



**PAHRUMP NUCLEAR WASTE & ENVIRONMENTAL ADVISORY COMMITTEE
TELECONFERENCE
1-480-660-5312
SPECIAL MEETING
March 19, 2021
11:30 AM**

Pursuant to the State of Nevada Executive Department Declaration of Emergency Directive 006, the Pahrump Nuclear Waste and Environmental Advisory Committee will hold public meetings via teleconference. Meetings will not be accessible from any physical location. Public comment can be given by calling 1-480-660-5312 and entering access code 295784.

Please provide your first and last name when prompted.

If you get an error message regarding call capacity, please hang up, wait a few moments and try again.

The Chair of the Pahrump Nuclear Waste and Environmental Advisory Committee will open public comment periods by announcement.

Commenters must press 5 * on telephone keypads to notify administrators they wish to speak.

Commenters will be called upon by name.

Access will always be available during the meeting.

NOTE: All items are approximate except for bid openings, public hearings, and any other items agenzized at a specific time. Items on the agenda without a time designation may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. **NOTICE: It is anticipated that the items of business before the Committee on March 19, 2021 at 11:30 AM be fully completed on that date. However, should item(s) not be completed, it is possible item(s) could be carried over and be heard before the Committee beginning at 8:30 a.m. on the next day.**

Public Comment during the Committee Meeting on March 19, 2021 at 11:30 AM will be for all matters off the agenda and be limited to three minutes per person. Additionally, public comment of three minutes per person may be heard during individual action items. The Committee reserves the right to reduce the time or limit the total time allowed for public comment. The Committee may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Committee, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Committee meeting.

Pursuant to NRS 241.020, the Agenda for the Committee Meeting has been posted at the following locations: Pahrump Valley Chamber of Commerce, 1301 S. Hwy 160, Pahrump, NV; Pahrump Library, 701 East St., Pahrump, NV 89048; Nye County Community Development Services, 250 N. Hwy 160, Pahrump, NV, Nye County Government Center, 2100 E. Walt Williams Dr., Pahrump, NV.

Support documentation for the items on the agenda, provided to the Committee is available to members of the public at the Town of Pahrump office at 2100 E. Walt Williams Dr., Suite #100, Pahrump, NV 89048, on the Town of Pahrump website www.pahrumpnv.org, or by calling Courtney Kenney at (775) 727-2815.

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Town of Pahrump office in writing or call 775-727-5107 prior to the meeting.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov
Nye County is an equal opportunity provider, employer, and lender

PAHRUMP NUCLEAR WASTE & ENVIRONMENTAL ADVISORY COMMITTEE

ITEM # SUBJECT

March 19, 2021

1. Pledge of Allegiance and Call to Order.
2. Roll Call
3. Approval of the Agenda for March 19, 2021.
4. GENERAL PUBLIC COMMENT (Three-minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item (First)
5. Announcements (First)
6. Committee Comments (This item limited to announcements or topics/issues proposed for the future.)
7. For Possible Action - Discussion & deliberation – Planning of approved Earth Day/Arbor Day 2021 at Ian Deutch Memorial Park.
8. GENERAL PUBLIC COMMENT (Second)
9. ANNOUNCEMENTS (Second)
10. ADJOURNMENT