



**PAHRUMP OFF HIGHWAY VEHICLE PARK
ADVISORY COMMITTEE**

2100 E. Walt Williams Dr., Pahrump, NV 89048
January 5, 2021
5:00 PM

NOTE: All items are approximate except for bid openings, public hearings, and any other items azenized at a specific time. Items on the agenda without a time designation may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. **NOTICE: It is anticipated that the items of business before the Committee on January 5, 2020 at 5:00 PM be fully completed on that date. However, should item(s) not be completed, it is possible item(s) could be carried over and be heard before the Committee beginning at 5 pm on the next day.**

Public Comment during the Committee Meeting on **January 5, 2021 at 5:00 PM** will be for all matters off the agenda and be limited to three minutes per person. Additionally, public comment of three minutes per person may be heard during individual action items. The Committee reserves the right to reduce the time or limit the total time allowed for public comment. The Committee may prohibit comment if the content of the comments is a t5opic that is not relevant to, or within the authority of, the Committee, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Committee meeting.

Pursuant to NRS 241.020, the Agenda for the Committee Meeting has been posted at the following locations:

Pahrump Valley Chamber of Commerce, 1301 S. Hwy 160, Pahrump, NV; Pahrump Library, 701 East St., Pahrump, NV 89048; Nye County Community Development Services, 250 N. Hwy 160, Pahrump, NV, Nye County Government Center, 2100 E. Walt Williams Dr., Pahrump, NV.

Support documentation for the items on the agenda, provided to the Committee is available to members of the public at the Town of Pahrump office at 2100 E. Walt Williams Dr., Suite #100, Pahrump, NV 89048, or by calling Michelle Blodgett at (775) 727-2815. Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Town of Pahrump office in writing or call 775-727-5107 prior to the meeting

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

Nye County is an equal opportunity provider, employer, and lender

OFF HIGHWAY VEHICLE PARK ADVISORY COMMITTEE AGENDA

ITEM # SUBJECT

January 5, 2021

1. **Pledge of Allegiance.**
2. **Roll Call.**
3. **Public Comment. (First)**
4. **Announcements. (First)**
5. Approval of Agenda for January 5, 2021.
6. County and Town Staff Introductions.
7. [Presentation](#) on OPEN MEETING LAW (OML) as it applies to all public bodies.
8. [Presentation](#) on tracking and reporting volunteer time.
9. Presentation of Members/alternates tell us about yourselves. 6 minutes each will take an hour. Plan your presentation to briefly say why you volunteered, your riding and racing experiences, and your administrative and managerial experiences, etc.
10. For Possible Action: Nomination and election of Chair, Vice Chair, and Secretary. Accepting a nomination is making a commitment.
11. For Possible Action: Discussion, deliberation, and possible decision to establish sub-committees. Sub-committee membership is open to the public. A maximum of 3 advisory committee members per sub-committee.
12. For Possible Action – Discussion regarding committee priorities and the creation of agenda items for the next meeting.
13. For Possible Action – Discussion, deliberation, and possible decision to set time and place for next meeting.
14. **Announcements (Second)**
15. **Public Comment. (Second)**
16. **Adjournment**