

PAHRUMP TOWN BOARD MEETING
BOB RUUD COMMUNITY CENTER
150 NORTH HIGHWAY 160
TUESDAY – 7:00 P.M.
October 26, 2010

AGENDA

1. **Call to Order and Pledge of Allegiance.**
2. **Discussion and Possible Decision** regarding moving the order of, or deleting an agenda item(s). (Action)
3. **Announcements** (Non-Action)
4. **Advisory Board Reports** from Advisory Board Chairpersons and/or Town Board Liaisons on the status of Advisory Boards. (Non-Action)
5. **Discussion and Possible Decision:** to approve a Proclamation supporting the local Toys for Tots Campaign for the Marine Corps League proclaiming December as Toys for Tots Month. (Action)
6. **Discussion and Possible Decision:** to approve a Proclamation declaring October 30th as 174th Assault Helicopter Company Day in Pahrump. (Action)
7. **Discussion and Possible Decision:** to allow staff to enter preliminary negotiations with private parties for the purchase and resale of property pursuant to NRS 269.125 at three-fourths of the appraised value for the purpose of economic development (with the board retaining the right of final contract approval. (Action)
8. **Discussion and Possible Decision:** on Approval to Transfer Ambulance Fund Delinquent Accounts for July through September, 2010 for Further Collection and Related Accounting Adjustments. (Action)
9. **Discussion and Possible Decision:** to place, replace or remove the Town's Economic Development Report on the Town Board Agenda. (Action)
10. **Discussion and Possible Decision:** to amend a motion from the September 14, 2010 meeting. The action is to add the words, "to be placed after Advisory Board reports." (Action)
11. **Discussion and Possible Decision:** Consent agenda items: (Action)
 - a. Action – Approval of Town Vouchers.
 - b. Action – Approval of Town Board meeting minutes of October 12, 2010
 - c. Action – Approval of Dennis Gardner to the Pahrump Veteran's Memorial Advisory Board.
 - d. Action – Approval of an amount not to exceed \$5,000.00 for the Wild West Extravaganza for Marketing/Advertising expenses from Tourism Room Tax Fund

- e. Action – Approval of an amount not to exceed \$3,000.00 to send five members of the Pahrump Tourism and Convention Council to the Governor’s Conference on Tourism in Reno, Nevada, December 7-8, 2010 from Town Tourism Room Tax Fund.

12. Future Meetings/Workshops: Date, Time and Location: (Non-Action)

13. Public Comment: Action may not be taken on matters considered during this period until specifically included on an agenda as an action item – NRS241.020 (2) (c) (3). (Non-Action)

14. Town Managers Report:

15. Discussion on Economic Development Summary and Progress Report: (Non-Action)

16. Town Board Member’s Comments: (Non-Action)

17. Adjournment.

A quorum of Advisory Board members may be present at any Town Board meeting but they will not take any formal action.

Any member of the public, who wishes to speak during public comment or on an agenda item, at the appropriate time, will be limited to three (03) minutes.

Any member of the public who is disabled and requires accommodations or assistance at this meeting is requested to notify the Pahrump Town Office in writing, or call

(775) 727-5107 prior to the meeting. Assisted listening devices are available at Town Board Meetings upon request.

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations;

PAHRUMP TOWN OFFICE, COMMUNITY CENTER, TOWN ANNEX, COUNTY COMPLEX, FLOYD’S ACE HARDWARD, and CHAMBER OF COMMERCE.

ANNOUNCEMENTS

The Town Office will be closed on October 29 in observance of the Nevada Day holiday.

Election Day is November 2. Your sample ballot will advise you of your polling location.

Pahrump Tourism and Convention Council is scheduled to meet on November 4, at 8:00 a.m. at the Town Annex.

The Pahrump Veteran's Memorial Advisory Board will meet on November 4, at 6:00 p.m. in the Town Office Conference Room.

The Arena Advisory Board is scheduled to meet November 4, at 7:00 p.m. at the Town Annex.

The Nuclear Waste and Environmental Advisory Board will meet on November 5, at 2:00 p.m. in the Town Annex.

The Rotary will sponsor a Blood Drive on Friday, November 5 from 4:00 p.m. until 8:00 p.m. and on Saturday, November 6, from 8:00 a.m. until 1:00 p.m. at the Bob Ruud Community Center.

A Special event will be held at Ian Deutch Memorial Park, "Smile Over Pahrump" beginning at 1:00 p.m.

And a reminder to change your clock back on November 7 or before bedtime on the 6th.



MARINE CORPS RESERVE



27 September 2010

To: Town Manager, Town of Pahrump, 400 N. Highway 160, Pahrump,
Nevada 89060

From: Richard Hoery, Toys for Tots Coordinator, 4210 E. Springwood Street,
Pahrump, Nevada 89048

Subj: Request of a Proclamation from the Town of Pahrump in support of the
2010 Toys for Tots Program.

Encl: (1) Copy of the 2009 Proclamation

This year the Pahrump Detachment of the Marine Corps League is again supporting the local Toys for Tots Campaign for the United States Marine Corps Reserve by collecting new unused toys for the needy children of Pahrump and Nye County. The toys and donations collected locally will be distributed to the local children of the community.

The Marine Corps League members will place pickup boxes at various locations throughout the Town of Pahrump and Nye County. There will also be a Toys for Tots trailer located in the Wal-Mart parking lot on various weekends of November and December 2010 to aid in toy pickup.

The Toys for Tots Warehouse for the 2010 Season will be located at 1240 State Street, Suite 105, Pahrump, Nevada. This warehouse will serve as the focal point for the collection and distribution of toys for Nye County, Esmeralda County, a portion of Inyo County California and four Shoshone Indian Tribes, Death Valley, Gabbs, Duckwater and Ely.

#5

It is respectfully requested that a Proclamation, similar to the 2009 Proclamation (Enclosure (1)), be issued to the Toys for Tots Program for 2010 by the Town of Pahrump.

Thank you for your support,


RICHARD HOERY
Coordinator, Toys for Tots

PROCLAMATION

By virtue of the authority given to the Pahrump Town Board by the laws of the County of Nye and by the State of Nevada:

Whereas, The Toys for Tots program began in 1947 when they collected and distributed 5,000 toys to needy children by Major Bill Hendriks, USMCR, and

Whereas, In 1948 the program expanded into a nationwide campaign bringing joy of Christmas to America's needy children when Walt Disney designed the Toys for Tots logo; and

Whereas, The U. S./ Marine Corps Reserve Toys for Tots Program is one of the nation's flagship Christmas charitable endeavors and U. S. Marine Corps. Premier community action program; and

Whereas, Marine Corps League Detachment 1199 Pahrump is the recognized Toys for Tots campaign participant for the Town of Pahrump and Nye County; and

Whereas, Toys for Tots in Pahrump makes a difference in the lives of the less fortunate children of our community;

NOW THEREFORE, we, the Town Board of the Town of Pahrump, having met on October 26th, 2010 does hereby proclaim December as Toys for Tots Month in Pahrump and call upon all citizens, community agencies, religious organizations, and businesses to increase their participation in our efforts to make a difference in the lives of our children through Toys for Tots, thereby strengthening the community in which we live.

Dated this _____ day of _____, 2010.



Nicole Shupp, Chairman

Vicky Parker, Clerk

PROCLAMATION

By virtue of the authority given to the Pahrump Town Board by the laws of the County of Nye and by the State of Nevada:

WHEREAS, The 174th Assault Helicopter Company served our county in Vietnam from 1966 to 1971; and

WHEREAS, the 174th AHC Association has been in existence since 1993 which has 1200 personnel who served in combat during the Vietnam era with at least another 600 that need to be identified as members of one of the finest Army Aviation units that served in the Vietnam Conflict, and

WHEREAS, The Pahrump Valley Winery has been selected to host the 2010 "West Coast Gathering" as one of those that served with the 174th AHC unit owns the Pahrump Valley Winery:

NOW THEREFORE, we the Town Board of the Town of Pahrump, having met on October 26th, 2010 does hereby proclaim October 30th as 174th Assault Helicopter Company Day in Pahrump. "WELLCOME HOME"

Dated this _____ day of _____, 2010.

Nicole Shupp, Chairman

Vicky Parker, Clerk

AGENDA ITEM REQUEST

Requests and backup **must** be in the Town Office by **3:00 p.m. Monday** of the week **preceding the Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED
10/19/2010

DATE OF DESIRED BOARD MEETING
10/26/2010

CIRCLE ONE: Discussion, Action, Decision or Discussion Only

ITEM REQUESTED FOR CONSIDERATION:

Discussion and possible decision to allow staff to enter preliminary negotiations with private parties for the purchase and resale of property pursuant to NRS 269.125 at three-fourths of the appraised value for the purpose of economic development (with the Board retaining the right of final contract approval).

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

BACKUP ATTACHED: YES NO

SPONSORED BY: William A. Kohbarger Town Manager

NAME OF PRESENTER(S) OF ITEM: _____

William A. Kohbarger

Print Name

Signature

Mailing Address

Telephone Number

#7

**MEMO
TOWN OF PAHRUMP
TOWN BOARD MEETING AGENDA ITEM
MEETING DATE: 10-26-2010**

TO: Town Board

FROM: William A. Kohbarger, Pahrump Town Manager
Michael Sullivan, Finance Director

DATE: October 26, 2010

RE: Approval to Transfer Ambulance Fund Delinquent Accounts for July thru September, 2010 for Further Collection and Related Accounting Adjustments.

1.) Background

To ensure timely and accurate recording of our revenues, Generally Accepted Accounting Principles (GAAP) requires that outstanding delinquent Ambulance accounts receivable balances be reviewed periodically so that appropriate accounting entries are recorded to reflect the probability of collecting the amounts due.

After a reasonable effort has been made to collect an outstanding balance due internally by staff, then we turn the accounts over to an outside professional collection agency to pursue. This transaction involves charges to the allowance for doubtful accounts; accounts receivable, and bad debt expense. This is so that our accounts receivable balance reflects the true value of our future revenues available for expenses, and not an inflated or unrealistic level.

If the additional efforts by the collection agency are successful, then a recovery of the write off is made. This involves two basic parts: first, there is a reversal of the write-off entry, and secondly, the payment is posted to the receivable just as if it had never been written off.

2.) Fiscal Impact

The current FY 2010 Ambulance Fund Budget is sufficient to reflect these adjusting transactions.

3.) Town Manager Recommendation and Board Action Requested

The Town Manager recommends that the Town Board move to approve the Ambulance Fund charges to Allowance for Doubtful Accounts in the amount of \$153,524 for the period July through September, 2010 as presented in the attached materials.

If you have any additional questions, we would be happy to answer them.

**MEMO
TOWN OF PAHRUMP
TOWN BOARD MEETING AGENDA ITEM
MEETING DATE: 10-26-2010**

(Attachment A – Town of Pahrump Fire-Rescue Service Ambulance Doubtful Accounts Chart for July – September, 2010)

**TOWN OF PAHRUMP
FIRE-RESCUE SERVICE**

AMBULANCE WRITE OFFS = JULY 2010 - SEPTEMBER 2010

	BILLABLE CHARGES	REVENUE COLLECTED	AMOUNT OF WRITE-OFF
SM BALANCE	\$ -	\$ -	\$ -
DEATHS	\$ 49,066	\$ 29,077	\$ 19,989
BAD DEBTS	\$ 206,113	\$ 72,578	\$ 133,535
BANKRUPTCY	\$ -	\$ -	\$ -
HARDSHIP	\$ -	\$ -	\$ -
TOTALS	\$ 255,179	\$ 101,655	\$ 153,524

Write off amounts are from previous time frames which are written off in the 5 months indicated above

LEGEND

- BILLABLE CHARGES - ACTUAL CHARGES BILLED
- CONTRACTUAL ADJUSTMENTS - FEDERALLY AND/OR STATE MANDATED ADJUSTMENTS
- NET BILLABLE - ADJUSTED BILLING DUE TO CONTRACTUAL ADJUSTMENTS
- REVENUE COLLECTED - ACTUAL MONEY TAKEN IN
- BALANCE OUTSTANDING - MONEY STILL BEING COLLECTED
- SMALL BALANCE - ACCTS WITH OPEN BALANCE OF LESS THAN \$30.00
- DEATHS - DEATH WHERE INSURANCE HAS PAID AND NO ESTATE
- BAD DEBTS - ACCTS W/BALANCES & NO PAYMENTS IN 120 DAYS - SENT TO COLLECTIONS
- BANKRUPTCY - AFTER DISCHARGED
- HARDSHIP - INDIGENT

AGENDA ITEM REQUEST

Requests and backup **must** be in the Town Office by **Noon, Wednesday** of the week **preceding the Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED
10/20/2010

DATE OF DESIRED BOARD MEETING
10/26/2010

CIRCLE ONE: Discussion, Action, Decision or Discussion Only

ITEM REQUESTED FOR CONSIDERATION:

Discussion and Possible Decision to place, replace or remove the Town's Economic Development Report on the Town Board Agenda.

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

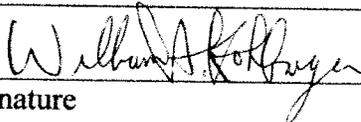
This is a carry over item from the October 12, 2010 Town Board agenda. The item was not understandable and needed to be re-written.

BACKUP ATTACHED: YES NO

SPONSORED BY: Town Board

NAME OF PRESENTER(S) OF ITEM: Town Board

William A. Kohbarger, Town Manager
Print Name


Signature

Town Office
Mailing Address

(775) 727-5107 ext. 305
Telephone Number

#9

AGENDA ITEM REQUEST

Requests and backup must be in the Town Office by Noon, Wednesday of the week preceding the Town Board meeting you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED
October 20, 2010

DATE OF DESIRED BOARD MEETING
October 26, 2010

CIRCLE ONE: Action

or

Non-Action

ITEM REQUESTED FOR CONSIDERATION:

Discussion and possible action to amend a motion from the Sept. 14, 2010 meeting. The action is to add the words, "To be placed after Advisory Boards reports."

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

The Chairperson is not responsible for the preparing the town agendas. According to the Pahrump Town Board Policy, 2009 the Town Board Clerk shall oversee the responsibility for preparing and posting all Town Board agendas as required by N R S 241.

BACKUP ATTACHED: YES NO

NAME OF PRESENTER(S) OF ITEM: Frank J Maurizio

SPONSORED BY: Frank J Maurizio

Frank J Maurizio

Print Name


Signature

Rt 160 Pahrump, Nevada 89048

Mailing Address

775 764 8791

Telephone Number

PAHRUMP TOURISM AND CONVENTION COUNCIL ("PTCC")

Form PTCC-03: Grant Request Application Packet

In completing this grant request application, please refer to the published "Grant Request Guidelines" for definitions, acceptable uses of grant funds, etc.

Type of Application:

Marketing

Start-Up

Infrastructure

Cultural

APPLICATION CHECKLIST

This checklist is for your use in completing your PTCC Grant Request. Please submit the original grant request in the order and methods listed below.

Name of Applicant:

Pahrump Wild West Exp.

Application Package

- Application Checklist
- Cover Sheet
- Application Narrative
- Event Budget
- Signed Certification Page

Supporting Materials

- Signed "Receipt and Acknowledgment" of Grant Request Guidelines
- Current Board of Directors list
- Most recent financial statement (Balance Sheet and Profit/Loss Statement)
- IRS Form 990 (if available)
- Annual audit results (if available)
- Marketing collateral (section 2 of the Grant Request Guidelines)
- List of volunteer involvement and in-kind contributions
- Any supplemental materials relevant to this grant request

PAHRUMP TOURISM AND CONVENTION COUNCIL ("PTCC")

Form PTCC-03: Grant Request Application Packet

EVENT BUDGET

Do not include any anticipated grant funds from the PTCC on this form. List all sources of revenue for this project/event (other than PTCC grants) and all projected expenses. For the purposes of this budget, include only cash revenues/expenses and in-kind support; do not include volunteer time. If desired, you may use your own income statement form rather than this form (provided that all required information is supplied); simply state "See Attached" and attach your form.

<u>REVENUES</u>		<u>EXPENSES</u>	
Governmental Grants	<u>5,000</u>	Marketing/Advertising**	<u>10,800</u>
Foundation Grants	_____	Salaries/Benefits*	<u>2,400</u>
Corporate Grants	<u>5,000</u>	Professional Fees	_____
Sponsorships	<u>6,000</u>	Travel*	_____
Advertising (programs, etc.)	_____	Training*	_____
Admissions	_____	Equipment*	<u>2,200</u>
Booth Rentals	<u>2,350</u>		_____
Concessions	_____	<u>Entertainment</u>	<u>15,900</u>
Donations	<u>3,000</u>		_____
In-Kind Support	_____		_____
_____	_____		_____
_____	_____		_____
TOTAL	<u>27,350</u>	TOTAL	<u>31,300</u>

PROJECTED INCOME/(LOSS): 79,950

* = Pursuant to Section 1.16 of the "Grant Request Guidelines," these expenses are not eligible for grant funding.
 ** = Provide details on a separate page.

PAHRUMP TOURISM AND CONVENTION COUNCIL ("PTCC")

Form PTCC-03: Grant Request Application Packet

COVER SHEET

Name of Applicant: PAHRUMP WILDLIFE EXTRAVAGANZA
Address: P.O. Box 760
City, State, Zip: PAHRUMP, NV. 89048
Tax ID #: 24-4454373
Contact Person: Robert M BAKER
Telephone/Fax: 775-751-3787
E-Mail/Website: ada.guy@AIR-INTERNET.COM
Type of Organization: Governmental Non-Profit For Profit Individual

Details of project/event – please include the name, date(s), time(s), location(s), purpose and other pertinent information

PAHRUMP WILDLIFE EXTRAVAGANZA 10/15-10/19
Saddle Creek Lot, 9AM-5PM

Total Projected Event Income: \$ 22,350
(This should match total income from page 4)
Total Projected Event Expenses: \$ 31,300
(This should match total expenses from page 4)
Total Projected Event Income/(Loss): \$ 9,950
(This should match total income/(loss) from page 4)
Grant Amount Requested: \$ 5,000

Has this project/event received a PTCC grant in the past? YES NO If yes, when? 2009

Has your organization received a PTCC grant in the past? YES NO If yes, when? 2009

How many times has this project/event been held in the past? 9 years

PAHRUMP TOURISM AND CONVENTION COUNCIL ("PTCC")

Form PTCC-03: Grant Request Application Packet

APPLICATION NARRATIVE

Your application narrative should be typed using a 12-point font, be no more than four (4) pages in length, and should respond to the following:

1. APPLICANT INFORMATION

- 1.1 Mission statement, brief statement of goals and objectives
- 1.2 Brief summary of applicant's history
- 1.3 Description of current programs, activities and accomplishments

2. PURPOSE OF GRANT

- 2.1 Describe the goals and objectives for this grant
- 2.2 Describe target population including number of individuals served
- 2.3 Describe specific activities for which you are seeking funding and the timeline for completion
- 2.4 Is this a new or on-going activity?
- 2.5 Other organizations participating in this activity
- 2.6 Other governmental organizations providing grants, including amount granted
- 2.7 Other corporate/community organizations providing grants, including amount granted

3. ADVERTISING/MARKETING

- 3.1 How will this project/event be advertised and marketed?
- 3.2 Where will this project/event be advertised and marketed?
- 3.3 How many people will be exposed to the advertising/marketing? Please provide a breakdown by geographic area
- 3.4 Is marketing collateral (refer to Section 2 of the Grant Request Guidelines) attached to this application?

4. LOCAL IMPACT

- 4.1 How many people will attend the project/event? How many are local residents? How many are visitors?
- 4.2 Will the project/event result in visitors staying one or more nights in local hotels and/or RV parks? How many total room nights are expected?
- 4.3 What is the overall economic impact of this project?
- 4.4 How will you track attendance and overall economic impact?
- 4.5 What is the overall expected outcome of the project/event?
- 4.6 How will you sustain this project/event past the start-up period?

Application Information

Our mission statement is to preserve the old west and attract out of town tourist. This event has been held as The Pahrump Wild West Extravaganza/Hoedown since 2000.

Purpose of grant

To market this event for local residents and surrounding state residents.

Advertising/Marketing

The event will be advertised and marketed in the following states: Utah, Arizona, Nevada and California. 300,000 people will be exposed t to the advertising/marketing of this event.

Local Impact

There is a possibility of 4500 people, 3000 local residents and 1500 visitors. The event is held for three days and expects 200 hotel rooms and RV spaces. Economic impact will increase room tax, and benefit local businesses and increase tourism.



October 15, 16 & 17

at Saddle West Hotel, Casino & RV Resort Pahrump, Nevada

JUST A FEW OF THE EXCITING THINGS HAPPENING

Single Action Shooter's Society (SASS)
 Boomtown - an Old Western Town Replica Circa Late 1800's with Vendors
 Pony Express Ride • Local Entertainment
 Country-Western Music & Dancin'
 Melodrama Theatre • 4-H Stockyards
 Civil War Weapons Display
 Children's Games • Native American Village
 Gunfighters • Gospel Service
 Cloggers & More

Please call 775-751-3734 or 775-764-0849 for more info.

Live Entertainment

FRIDAY

6pm - Pahrump Wild West Melodrama
 8pm - 11pm • Wolf Creek Band - Main Stage

SATURDAY

8am - Opening Ceremonies - Main Stage
 9am - 5pm • Wild West Extravaganza Gun Show
 9am • Joey Dillon Master Gun Handler - Main Stage
 9am - 4pm National Wild Horse Association
 9:30am - 4H Cloggers & Square Dancers - Main Stage
 10am - Closing • Native American Village
 10am - Noon • 4-H Training Workshop - Main Street
 10am • Square & Line Dance Lessons - Main Stage
 10:30am - 12:30pm • Dean West & the Smoking Gun Band
 Noon - Closing • Wild West BBQ & Saloon - Main Street
 12:30pm • Joey Dillon Master Gun Handler - Main Stage
 2:30pm • Lone Wolf Shooters Awards - Main Stage
 3pm - 4:30pm • Preliminary Contest
 4:30pm • Joey Dillon Master Gun Handler - Main Stage
 5pm • Pony Express Mail Delivery - Main Stage
 5:30pm • Nye County Starletes - Main Stage
 6pm • Pahrump Wild West Melodrama
 6pm • Buffalo Bob's Arena
 6pm • Sun Country Cloggers
 6:30pm • Joey Dillon Master Gun Handler - Main Stage
 7pm • Chamber of Commerce Award Presentation
 7:15 pm • High Desert Line Dancers
 8pm - 11pm • Wolf Creek Band - Main Stage

SUNDAY

7:30 - 9am • Buckaroo Sunday Church Service
 8am - 9am • Buffalo Bob's Arena
 9am - 5pm • Wild West Extravaganza Gun Show
 9am - 10am • Buffalo Bob's Arena
 9am - 10:30am • Church Service/w Pastor Tom Gilbert
 9am - 2pm • Horse Auction
 10am - 11am • Buffalo Bob's Arena
 10am - 5pm • Native American Village
 10:30am - 11am • Joey Dillon Master Gun Handler
 11am - 12pm • Contest
 12pm - 2pm • Jimmy D & The Howlin' Dog Band
 2:00pm • Joey Dillon Master Gun Handler - Main Stage
 2:30pm - 4pm • Red Hat Contest

COME SEE BOOMTOWN USA

Valley Electric Association, Inc.

YARN RANCH

Compassionate

Sponsored By

internet.com

H&M PIPE & SUPPLY

WELLS FARGO

Saddle West HOTEL CASINO RESORT

Cahlan West Legal Services

Nye County Sheriffs Office • Harizon Market • Steiger Peruvian
 Terribles Town Casino • Strickland Construction Co., Inc.
 Pahrump Valley Chamber Of Commerce • StageStop

10th Annual PONY EXPRESS TRAIL RIDE

LONGSTREET HOTEL, CASINO AND RV PARK
 FRIDAY - OCTOBER 15, 2010
 KICK OFF WAYSTATION #1

5 p.m. Hand Out Riders Packages-Welcome Riders
 6 p.m. Free Hors d'oeuvres @ Bar
 8 p.m. Cash Bar, Live Band and Dancing

SADDLEWEST HOTEL, CASINO AND RV PARK
 SATURDAY - OCTOBER 16, 2010 - RIDE

6 a.m. Pre-Registered Riders Leave Longstreet Casino
 9 a.m. Arrive Waystation #3 to Pick Up Riders
 5 p.m. Approximate Pony Express Riders Grand Entry
 Into BOOMTOWN at Saddlewest Waystation #6



GUN SHOW

Show Times Oct. 15-17 9am-5pm

Collectible Firearms, Rifles, Hand Guns, Shotguns, Ammo, Antique Firearms, Parts, & Militaria.

ADMISSION \$5.00 Per Person Tables \$65 Each

For more information contact Wait Rubio 537-0448 at WR Sporting, LLC or John Young at (801) 558-9798



Shadow Mountain Community Players Present

The VILLAIN Wore a DIRTY SHIRT

FRI & SAT \$10 General Admission Doors open 8:30pm
 SUN MATINEE \$5 General Admission Doors open 12:30pm

TICKETS ON SALE OCT. 15E, Pahrump Community Library, Pahrump Chamber of Commerce, Saddle West front desk, and at the door. For INFO call 727-6145

Script by Tim Kelly. Produced by special arrangement with PIONEER DRAMA SERVICE.



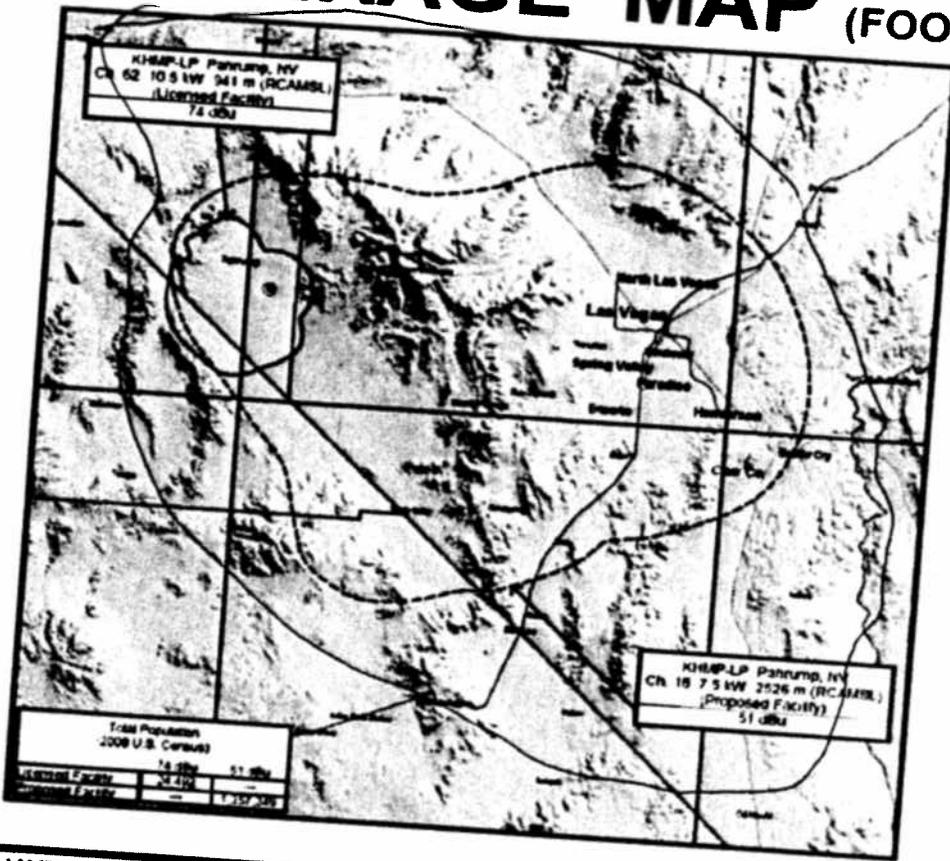
Radio/TV	No. of Listing	Cost
KNYE	7500	\$ 500.00
KHMP		\$ 500.00
KPVM TV 41	2 million	\$ 975.00
KHWG	5.1 million	\$ 300.00
Newspaper		
LV Review/PV Times	300,000	\$ 2,170.00
Pahrump Mirror	6000	\$ 768.00
Banners / Flyers		
Banners / Flyers	11	\$ 738.00
Stickers	1000	\$ 325.00
Flyers	5400	\$ 643.00
Total		\$ 6,919.00

Advertise in the Mojave News and Shopper! Call 775-751-1600



COVERAGE MAP (FOOTPRINT)

*5.1 million
listening
aud.*



*S. Orq
S. Idaho
E. Calif.
W. Utah
Nevada*

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**SERVING LAS VEGAS,
NORTH LAS VEGAS,
HENDERSON, BOULDER
CITY, SANDY VALLEY AND
PAHRUMP, NV.**

Mojave News & Shopper
Volume 19 Issue 6

Pahrump Media Group, LLC.
Owner/GM Rick Manning
Creative Director Sharon O'keefe
Sales Contacts Larry Williams/Marilyn Goulet
(775) 751-1600

"PURE COUNTRY PORK"



ADVERTISING AGREEMENT

KHWG 750 AM

FALLON, NEVADA

KHWG 100.1 FM

CRYSTAL, NEVADA

BUSINESS OFFICE: 250 WEST NOPAN VISTA, PAHRUMP, NV. 89060
(775) 428-1764 OFFICE (775) 428-1765 FAX EMAIL: KHWG@CCCOMM.NET

LENGTH OF CONTRACT: 15049

RUN START DATE: 10-29-10

RUN END DATE: 10-17-10

NO. SPOTS PER MO: 60

PACKAGE PRICE: 300.00

PAYMENT: CASH CHK

AMOUNT PAID: _____

REP: LADAY/MATT SPOT# 6 DATE: 9-29-10
 CLIENT: Wild West Extravaganza CONTACT: ALC
 ADDRESS: PO Box 1687 CITY/ST/ZIP: PAHRUMP NV 89041
 PHONE: 751 3734 FAX: _____ EMAIL: _____

SPOT INFORMATION: (CIRCLE ONE)

SHORT FORM: :120 :60 :30 :15 :10 LONG FORM: 1/2 HR. 1 HR. OTHER _____

PRODUCTION: SPOT PROVIDED / CREATE NEW / REVISE OLD MULTIPLE SPOTS (STACK) Y / N

TALENT Y / N MUSIC BED Y / N

JINGLE PROVIDED Y / N CREATE NEW Y / N

SCHEDULE PACKAGE:

	SUN	MON	TUE	WED	THU	FRI	SAT
6AM - 4PM							
4PM - 10PM	MAT	Reeves	show				
10PM - 6AM							

ADDITIONAL INFORMATION:

TERMS: I HAVE READ AND UNDERSTAND THE ABOVE AGREEMENT. I AGREE TO PAY THE AMOUNT IN FULL AT THE TIME OF SIGNING.

Alfred Eychenne
CLIENT SIGNATURE

DATE

[Signature]
REP SIGNATURE

DATE

9-29-10

CONTRACT: APPROVED/DISAPPROVED

STATION MANAGER

DATE

PAHRUMP MEDIA GROUP, LLC.
250 WEST NOPAH VISTA
PAHRUMP, NV. 89060
(775) 751-1600 OFFICE
(775) 751-1388 FAX
WWW.PAHRUMPTV.ORG



TV
 LENGTH OF CONTRACT: _____
 RUN START DATE: 1 _____
 RUN END DATE: 7 _____
 NO. SPOTS PER MO: 11 _____
 PACKAGE PRICE: 54 _____
 PAYMENT: CASH CHK _____
 AMOUNT PAID: _____

CLIENT: Wild West Extravaganza CONTACT: INCL
 ADDRESS: 130 Box 11, 87 CITY/ST/ZIP: PAHRUMP, NV 89001
 PHONE: 775-751-1600 FAX: _____ EMAIL: _____

SPOT INFORMATION: (CIRCLE ONE)
 SHORT FORM: :120 :60 :30 :15 :10 LONG FORM: 1/2 HR. 1 HR. OTHER _____
 PRODUCTION: SPOT PROVIDED / CREATE NEW / REVISE OLD MULTIPLE SPOTS Y / N
 TALENT Y / N MUSIC BED Y / N : JINGLE PROVIDED Y / N CREATE NEW Y / N
 PRODUCTION DAY _____ TIME _____ LOCATION _____
 ADDITIONAL INFO _____

SCHEDULE PACKAGE:

	SUN	MON	TUE	WED	THU	FRI	SAT	NOTES:
6AM - 4PM								
4PM - 10PM								
10PM - 6AM								

ROS _____ FIXED TIMES/SHOWS _____ (LIST BELOW IN ADDITIONAL INFO)

ADDITIONAL INFORMATION:

TERMS: ALL SCHEDULES PURCHASED ARE NON-REFUNDABLE. IN THE EVENT OF MISSED RUNS, A MAKE GOOD OF EQUAL PLACEMENT AND VALUE WILL BE PROVIDED. BONUS SPOTS ARE GIVEN AND PLAYED AT THE STATION'S DISCRETION. ALL PAYMENTS ARE DUE PRIOR TO AIR. I HAVE READ AND UNDERSTAND THE ABOVE AGREEMENT AND SCHEDULE.

CLIENT SIGNATURE _____ DATE _____
 REP SIGNATURE [Signature] DATE _____
 STATION MANAGER _____ DATE _____

CONTRACT: APPROVED/DISAPPROVED _____



KPVM-TV Channel 41 / HD 48 & Cable 12
Phone: (775) 727-9400 Fax# (775) 727-8750
PO Box 2075 Pahrump, NV 89041
890 S. Higley Rd. Pahrump, NV 89048

Advertising Agreement

Pahrump's #1 TV Station

Advertiser Name: <i>Pahrump Valley Information</i>	TV Package: <i>REGULAR</i>	TV Ad Size: <i>30 SEC</i>	VF Ad Size: <i>12/17</i>	Valley Focus Location and Category for Line Listing
Contact Person(s): <i>Alice Eychaner</i>	TV Weeks/months: <i>15/15</i>	VF Weeks/months: <i>15/15</i>	Line Listing Information <i>257M</i>	
Billing Address: <i>PO Box 2075 Pahrump NV 89041</i>	From	Thru	From	Thru
Phone: <i>775-223-5548</i> Fax:	Payment in Advance? <input type="checkbox"/> Yes <input type="checkbox"/> No		Amount \$	
Email and Website: <i>102921@gmail.com</i>	Credit Type:	Credit Card #	Exp Date	
Agency Name & Address/Phone: <i>Kanda</i>	Check #	Security Code Name & Billing Address if different from above		
Sales Executive: <i>775-209-6734</i>				

List Specifics of Agreement Below:

- 1. \$150 Build 30 sec. Ad Production ~~1/10~~ trade*
- 2. \$100 100 spots ~~1/10~~ trade*
- 3. \$100 - no charge -*
- 2. Air in 100 NEWS SPOT @ \$300 include internet*
- Air in NEWS 7P-11P @ \$300 46.1*
- Air in NEWS 10 P.MUSIC CHANNEL*
- Air in NEWS 10 SPORTS @ \$300 46.2*
- Air in NEWS 10 SEVEN TV*
- Air in NEWS 10 @ \$300 46.4*
- Air in NEWS 10 @ \$300 46.3*
- \$1100 - additional to \$257 w/ TRADE*
- \$905 net total*

Please read and initial below in the boxes provided:

<input type="checkbox"/>	TV Commercials & Valley Focus: Statements are mailed on the 15 th of each month, due by the 5 th . A minimum late fee of \$20 will be assessed if payment is not received by the next billing cycle. Amounts due greater than \$1,000 will be assessed a 2% late fee.
<input type="checkbox"/>	Print Ads: If Client changes concept of original Ad after production is completed, a \$35 fee will be assessed for production
<input type="checkbox"/>	TV Ads: If Client changes concept of commercial after a script has been approved, a \$75 fee will be assessed for additional production time
<input type="checkbox"/>	Credit Cards: Credit card transactions are final and no charge backs are permitted
<input type="checkbox"/>	Make Checks Payable to: KPVM-TV, Inc. PO Box 2075 Pahrump, NV 89041
<input type="checkbox"/>	Email: sales@kpvmtv.com Website: www.kpvmtv.com Website: www.pahrumpinformation.com

Account Executive Signature: <i>[Signature]</i>	Client Signature: indicates they have read and understand all terms listed on front and reverse side of agreement. <i>[Signature]</i>	Total Gross: _____
Date: <i>9/23/10</i>	Date: <i>9/23/10</i>	Total Net: <i>905</i>

The Mirror

Invoice # _____

775-727-5583
1570 E Hwy 372
Pahrump, NV 89048 _____

Invoice Date

Invoice to: *Wild West Attractions*

Ad Size	Run Date/s	Contract y/n	Amount
<i>6x16</i>	<i>10/17</i>		<i>384.⁰⁰</i>
<i>6x16</i>	<i>10/14</i>		<i>384.⁰⁰</i>
	<i>total</i>		

Amount Due

768.⁰⁰

Thank you
[Signature]

Payment is due upon receipt.

Please Remit Payment with this Invoice to:
The Mirror
1572 E. HWY. 372
Pahrump, NV 89048

Memorandum

To: Pahrump Town Board
From: Pahrump Tourism and Convention Council
Date: October 14, 2010
Re: Governor's Conference on Tourism

Dear Members of the Board,

The Pahrump Tourism and Convention Council voted to recommend that the Town of Pahrump grant funding in an amount not to exceed \$3,000.00 from the Town Tourism Room Tax Fund to send five members to the Governor's Conference on Tourism in Reno, Nevada on December 7th & 8th, 2010.

We are requesting funds to cover the costs of the conference and reasonable expenses for travel. Please see attached documentation.

Sincerely,

Kelly Buffi, Chairman

#1/e

Room Tax

Town of Pahrump

Conference Travel Pre-Approval

This is a pre-approval form only. It is not a request for funds (cash advance or reimbursement).

Employee		Department	
Arlette Ledbetter		Admin	
Travel Dates (include travel time)		No. of Days	Amount
From:	12/7/2010	1	\$ 2,805.00
To:	12/8/2010		
Account Number		Destination	
		Governor's Conference Reno, NV	

PURPOSE/COMMENTS

Vicky Parker, Alice Eychaner, Karen Spalding, Kelly Buffi, Arlette Ledbetter

COST DETAIL

Description	Vendor Name	Amount
Air fare		\$ 1,510.00
Car Rental		
Lodging		\$ 400.00
Registration		\$ 725.00
Meals: # of Breakfasts: 5.00 @ \$ 8.00		\$ 40.00
Meals: # of Lunches: 5.00 @ \$ 10.00		\$ 50.00
Meals: # of Dinners: 5.00 @ \$ 16.00		\$ 80.00
Mileage: Personal vehicle @ 0.25		\$ -
Mileage: Personal vehicle * @ 0.50		\$ -
* Use the mileage rate of \$0.55 if your personal vehicle was used because the Town vehicle was not available.		
Miscellaneous (Please List):		
TOTAL		\$ 2,805.00

Employee Name	Employee Signature	Date
Department Head Name	Department Head Signature	Date
M. Sullivan	<i>[Signature]</i>	9/21/10
Town Manager Name	Town Manager Signature	Date
William Kohbarger	<i>[Signature]</i>	09/11/10

Governor's Conference				
Attendee	Registration	Air Travel	Hotel	Food
Vicky Parker	\$ 145.00	\$ 302.00	\$ 80.00	\$ 34.00
Alice Eychaner	\$ 145.00	\$ 302.00	\$ 80.00	\$ 34.00
Karen Spalding	\$ 145.00	\$ 302.00	\$ 80.00	\$ 34.00
Kelly Buffi	\$ 145.00	\$ 302.00	\$ 80.00	\$ 34.00
Arlette Ledbetter	\$ 145.00	\$ 302.00	\$ 80.00	\$ 34.00
Sub Total	\$ 725.00	\$ 1,510.00	\$ 400.00	\$ 170.00
Total				\$ 2,805.00

Town Manager Report
10/26/10

1. **Agenda Item #7** – Discussion and Possible Decision to allow staff to enter preliminary negotiations with private parties for the purchase and resale of property pursuant to NRS 269.125 at three-fourths of the appraised value for the purpose of economic development (with the board retaining the right of final contract approval).
 - a. The Town Staff requested that this item be placed on the agenda for the following reason(s):
 - i. The Town Staff is actively involved in negotiating with two (02) developers/companies strongly looking at relocating to the Town of Pahrump.
 - b. See attached NRS 269.125.
2. **Simkins Park Project** – Trenching for water and power lines is almost complete and the asphalt should start the first of Nov.
3. **Last Chance Park** – On hold. Have a meeting set with the BLM on Friday, October 29, 2010 to discuss this item among other items.
4. **POOL** - Pool Plan where available on 10-2. A pre-bid conference will be held at the Town of Pahrump office at 2:00 p.m. on Thursday, November 4, 2010. Bids must be submitted to the Town of Pahrump on or before 1:00 p.m. on November 18, 2010. Bids may be awarded at the regularly scheduled meeting of the Pahrump Town Board to be held on December 14, 2010.
5. **Airport** – The Town has received permission to move forward with the EIS process from the FAA. The Town is currently obtaining a timeline from Landrum and Brown, Town Consultants as to when the EIS process will officially begin.
6. **Training**
 - a. The Town Manager attended the ICMA (International City/County Manager's Association) Annual Conference in San Jose, CA. Several ICMA University classes were attended: 1) Building Great Council-Manager Relations and 2) Civic Engagement: Public as Partners, Not Enemies along with numerous other seminars; 1) Healthy, Wealthy, and wise: Give Yourself a Wellness and Financial Checkup; 2) How Catastrophe Becomes Opportunity; 3) Why Is there an Actor at Our Staff meeting? In addition, the Town Manager attended two (02) Keynote Speaker Sessions: 1) Jane McGonigal, director of Game Research & Development at the Institute for the Future: Gaming Can Make a Better World and 2) Diane Swonk, senior managing director & chief economist for Mesirow Financial: What's Next for the Economy?

- b. The Town Manager and Human Resource Coordinator attended a webinar training pertaining to "Unionized Employers Virtual Summit: Negotiating CBAs and Mastering Other Labor Challenges".

7. **Correspondences:**

- a. Rose Mancinelli, Community Assistance Program.
- b. Valley Electric Association, Inc.
- c. Homeland Hero's.

8. **Department Head Reports:**

- a. Fire-Rescue Service
- b. Finance Department
- c. Human Resources Department
- d. CS&BD

9. **Town Manager Calendars:**

- a. October
- b. November

NRS 269.125 Management, use and sale of property; appraisal. The town board or board of county commissioners may hold, manage, use and dispose of the real and personal property of any unincorporated town, and the board of county commissioners shall collect all dues and demands belonging to or coming to the town. Except as otherwise provided in this section, a sale of such property must not be made until after its actual market value is appraised by one or more disinterested, competent real estate appraisers who are taxpayers of the town and are appointed by a district judge of the county. If there are no disinterested, competent real estate appraisers who are taxpayers of the town, the sale of the property may be made after its actual market value is appraised by one or more disinterested, competent real estate appraisers who are not taxpayers of the town and are appointed by the district judge of the county. The property must not be sold for less than:

1. Three-fourths of the appraised value, if there is only one appraisal performed; or
2. Three-fourths of the lowest appraised value, if there is more than one appraisal performed.

[Part 1:48:1881; A 1889, 43; 1903, 55; 1919, 408; 1943, 65; 1951, 455] + [Part 8.5:80:1865; added 1955, 139]—(NRS A 1967, 1726; 1969, 768; 1975, 571; 1983, 2010; 1985, 263; 1993, 2512)



Rose Mancinelli, Regional Outreach Coordinator
P.O. Box 2083, Northlake, IL 60164
Phone: 1-800-544-6018
Email: FreeUSDDrugCard@comcast.net
Website: www.FreeUSDDrugCard.com

September 25, 2010

Good day to you,

I am reaching out to you today from the Community Assistance Program. We are a Neighborhood Outreach Program and one of the things we do is distribute **free** Discount Prescription Drug Cards to people who have limited resources and need help paying for their medications.

Our free discount prescription drug card saves individuals 10% to 85% on the cost of their prescription drugs. This includes medication for anxiety and depression, ADD/ADHD, prescription diabetic test strips, high blood pressure medication and any other prescription medications.

These cards are free and have no restrictions – no age or income limits, no waiting periods, no expiration, no application forms or deductibles. **Everyone qualifies.**

In 2009, our cards saved consumers over \$35,000,000 on their prescription drug costs.

Who needs these cards? Residents with no or limited prescription coverage, Senior citizens who reach their Medicare Part D benefit gap and those with insurance that excludes certain medications.

We have many organizations across the country utilizing this program including many Salvation Army, Catholic Charities and Little Sisters of the Poor locations, the Greater Elgin Family Care Center, the Stickney Public Health District, Maine East School Based Health Center, Village of Carbon Cliff, Village of Cahokia, Grafton Township, Leyden Township and many others.

I have enclosed a card and information sheet for your review.

I would like to work with you in making these cards available to your residents if you believe there is a need. There are many positive aspects for you to sponsor this program for your residents.

There is no cost to the city, only savings for the residents and recognition for the city.

Please rest assured, we do not solicit any patient information and no patient information is given to our organization when the discount card is used to fill a prescription.

If you are interested in learning more about our program, please don't hesitate to contact me at 1-800-544-6018 or email me at FreeUSDDrugCard@comcast.net at your earliest convenience.

Thank you for your time. I look forward to hearing from you soon.

Rose Mancinelli

Rose Mancinelli



Drug Card Frequently Asked Questions

Q: What is a Prescription Drug Savings or Discount Card?

A: Prescription drug discount cards (also known as "consumer cards," "point of sale cards," and "100% co-pay" cards), allow prescription drug users to save money on all types of prescription medications. At the time of purchase, members simply present their card at a participating pharmacy to instantly receive substantial discounts on their prescription drugs. It's that easy.

Q: How do Prescription Drug Savings Cards work?

A: Prescription Drug Savings cards contain special computerized instructions that can be read by the pharmacy's computer, similar to an ATM card. When the card information is entered, the price on the prescription is discounted based on the pharmacy's agreement with our program. This type of cutting-edge technology allows consumers to save money without encountering any hassles on the checkout line.

Q: Who Needs a Prescription Drug Discount Card?

A: Any individual with limited or no prescription drug coverage can benefit from a prescription drug savings card. Instead of paying full price for medication, card members can save money whenever they purchase prescription drugs. People who already have insurance coverage may still find the card useful, as it can discount medications that are not covered by their health plan. The prescription drug savings card can also be especially useful to seniors enrolled in Medicare; It has been estimated that as many as 38% of Medicare recipients lack prescription drug coverage."

Q: What kind of savings are we taking about?

A: The Community Assistance Program Drug Plan offers substantial discounts on all brand-name and generic drugs. How substantial? In brief, we save members 10% to 85% (an average of 15% on brand name drugs and 55% on generic drugs).

Q: What prescription medications are covered under the USA Drug Plan?

A: All FDA approved brand name and generic prescription medications are covered.

Q: Are there any age or other enrollment restrictions?

A: No, everyone can enroll and benefit from the plan. There are no age or income requirements. No waiting periods. Everyone qualifies.

Q: Can I get prices over the Internet?

A: Yes. In fact, we recommend it. Use the Drug Pricing tool to get prices at www.FreeUSDrugCard.com.

Q: Can I use my card for mail-order prescriptions?

A: Yes, and you can expect even greater savings! Call 1-877-459-8474 for details.

Q: Does my doctor need to know about this card when writing my prescription?

A: No. This program will not affect the way you are cared for by your physician. You should, however, always consult with your doctor about saving money on prescription medications.

Q: What does getting the "lowest" or "best" price on my prescriptions mean?

A: It means that a participating pharmacy will give you their lowest (or best) price available at their pharmacy. In 80% of previous transactions, that price will be significantly lower than any retail or sale price you would receive without the card. If a brand name or generic drug is available through your participating pharmacy at a lower price than the scheduled price, you will pay only the lower of the two prices.

Q: Why don't all pharmacies accept the card?

A: All chain pharmacies and most independent pharmacies have been given equal opportunity to serve you via this program. Pharmacies are required to offer very deep discounts and assist in performing some fairly complicated drug management procedures on behalf of our card holders, and some pharmacies simply refuse. However that gives you the confidence of knowing that pharmacies participating have your best interests in mind. Visit www.FreeUSDrugCard.com and search for participating pharmacies.

Q: What if my pharmacist said the card would not save me any money?

A: As a Community Assistance Program Drug Plan Discount Card member, you are entitled to your benefit. Your pharmacist will not know what the card savings will be until the prescription is sent for pricing via the pharmacist's computer. If your Pharmacist does not want to comply with the program, you should consider going to a pharmacy that honors the card. Visit www.FreeUSDrugCard.com and search for participating pharmacies.

Q: Some drugs are excluded from our program will I still be able to get a discount on these drugs.

A: As a Community Assistance Program Drug Plan member all drugs are eligible for discounts.



Valley Electric Association, Inc.

October 11, 2010

We would like to invite you to our **3rd annual VEA Energy Symposium**.

The Symposium is scheduled for **October 15 and 16, 2010 at the Pahrump Nugget in Pahrump, Nevada**. Jim Groth, Director of the Office of Energy for the State of Nevada, is the keynote speaker for this event. We will also have many vendors participating and will have informational workshops each day. We have included a flyer for your reference.

This event brings together experts in the fields of renewable energy, alternative energy, conservation and energy efficiency. Our goals are to provide the membership with the opportunity to gain the knowledge they need in an ever-changing environment. They will have their questions and concerns addressed by national industry professionals and representatives from our federal governmental energy agencies.

If you are planning on staying overnight and need a room, you can make your reservation by calling the Pahrump Nugget at (775) 751-6500 and reference "Valley Electric Energy Symposium".

If you have any questions, please feel free to contact me at 775-727-5312. I can also be reached by e-mail at stacib@vea.coop.

We hope you can join us as this will be another very productive and informative event.

A handwritten signature in black ink, appearing to read "Staci Behnke", written in a cursive style.

Staci Behnke
Community and Governmental Relations Manager

Looking Ahead, Leading by Example



Valley Electric Association, Inc.

proudly presents the 3rd annual Energy Symposium. Our goal is to be stewards of the environment and of the membership through knowledge and awareness.

775-727-5312

www.vea.coop



Our Keynote Speaker is

Mr. Jim Groth

2:00 p.m. Saturday, October 16

Mr. Groth is Director of the Office of Energy for the State of Nevada

Drawing for the Grand Prize will take place immediately following the keynote address-must be present to win.

INFORMATIONAL WORKSHOPS

FRIDAY

- 11:30 a.m. Home Depot
Do It Yourself Solar Screens & Energy Efficient Lighting
- 1 p.m. Susan Fisher, Fisher Consulting, Legislative 101
- 2 p.m. Air Filter Sales & Service
Energy Saving with the right air filter
- 3 p.m. RND (Rural NV Development Corp.)
Weatherization Programs
- 4 p.m. Rheem Manufacturing
Solar Water Heating Program

SATURDAY

- 11 a.m. David Sweetman
Net Metering
- 12 p.m. Rheem Manufacturing
Solar Water Heating Program
- 1 p.m. Susan Fisher, Fisher Consulting, Legislative 101
- 2 p.m. Jim Groth, Director NV Office of Energy
Keynote Address
- 3 p.m. Bombard Electric,
Renewable Energy

TRADE ALLY BOOTHS

- Abengoa
- Air Filter Sales & Service
- Aspen Insulation
- Bombard Electric
- Clean Age Solar
- Floyd's ACE Home Center
- Great Basin College
- H & M Wholesale Pipe & Supply
- Home Depot
- Nye County
- Pahrump Valley Disposal
- Rheem
- RND (Rural Nevada Development Corporation)
- Sears
- Solar Millenium
- Sun Oven
- Susan Fisher Consulting
- USDA Rural Development
- Utilities, Inc.

VEA BOOTHS

- Ambassadors
- Safety
- VEA Energy Audits
- Ask A Member
- Solar Water Heater
- Operation Round-Up®
- Youth Education

Solar Water Heater Program - 1 Year Anniversary
Call VEA to sign up for yours today!



Susan Fisher
Fisher Consulting

PAHRUMP NUGGET
HOTEL • CASINO

Friday, October 15, 2010

Saturday, October 16, 2010

10:00 a.m. - 6:00 p.m. on both days

2010 Annual Energy Symposium

Power Bill Credits ▢ **Vendor Prizes** ▢

▢ **Grand Prize Drawings Each Day** ▢

VALLEY ELECTRIC ASSOCIATION DISCLAIMER: Valley Electric Association, Inc. (VEA) does not endorse, recommend, or take responsibility for any commercial product, document, claim, statement, process, or service presented by any third-party vendor at this event. The statements, claims, views and opinions made at this event do not necessarily reflect those of VEA, and VEA does not control or guarantee the accuracy, relevance, timeliness or completeness of information received from any third-party vendor. VEA hereby disclaims any liabilities or responsibilities to any attendee and reserves all legal rights.

The Preferred Respect
and
Homeland Heroes

Continued on page 2

*The Third Annual Fairway Nugget and
Homeland Heroes Veteran's Day Ceremony*

Thursday, November 11, 2010 12:00 hours

*In the Fairway Nugget Event Center
(Rm. 100 & Rm. 372) Fairway, TX
Special Guest and Speaker*

Medal of Honor Recipient

*Master Sergeant Richard A. Fournier U.S. MC
ret.*

From DDFR

*For more information
and tickets, visit our website*

Pahrump Fire-Rescue Service



Monthly Report Sept. 10

Scott F. Lewis
Fire Chief

Department Responses:

Monthly Response Total:

Fire: 160

EMS: 486

Total: 646

Response Type:

Fire Incident Type:

	Month
Fires (structures, vehicles, brush, etc.)	15
Rescue/MVAs/Medical Assists	53
Hazardous Conditions/No Fire:	7
Service Assignments:	61
Good Intent Calls:	0
False Calls(alarms & intentional)	16
Special Incidents (miscellaneous)	8
Total:	160

EMS Responses:

	Month
911 Transports	284
Interfacility Transf.	118
AMA:	84
Totals:	486
Civilian Fire Death:	0
Civilian Fire Injury	0
Other Public Servant	0

Apparatus and Facilities:

Apparatus Issues:

- * Engine 1 engine replacement completed and back in service
- * Annual pump testing completed.

Building Issues:

- * Station 1: No changes
- * Station 5: No changes.
- * Station 3: No changes.
- * Station 2: No changes.

Activities:

Completed:

- * Received (2) BLM Grants
- * Crews completed a highly successful large scale drill at the Detention Center.
- * Completed training on Detention Center transport vehicles
- * Fire and EMS completed all assignments regarding the Pahrump Festival
- * Fire completed inspections at the Pahrump Festival
- * Fire Chief attended several additional meetings at Desert View Hospital
- * Pahrump Fire-Rescue held 911 Remembrance
- * Fire (Tower Ladder 1) participated at the 911 ceremonies at the Methodist Church
- * Chief Lewis attended a legal proceeding
- * Personnel completed their annual physicals
- * Annual Pump Tests completed by UL (Underwriters Lab.)
- * Chief Lewis participated at the recent CIP Meeting
- * Fire Chief attended numerous meetings with Nye Planning, Buildings and Safety, VEA/Utility, DV Hospital, etc.

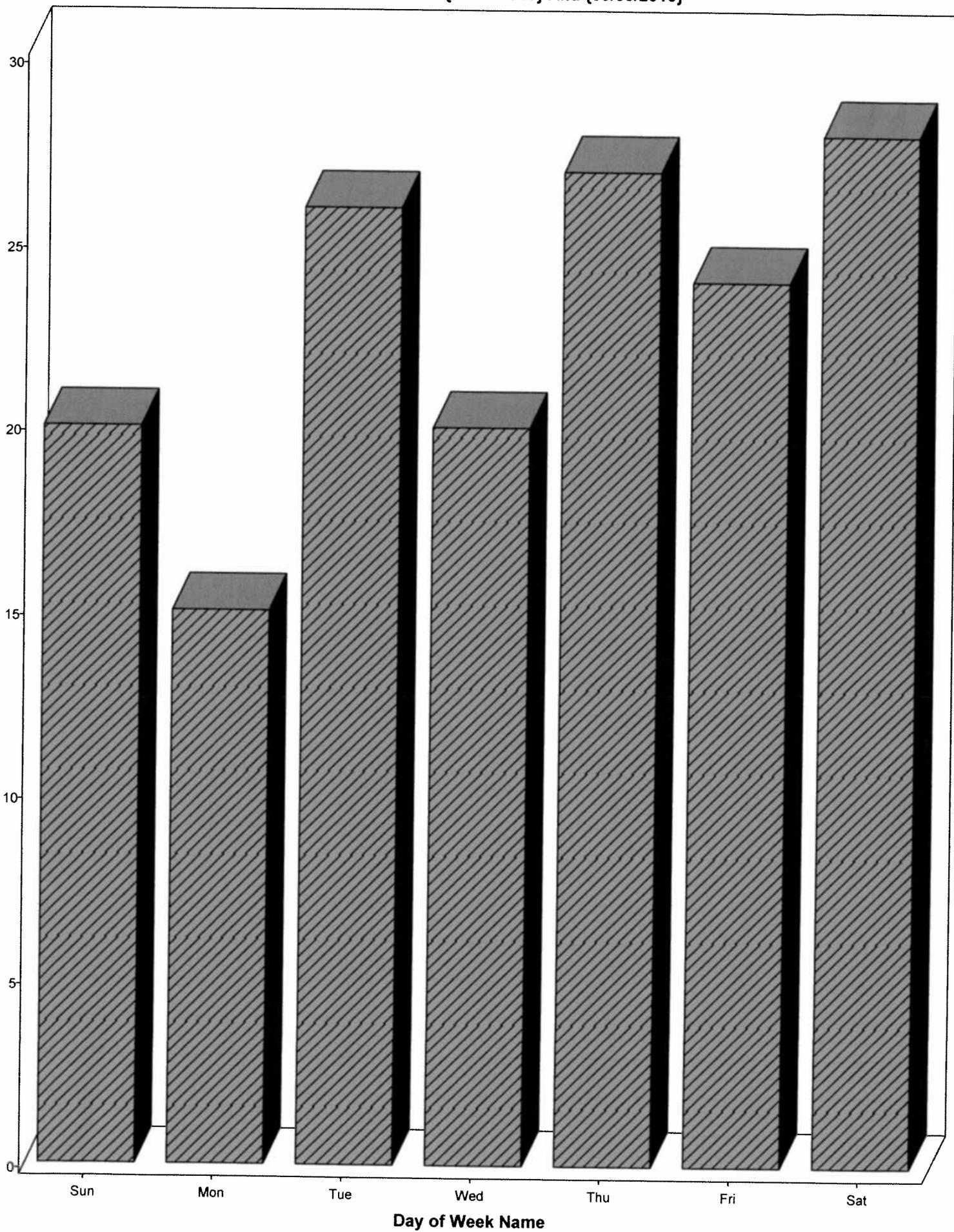
Upcoming:

- * Continue Pre-Fire Plans

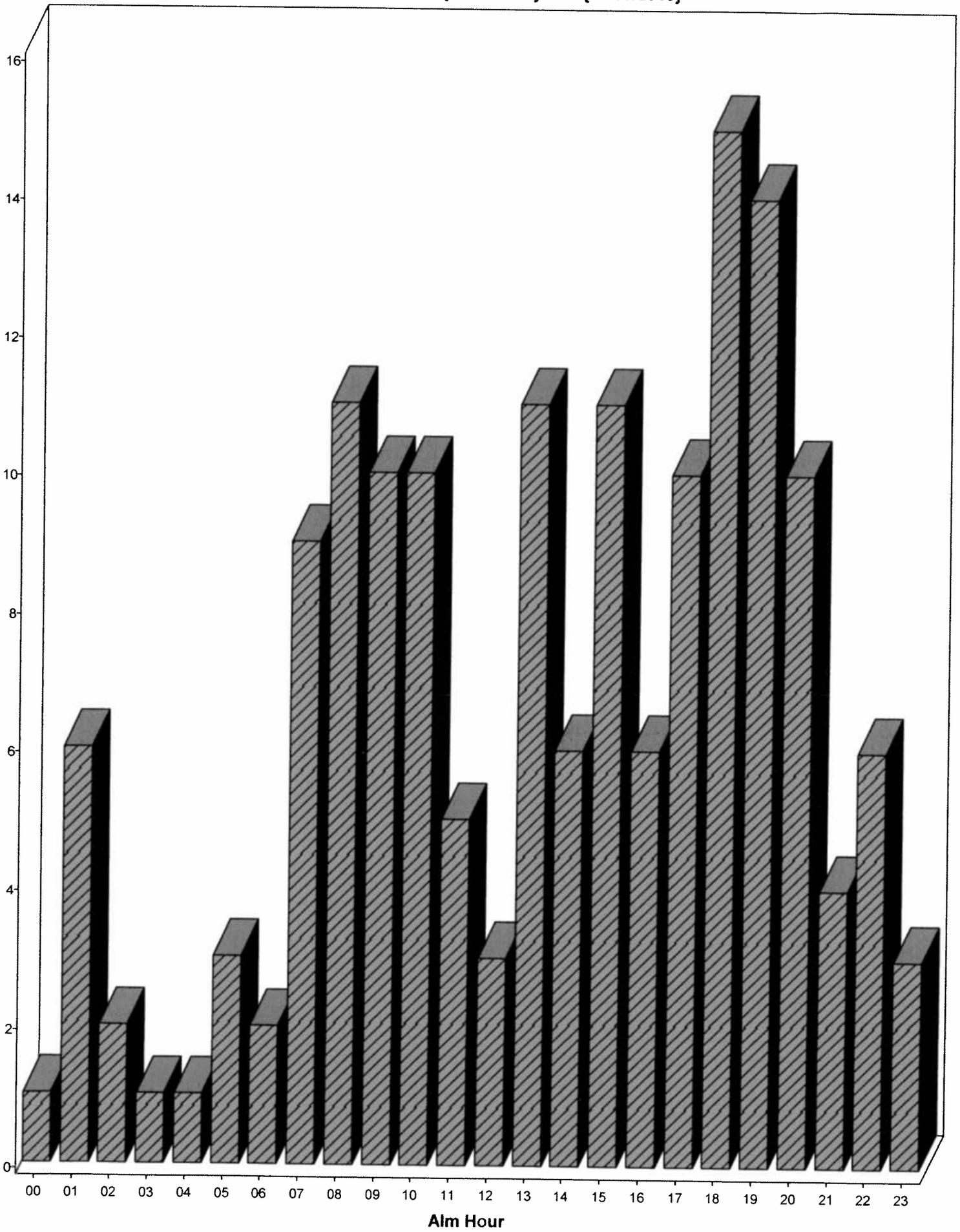
Miscellaneous:

- * Rec'd a thank you letter for an EMS response.
-

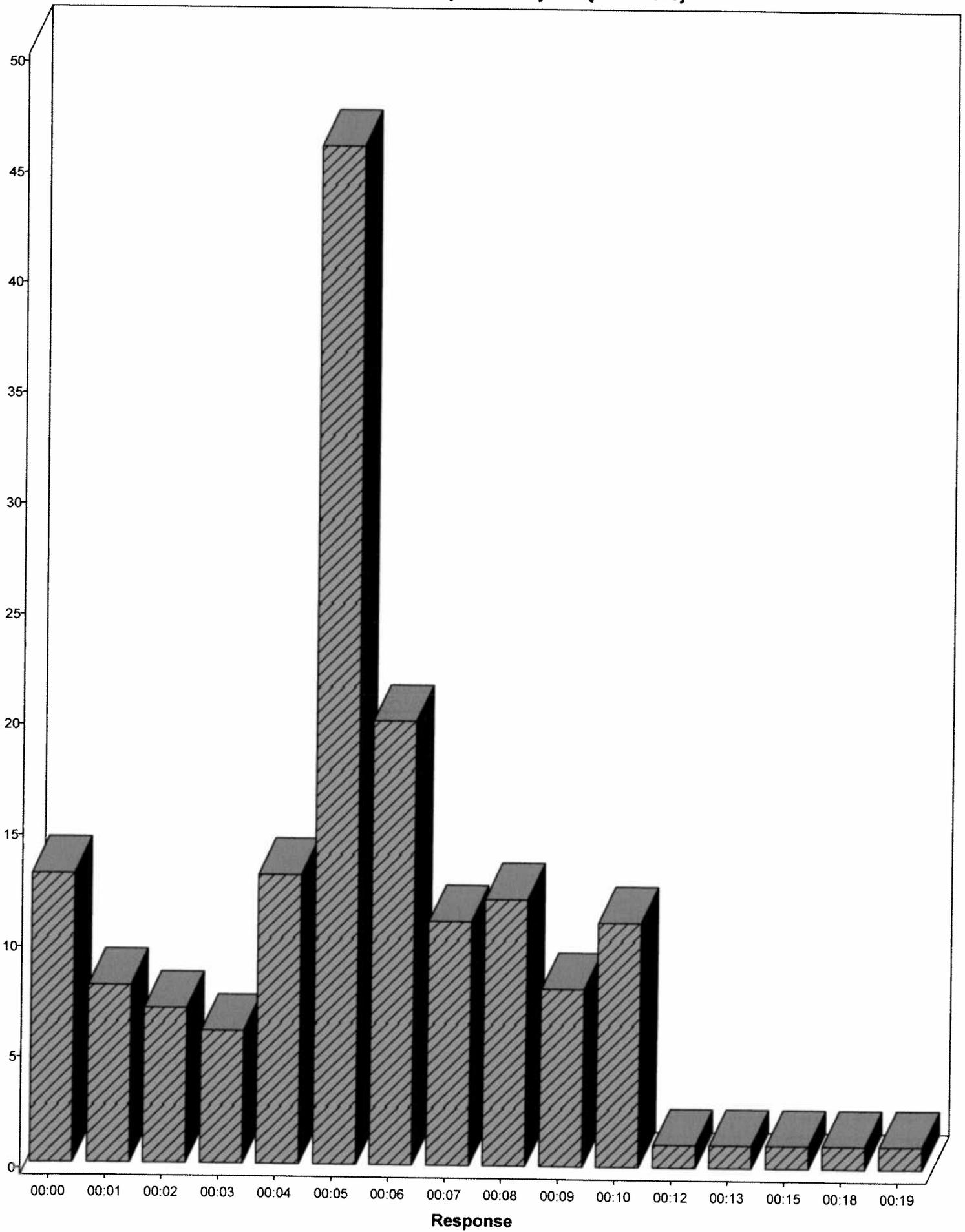
Incident Responses by Day of Week
Alarm Date Between {09/01/2010} And {09/30/2010}



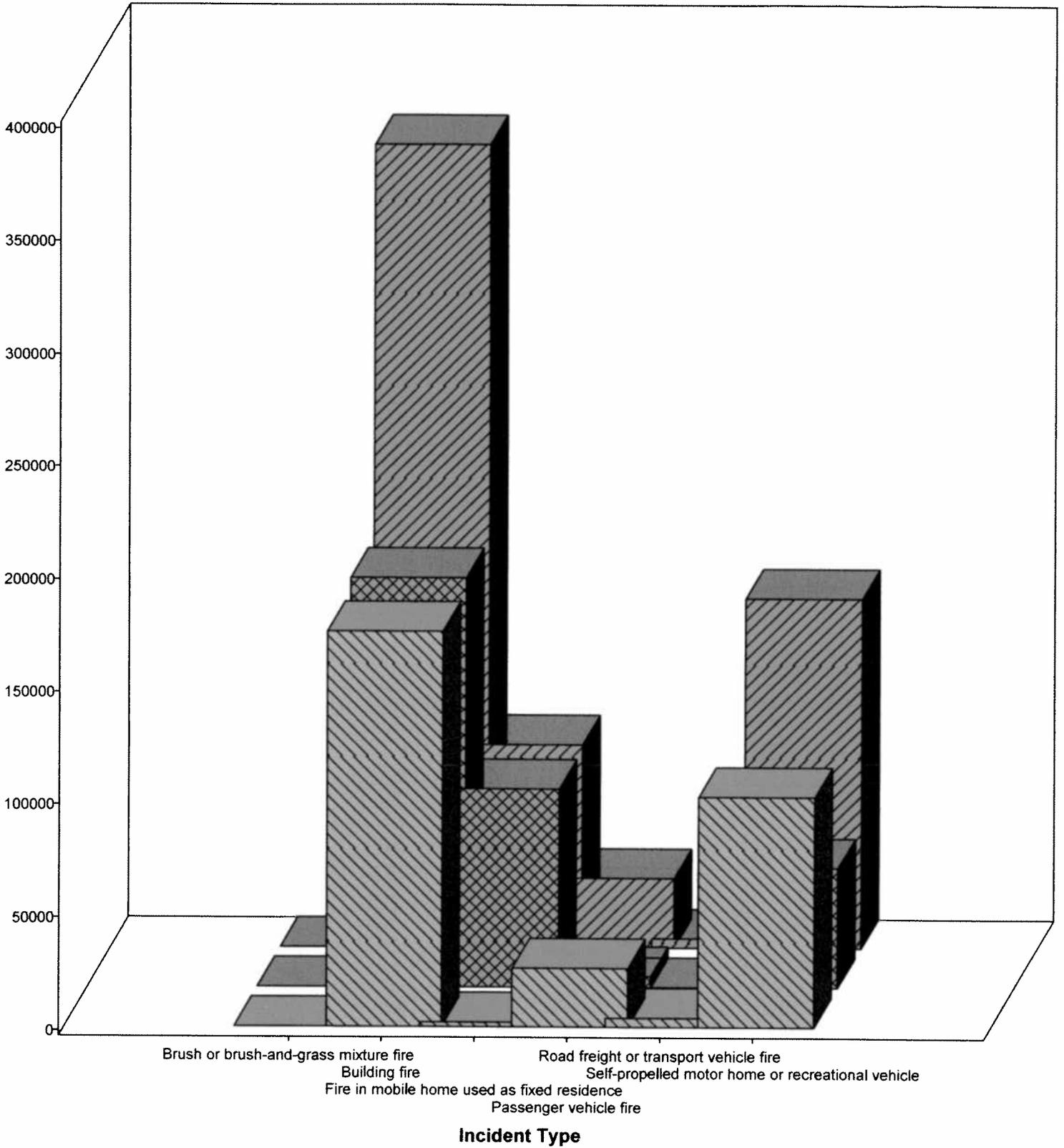
Count of Incidents by Alarm Hour
Alarm Date Between {09/01/2010} And {09/30/2010}



NFIRS Incidents by Response Time (in minutes)
Alarm Date Between {09/01/2010} And {09/30/2010}



Fire Loss Analysis
Alarm Date Between {09/01/2010} And {09/30/2010}



Value
 Loss
 Saved

Hallmark



*The simple things,
the small things—
they can be the most meaningful.*

ATT 772-1C
© HALLMARK LICENSING, INC.
HALLMARK CARDS, INC.
MADE IN CHINA
Hallmark.com

Dear Chief Justice,

I would love to say "Thank you" if your ambulance had taken me to West Springs hospital from West View on Friday Sept 3. I appreciate, but I don't remember the names of the crew & EMT (they don't tell me). They were very courteous and attentive to all my needs. We had time to talk and I was enlightened to learn more of what goes on with your department and was very impressed with what I heard. Keep up the good work and thank you again!

Janice Maxwell

Thanks So Much

TO: William A. Kohbarger
FROM: Terry Bostwick
Human Resources Coordinator
DATE: October 22, 2010

RE: OCTOBER ACTIVITY REPORT

- Various standard processes, including: FMLA x 3, performance evaluation forms x 8, PCRs x 2, timesheets entry, insurance change forms, comp time cash-out, address change forms and HR matters
- Work with GC Wallace on Swimming Pool Reconstruction Bidding process
- Coordinate flu shot clinic
- Annual Fire Fighter physicals
- Communicate with bidders and dispense bidding documents
- Review NDOT drug and alcohol policy changes
- Mail lifeguard certifications
- Research various Policy/CBA questions
- Pool Pact Compliance Assessment
- Personnel Policy updates
- Preparation for posting Training Coordinator position
- Coordinate Catastrophic Leave Donations
- Coordinate review of job descriptions

ONGOING PROJECTS

- Sick Leave Tradeback

Town Manager Staff Meeting Report
Monday - 10/22/10

FINANCE DIRECTOR MONTHLY REPORT

A.	<u>Current Issues</u>	<u>Comment</u>
1	<u>Current Issues</u>	
2	Reviewing changes to process and procedure for payments on BL fire inspections.	Review with BL staff for flow of forms and tracking of fire inspections related to temporary BL's.
3	Pool Deck Replacement Project	Engineer releasing RFP documents to bidders for 11-14.
4	BOCC Tabled Hearing on Development Agreements	NRS required 2 yr status review of 12 outstanding Development Agreements.
5	NC Capital Projects Advisory Committee	Pending BOCC to consider changing membership and meetings schedule to quarterly.
6	FY10 Audit - Fixed Assets	Stacy from Dan's office to reconcile Fixed Assets with Carla.
7	FY10 Audit	Dan to schedule field audit work in October.
B.	<u>Pending Issues</u>	<u>Comment</u>
8	<u>Pending Issues</u>	
9	FAA \$500,000 Airport Grant	Consultant to begin EIS phase.
10	Congressional Grants for Fairgrounds	Updated EA required by HUD.
11	PTCC MOU on Fulfillment Services	Pending draft to new PVCC Director.
12	Insurance Committee	Review of health insurance plan bid by NC.
13	IAFF Negotiations Schedule for FY12	Exchange of Proposals. Economic and Operational Goals.
14	Nye County Financial Management Software Project	Review and Comments on account coding structure.

Department Head October Town Manager Report

Community Business Services & Economic Development Report

21 October 2010

Recent Accomplishments

- 1) Conversations with two new potential developments considering locating in Pahrump. Town Manager copied.
- 2) Met with Matt Luis & PLAB regarding development for National Bicycle League BMX. Currently discussing the size/type/location of State-Regional or National facility on BLM or PARC site. Collecting information. Pass
- 3) Visited with Krystal Johnson, BLM Specialist on field trip to Herd Management Areas (HMA)(Johnnie 178,000 acres & Wheeler Wash 278,000 Range) Provide presentation to public & PLAB on "The Wilds" in Cumberland, Ohio. Discussed due diligence on establishing of the "Wild Horse & Burro area as eco-tourism attraction in Pahrump. Possible private partners. Visited three potential viewing & watering site.
- 4) Submitted additional requested information to DA Charles Watkins on enforcement of PTO 35 & 56. Setting up guidelines and notice procedure. Researching tracking options & program.
- 5) Outlined Economic Development Incentive guidelines for the Town Staff & Board to consider in attracting new & expanding companies. Terms and Conditions to be reviewed by legal council.
- 6) New company GFC INC that have been working with Licensed & opened in Pahrump completing Phase 1 of four Phases over next two years.
- 7) New company GPN LLC will be starting the entitlement process next week on first facility. Will be meeting with planning & public works on Oct 25 2010.

Current Projects:

- 1) Working with BLM on concession proposal as Public/Private joint venture. Project named "The Preserve". Field trip was informative & consider successful with BLM, on the morning of 13 Oct.
- 2) Public Lands Advisory Board meeting presented information with BLM re- establishing an off road facility park on town's south side. Working in cooperation with Public Lands Advisory Board
- 3) Working on workshops to complete business entitlement and licensing to complete State grant. This has been expanded to consider holding a webinar on 26 Oct 9:00 AM on the benefits of business ownership as LLC. Attendance is open to all Pahrump residents at Town office conference room.
- 4) Preparing report to Town Manager on completing EA for HUD grants & NDOT engineering for Ironwood Ave on west side of PARC site for possible BMX track. Need to review available funding for development and terms
- 5) Currently working with 17 business entities on considering opening in Pahrump. Full report on companies status provide to Town Manager.
- 6) Introductory meeting with a manufacturing company to USDA rep. Dave Foster on assisting fund for facility in Pahrump was successful. Follow information is being collected.
- 7) Received final opinion from Town legal council on mandatory documentation required for business licensing approval.

Future Projects:

- 1) Organize Town of Pahrump pre-grant preparedness file.

Team Discussion

- 1) Highway 160 Beautification Corridor (landscape NDOT set back)
- 2) Organize/outline Development of Town 5 year Strategic Plan.

October 2010

October 2010							November 2010						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
3	4	5	6	7	8	9	1	2	3	4	5	6	7
10	11	12	13	14	15	16	8	9	10	11	12	13	14
17	18	19	20	21	22	23	15	16	17	18	19	20	21
24	25	26	27	28	29	30	22	23	24	25	26	27	28
31							29	30					

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Sep 26	27	28	29	30	Oct 1	2
9/26 - 10/1	10/3 - 8	10/10 - 15	10/17 - 22	10/24 - 29	10/31 - 11/5	
3	4	5	6	7	8	9
	9:00am Gene Duckw 10:00am USDA (EDEN 3:00pm Dept Head M	8:30am Dr Appt-Henk 9:00am Tom-VEA	9:00am Flu Shot 11:30am Rotary 7:00pm Public Lands	10:00am Ad Hoc 11:00am Boys & Girls	11:30am 11:30 Lunch	
10	11	12	13	14	15	16
		8:30am Gene/Steve 9:00am Utility Meetin	11:30am Rotary 6:00pm Regional Plan	7:00am Tourism 10:00am SL Eval	9:00am FW: Bl- Weel	
17	18	19	20	21	22	23
	3:00pm Dept Head M		11:30am Rotary	8:00am Training	1:30pm Mr. Horey	
24	25	26	27	28	29	30
	5:00pm Nevada Outr	7:00pm Town Board	11:30am Rotary 3:00pm Mr Young Mr		9:00am FW: Bl- Weel 9:30am Pahrump Tow 9:30am BLM/Patrick;	
31	Nov 1	2	3	4	5	6

William Kohberger

November 2010

November 2010							December 2010						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
7	8	9	10	11	12	13	5	6	7	8	9	10	11
14	15	16	17	18	19	20	12	13	14	15	16	17	18
21	22	23	24	25	26	27	19	20	21	22	23	24	25
28	29	30					26	27	28	29	30	31	

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Oct 31	Nov 1	2	3	4	5	6
	3:00pm Dept Head M	9:00am Tom-VEA	11:30am Rotary 7:00pm Public Lands	10:00am Ad Hoc		
7	8	9	10	11	12	13
	9:00am Keith F	9:00am Utility Meetin 7:00pm Town Board	7:00am Arbitration 11:30am Rotary 6:00pm Regional Plan	Holiday 7:00am Tourism	9:00am FW: Bl- Weel	
14	15	16	17	18	19	20
	3:00pm Dept Head M		11:30am Rotary	10:00am Ad hoc		
21	22	23	24	25	26	27
		7:00pm Town Board	11:30am Rotary	Holiday	Holiday	
28	29	30	Dec 1	2	3	4
	5:00pm Nevada Outr					

William Kohbarger