



**BILL DRAFT REQUEST  
FOR THE  
2011 LEGISLATIVE SESSION**

**Required Information**

**Name of Requester:** Senator Mike McGinness

Person to be consulted if more information is needed:

Name: Richard G. Campbell, Jr.

Title: Town Attorney, Town of Pahrump

Mailing Address: 50 W. Liberty Street, Suite 950, Reno, NV 89501

Phone Number: 775.322.7400

E-mail Address: rcampbell@armstrongteasdale.com

Person to whom a copy of the completed draft should be mailed for review:

Same as above Name: \_\_\_\_\_

Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Person to be contacted to provide testimony regarding the measure during the legislative session:

Same as above Name: Bill Kohbarger

Title: Town Manager, Town of Pahrump

Mailing Address: 400 N. Hwy 160 Pahrump, Nevada 89060

Phone Number: 775.727.5107 ext. 305

E-mail Address: bkohbarger@pahrumprnv.org

**Request:**

Describe the problem to be solved or the goal(s) of the proposed measure, or both:

To provide unincorporated towns with a population greater than 25,000 the option to control planning and zoning. The exercise of this option is at the discretion of the unincorporated town.

**Effective Date:**

The proposed measure, if enacted, will become effective on October 1, 2011, unless one of the following dates is specified:

- Passage and Approval
- July 1, 2011
- January 1, 2012
- Other \_\_\_\_\_

**Fiscal Notes:**

**State:**

Would this measure, if enacted, create or increase any fiscal liability of state government or decrease any revenue of state government which appears to be in excess of \$2,000?

- Yes             No             Unknown

Would this measure, if enacted, increase or newly provide for a term of imprisonment in the state prison or make release on parole or probation from the state prison less likely?

- Yes             No             Unknown

**Local:**

Would this measure, if enacted, reduce revenues or increase expenditures of a local government?

- Yes             No             Unknown

Would this measure, if enacted, increase or newly provide for a term of imprisonment in county or city jail or detention facility or make release on probation therefrom less likely?

- Yes             No             Unknown

**Unfunded Mandate:**

Would this measure, if enacted, have the effect of requiring one or more local governments to establish, provide or increase a program or service which is estimated to cost more than \$5,000 per local government and a specified source for the additional revenue to pay the expense is not authorized by this measure or another specific statute?

- Yes             No             Unknown

Signature of Person Submitting Request: \_\_\_\_\_

**Optional Information**  
(Use continuation sheet if necessary.)

**Suggested Language or Proposed Solution to Problem:**

See Continuation Sheet

**NRS Title, Chapter and Sections, Nevada Constitutional Provisions, Administrative Regulations (NAC) Affected:**

NRS Chapter 278

**Related Federal Law/Court Cases/Attorney General Opinions/Similar Statutes in other States/Model Language:**

**Similar Measures from Current or Previous Sessions:**

**Special Instructions (e.g., disfavored wording):**

**Copies of supporting information may be attached.**

**Please Note:** All legislative measures requested by: (1) the Governor on behalf of state agencies, boards and departments; (2) the Lieutenant Governor; (3) the Secretary of State; (4) the State Treasurer; (5) the State Controller; (6) the Attorney General; (7) the Supreme Court; (8) an association of counties or cities; or (9) the governing body of a county, school district or city must be prefiled on or before December 15 preceding the regular legislative session. A measure that is not prefiled on or before that date is deemed by statute to be withdrawn. There is no authority for anyone to waive this provision.

Please submit completed Bill Draft Request form by mail to: Brenda Erdoes, Legislative Counsel, Legislative Building, 401 South Carson Street, Carson City, Nevada 89701, by e-mail at [erdoes@lcb.state.nv.us](mailto:erdoes@lcb.state.nv.us) or by fax at (775) 684-6761.

**Print Form**

## Continuation Sheet for Bill Draft Request

Request: To provide unincorporated towns with a population greater than 25,000 the option to control planning and zoning. The exercise of this option is at the discretion of the unincorporated town.

Suggested Language or Proposed Solution to Problem: Amend NRS 278.012 by adding the following sentence: "Unincorporated towns whose populations are 25,000 or more and who adopt an ordinance to regulate and restrict the improvement of land and to control the location and soundness of structures are considered as cities."

## AGENDA ITEM REQUEST

Requests and backup **must** be in the Town Office by **Noon, Wednesday** of the week **preceding the Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED  
11/2/2010

DATE OF DESIRED BOARD MEETING  
11/9/2010

CIRCLE ONE: Discussion, Action, Decision or Discussion Only

ITEM REQUESTED FOR CONSIDERATION:

Discussion and Possible Decision to Accept the Detailed/Itemized Budget Report  
Pertaining to the Re-designated Grant Funds that the Town of Pahrump gave PAVED  
to Utilize for the Pahrump Fair and Festival and to Close-out the Grant.

*If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.*

BRIEF SUMMARY OF ITEM:

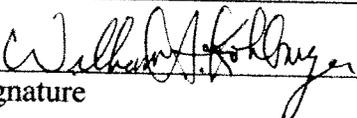
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

BACKUP ATTACHED:     YES     NO

SPONSORED BY: Town Board

NAME OF PRESENTER(S) OF ITEM: PAVED Representative

William A. Kohbarger, Town Manager  
Print Name

 11/02/10  
Signature

Town Office  
Mailing Address

(775) 727-5107 ext. 305  
Telephone Number

PAVED EXPENSES FOR PAHRUMP FAIR AND FESTIVAL

EXPENSES

Got Insurance	Liability Insurance	\$ 4,961.23
Pahrump Rentals	Logistics*	\$ 2,596.75
Pahrump Sanitation LLC	Pump Restrooms	\$ 900.00
CPR	Generator	\$ 850.00
Lloyds Construction	Fuel for generator	\$ 281.97
Pahrump Senior Center	Logistics**	\$ 1,200.00
TOTAL EXPENSE		\$ 10,789.95
BEGINNING BALANCE		\$ 10,766.89
Difference	Excess spent	\$ 23.06

\* Pahrump Rentals is for lights, bobcat, generator terex, tables and chairs.

\*\* Pahrump Senior Center transports people from outlying areas (The Nugget and Saddle West).

1

# Med James, Inc.

Formerly E&S West-Division of Med James  
[www.eandswest.com](http://www.eandswest.com)

7510 N. La Cholla  
 Tucson, AZ 85741  
 Call 520-885-0202  
 Fax 520-885-3535

## COMMERCIAL GENERAL LIABILITY QUOTE

### Special Event

9/22/2010 - 9/27/2010

THIS IS NOT A BINDER

Date: May 13, 2010

Producer: GOT Insurance

Attn: Debby

From: Kristina Montebello

Applicant: Pahrump Fall Festival

Insurance Company: Burlington Insurance Company Best Rating: A-XV

	LIMITS	PREMIUM
General Aggregate	2,000,000	Gross Premium: \$ 4,500.00 M & D
Prod/Completed Operations Aggregate	2,000,000	Policy Fee: \$ 275.00
Personal & Advertising Injury	1,000,000	Tax: \$ 186.23
Each Occurrence	1,000,000	Stamping Fee:
Fire Damage (any one fire)	50,000	Total Premium: \$ 4,961.23
Medical Expense	5,000	
Deductible (per claim) / (per claimant) BI/PD including LAE	1,000	

#### EXCLUSIONS:

- Asbestos/Silica
- Assault & Battery
- Inj. to Independent Contractor
- Breach of Contract
- Communicable Disease
- Employment Related Practices
- Independent Contractors
- Lead Contamination
- Mold

- Liquor Liability
- Medical Expense
- New Entity
- Personal Injury/Advertising
- Products/Completed Ops
- Professional
- Punitive Damages
- Subsidence
- Fungi, Bacteria

#### MODIFICATIONS:

- Subcontractor Warranty
- Limited Contractual
- Warrant-WC Coverage in Effect
- Warrant
- Excl. Cross Suits
- Absolute Auto, Aircraft & Watercraft Excl
- Classifications Limitation

#### PREMIUM CONDITIONS

- 100% Minimum earned
- Original Signed & Completed Application
- No Flat Cancellation
- To Add Terrorism = \$ 490.00 + Tax

Class: 42102

Exposure: 4 days -

The above quote confirmation is based on information received from you. Please review the above quote carefully, as it may not provided the coverages or terms you requested. Please remember you are dealing with specialty markets and their respective forms. The coverage form used may include additional exclusions and/or coverage enhancements not listed above effective date unless otherwise indicated. Coverage quoted is valid for 30 days. Premium is minimum and deposit. Premium show as advance premium is both a deposit premium and a minimum premium for the policy term. At the close of each audit period the company will compute earned premium for that period. If earned is more than advance premium then the amount by which it exceeds advance premium is due and payable on notice to the insured. If earned is less, advance premium applies as the minimum premium with no return payable to the insured. Your agency does not have binding authority; therefore, all binders and certificates will be issued by Med James, Inc West Brokerage Services, Inc. Your acceptance of this quote, on behalf of the insured, confirms that you have fully explained the terms, conditions, and forms to the insured and the said terms, conditions, and forms are fully understood by both you and the insured.

# STATEMENT

**PAHRUMP RENTALS, Inc.**  
 101 S. Frontage Road  
 PAHRUMP, NV 89048  
 775 727-7242 FAX 775 537-1157

**Account # 17710**  
 Statement date: 9/30/2010

Page 1 of 1

**Amount Due: 2,596.75**

**Bill To:**

P.A.V.E.D.  
 FRONTAGE RD  
 PAHRUMP, NV 89048

**Remit To:**

PAHRUMP RENTALS, Inc.  
 101 S. Frontage Road  
 PAHRUMP, NV 89048

**OPEN MONDAY THRU SATURDAY 7AM TO 5PM**

Contract	Status	Date		Sub-Total	Percent	Tax	Total	Paid	Balance
89405	Closed	9/30/2010		2,424.60	0.00	172.15	2,596.75	0.00	2,596.75
	Rental end	9/30/2010	1 50 FT. TEMP. POWER CORD						
	Rental end	9/30/2010	1 BOBCAT UTILITY VEHICLE						
	Rental end	9/30/2010	50 CHAIR, FOLDING PLASTIC WHITE						
	Rental end	9/30/2010	1 GENERATOR TEREX 45 KVA						
	Rental end	9/30/2010	1 LIGHT, TOWER 4 LITE 1000W~DIES						
	Rental end	9/30/2010	1 LIGHT, TOWER 4 LITE 1000W~DIES						
	Rental end	9/30/2010	1 LIGHT, TOWER 4 LITE 1000W~DIES						
	Rental end	9/30/2010	1 LIGHT, TOWER 4 LITE 1000W~DIES						
	Rental end	9/30/2010	1 LIGHT, TOWER 4 LITE 1000W~DIES						
	Rental end	9/30/2010	1 SPIDER BOX/LARGE						
	Rental end	9/30/2010	10 TABLE, BANQUET 8'X30"						
	Sale	9/24/2010	10 CHAIR, FOLDING PLASTIC WHITE						
				Info: PAHRUMP FALL FESTIVAL					
							<b>2,596.75</b>	<b>0.00</b>	<b>2,596.75</b>

**Amount Due: 2,596.75**

**PLEASE KEEP PAYMENTS CURRENT**

ck # 1093  
10/5/10

Current	31-60 Days	61-90 Days	ver 90 Days
2,596.75	0.00	0.00	0.00

# PAHRUMP SANITATION LLC.

181 S. DAVID STREET  
PAHRUMP, NV 89048  
(775) 727-6651

## INVOICE

DATE	INVOICE #
9/28/2010	15420

<b>BILL TO</b> PAVED, INC. 361 FRONTAGE RD. SUITE #1 PAHRUMP, NV. 89048 990-4043
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JOB	TERMS
	Due on receipt

ITEM	QUANTITY	DESCRIPTION	RATE	AMOUNT
PUMP SEPTIC T	2	PUMP SEPTIC TANKS @ PETRACK PARK 2010 AFTER FESTIVAL BOB IRVING 702-596-1731	450.00	900.00
WE APPRECIATE YOUR BUSINESS			<b>TOTAL</b>	\$900.00

*ck #1094  
10/5/10*



P.O. Box 36102  
 Las Vegas, NV  
 89133  
 702-871-5503

# Invoice

Date	Invoice #
9/15/2010	4562

Bill To:
Pahrump Fair & Festival Attn: Paved 361 Frontage Road Suite #1 Pahrump, NV 89048

		P.O. No.	Terms
		Bob Irving	Due on Rec.
Quantity	Description	Rate	Amount
1	Generator with Distro Panel to power Vendors for Festival from 9/23/10 to 9/26/10 with Delivery and pick up	1,850.00	1,850.00
	Sales Tax	8.10%	0.00
Thank you for your business.		<i>10/13/10 Pvd ck # 1095</i>	<i>850.00</i>
		<b>Total</b>	<b>\$1,850.00</b>



# INVOICE

1201 S. Hwy. 160 #100 • Pahrump, Nevada 89048-4709  
(775) 727-5606 • Fax (775) 727-7149

PAVED

DATE	INVOICE #
10/11/2010	36136

P.O. NO.	TERMS
VERBEL	Due on receipt

QUANTITY	DESCRIPTION	RATE	AMOUNT
	LOCATION: PAHRUMP FESTIVAL JOB: FUEL BOB CAT AND GENERATORS		
86.6	GALLONS OF FUEL	2.96	256.34
	FUEL SURCHARGE	10.00%	25.63
<p><b>PAID</b> 10-12-10 <i>RF</i> ck # 1096</p>			
		<b>Total</b>	\$281.97

## William Kohbarger

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**From:** SandyHigns@aol.com  
**Sent:** Thursday, October 21, 2010 12:16 PM  
**To:** bkohbarger@pahrumpnv.org  
**Subject:** Re: PAVED's final accounting

Pahrump Senior Center transports people from outlying areas, The Nugget and Saddle West.  
Pahrump Rentals is for lights, bobcat, generator terex, tables and chairs.  
My intake on logistics: items required for the event that does not create income. I may be off base, if so, let me know.

In a message dated 10/21/2010 8:42:00 A.M. Pacific Daylight Time, [bkohbarger@pahrumpnv.org](mailto:bkohbarger@pahrumpnv.org) writes:

Sandy,

Looks very easy to read and follow.

Just one question, can you better define what "Logistic" is under Pahrump Rentals and Pahrump Senior Center.

Thanks. By the way, nice job!

Bill

Sent on the Now Network™ from my Sprint® BlackBerry

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**From:** SandyHigns@aol.com  
**Date:** Thu, 21 Oct 2010 11:31:36 EDT  
**To:** <[bkohbarger@pahrumpnv.org](mailto:bkohbarger@pahrumpnv.org)>  
**Subject:** PAVED's final accounting

Good Morning Bill.

Sorry this took so long but when I returned from Laughlin, my computer had crashed. 3 hard drives later I am up and running. Hopefully this is in time to be put on the Oct 26th agenda.

Thanks

Sandy

## William Kohbarger

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**From:** SandyHigns@aol.com  
**Sent:** Thursday, October 21, 2010 8:32 AM  
**To:** bkohbarger@pahrupnv.org  
**Subject:** PAVED's final accounting  
**Attachments:** Backup for town.pdf; PAVED expenses for town.xlsx

Good Morning Bill.

Sorry this took so long but when I returned from Laughlin, my computer had crashed. 3 hard drives later I am up and running. Hopefully this is in time to be put on the Oct 26th agenda.

Thanks

Sandy

8. Discussion and Possible Decision on approving the Re-designation of the Remaining Balance of the Town of Pahrump Grant funds Awarded to PAVED on April 14, 2009 for Economic Development Purposes from Economic Development Purposes to Expenses Related to the Pahrump Fair & Festival: Parade Traffic Control, Public Safety and Health & Welfare of those Attending the Pahrump Fair & Festival and supply to the Town Board a Itemized/Detailed Report on How the Remaining Balance of the Grant was Spent no later than November 03, 2010. (Action)

Ms. Paula Glidden voiced her concerns regarding the Pahrump Fair and Festival, and the remaining monies from the original \$30,000 grant. The discussion continued between Ms. Glidden, Bill Kohbarger, Town Manager, Town Board Members, and Bret Meich, Town Counsel. Ms. Glidden was informed, by Counsel that the agenda item proposed MOU was very fair for PAVED. Ms. Sandy Higgins questioned the meaning of various aspects and wording of the MOU. Town Counsel and the Town Manger patiently explained the meaning and details of the MOU. Town Counsel, Bret Meich advised that some of the grant funds had been used improperly by PAVED and thereby the need for the MOU language at this time. Also discussed was the possible profit from the Pahrump Fair & Festival. PAVED was assured by Town Board that all profits could be kept by PAVED.

**Bill Dolan motioned to Approve the use of \$10,766.89 for PAVED and the Fall Festival and all profits to remain with PAVED, the word PAVED will be added to the MOU in front of the word overhead. Vicky Parker seconded the motion.**

Comments were heard from Roxanne Blum, Phil Huff, Bill Dolan, Andy Alberti, Don Cox, Harley Kulkin, and Donna Cox.

Chairman Shupp asked for the motion to be re read at which time Ms. Parker wanted to have Mr. Dolan add to his motion that the motion should include that the awarding of the money to PAVED be contingent upon the signing of the MOU.

Paula Glidden approached the microphone again to voice her concerns and unhappiness about the MOU again. Ms. Glidden continued to express her confusion, unhappiness and disappointment. Mr. Bill Dolan withdrew his motion. Ms. Parker withdrew her second.

Mr. Kohbarger suggested the Town Board read Agenda Item # 8 verbatim and make a motion.

**Mr. Frank Maurizio motioned to approve the Re-designation of the Remaining Balance of the Town of Pahrump Grant funds Awarded to PAVED on April 14, 2009 for Economic Development Purposes from Economic Development Purposes to Expenses Related to the Pahrump Fair & Festival: Parade Traffic Control, Public Safety and Health & Welfare of those Attending the Pahrump Fair & Festival and supply to the Town Board a Itemized/Detailed Report on How the Remaining Balance of the Grant was Spent no later than November 03, 2010. Bill Dolan seconded the motion.**

**Vote Passed: 5 - 0**

9/14/10

PAHRUMP TOWN BOARD MEETING  
BOB RUUD COMMUNITY CENTER  
150 NORTH HIGHWAY 160  
TUESDAY – 7:00 P.M.  
October 26, 2010

MINUTES

PRESENT:

TOWN BOARD:

Nicole Shupp  
Bill Dolan  
Vicky Parker  
Mike Darby  
Frank Maurizio

STAFF:

Bill Kohbarger, Town Manager  
Seaton Curran, Town Attorney  
Al Balloqui, Econ. Dev.  
Scott Lewis, Fire Chief  
Michael Sullivan, Finance Director

1. Call to Order and Pledge of Allegiance.

Chairman Shupp called the meeting to order and led in the pledge of allegiance.

2. Discussion and Possible Decision regarding moving the order of, or deleting an agenda item(s).  
(Action)

**Mike Darby Motioned to table Item #7 for several reasons. Frank Maurizio seconded the motion.**

**Vote passed 3 – 2. Bill Dolan and Vicky Parker voted nay.**

3. Announcements (Non-Action)

Special guest, Santa Claus, announced the Jingle Bells and Fireworks Shells program to be held on December 11<sup>th</sup> 10:00 a.m. until 7:00 p.m. at Ian Deutch Memorial Park. Admission price is the donation of a new toy.

Vicky Parker read the announcements as prepared in the backup.

Butch Harper gave information about the Smiles Over Pahrump event to be held on November 6<sup>th</sup>, at Ian Deutch Memorial Park.

Paula Glidden announced that the Pahrump Fair and Festival broke even monetarily. A special thanks was given to Matt Luis' group. This event drove up the economic level of the Town up over the 3 day event. Mrs. Glidden acknowledged that the Town Board awarded PAVED money and asked that PAVED report by November 3<sup>rd</sup>. Since they were not on this agenda they submitted all their information. In order to not to miss a deadline, Sandy Higgins gave a financial report. Paula Glidden asked that PAVED be placed on the agenda in January for a presentation with discussion and action regarding the Fairgrounds area. Sandy Higgins gave a financial report of PAVED and

Pahrump Fair and Festival. Ms. Higgins stated that PAVED is broke and has no money. They are looking forward to the 2011 Fair and Festival.

Katrine Romanoff announced that the Liberty Forum will meet on November 5<sup>th</sup> at the Library from 2:30 p.m. to 4:30 p.m. regarding nullification.

Carolene Endersby announced that on November 5<sup>th</sup> the Nevada Center for Public Policy Dialogue will provide a forum on economic security at the Artesia Community Center from 6:00 p.m. to 9:00 p.m.

4. Advisory Board Reports from Advisory Board Chairpersons and/or Town Board Liaisons on the status of Advisory Boards. (Non-Action)

There were no reports.

5. Discussion and Possible Decision: to approve a Proclamation supporting the local Toys for Tots Campaign for the Marine Corps League proclaiming December as Toys for Tots Month. (Action)  
Vicky Parker read the Proclamation.

Richard Hoery, local coordinator for Toys for Tots, asked the Board approve the proclamation to support the children and the needy.

**Vicky Parker motioned to approve the Proclamation approving the Toys for Tots campaign for the Marine Corp League. Bill Dolan seconded the motion.**

**Vote passed 5 -0.**

6. Discussion and Possible Decision: to approve a Proclamation declaring October 30<sup>th</sup> as 174<sup>th</sup> Assault Helicopter Company Day in Pahrump. (Action)

Vicky Parker read the Proclamation.

**Bill Dolan motioned to approve the Proclamation for the 174<sup>th</sup> Assault Helicopter Company. Mike Darby seconded the motion.**

**Vote passed 5 – 0.**

7. Discussion and Possible Decision: to allow staff to enter preliminary negotiations with private parties for the purchase and resale of property pursuant to NRS 269.125 at three-fourths of the appraised value for the purpose of economic development (with the board retaining the right of final contract approval. (Action)  
**Removed under Item #2 above.**

8. Discussion and Possible Decision: on Approval to Transfer Ambulance Fund Delinquent Accounts for July through September, 2010 for Further Collection and Related Accounting Adjustments. (Action)

Bill Dolan asked staff if it was known how much the previous funds transferred to the collection agencies has been collected. Mr. Kohbarger said he would get the information to the Board members.

**Bill Dolan motioned to approve transfer ambulance funds. Vicky Parker seconded the motion.**

Public comments were heard from Harley Kulkin, Dave Stevens, Lee Baldwin, Butch Harper, and Bob Irving.

Mike Darby asked about using volunteers for non-critical ambulance service rather than paid staff. Bill Kohbarger will find out and notify the Board. Vicky Parker noted that the citizens would have to end up paying for the services through taxes. Bill Dolan pointed out that the air ambulance is a different company and is not a part of the Town of Pahrump or PVFRS.

**Vote passed 3 -2. Mike Darby and Frank Maurizio voted nay.**

9. Discussion and Possible Decision: to place, replace or remove the Town's Economic Development Report on the Town Board Agenda. (Action)

Bill Kohbarger noted that this item was to be brought back to the agenda and therefore has been placed as instructed.

Frank Maurizio stated that he brought it back under Item #10 and was written so a fourth grader could understand it.

Nicole Shupp said it could be taken care of under Item #9 as presented, or we cannot vote on this and go on to Item #10.

Vicky Parker explained that since this item has been placed on the agenda, nothing has been added by staff at Town Board meetings to the written Economic Development report. Mrs. Parker noted that in the back up that nothing is to be added tonight. If nothing is added it is because of the non-disclosure agreements (NDA) that staff can only discuss what is in the back up. If an addition can be made, Mr. Kohbarger could include it in the Town Manager's report or during Announcements. It is pointless to put an item on the agenda if nothing is to be added.

**Vicky Parker motioned to remove this Item from the agenda as a permanent Item. Motion died for lack of a second.**

Frank Maurizio explained his reason for placing his item (Item #10) on the agenda was so people knew what was going on. Mr. Maurizio stated that it was obvious that the Town has no plan for economic development.

Vicky Parker refuted Mr. Maurizio's statement and if any Board member is unaware of a plan it is because they have not gone to the office to discuss the plan. Mrs. Parker noted that staff is forthcoming with information. The problem we have currently is lack of capital. The banks are not lending to developers for their projects. Vicky Parker explained that all citizens can be ambassadors for economic development.

**Mike Darby motioned to go ahead a place the Economic Development report on the agenda as a permanent item after the Advisory Board Reports (Item #5). Frank Maurizio seconded the motion.**

Public comments were heard from Harley Kulkin, Dave Stevens, Rodney Comacho, and Barb Jorgensen.

Al Balloqui commented regarding Town Board backup, and disclosure requirements, and the loss of a business that has been through most of the hoops required to get a business in Pahrump. Frank Maurizio was invited to have a conversation with Mr. Balloqui. He denied. Chairman Shupp called a Point of Order.

Vicky Parker noted that there is a copy of the economic development report in the backup, online, etc. Mrs. Parker stated that she was very disappointed to lose the jobs that were lost tonight. She also expressed disappointment in the Board for throwing the opportunity away.

Frank Maurizio called a Point of Order. Mr. Maurizio asked if the Town owned the two properties in question. Mr. Kohbarger replied that one of the two in question is owned by the Town. Frank Maurizio stated that the statute provided in the backup was incorrect and was the reason for his vote.

Paula Glidden commented on non-disclosure, and better communication.

Mr. Kohbarger invited Mr. Maurizio to the office as Item #7 cannot be discussed as it was pulled. Mr. Maurizio denied the meeting due to family issues.

Bill Dolan stated that part of the Board does talk with staff and part of the Board does not.

**Vote passed 3 -2. Bill Dolan and Vicky Parker voted nay.**

- 10. Discussion and Possible Decision: to amend a motion from the September 14, 2010 meeting. The action is to add the words, "to be placed after Advisory Board reports." (Action)  
**Frank Maurizio motioned to table Item #10 indefinitely. (?Mike Darby seconded the motion)****

**Vote passed 5 – 0.**

- 11. Discussion and Possible Decision: Consent agenda items: (Action)**
- a. Action – Approval of Town Vouchers.
  - b. Action – Approval of Town Board meeting minutes of October 12, 2010
  - c. Action – Approval of Dennis Gardner to the Pahrump Veteran’s Memorial Advisory Board.
  - d. Action – Approval of an amount not to exceed \$5,000.00 for the Wild West Extravaganza for Marketing/Advertising expenses from Tourism Room Tax Fund
  - e. Action – Approval of an amount not to exceed \$3,000.00 to send five members of the Pahrump Tourism and Convention Council to the Governor’s Conference on Tourism in Reno, Nevada, December 7-8, 2010 from Town Tourism Room Tax Fund.

**Bill Dolan motioned to approve the consent agenda a – e. Vicky Parker seconded the motion.**

**Vote passed 4 – 1. Frank Maurizio voted nay.**

12. Future Meetings/Workshops: Date, Time and Location: (Non-Action)

None

13. Public Comment: Action may not be taken on matters considered during this period until specifically included on an agenda as an action item – NRS241.020 (2) (c) (3). (Non-Action)

Bob Irving commented on the Pahrump Fair and Festival.

Dave Stevens commented on getting information to the public.

John Koenig commented on public information getting to the people.

Harley Kulkin commented that information gets to the public through the media.

Butch Harper gave details of this November 6<sup>th</sup> event.

Harold Grimmaud commented regarding having backup packages at the Town Board meetings, and no verbal Town Manager's reports.

Lee Baldwin commented on voting validations.

14. Town Managers Report:

Bill Kohbarger added updated information regarding the Simkins Park project.

15. Discussion on Economic Development Summary and Progress Report: (Non-Action)

Bill Kohbarger noted that the report is the same as it was at the last meeting

16. Town Board Member's Comments: (Non-Action)

Frank Maurizio referred to Item #7. His request was denied due to the pulling of the item from the agenda.

Bill Dolan commented about the Town not being supportive of the Pahrump Fair and Festival.

Vicky Parker asked if she could explain the back up for Item #7. She was denied as the item was pulled.

17. Adjournment.

Meeting adjourned at approximately 8:08 p.m.

Respectively submitted,

Vicky Parker, Clerk  
Pahrump Town Board

/cw

To: Town Board of Pahrump

From: Karen E. Williams

Date: November 1, 2010

Subject: Resignation from Pahrump Nuclear Waste and Environmental Advisory Board

I have been on the board for about four years and feel it's time to let another serve. My future work schedule will likely not allow me to attend Board meetings, so I immediately vacate to allow another the opportunity to serve.

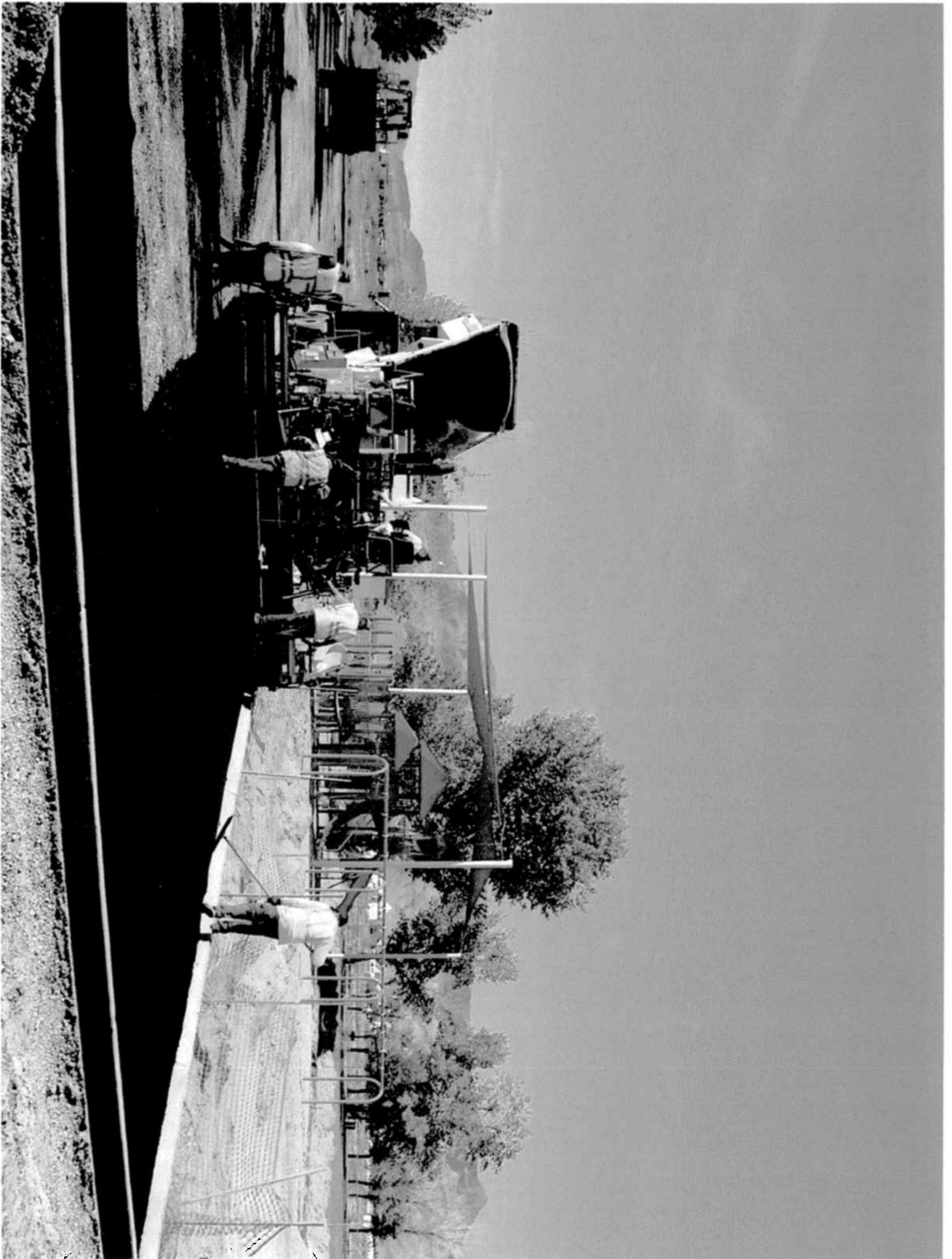
Sincerely,

Karen E. Williams

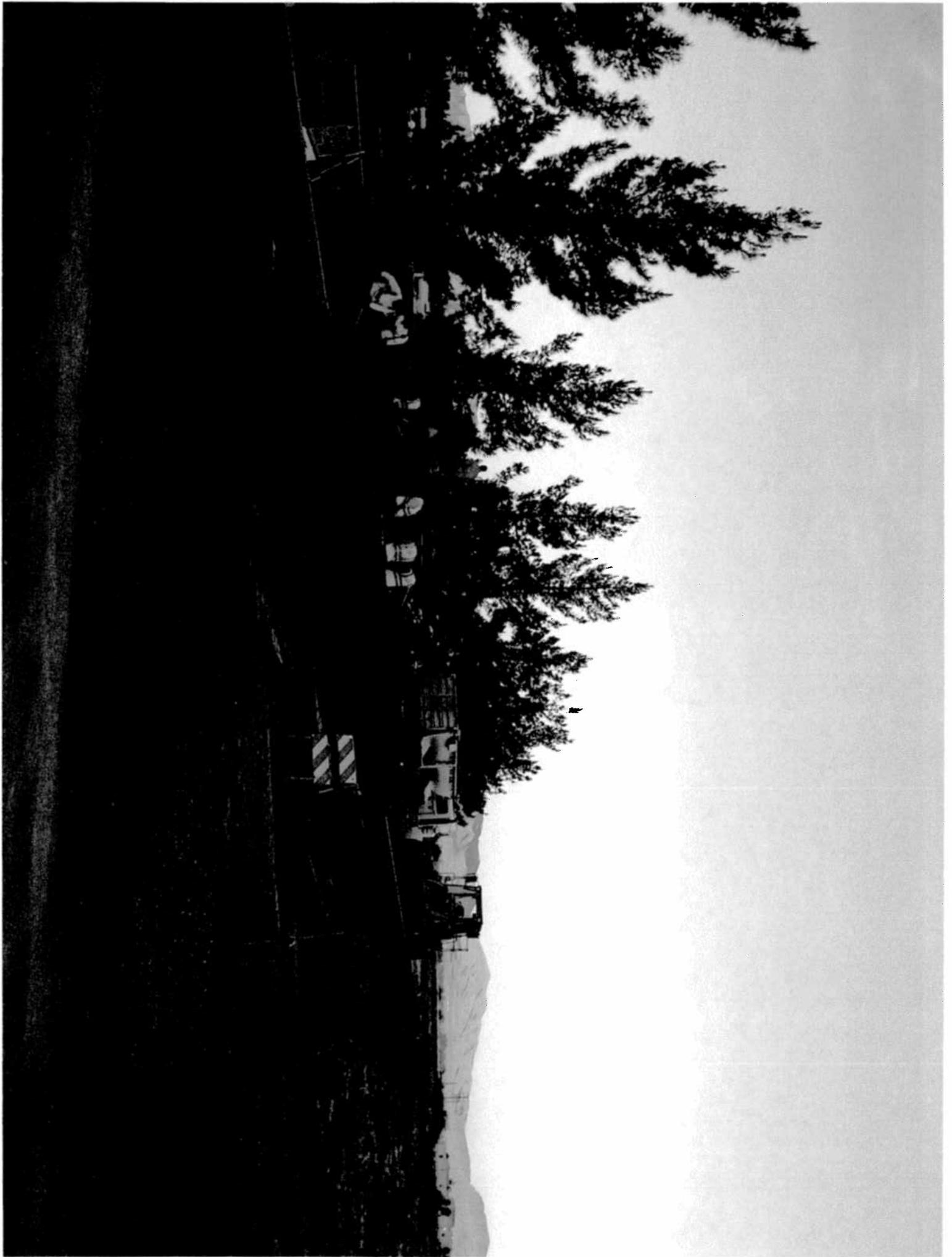
#12c

Town Manager Report  
11/09/10

1. **Simkins Park Project** – See attached photos. The project is going strong and Gothic Landscape is moving forward fast.
2. **Last Chance Park** – On hold. The meeting set with the BLM on Friday, October 29, 2010 to discuss this item among other items was moved until November 19, 2010.
3. **POOL** - The pre-bid conference was held at the Town of Pahrump office at on Thursday, November 4, 2010 at 2:00 p.m. All went well. Bids must be submitted to the Town of Pahrump on or before 1:00 p.m. on November 18, 2010. Bids may be awarded at the regularly scheduled meeting of the Pahrump Town Board to be held on December 14, 2010.
4. **Airport** – The Town Consultants along with the FAA will be in Town from November 29, 2010 to December 2, 2010 starting work on the EIS process.
5. **Correspondences:**
  - a. Dana Brems, SNORE 250
6. **Department Head Reports:**
  - a. Fire-Rescue Service
  - b. Finance Department
  - c. Buildings & Grounds
  - d. Human Resources Department
  - e. CS&BD
7. **Town Manager Calendars:**
  - a. November
  - b. December







**William Kohbarger**

---

**From:** Dana Brems [brems94@gmail.com]  
**Sent:** Tuesday, November 02, 2010 8:51 AM  
**To:** William Kohbarger  
**Cc:** Al Balloqui; Nicole Barrett  
**Subject:** 2010 Pahrump Nugget SNORE 250

Good Morning Mr. Kohbarger-

I would like to take a moment and thank you and the Pahrump Town Board for the hospitality and support you extended to SNORE during our event last month. The event could not have been possible, let alone with the level of success, without the support of the town and your staff. Mr. Al Balloqui, his staff and their expertise was invaluable to making sure we had all of our bases covered.

Thanks again and we look forward to working with you in the future!

Dana Brems  
Contingency Director  
SNORE, Ltd.

# Pahrump Fire - Rescue Service



## Monthly Report Oct-10

Scott F. Lewis  
Fire Chief

---

### Department Responses: Monthly Response Total:

**Fire: 149**  
**EMS: 467**  
  
**Total: 616**

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### Response Type:

#### Fire Incident Type:

	Month
Fires (structures, vehicles, brush, etc.)	9
Rescue/MVAs/Medical Assists	62
Hazardous Conditions/No Fire:	5
Service Assignments:	56
Good Intent Calls:	3
False Calls(alarms & intentional)	8
Special Incidents (miscellaneous)	6
<b>Total:</b>	<b>149</b>

#### EMS Responses:

	Month
911 Transports	270
Interfacility Transf.	128
AMA:	69
<b>Totals:</b>	<b>467</b>
Civilian Fire Death:	0
Civilian Fire Injury	0
Other Public Servant	0

---

### Apparatus and Facilities:

#### Apparatus Issues:

- \* All Apparatus in Service
- \* Annual Safety Inspections concluding
- \* Two front line Dodge ambulances (2007 models) have exceeded 200,000 miles with no engine, transmission, or other large drive train replacment or major repairs.

*Building Issues:*

- \* Station 1: No changes
- \* Station 5: No changes.
- \* Station 3: No changes.
- \* Station 2: No changes.

**Activities:**

Completed:

- \* Administering (2) BLM Grants
- \* Crews completed Live Fire, HAZ Mat, Technical Rescue, & vehicle extrication trng.
- \* Completed Fire Prev. for 5 grade schools and 4 other educational schools
- \* Pahrump Fire participated at (3) public education events.
- \* Fire Chief attended Type III "All Hazards" IMT Training
- \* Fire Chief participated in a Type III, IMT large scale drill in Las Vegas.
- \* Fire Chief participated and testified at the RPC Mtg.
- \* Fire Chief and Lt. Moody attended the opening of the NNSC Fire Station..
- \* Fire Chief attended numerous meetings with Nye Planning, Buildings and Safety, VEA/Utility, DV Hospital, etc.

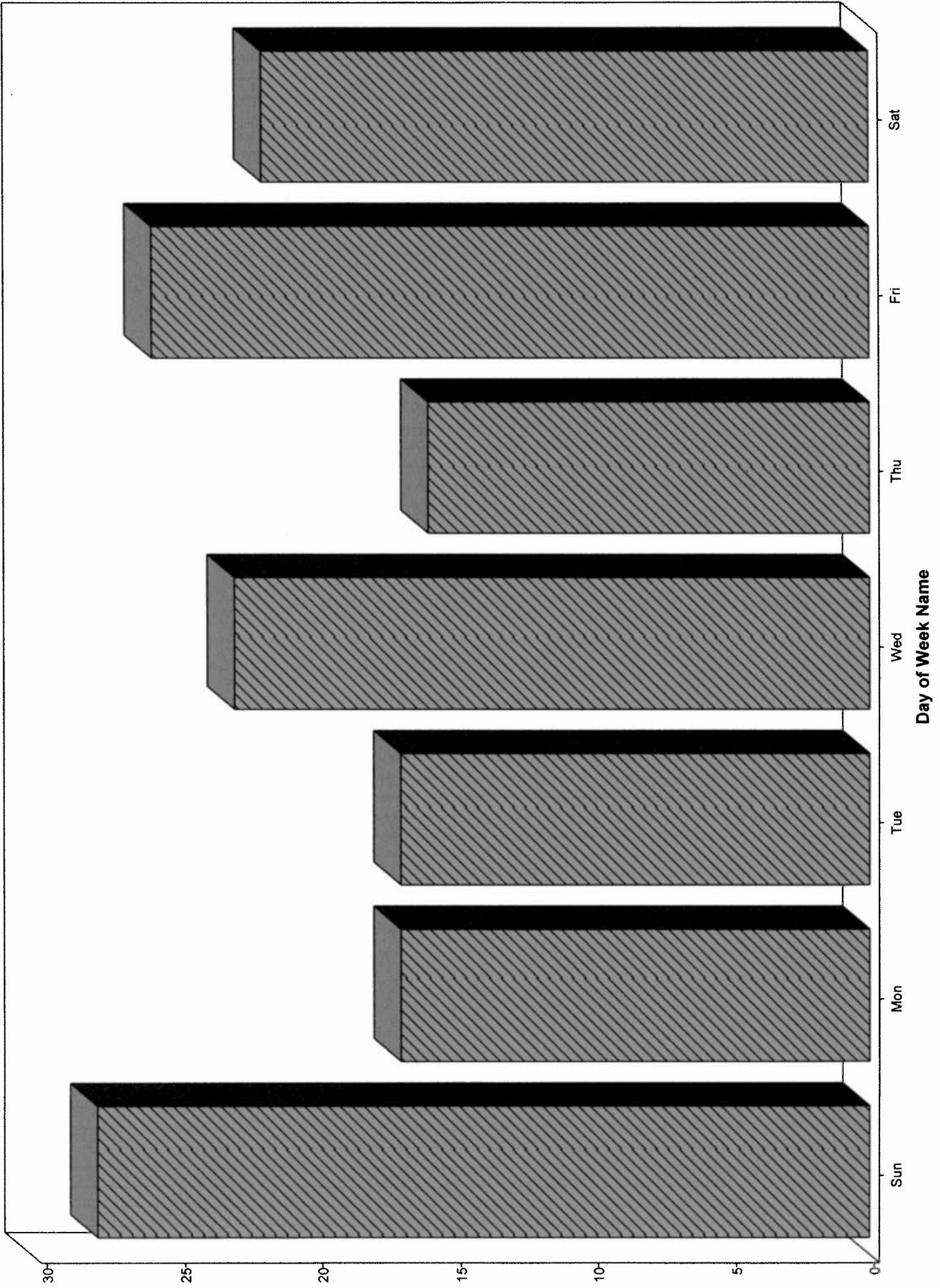
Upcoming:

- \* Continue Pre-Fire Plans

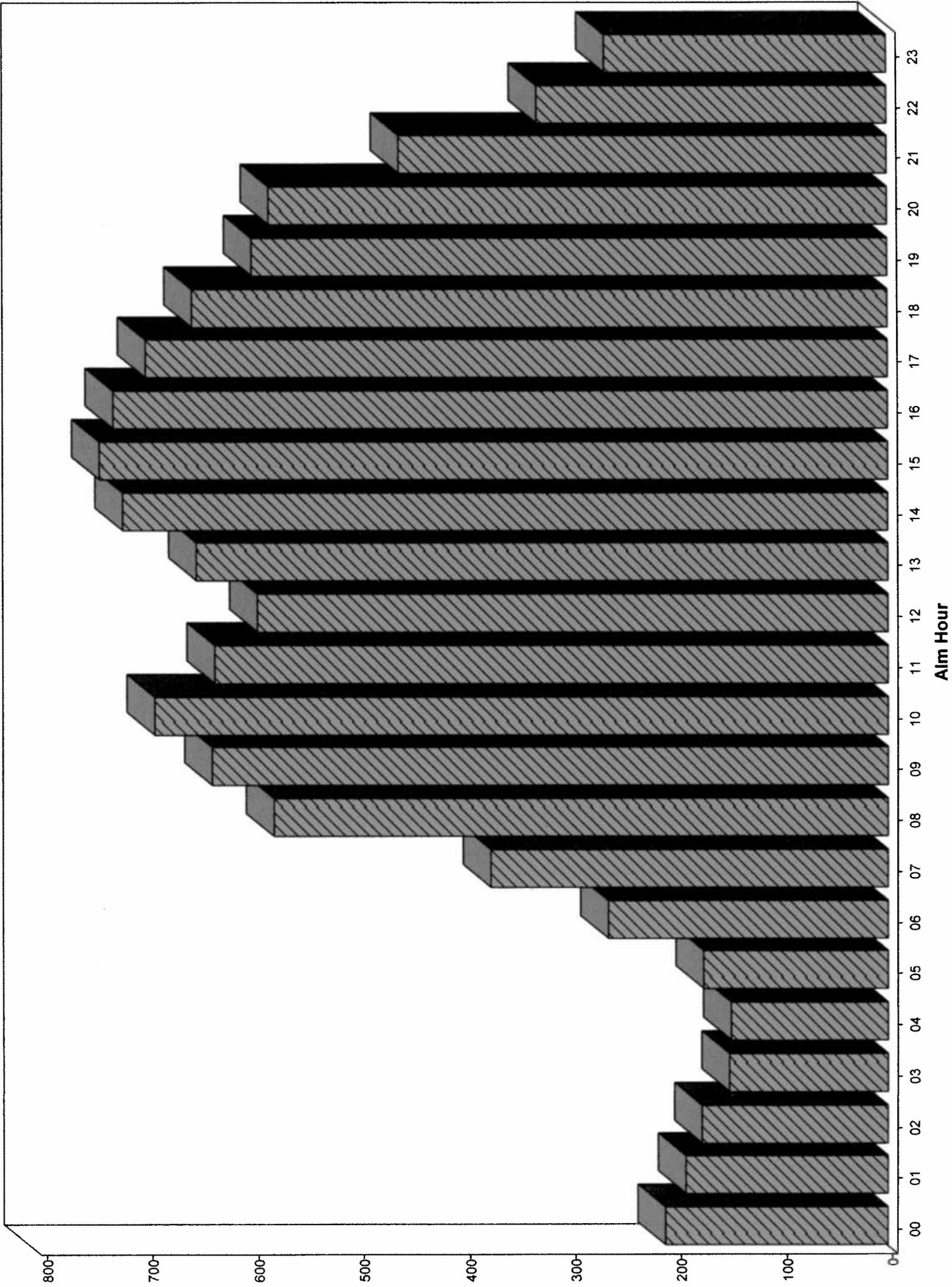
**Miscellaneous:**

- \* Rec'd several thank you letters for EMS responses.
  - \* Rec'd a generous donation of 2 beds, freezer, and TV/stereo with stand
-

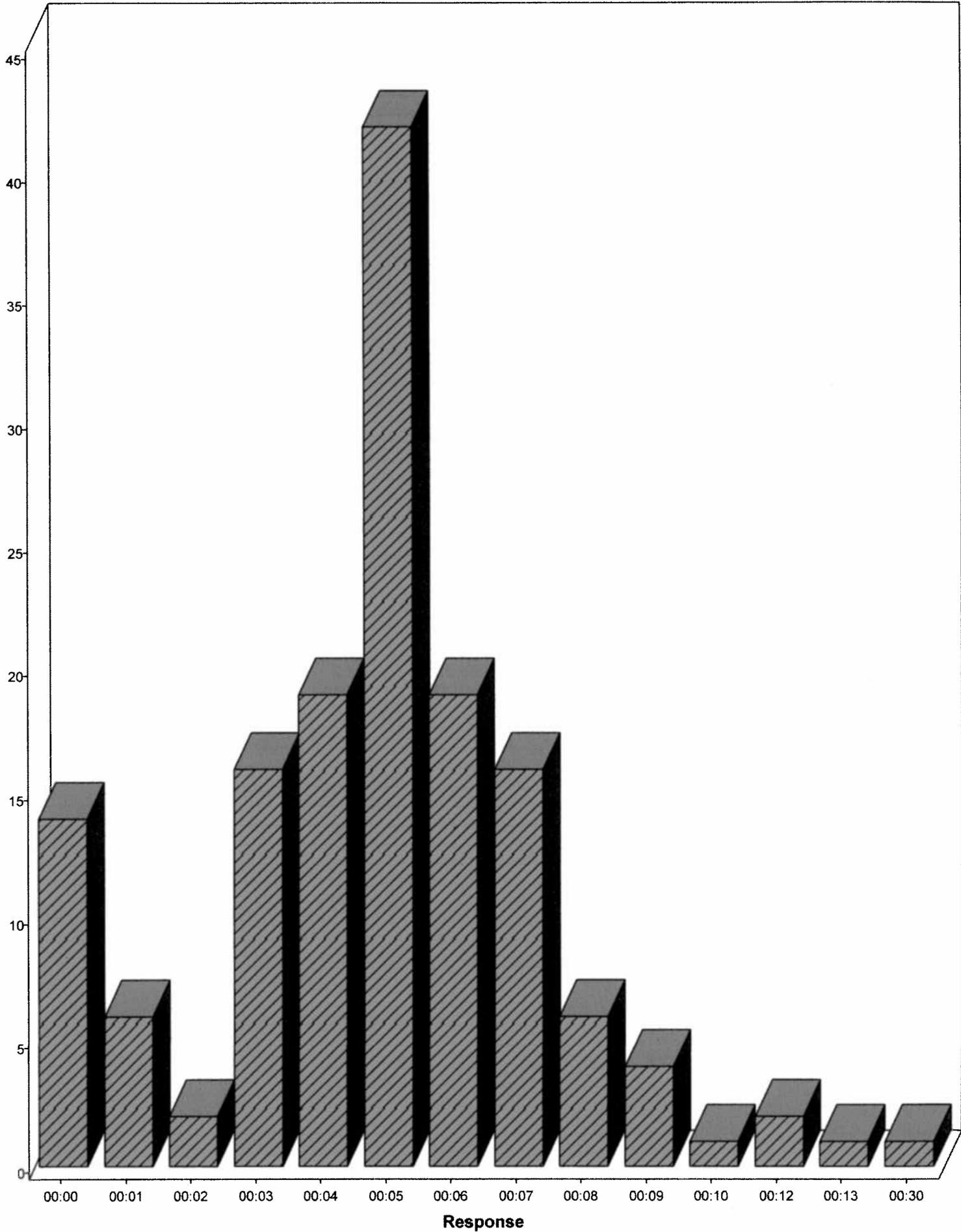
Incident Responses by Day of Week  
Alarm Date Between {10/01/2010} And {10/31/2010}



Count of Incidents by Alarm Hour



NFIRS Incidents by Response Time (in minutes)  
Alarm Date Between {10/01/2010} And {10/31/2010}



I did personally take a letter (copy)  
to the newspaper office to publish  
Thank you - I have not seen it in the  
paper & I called them - they said

"Don't have  
enough room"

But thank you

2. Thousands of copies  
of your journal from the  
west of the world.

Thank you so much for  
the considerable & professional care

Thomas Jack Conway

Thomas J. Holman Jr

[REDACTED]

PAAHAUMP, NV 89060

RECEIVED  
OCT 23 2010  
BY: \_\_\_\_\_

10-16-10

PV RESCUE

DEAR CAPTAIN:

ONCE AGAIN I NEEDED ASSISTANCE  
FROM SERVICE. AS IN THE PAST THE  
PEOPLE INVOLVED SHOWED HOW GOOD YOUR  
TRAINING IS:

FROM MYTOME TO DESERT VIEW HOSPITAL:

MIKE & JAMES

FROM DESERT VIEW TO SUMMER LIN  
HOSPITAL IN LAS VEGAS:

ALAN & NATE

PLEASE GIVE THEM MY KIND REGARDS  
AND THANKS.

Sincerely  
Tom Holman

Town Manager Staff Meeting Report  
Monday - 11/01/10

A.	1	<u>Current Issues</u>	<u>Comment</u>
	2	Proposed Revisions to Fire Inspection Payments and Processes	Review with Town Atty & TM & BL staff of FRS recommended new procedures with BL for fire inspection payments, including flow of forms and tracking of fire inspections pymts related to temporary BL's & NC Planning & BL Ordin.
	3	USDA Grant - PAVED	Release USDA grant reimbursement payment to PAVED?
	4	USDA Grant - PAVED	Letter from TM to USDA confirming that Town will assume responsibility to complete grant requirements after one year plus delays.
	5	2005 Congressional Grants for Fairgrounds	Updated EA required by HUD (MEG.)
	6	FY10 Audit	Dan to schedule field audit work in November.
B.	7	<u>Pending Issues</u>	<u>Comment</u>
	8	IAFF Negotiations Schedule for FY12	Exchange of Proposals. Economic and Operational Goals.
	9	BOCC Hearing on Development Agreements to be re-scheduled.	NRS required 2 yr status review of 12 outstanding Development Agreements.
	10	Fernley BDR to revise CTX allocation formula.	Town Manager to follow up with Town Attorney, Fernley, and NLC.
	11	Nye County Financial Management Software Project	Additional Implementation information & schedule pending.
	12	Last Chance Park Project	Anthropology studies to be conducted by BLM.
	13	Cell Tower Lease Agreement	No new Fund. GF revenue from GF asset. Set up new revenue account in HTE.
	14	Nugget Incorporation Study 50% Payment	Town Manager to follow up with Nugget.
	15	FY10 Audit - Fixed Assets	Stacy from Dan's office to reconcile Fixed Assets with Carla.
	16	<u>Scheduled Time Off</u>	<u>Comment</u>
	17	Wed Nov 10th to Fri Nov 19th	Annual Leave
	18	Wed Dec 8th to Tue Dec 14th	Annual Leave

**TOWN OF PAHRUMP  
BUILDINGS AND GROUNDS  
MANAGER REPORT**

November 2, 2010

**1. Community Center**

**2. Town Pool**

- Closed for winter.
- Prebid conference for the Community Pool Reconstruction project November 4, 2010 bid.
  
- Opening is scheduled on Thursday, November 18, 2010 at 1 pm.

**3. TV Building**

- Having problems ABC channel. Changed fuses twice on Sat.
- New location of tower are being filed with FCC

**4. Cemetery**

- Vet. Board is still working on SOP for the wall of heroes.( Vet meeting 11/4/2010)
- Fencing project to relocate equipment yard has been delayed until Dec.

**5. Parks and Rec. Board**

- Started to move forward with Master Plan.( Kellogg Park ?)
- Board meeting regularly. New officers elected

**6. Parks**

**a. Ian Deutch Park**

- AYSO still playing.

*Fireworks*

**b. Petrack Park**

- Testing on A field well will be complete 11/10/ 2010.

**c. Simkins Park**

- Asphalt schedule for Wed 11/3/2010.

**d. Kellogg Park**

- ?
- Environmental Report? (First step to see what we can or cannot do).
- Mesquite trees cleanup.

**7. Miscellaneous**

**a. Graffiti removal program**

- NCSO has not contacted me since August.
- 

**8. B&G staff training**

Ladder Safety

**9. Annual and sick leave**                      Jimmy Martinez      11/1 to 11/5 (Annual)

## Staff Meeting 11/2/2010

- Various standard processes, including: performance evaluation forms x 3, PCR's x 2, timesheets entry, workers comp, insurance questions, ADA, FMLA and HR matters
- HR Compliance Assessment Program & follow-up
- Work with GC Wallace on Pool Reconstruction Bidding Documents
- Field questions, distribute bidding docs and arrange for shipping of docs
- Community Service Work Agreement form
- Webinar / negotiations
- Job description / minutes research
- Personnel Policy updates
- Records retention conference call/County & Pool Pact
- Update OSHA recordkeeping
- Accruals
- Annual Leave – Nov 12<sup>th</sup>

## Department Head October Town Manager Report

### Community Business & Development Services Report

2 November 2010

#### Recent Activity

- 1) Conversations with prospective company to considering locating in alternative Pahrump location after loss of primary choice site due to Town Board decision.
- 2) Conversations with Nye Planning & Public Works on possible Bi-monthly meeting report activity follow up.
- 3) Submitted additional requested information to DA Charles Watkins on enforcement of PTO 35 & 56. Setting up guidelines and notice procedure. Researching tracking options & program.
- 4) Sat down with ZD Inc founder JC on progress regarding opening facility in Pahrump. Concern with Pahrump's political climate. Considering alternative options.
- 5) Visited with BLM regarding airport site & 368 utility corridor for URD/WE developing facility (NDA)IMPORTANT.

#### On Going Projects:

- 1) Continue working with BLM on concession proposal as Public/Private joint venture. Project named "The Preserve". Visited three potential viewing & watering site. Follow up meeting on 3 Nov with report to PLAB.
- 2) Met with Matt Luis & PLAB regarding development for National Bicycle League BMX. Currently discussing the size/type/location of State-Regional or National facility on BLM or PARC site. Collecting information. Visited with Cody Wilson on 2 Nov NBL west coast development manager. Completing due diligence on site requirements.
- 3) Public Lands Advisory Board meeting presented information with BLM re- establishing an off road facility park on town's south side. Working in cooperation with Public Lands Advisory Board
- 4) Working on workshops to complete business entitlement and licensing to complete State grant. This has been expanded to consider holding periodic business informational support webinars. Attendance is open to all Pahrump residents at Town office conference room. Future posting on Town web site.
- 5) Preparing report to Town Manager on completing EA for HUD grants & NDOT engineering for Ironwood Ave on west side of PARC site for possible NBL/BMX track. Need to review available funding for development and terms
- 6) Received final opinion from Town legal council on mandatory documentation required for business licensing approval. Reviewing Towns temporary licensing permit requirements with legal counsel for revisions.

#### Future Projects:

- 1) Organize Town of Pahrump pre-grant preparedness file.

#### Team Discussion

- 1) Highway 160 Beautification Corridor (landscape NDOT set back)
- 2) Organize/outline Development of Town 5 year Strategic Plan.

Started Tracking January  
01, 2009

\* June 2009-June 2010  
includes packets requested  
over website only.

\*\* from July 2010  
includes pkts e-mailed  
only (Can be downloaded  
from website)

	Requests for Business License Packets* in addition to those licenses issued		
	2009	2010	2011
January	41	24	
February	39	21	
March	55	39	
Avg 1st Qtr	45	28	
April	48	36	
May	34	30	
June *	5	30	
Avg 2nd Qtr	29	32	
July **	15	21	
August	6	5	
September	45	1	
Avg 3rd Qtr	22	9	
October	35	0	
November	21		
December	26		
Avg 4th Qtr	27		
Avg Year	31		

	Business Licenses Closed			
	2007	2008	2009	2010
January	-15	-25	-25	-49
February	-2	-37	-33	-30
March	-25	-40	-30	-27
Avg 1st Qtr	-14	-34	-29	-35
April	-26	-47	-51	-37
May	-11	-37	-27	-23
June	-32	-31	-47	-51
Avg 2nd Qtr	-23	-38	-42	-37
July	-24	-31	-56	-33
August	-34	-40	-27	-27
September	-44	-30	-30	-31
Avg 3rd Qtr	-34	-34	-38	-30
October	-34	-39	-16	-37
November	-19	-34	-26	
December	-31	-33	-22	
Avg 4th Qtr	-28	-35	-21	
Avg Year	-25	-35	-33	
Total for Year	-297	-424	-390	-345

**Open Business Licenses**

	2006		2007		2008		2009		2010		
	# open	% Change	# open	% Change	# open	% Change	# open	% Chg Mo	% Chg Yr	% Chg Mo	% Chg Yr
January			1973	1.60%	2138	-0.14%	2109	-0.57%	2061	0.15%	-2.28%
February			1996	1.17%	2145	0.33%	2111	0.09%	2034	-1.31%	-3.65%
March			2032	1.80%	2147	0.09%	2113	0.09%	2034	0.00%	-3.74%
April			2053	1.03%	2149	0.09%	2115	0.09%	2036	0.10%	-3.74%
May			2077	1.17%	2149	0.00%	2096	-0.90%	2032	-0.20%	-3.05%
June	1997		2119	2.02%	2150	0.05%	2100	0.19%	2030	-0.10%	-3.33%
July	1976	-1.05%	2131	0.57%	2145	-0.23%	2082	-0.86%	2003	-1.33%	-3.79%
August	1912	-3.24%	2147	0.75%	2150	0.23%	2052	-1.44%	1889	-0.70%	-3.07%
September	1957	2.35%	2152	0.23%	2145	-0.23%	2047	-0.24%	1987	-0.10%	-2.93%
October	1829	-6.54%	2129	-1.07%	2132	-0.61%	2048	0.05%	1991	0.20%	-2.78%
November	1874	2.46%	2128	-0.05%	2127	-0.23%	2056	0.39%	1987	-0.20%	-3.36%
December	1942	3.63%	2141	0.61%	2121	-0.28%	2058	0.10%			

Note: Previous to July 1, 2007, all Business Licenses expired on 6/30 and had to be renewed by 7/1. They would have gone non-compliant in September or October of that year. As of January 1, 2008, all Business Licenses are renewed on their anniversary and would go non-compliant 61 days later.

	2007		2008		2009		2010	
	# open	% Change						
January	38		32		27		22	
February	38		39		35		30	
March	46		42		32		29	
Avg 1st Qtr	41		38		31		27	
April	50		47		32		33	
May	53		38		31		21	
June	44		26		29		24	
Avg 2nd Qtr	49		37		31		26	
July	40		36		26		19	
August	39		35		22		25	
September	21		17		31		35	
Avg 3rd Qtr	33		29		26		26	
October	33		34		24		33	
November	32		28		28			
December	28		21		25			
Avg 4th Qtr	31		28		26			
Avg Year	39		33		29			
Total for Year	462		395		342		271	

**New Business Licenses Issued**

	2009		2010	
	Daily Avg	Work Days	Daily Avg	Work Days
January	Not Started		215	10.8
February	Not Started		208	10.9
March	328	14.9	216	9.4
Avg 1st Qtr	328	14.9	639	10.3
April	327	14.9	250	12.5
May	312	15.6	197	9.9
June	342	15.5	233	10.6
Avg 2nd Qtr	327	15.3	226.7	11.0
July	330	15.0	198	9.4
August	319	15.2	209	10.5
September	374	17.8	190	9.0
Avg 3rd Qtr	341	16.0	199.0	9.6
October	269	12.8	185	9.7
November	189	10.5	18.0	
December	147	6.7	22.0	
Avg 4th Qtr	202	10.0	20.3	
Total Year	2937	13.9	211.0	

Started Tracking March 5, 2009

This does not include activity for directions to County Offices, B & G, Fire Dept, etc. Estimated 15-25% fail to register

# December 2010

December 2010							January 2011						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
5	6	7	8	9	10	11	2	3	4	5	6	7	8
12	13	14	15	16	17	18	9	10	11	12	13	14	15
19	20	21	22	23	24	25	16	17	18	19	20	21	22
26	27	28	29	30	31		23	24	25	26	27	28	29

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Nov 28</b>	<b>29</b>	<b>30</b>	<b>Dec 1</b>	<b>2</b>	<b>3</b>	<b>4</b>
				11:30am Rotary 1:00pm New Town Bi 7:00pm Public Lands	9:30am Pahrump Tov	
				10:00am Ad Hoc		
				10:00am Ad Hoc		
<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>
	3:00pm Dept Head M	9:00am Tom-VEA	11:30am Rotary 6:00pm Regional Plar	7:00am Tourism	9:00am FW: Bi- Weel	
<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>
		9:00am Utility Meetin 7:00pm Town Board	11:30am Rotary	10:00am Ad Hoc		
<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>
	3:00pm Dept Head M		11:30am Rotary		9:00am FW: Bi- Weel	
<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>Jan 1, 11</b>
	5:00pm Nevada Outrn	7:00pm Town Board	11:30am Rotary	10:00am Ad Hoc	9:30am BLM/Patrick;	

Nov 28 - Dec 4

Dec 5 - 11

Dec 12 - 18

Dec 19 - 25

Dec 26 - Jan 1

# November 2010

November 2010							December 2010						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6	7	8	9	10	11	12	13	14
14	15	16	17	18	19	20	21	22	23	24	25	26	27
28	29	30	31										

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Oct 31</b>	<b>Nov 1</b> 4:30pm CEO	<b>2</b> 9:00am Tom-VEA 3:00pm Dept Head M	<b>3</b> 11:30am Rotary 7:00pm Public Lands	<b>4</b> 10:00am Ad Hoc Comr 2:00pm Pre-Bid Pool	<b>5</b> 9:00am prospective r 1:30pm Dan S	<b>6</b>
<b>7</b>	<b>8</b> 9:00am Keith F 10:30am Parks & Rec	<b>9</b> <b>Arbitration &amp; Preparation</b> 9:00am Utility Meetin 11:30am Potluck 7:00pm Town Board	<b>10</b> <b>Arbitration &amp; Preparation</b> 11:30am Rotary 6:00pm Regional Plar	<b>11</b> <b>Holiday</b> 7:00am Tourism	<b>12</b> 9:00am FW: Bl- Weel	<b>13</b> 1:00pm Wuify's
<b>14</b>	<b>15</b> 3:00pm Dept Head M	<b>16</b>	<b>17</b> 11:30am Rotary	<b>18</b> 8:30am FAA/L&B 10:00am Ad hoc 1:00pm Bid Opening	<b>19</b> 9:30am Pahrump Tow	<b>20</b>
<b>21</b>	<b>22</b>	<b>23</b> 7:00pm Town Board	<b>24</b> 11:30am Rotary	<b>25</b> <b>Holiday</b>	<b>26</b> <b>Holiday</b>	<b>27</b>
<b>28</b>	<b>29</b> 5:00pm Nevada Outri	<b>30</b> <b>FAA / L&amp;B</b>	<b>Dec 1</b>	<b>2</b>	<b>3</b>	<b>4</b>

Oct 31 - Nov 6

Nov 7 - 13

Nov 14 - 20

Nov 21 - 27

Nov 28 - Dec 4