

PAHRUMP TOWN BOARD MEETING
BOB RUUD COMMUNITY CENTER
150 NORTH HIGHWAY 160
TUESDAY – 7:00 P.M.
DECEMBER 8, 2009

AGENDA

1. **Call to Order and Pledge of Allegiance.**
2. **Discussion and possible decision** regarding moving the order of, or deleting an agenda item(s). (Action)
3. **Presentation and briefing** by the United States Air Force pertaining to their “Green Flag-West” operations. (Non-Action)
4. **Advisory Board Reports**, from Advisory Board Chairpersons and/or Town Board Liaisons on the status of Advisory Boards. (Non-Action)
5. **Town Manager Report.** (Non-Action)
6. **Town Board Member’s Comments.** (Non-Action)
7. **Presentation** of Certificates of Appreciation and recognition to all members of the Fall Festival Boards and Volunteers for their long hours and dedication in making the 2009 Pahrump Fall Festival a triumphant event. (Non-Action)
8. **Presentation** to multiple groups that took part in the community food drive (Non-Action)
9. **Discussion and possible decision** on amending Pahrump Town Ordinance #29 (PTO #29 - Town of Pahrump providing for a fire department and amendments as approved) and providing for other matters properly relating thereto. (Action)
10. **Discussion and possible decision** on which information received by the Incorporation Advisory Board (IAB) study selection sub-committee members while the EPS study is in progress, may be communicated to the full IAB. (Action)
11. **Discussion and possible decision** on obtaining Town Board direction pertaining to the Pahrump Fall Festival in keeping the same as part of the Town function or creating a Request for Proposal for out sourcing the Fall Festival to a private or non-profit group to operate. (Action)
12. **Discussion and possible decision** Consent agenda items: (Action)
 - a. Action – approval of Town vouchers
 - b. Action – approval of Town Board meeting minutes of November 10, 2009
 - c. Action – approval of Special Town Board meeting minutes of November 19, 2009
 - d. Action – approval of Julie Hargis as an alternate on the Incorporation Advisory Board

- e. Action – approval of 72 Hour Permit for Our Lady of the Valley Catholic Church, December 11 and 12, 2009.

13. Future Meetings/Workshops: Date, Time and Location. (Action)

- 14. Public Comment.** Action may not be taken on matters considered during this period until specifically included on an agenda as an action item – NRS241.020 (2)(C)(3). (Non-Action)

15. Adjournment.

A quorum of Advisory Board members may be present at any Town Board meeting but they will not take any formal action.

Any member of the public who wishes to speak during public comment or on an agenda item, at the appropriate time, will be limited to three (03) minutes.

Any member of the public who is disabled and requires accommodations or assistance at this meeting is requested to notify the Pahrump Town Office in writing, or call 775-727-5107 prior to the meeting. Assisted listening devices are available at Town board meetings upon request.

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

PAHRUMP TOWN OFFICE, COMMUNITY CENTER, TOWN ANNEX, COUNTY COMPLEX, FLOYD'S ACE HARDWARE, CHAMBER OF COMMERCE

AGENDA ITEM REQUEST

Requests and backup **must** be in the Town Office by **Noon, Wednesday** of the week **preceding the Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED

12/2/2009

DATE OF DESIRED BOARD MEETING

12/8/2009

CIRCLE ONE:



or

Discussion Only

ITEM REQUESTED FOR CONSIDERATION:

Presentation and Briefing by the United States Air Force Pertaining to their "Green Flag-West" Operations.

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

Lt. Col. John Walker, Commander of Nellis AFB's 549th Combat Training Squadron would like to brief the Town Board and citizens on the Green Flag-West operations which is flown between Nellis AFB and Ft. Irvin CA 10-times annually.

BACKUP ATTACHED:

YES

NO

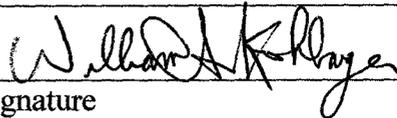
SPONSORED BY: Town Board & Town Staff

NAME OF PRESENTER(S) OF ITEM: Town Board

William A. Kohbarger

Print Name

Signature



Town Office

Mailing Address

(775) 727-5107 ext. 305

Telephone Number

AGENDA ITEM REQUEST

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DATE AGENDA ITEM SUBMITTED

2 Dec 09

DATE OF DESIRED BOARD MEETING

8 Dec 09

CIRCLE ONE: Action

or

Non-Action

ITEM REQUESTED FOR CONSIDERATION:

Green Flag - West BRICKING

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

LT Col John Walker, commander of Nellis AFB's
549th Combat Training Squadron would like to
bring Board on Green Flag - West which is held
between Nellis & Ft Irwin CA 10 times annually.

BACKUP ATTACHED:

YES

NO

NAME OF PRESENTER(S) OF ITEM:

LT Col. John Walker

SPONSORED BY:

Nellis AFB Public Affairs

Charles Ramey

Print Name

[Signature]

Signature

4430 Guissem Ave Ste 107

Mailing Address

Nellis AFB NV

702-652-2753

Telephone Number

AGENDA ITEMS

Agenda Item # 3: USAF – The Air Force (Nellis AFB) will be present during the Town Board meeting to brief the Town Board on their continuing operations of flying over Pahrump in route to Ft. Irvin California. Go Air Force.

Agenda Item #7: Fall Festival Certificates of Appreciation: This is our way of saying thank you to all those who participated in putting together the Fall Festival. A lot of hard work and long hours went into ensuring that the Pahrump Fall Festival continued to function at such a high rate. Most of that work was carried out by Volunteers. Without them the Fall Festival would not be held. Thanks Fall Festival Volunteers.

Agenda Item #9: This is a house keeping item. Upon reviewing the PTO's, the Town Manager had a question pertaining to PTO#29 and after conferring with Chief Lewis and the Town Attorney it was determined that this question was an easy fix (house keeping) and the amended product is on the agenda to be approved to send forward for publishing and be brought back in January for approval.

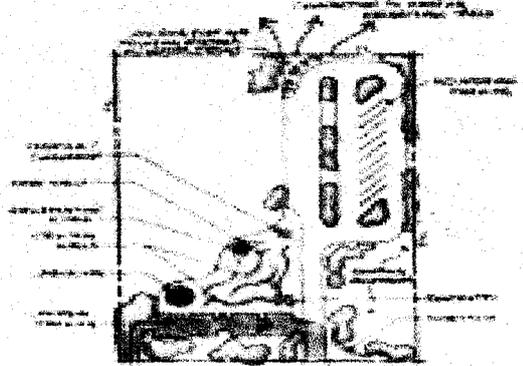
TOWN BUSINESS

1. **Airport** – Mr. Gronda and I are finishing up the EA process with Aries and FAA. Once all the paperwork and material has been collected from Aries (in e-formats), the Town will be moving into the EIS phase. The anticipated start date of the EIS is February 2010.
2. **Communication Package** – Goal & Objective #4; the fifth edition of the Town of Pahrump Vision newsletter (e-letter) went out to 172 individuals plus Town Board members. The list is growing weekly in part to the PVT and Mirror for continuing to publishing the newsletter in their respective newspaper at no cost to the Town. Thanks PVT and Mirror.
3. **Fire Antenna** – The fire antenna has finally been erected to the Town's tower. However, it has yet to be hooked up due to the fact that the County has not yet contacted ATT to have a phone line attached to the tower. In order for the Fire Antenna to work it must have a phone line attached to it connecting it to the County dispatch. The Town has contacted the County (3-weeks ago) but unfortunately the County employee responsible for this task is on family leave out of state until after Christmas. We are attempting to contact other staff members of the County to try to get the phone line connected.
4. **POOL/PACT** – The Town Manager was elected to the POO/PACT Executive Board. This will give the Town an opportunity to have insight and input on rates.
5. **Simkins Park** – This Park is going through a makeover. Playgrounds shade covers (shown below) have been added and this is only step one in Phase I. Phase I also includes

a 42' x 42' octagon metal structure (shown below pic #2) for picnics or special events, over 1,000' of six-foot wide sidewalk, drinking fountains, fencing, lighting, and a picnic area under the trees. The drawing for Phase I is almost completed and the project should be going to bid before the end of 2009. NOTE: The playground will be closed for 90 days during construction.



6. **Community Swimming Pool** – The Pool will soon be getting a new redesigned deck area which also includes a new Slide in the deep end. The reconstruction plans were sent to the State (Dept of Health & Human Services – Health Division) (See attached letter) for approval and came back good with one (01) small change. The fence height needed to be changed. This project should be going to bid within the next 30-days with construction starting within 60-days.
7. **Last Chance Park** – The BLM RP&P Lease has been completed and turned into the BLM for processing. The Town is now in the waiting stage. Once the BLM approves the RP&P Lease construction of Last Chance Park can begin. Anticipated construction date is March 2010.



last chance park option 1

scale: 1/4"

8. Department Head Monthly Reports:
 - a. Building & Grounds – Matt Luis
 - b. Human Resources – Terry Bostwick
 - c. Community Business Services & Economic Development – Al Balloqui
 - d. Fire Department – Chief Lewis
 - e. Finance – Michael Sullivan (Mr. Sullivan has been out of the office since November 23, 2009 on annual leave, hence no report)

9. See attached a copy of my December and January calendars.

**MERRY CHRISTMAS TO ALL
AND TO ALL A GOODNIGHT!**

STATE OF NEVADA

JIM GIBBONS
Governor

RICHARD WHITLEY, MS
Administrator

MICHAEL J. WILLDEN
Director



TRACEY D. GREEN, M.D.
State Health Officer

DEPARTMENT OF HEALTH AND HUMAN SERVICES
HEALTH DIVISION
FRONTIER & RURAL HEALTH

November 24, 2009

Bureau Administration
4150 Technology Way Ste. 300
Carson City, NV 89706
(775) 687-7550
Fax (775) 687-7552

Radiological Health
4150 Technology Way Ste. 300
Carson City, NV 89706
(775) 687-7550
Fax (775) 687-7552

FAR/EHS
4150 Technology Way Ste 101
Carson City, NV 89706
(775) 687-7550
Fax (775) 687-7551

FAR/EHS
Public Health Rating and
Survey Officer
475 W. Haskell, Ste. 52
Winnemucca, NV 89445
(775) 623-6591
Fax (775) 623-6592

FAR/EHS
2080 E Flamingo, Ste 319
Las Vegas, NV 89119
Environmental Health
(702) 486-5068
Radiological Health
(702) 486-5280
Fax (702) 486-5024

FAR/EHS
1020 Ruby Vista Dr., Ste 103
Elko, NV 89803
(775) 753-1138/1140

FAR/EHS
475 W. Haskell Street, Rm. 38
Winnemucca, NV 89445
(775) 623-6588
Fax (775) 623-6528

FAR/EHS
485 B Street, Ste. 103
Fallon, NV 89406-3324
(775) 423-2281
Fax (775) 423-0259

FAR/EHS
501 Mill Street
PO Box 151210
Ely, NV 89315
(775) 289-3325
Fax (775) 289-6935

FAR/EHS
100 Frankie Street
P.O. Box 667
Tonopah, NV 89049-0667
(775) 482-3997
Fax (775) 482-6975

Michael Ross, P.E.
G. C. Wallace Companies
1555 S. Rainbow Blvd.
Las Vegas, NV 89146

RE: TOWN OF PAHRUMP PUBLIC SWIMMING POOL – BARRIER AND DECK
REPLACEMENT

In reply, please refer to project number (NY-2525-09-JLP)A

Dear Mr. Ross:

The above referenced project has been reviewed and the plans are approved as submitted with the following conditions:

1. Please ensure that all necessary signage required by Nevada Administrative Code (NAC) Chapter 444 is installed.
2. The gates and fence must meet the requirements of NAC 444.136.

Please contact Erica Ryan at (702) 486-5068 for an opening inspection. NAC 444.104 requires that the facility not be placed in operation until the facility has passed inspection by the Health Division. If you have any questions, please call me at (775) 687-7537.

Sincerely,

Joseph Pollock, R.E.H.S.
Public Health Engineer, Program Manager
Frontier and Rural Health Program

cc: Erica Ryan, Environmental Health Specialist
Town of Pahrump

JLP/NY-2525-09A

**TOWN OF PAHRUMP
BUILDINGS AND GROUNDS
MANAGER REPORT**

December 3, 2009

1. Community Center

a. Prep for painting

- Replacing all sheeting on north and south of building.
- Replacing lighting under main entrance.
- Filling all holes in block with mortar.
- Front will be desert low maintenance landscaping.
- Bob Rudd Community Center lettering \$3,800.00 (match town annex)

b. A & B roof remodel

- Met with Wallace staff and walked roof
- Possible sheeted foam
- Will return with all options in January

2. Town office

a. Remodel Two offices (conference room)

- Plans are being reviewed by Nye County Building and Safety.
- Plan review and building permits = \$358.37
- Start remodel first part January.

3. Simkins Park

a. Improvements

- Shade cover over playground complete.
- B & G moved water boxes and BBQ grills for construction start.
- Transplanted 5 pines along Simkins RD.
- Final on site plans check first of next week
- Nye County Building and Safety review week of 12-14-09
-

4. Town Pool

a. Pool deck remodel

- Received plans from State Health Department 11-30-09 (must make fence change)
- Fence will be 6 ft. solid rough face block
- G.C.Wallace cannot change Wildan plans
- G.C.Wallace will work with Wildan to correct plans
- Wildan correct plan to code then Wallace takes plans to bid.
- Check Wildan contract for town's obligations.

5. TV Building

a. Fire Department Radio

- Nye County must move phone line (Nye county building)
- Contacted G. Johnson 12-2-09 and he is out of town till the first of the year. (mother pasted)
- Contacted G. Richardson 12-2-09 and he said every thing is ready for hook up.
- G. Richardson asked about contract. (I told him to talk to BK)

b. Backup generator

- TV building lost power on 11-30-09 generator auto ran about 6 hours.

6. Cemetery

- Major clean up for Holidays, (more people visit) looks very nice
- Adding about 3 names a month to the Wall of Heroes (vet side)

7. Parks and Rec. Board

- Holding meetings for scheduling of 2010 sports season (more teams this year)
- Making a survey form for public to what they would like at Kellogg Park
- Reviewed Simkins Park drawing from G.C.Wallace.

8. P.V.F.S work request

- 350 building weight room complete.
- Lights in bays replaced all stations.
- Winter prep swamp coolers in all stations.
- Started and check heaters all stations.

9. Parks

a. Honeysuckle Park

- Replaced all sinks ,counter tops and cabinets in snack bar I
- Master Gardener will hold a tree pruning training class at park
- AYSO still playing soccer at park

b. Petrack Park

- Replacing back fence of field B
- Still prepping softball fields for adult softball 3 days a week
- Tennis court needs replacing due to vandalism (cut) sheriff report was filed.

10. Annual and sick leave

- Jimmy Martinez- annual 11-23 to 11-25 / sick 11-30 to 12-4
- Jerry Key - annual 11-24 to 12-5 / sick 11-17 to 11-20
- Jose Perez - annual 11-23 to 11-25
- Carlos Campa - annual 12-3 to 12-7
- Steve Smith - sick 12-1 to 12-2 / annual 12-24 to 12-31
- Saul Villa - annual 12-24 to 12-31
- Mark Barackman - annual 12-24 to 12-31
- Matt Luis - annual 12-24 to 12-31

Leave
Friday 11th - 12th

TO: William A. Kohbarger
FROM: Terry Bostwick
Human Resources Coordinator
DATE: November 18, 2009
RE: NOVEMBER ACTIVITY REPORT

- Various standard processes, including: insurance change forms, personnel evaluation forms x 5, PCRs x 4, timesheets entry, address change forms, workers comp billing matters, researched/coordinated training sessions, Workers Comp C-3 & D-8 forms, prepared/posted safety-sensitive positions list, employment verification paperwork x 2 and HR matters
- Webmaster selection meetings
- GC Wallace meeting re: bidding process
- Medical Director & Fire Chief meeting/sign-off on FF Physicals
- Drug and Alcohol policy meeting with IAFF
- Teleconference on incorporation study
- Compiled requested information for incorporation study
- Reviewed incorporation study progress
- Replaced outdated Labor Law posters
- Researched Prevailing Wage question
- Conference call with Dept of Labor for clarification of payroll law
- Provided requested information to Auditor

ONGOING PROJECTS

- Personnel policy updates
- Working toward compliance with new employment laws: (encryption, GINA, etc.)

Recent Accomplishments

- 1) Launch Business Expansion Attraction Retention (BEAR) Survey Project as of 1 Nov 09. Series of ten questions evaluating the health & welfare of community's business climate, while establishing benchmarks to gage economic trends. The Data collection survey has been by mail. Plan to begin phone calling & faxing survey by beginning of New Year.
- 2) Collecting support & information for establishing Valley wide Commercial/Business inventory data base. This will encompass existing facilities, projected developments and vacant land. Working on data collection sheet.
- 3) Received final approval from UPS headquarters to relocate to Lola site over Mesquite site due to Nye Co. Plan dept requirements. Contact Brendan East 916-373-7283 & Luis Torres 949-452-2119.
- 4) Visit & secure verbal commitment with Engbar Inc in expanding future operation to Pahrump. Next schedule meeting is second week (7-10)in December to select site. (Contact Eddie 702-643-8182)

Current Projects:

- 1) BEAR Project. Still have to present to PAVED Board & SCORE.
- 2) BLM disposal property designation. Airport & Renewable Energy, first priority. Reviewing BLM application SF 299 obtaining a right-of-way on public lands. Contact Greg Helseth (Gregoryhelseth@Blm.org)(702-515-5173)
- 3) Tasks to consider as result of Lake Havasu meeting; **A)** Establish a recognized "Main Street" location. **B)** Work swiftly at securing a municipal water/sewer facility. **C)** Consider the possibility of expanding in the area of medical specialty, due to the significant numbers of senior population. Therefore strengthening an already recognized community attraction. **D)** Focus on Death Valley as a Pahrump attraction & the PARC project.
- 4) Property Clean Up, PTO 43, DA, reporting, fines data base vacant property. Working on Guide lines.
- 5) Consideration on Marketing Attracting Pahrump for Economic Development "MAPPED" (Skate Zone) Discussions with USDA on securing grant & financing for acquisition of building under Community Facility Program. Contact Lisa (775-887-1222 Ext 114)
- 6) BLM exchange for shooting range. Promote strong community good will. (*TEAM Effort W/Town Manager *)

Future Projects:

- 1) Second Stimulus Grant Request to Governor, County is 6th most economically stressed in country
- 2) Airport Economic Impact Analysis & Master strategic plan (Road/commercial Development)
- 3) Town Staff Day Retreat to Laughlin. Dates/Topics
- 4) Landfill investigative field trip (Governor/Bill Dolan) possible stimulus funding
- 5) Public Water/Sewer Facility (Possible cooperation with County & Utility Inc private/public agreement)
- 6) Fairgrounds Project (Public Utility Water/Sewer & Renewable Energy) County Support \$
- 7) Organize Town of Pahrump pre-grant preparedness file.

Team Discussion

- 1) Highway 160 Beautification Corridor (landscape NDOT set back)
- 2) Australia Zoo (Fairgrounds site)
- 3) Organize/outline Development of Town 5 year Strategic Plan.

Pahrump Fire - Rescue Service



Monthly Report November

*Scott F. Lewis
Fire Chief*

Department Responses:

Monthly Response Total:

Fire: 145

EMS: 394

Total: 539

Response Type:

Fire Incident Type:

	Month
Structures Fires:	5
Vehicle Fires:	3
Brush Fires:	2
Rubbish Fires:	3
Explosions:	0
Rescue:	5
Medical Assists (cardiac arrests)	11
MVAs	23
Hazardous Conditions:	2
Electrical Emergencies:	0
Bomb Scares:	1
Smoke Investigations:	34
Unauthorized controlled burns:	4
Service Assignments/Public Assists:	25
Smoke Alarms Activations:	21
False Calls:	2
Miscellaneous:	4
Total:	145

EMS Responses:

	Month
911 Calls	194
Interfacility Transf.	124
AMA:	76
Totals:	394
Civilian Fire Death:	1

Apparatus:

Apparatus Issues:

- * All apparatus in Service
- * Concluded the annual apparatus safety inspections
- * Scheduling the annual UL Ladder Testing

Building Issues:

- * Station 1: Wellness and Fitness Room Completed
- * Station 5: No changes.
- * Station 3: No changes.
- * Station 2: No changes.

Activities:

Completed:

- * Completed HAZ Mat Training
- * Received and placed into service 15 new fire helmets
- * Completed Live Burn (structure exercise)
- * Scheduling a wild land Live Burn
- * Wellness and Fitness Room Completed
- * Completed mandatory day drills, EMS CEUs, and HAZ Mat training
- * Fire I Academy completed mid-term exams
- * Lt. Murray successfully completed Fire Officer I examination
- * Chief attended numerous meetings with Nye Planning, Buildings and Safety, VEA/Utility, DV Hospital, etc.

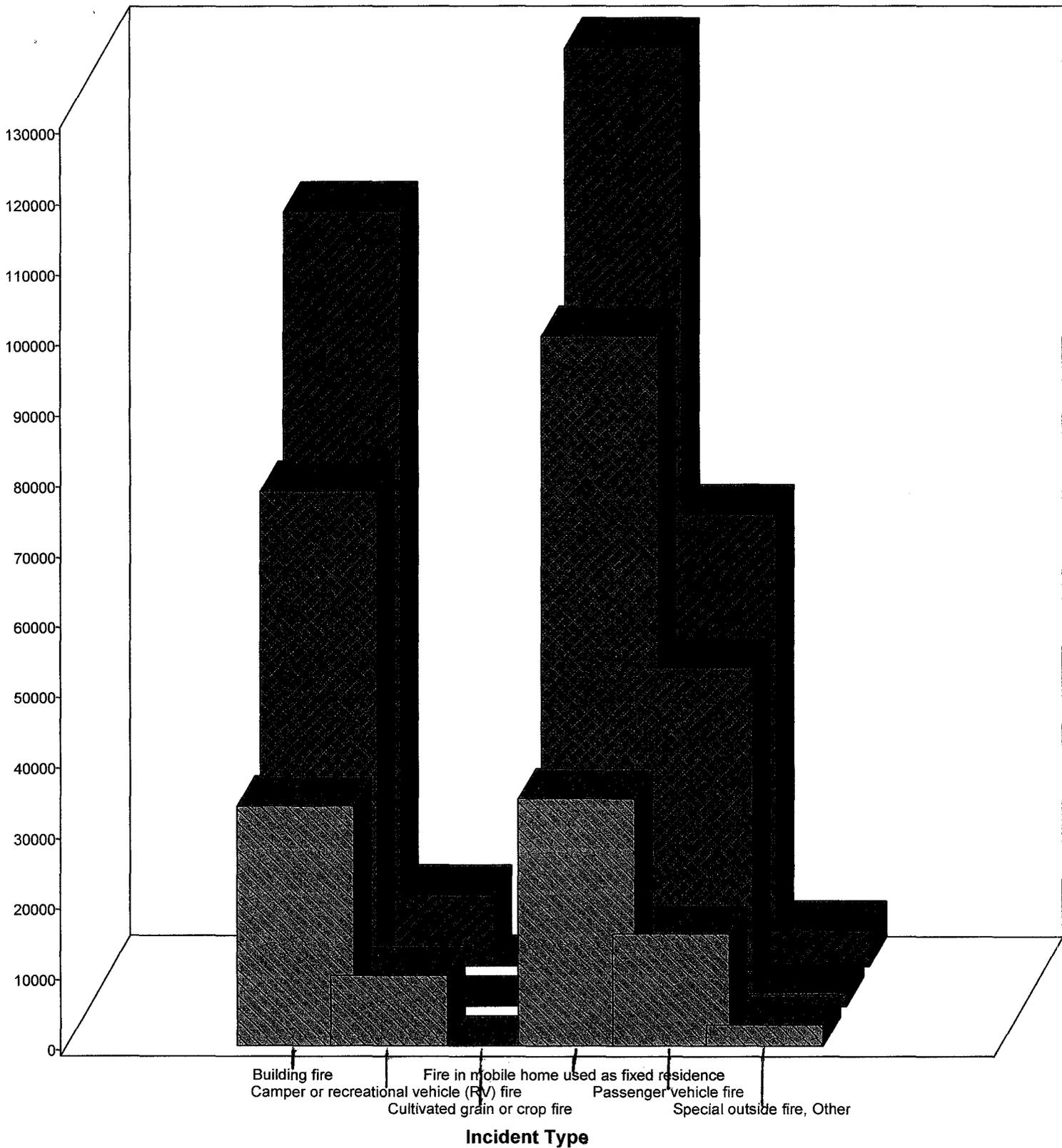
Upcoming:

- * Continue Pre-Fire Plans
- * Scheduled for EMT-Intermediate Training in mid 2010.

Miscellaneous:

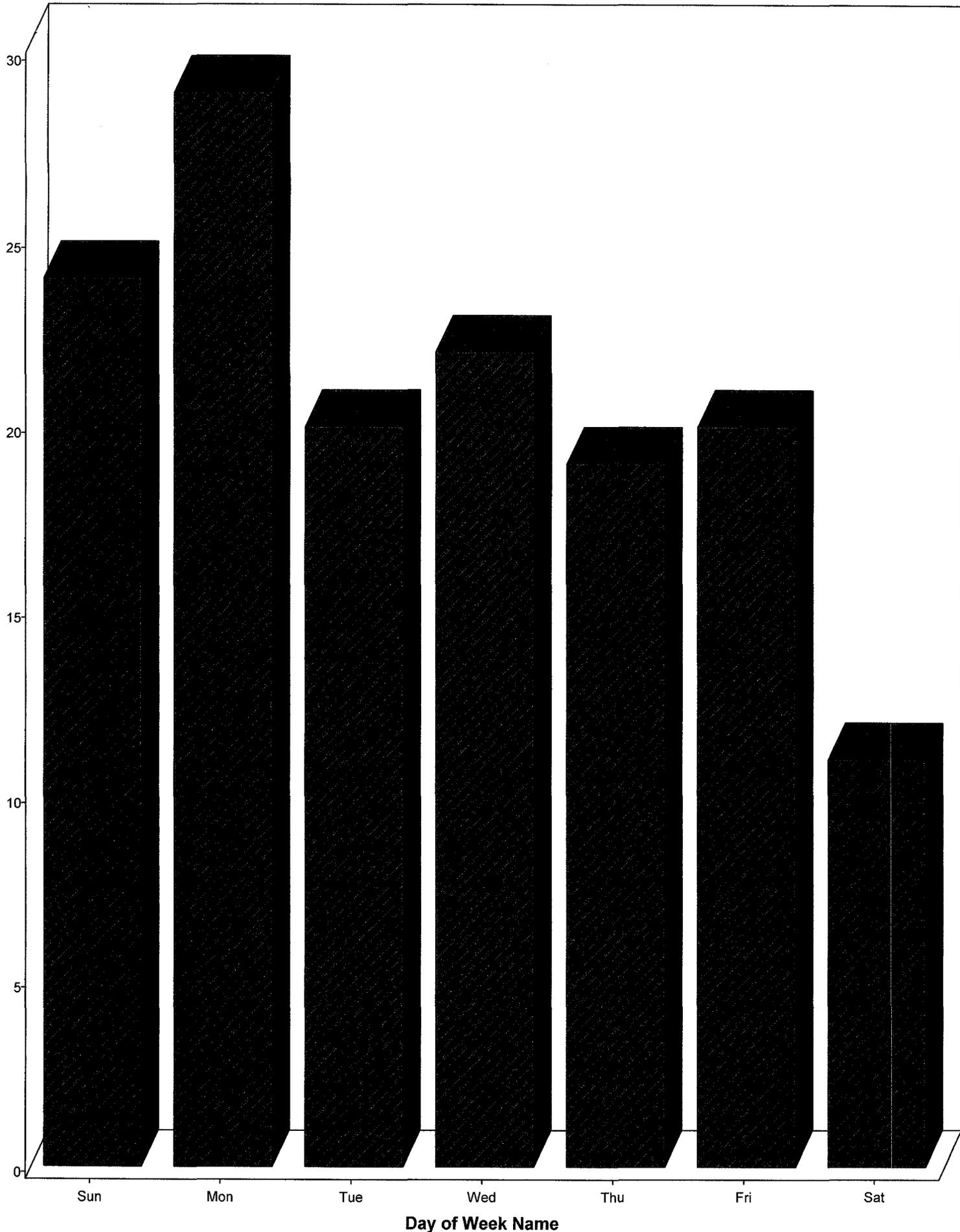
- * Chief Lewis received the attached "Thank You letters"

Fire Loss Analysis
 Alarm Date Between {11/01/2009} And {11/30/2009}

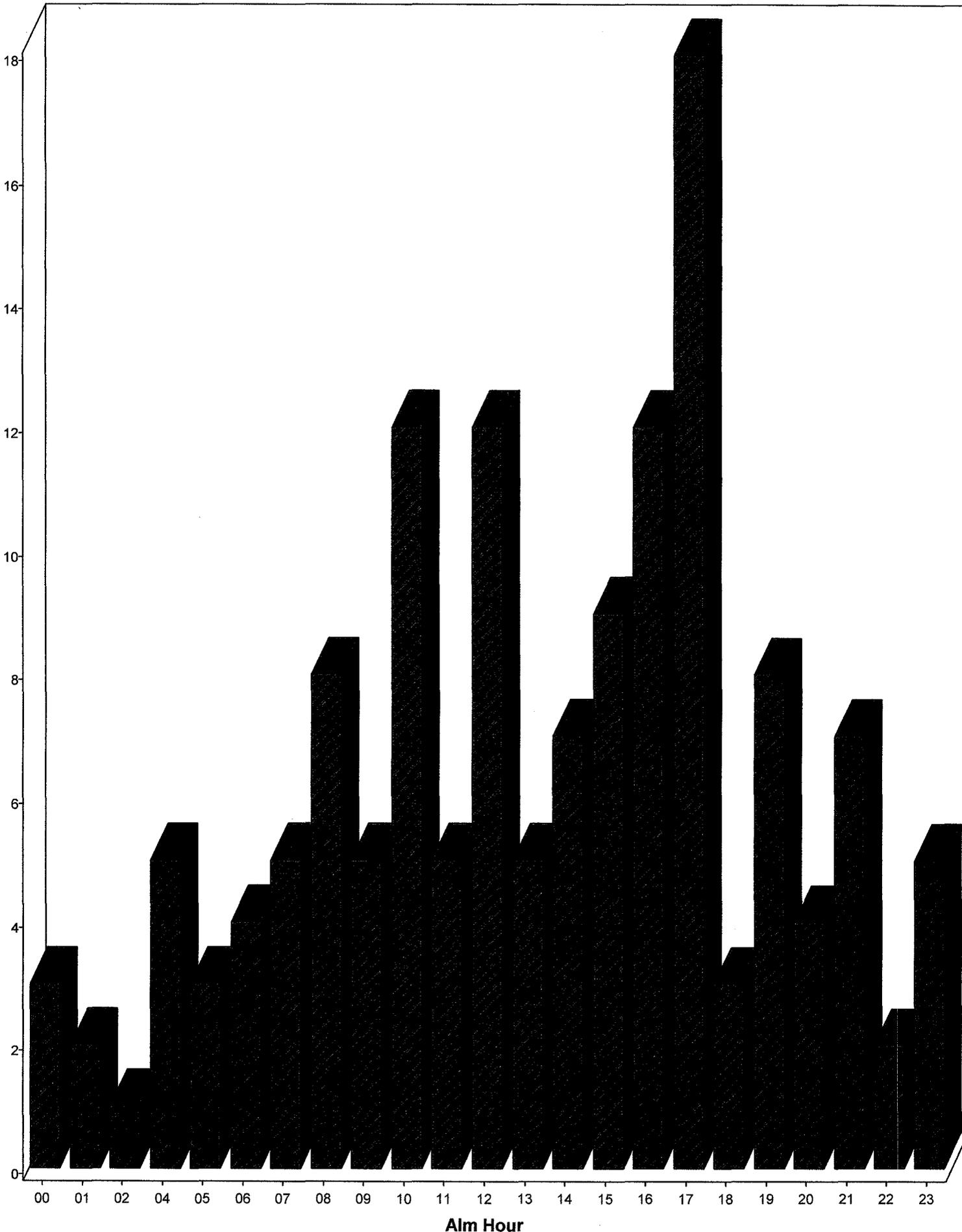


Value
 Loss
 Saved

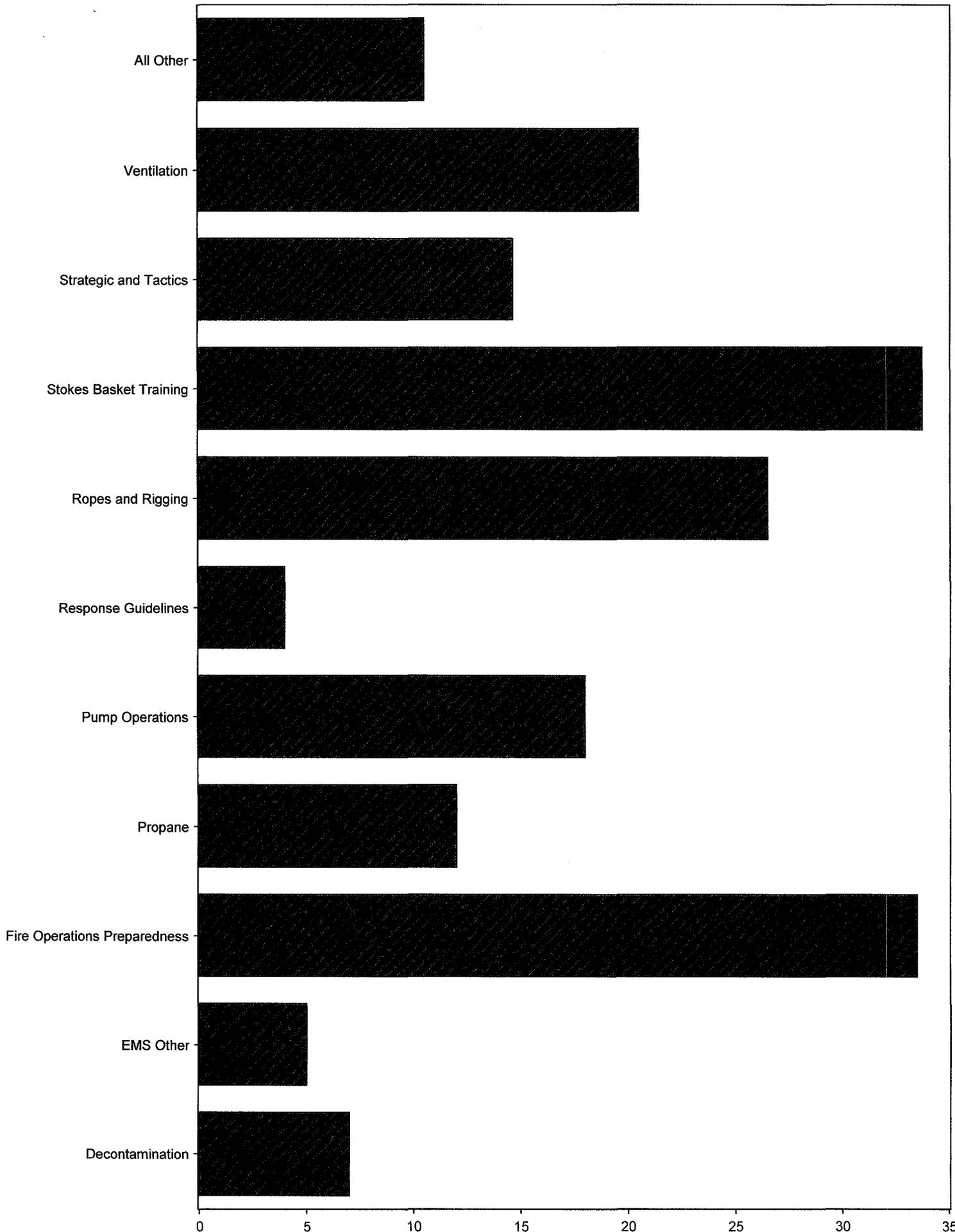
Incident Responses by Day of Week
Alarm Date Between {11/01/2009} And {11/30/2009}



Count of Incidents by Alarm Hour
Alarm Date Between {11/01/2009} And {11/30/2009}



Total Staff Hours by Training Category
Date Between {11/01/2009} And {11/30/2009}





RECEIVED
 NOV 04 2009
 BY: _____

November 2, 2009

Memo to Fire Chief Scott Lewis:

Dear Mr Lewis:

I am taking this opportunity to express our deepest appreciation and ever so many thank you's for the emergency services of the 911 crews on three separate occurrences.

On August 19th 2009 911 was called and their firm, friendly and expedient action on one of those occurrences saved the life of my wife Esther after a full cardiac arrest .had occurred. A swift transfer by helicopter to Spring Valley Hospital made the difference.

Esther is on the road to recovery, all due to the fast action and expertise of a most dedicated crew.

Both Esther and I will always be forever GREATFUL to the 911 crews and the lives they save.

With Great Respect and Appreciation,

George and Esther Sutton

George & Esther

1970 N. Leslie St #3843
 Pahrump 89060

Ulrich
 Byelow

Nice job!
[Signature]
 11/4/09



COUNTY OF LOS ANGELES

FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE
LOS ANGELES, CALIFORNIA 90063-3294
(323) 881-2401

P. MICHAEL FREEMAN
FIRE CHIEF
FORESTER & FIRE WARDEN

October 30, 2009

Fire Chief Scott Lewis
Pahrump Valley Fire Rescue
300 N. Hwy 160
Pahrump Valley, NV 89060

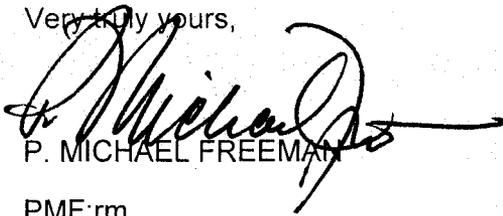
Dear Chief Lewis:

On August 30, 2009, Fire Captain Tedmund "Ted" Hall and Fire Fighter Specialist Arnaldo "Arnie" Quinones of the Los Angeles County Fire Department made the ultimate sacrifice, when they lost their lives in the line of duty while valiantly protecting the lives of their fellow firefighters during the Station Fire. This tragic loss of our two fallen brothers was felt not only by their grieving families and our Department, but by every firefighter and every agency throughout the entire fire service community. On behalf of the Hall and Quinones families, and the men and women of the Los Angeles County Fire Department, I am profoundly grateful to you for supporting us and standing with us to honor our fallen heroes.

As the Station Fire raged on in the midst of this tragedy, we needed to reach beyond our grief to plan a fitting tribute to celebrate the lives of these great men. The members sent to represent your agency, along with your apparatus, strengthened us as we celebrated their heroism and their lives. The sea of uniforms everywhere, and all of the apparatus lining the entrance to Dodger Stadium, helped convey the message that Captain Hall and Fire Fighter Specialist Quinones were indeed special.

We are all truly privileged to share our public service mission as members of our nation's fire service family. Thank you for your unwavering support now and in the future, from which we draw comfort. The ultimate sacrifice made by Fire Captain Hall and Fire Fighter Specialist Quinones will never be forgotten, and we are eternally grateful that you stood with us during our most difficult hours.

Very truly yours,



P. MICHAEL FREEMAN

PMF:rm

10

SERVING THE UNINCORPORATED AREAS OF LOS ANGELES COUNTY AND THE CITIES OF:

- | | | | | | | | |
|--------------|-----------|------------------|----------------------|-----------|----------------------|-----------------------|------------------|
| AGOURA HILLS | CALABASAS | DIAMOND BAR | HIDDEN HILLS | LA MIRADA | MALIBU | POMONA | SIGNAL HILL |
| ARTESIA | CARSON | DUARTE | HUNTINGTON PARK | LA PUENTE | MAYWOOD | RANCHO PALOS VERDES | SOUTH EL MONTE |
| AZUSA | CERRITOS | EL MONTE | INDUSTRY | LAKESWOOD | NORWALK | ROLLING HILLS | SOUTH GATE |
| BALDWIN PARK | CLAREMONT | GARDENA | INGLEWOOD | LANCASTER | PALMDALE | ROLLING HILLS ESTATES | TEMPLE CITY |
| BELL | COMMERCE | GLENDORA | IRWINDALE | LAWNDALE | PALOS VERDES ESTATES | ROSEMEAD | WALNUT |
| BELL GARDENS | COVINA | HAWAIIAN GARDENS | LA CANADA FLINTRIDGE | LOMITA | PARAMOUNT | SAN DIMAS | WEST HOLLYWOOD |
| BELLFLOWER | CUDAHY | HAWTHORNE | LA HABRA | LYNWOOD | PICO RIVERA | SANTA CLARITA | WESTLAKE VILLAGE |
| BRADBURY | | | | | | | WHITTIER |



10/14/2009

Pahrump Fire Department
Attn: Chief Scott F. Lewis
300 North Highway 160
Pahrump, NV 89060

Dear Chief Lewis,

I would like to take this opportunity to offer a heartfelt thank you to you and your crew for your participation in the memorial service for one of our Nevada Test Site (NTS) firefighters, Captain John E. Gerard.

A simple thank-you is not nearly enough. On behalf of the entire NTS Fire & Rescue department, please know we deeply appreciate your support and compassion shown in this difficult time.

Sincerely,

Chief G. C. Fauerbach
Nevada Test Site Fire & Rescue

GCF:sll

E000-SY-10-0009

October 26, 2009

William Kohbarger
Pahrump Town Manager
400 North Highway 160
Pahrump, NV 89101

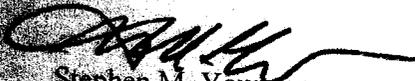
Subject: NEVADA TEST SITE FIREFIGHTER, ENGINE CAPTAIN JOHN E. GERARD

Dear Mr. Kohbarger:

On October 2, 2009, members of the Pahrump Valley Fire-Rescue Services participated in the memorial services for one of our Nevada Test Site (NTS) firefighters, Engine Captain John E. Gerard, at the First Henderson United Methodist Church, by providing emergency apparatus and crew as part of the Arrival Detail.

The ceremony to honor a fallen comrade is steeped in the traditions of the Fire Services. The solemn posting of the Colors; the sorrow in the slow ringing of the bell during the "End of Shift" ceremony; the honor shown the family by the very presence of so many uniforms -- I attended the service and took comfort in these traditions, as did, I'm sure, Captain Gerard's family. The Pahrump Valley Fire-Rescue Services played an important role in these proceedings.

As the reality of Captain Gerard's absence sinks in, we mourn our loss but are mindful of the kinship engendered by his passing. On behalf of the employees of National Security Technologies, LLC, and in particular, the NTS Fire and Rescue Department, I want to thank you for your support and for the compassion and the professionalism shown by Chief Lewis and his Fire Services staff during this difficult time.


Stephen M. Younger
President

cc: Correspondence Control, CorrespondCtrl@nv.doe.gov
G. C. Fauerbach, NSTec, Fauerbgc@nv.doe.gov
A. C. Hollins, Jr., NSTec, Hollinac@nv.doe.gov
D. J. Matthews, NSTec, Matthedj@Nv.doe.gov

National Security Technologies, LLC
Vision • Service • Partnership
www.NSTec.com
P.O. Box 877, MS
Pahrump, NV 89023

DUPLICATE

NEVADA TEST SITE FIRE & RESCUE

Certificate of Appreciation

is hereby granted to the

PAHRUMP VALLEY FIRE DEPARTMENT

for their outstanding support and dedication while honoring a fallen comrade.



CAPTAIN JOHN GERARD'S
FUNERAL SERVICE

Awarded: October 02 2009

A handwritten signature in black ink, appearing to read 'C. Fauerbach', written over a horizontal line.

Charles Fauerbach Fire Chief





Nye County School District

Office of the County Superintendent
P.O. Box 113
Tonopah, Nevada 89049
Phone 775-482-6258
Fax 775-482-8573

Southern Administration Office
484 S. West Street
Pahrump, Nevada 89048
Phone 775-727-7743
Fax 775-727-7768

BOARD OF TRUSTEES
Kevin Pape, President
Harold Tokerud, Vice President
Tracie Ward, Clerk
Mike Floyd
Edna Jean Forsgren
Dennis Keating
J.E. "Doc" McNeely

Dr. William E. "Rob" Roberts
Superintendent

Assistant Superintendents
Dale A. Norton
Character Education

October 26, 2009

Pahrump Valley Fire Rescue Services
Attention: Scott Lewis, Chief
300 N. Highway 160
Pahrump NV 89060

RE: H1N1 Prevention Program

Dear Mr. Lewis:

On behalf of Dr. Roberts and the Nye County School District I would like to personally thank you for the time, energy and effort put into the H1N1 Prevention Program for the schools.

Focus of common health welfare of all students that brought all agencies together hand in hand to accomplish a common goal.

Sincerely,

Dale A. Norton
Assistant Superintendent
for Character Education

DAN:lr

December 2009

December 2009						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

January 2010						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Nov 29 - Dec 5	Nov 29	30	Dec 1	2	3	4	5
			9:00am Tom-VEA 10:30am FAA/Charlie	9:30am Census 2010 11:30am Rotary 3:00pm Dept Head M 7:00pm Public Lands	1:00pm Grant Meetin	8:30am MEG/BLM 1:30pm Pam Muse	
Dec 6 - 12	6	7	8	9	10	11	12
			9:00am Utility Meetin 10:00am CIP Worksho 7:00pm Town Board	11:30am Rotary 6:00pm Regional Plar	7:00am Tourism 10:00am AI B Eval		
Dec 13 - 19	13	14	15	16	17	18	19
				11:30am Rotary 3:00pm Dept Head M	12:00pm Christmas Ge	9:30am BLM 12:00pm Dr. Appt	
Dec 20 - 26	20	21	22	23	24	25	26
		10:00am D&A				Holiday	
Dec 27 - Jan 2	27	28	29	30	31	Jan 1, 10	2
		5:00pm Nevada Outr		11:30am Rotary			

January 2010

January 2010						
S	M	T	W	T	F	S
3	4	5	6	7	1	2
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

February 2010						
S	M	T	W	T	F	S
7	1	2	3	4	5	6
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28						

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	Dec 27	28	29	30	31	Jan 1, 10	2
12/27 - 1/1							
	3	4	5	6	7	8	9
1/3 - 8			9:00am Tom-VEA	11:30am Rotary 3:00pm Dept Head M 7:00pm Public Lands			
	10	11	12	13	14	15	16
1/10 - 15		5:00pm NV-OTO	9:00am Utility Meetin 7:00pm Town Board	11:30am Rotary 6:00pm Regional Plar	7:00am Tourism		
	17	18	19	20	21	22	23
1/17 - 22				11:30am Rotary 3:00pm Dept Head M			
	24	25	26	27	28	29	30
1/24 - 29		5:00pm Nevada Outr	7:00pm Town Board	11:30am Rotary		9:30am BLM/Patrick;	
	31	Feb 1	2	3	4	5	6
1/31 - 2/5							

AGENDA ITEM REQUEST

Requests and backup **must** be in the Town Office by **Noon, Wednesday** of the week **preceding the Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED
12/2/2009

DATE OF DESIRED BOARD MEETING
12/8/2009

CIRCLE ONE: or Discussion Only

ITEM REQUESTED FOR CONSIDERATION:

Presentation of Certificate of Appreciations and Recognition to All Members of the Fall Festival Boards and Volunteers for their long hours and dedication in making the 2009 Pahrump Fall Festival a triumphant event.

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

Recognition for those who worked hard and gave up family time and time away from their businesses to assist in creating an excellent Pahrump Fall Festival for all to enjoy.

BACKUP ATTACHED: YES NO

SPONSORED BY: Town Board & Town Staff

NAME OF PRESENTER(S) OF ITEM: Town Board

William A. Kohbarger

Print Name



Signature

Town Office

Mailing Address

(775) 727-5107 ext. 305

Telephone Number

#7

AGENDA ITEM REQUEST

Requests and backup **must** be in the Town Office by **Noon, Wednesday** of the week **preceding the Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED

11/25/2009

DATE OF DESIRED BOARD MEETING

12/8/2009

CIRCLE ONE: Action

or

Non-Action

ITEM REQUESTED FOR CONSIDERATION:

PRESENTATION - TO MULTI GROUPS
THAT TOOK PART IN THE COMMUNITY
FOOD DRIVE.

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

BACKUP ATTACHED:

YES

NO

NAME OF PRESENTER(S) OF ITEM:

BILL DOLAN

SPONSORED BY:

(Signature)

Print Name

BILL DOLAN

Signature

(Signature)

Mailing Address

400 N. Hwy 160 PAHRUMP NV

89061

Telephone Number

775-727-9249

Cookie Westphal

From: Bill Dolan [bdolan@pahrumprnv.org]
Sent: Wednesday, December 02, 2009 3:27 PM
To: Cookie Westphal; William Kohbarger
Subject: Names for Cert's

Cookie,

Here are the names I said I would get to you for the food drive cert's. I am sure Bill and you can come up with some words of wisdom to place on them.

Thanks a lot,
Bill

KNYE Radio
Desert View Hospital - Employees
Valley Electric Assn - Employees
Nugget Hotel & Casino
Terribles Town Casino
Haffen Elementary School
Pahrump Town Employees
Advanced Medical
Pahrump Valley Disposal