

**PAHRUMP TOWN BOARD MEETING
BOB RUUD COMMUNITY CENTER
150 N. HWY. 160
Tuesday – 7:00 P.M.
October 14, 2008**

AGENDA

1. **Call to Order**, Pledge of Allegiance, and Welcome.
2. **Discussion and decision** regarding agenda items.
3. **Public Comment**. Action may not be taken on matters considered during this period until specifically included on an agenda as an action item (NRS241.020 (2) (C) (3)).
4. **Advisory Board Reports**
5. **Announcements and “Good News”**.
6. **Discussion and decision** regarding contract with Armstrong-Teasdale for service as the Town’s Attorney of record. Town Board
7. **Third Reading and Discussion and decision** for amendment to Pahrump Town Ordinance 32 – Room Tax – increasing rates from 9% to 11% with the 2% designated for Economic Development. Town Board/Town Manager
8. **Discussion and decision** regarding review and possible approval of awarding the winning Request For Proposal (RFP) for the Fire Station #5 Kitchen Remodel. Town Manager/Matt Luis
9. **Discussion and possible action and decision** regarding grant requests for Pahrump Arts Council. Laurayne Murray/Loretta Lindell
10. **Discussion and decision** regarding Town Board approving a request to submit Land Use Application to Nye County Planning Department for Conditional Use Permit for Pahrump Arts Recreational Complex (PARC) project. Zoning approval will permit completion of Environmental Assessment Report (E.A.) Town Manager/Al Balloqui
11. **Discussion and decision** regarding “next steps”/response to the Incorporation Advisory Board Report brought back from September 23, 2008 meeting. Town Manager/Laurayne Murray
12. **Discussion and decision** regarding possible solution to address citizen concerns regarding vagrancy in public parks interfering with citizen access to use facilities. Laurayne Murray
13. **Discussion and decision** pertaining to the Town’s Amusement Contract. Bill Dolan
14. **Discussion and decision** regarding Ordinance adopting Codification and content. Laurayne Murray
15. **Discussion and decision** letter to Nye County School District regarding Silver Rider support/MOU request. Laurayne Murray
16. **Discussion and decision** regarding approval of changing the job title and job description for the “Enforcement Ordinance Officer” to the “Community Business and Development Services Manager.” Town Manager

17. **Discussion and decision** regarding review and discussion on placing a permanent item on the Town's agenda, which states "Board Member Comments." Bill Dolan
18. **Discussion and decision** regarding selection of Town Board member for the Regional Planning Commission to replace outgoing Town Board Member. Town Manager
19. **Town Manager's Report**
20. **Consent agenda items:**
 - a. Action – approval of Town vouchers
 - b. Action – approval of Town Board meeting minutes of September 23, 2008,
21. **Future Meetings/Workshops: Date, Time and Location.**
22. **Adjournment.**

A quorum of Nye County Commissioners may be present at any Town Board meeting but they will not take any formal action.

Any member of the public who is disabled and requires accommodations or assistance at this meeting is requested to notify the Pahrump Town Office in writing, or call 775-727-5107 prior to the meeting. Assisted listening devices are available at Town board meetings upon request.

POSTED IN THE PAHRUMP TOWN OFFICE, TOWN ANNEX, COMMUNITY CENTER, COUNTY COMPLEX, FLOYD'S ACE HARDWARE AND CHAMBER OF COMMERCE

Richard G. Campbell, Jr.
E-Mail: RCampbell@armstrongteasdale.com

September 11, 2008

Mr. William Kohbarger
Town Manager
Town of Pahrump
400 N. Nevada Highway 160
Pahrump, Nevada 89060

**Re: Town of Pahrump – Town Attorney/Legal Services/Retainer Agreement
Our File No. 26679.12**

Dear Mr. Kohbarger:

You have requested and we have agreed to provide the Town of Pahrump (Town) with legal services as its Town Attorney. We look forward to working with you and will do our very best to provide the highest quality legal services in a responsive, cost-effective manner.

We have found that our clients appreciate having our billing procedures explained in writing. Experience has shown that the attorney-client relationship works best when there is a mutual understanding about fees, costs and payment terms. Accordingly, we take this opportunity to confirm the terms on which Armstrong Teasdale LLP (the Firm) will provide our professional services.

The Town has agreed to a \$7,000 per month retainer for up to 30 hours of legal services per month. If the work exceeds 30 hours per month, the Firm will charge a \$250 per hour blended rate for those excess hours. We will track actual hours worked each month and if the 30 hours are not exceeded, they will be rolled over to the next month. The Town will pay \$7,000 by the 30th of each month for the month in which the services are rendered. At the end of each month, the Firm will send a bill detailing the retainer paid, the hours worked each month and tracking excess hours for previous months. There will be no charge for travel time and/or expenses related to attendance at any meetings in Pahrump, including any Town Board meetings. Other costs, as reflected below, will also be on the bill.

It is our policy to serve you with the most effective support systems available, while at the same time allocating the costs of such systems in accordance with the extent of usage by individual clients. Therefore, in addition to our fees for legal services, we will also invoice separately for certain costs and expense disbursements, including telephone, telex, messenger, courier and other communication costs, reproduction, document retrieval, staff overtime when

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required by the client or the matter's timing, computer research facilities, document preparation on word processing, and other costs and expenses incurred on your behalf. Certain disbursements, such as court reporter charges and outside vendor bills over \$100, will be forwarded by us to you for direct payment to the supplier. If the vendor bill is under \$100, we will make the disbursement and bill you on your monthly statement for same.

Our Firm maintains errors and omissions insurance coverage which may be applicable to the services to be rendered, subject to certain limitations and exclusions. If you have questions in this regard, please feel free to call.

This Agreement can be terminated by either party with one (1) month's written notice.

We hope this adequately explains our fees and billing procedures. We encourage you to discuss with us any questions you may have regarding these policies and procedures, either at the inception of our engagement or at any time during its course. I will be the billing attorney responsible for this matter and you can direct any questions to our office administrator, Carolyn Smith, located in our Saint Louis, Missouri office, or me.

If the terms set forth above are satisfactory to the Town Board, please sign and return the enclosed copy of this letter.

We thank you for referring this matter to us and look forward to working closely with you.

Sincerely,

Richard G. Campbell, Jr.

RGC/zb

I have read and accept the above terms and confirm the engagement of Armstrong Teasdale, LLP to represent The Town of Pahrump.

Dated: This ____ day of _____, 2008.

By _____

Title _____

AGENDA ITEM REQUEST

Requests and backup **must** be in the Town Office by **3:00 p.m. Monday** of the week **preceding the Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED 10/1/2008	DATE OF DESIRED BOARD MEETING 10/14/08
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CIRCLE ONE: Discussion, Action, Decision or Discussion Only

ITEM REQUESTED FOR CONSIDERATION:

Third Reading for Amendment to PTO 32 - Room Tax increasing from 9% to 11%
with the 2% designated for Economic Development

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

This item was presented by Mr. Al Balloqui at the August 26, 2008. The Town Board
voted to bring this item back in Ordinance form for three reading readings and
possible passage. The room tax will increase 2% and be designated for Econ Dev.

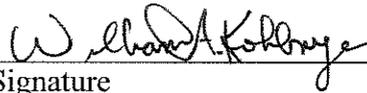
BACKUP ATTACHED: YES NO

SPONSORED BY: Town Board and Town Manager

NAME OF PRESENTER(S) OF ITEM: Mr. Kohbarger

William A. Kohbarger

Print Name



Signature

Town Office

Mailing Address

(775) 727-5107 ext.305

Telephone Number

AMENDMENT TO
PAHRUMP TOWN ORDINANCE NO. 32

AN ORDINANCE AMENDING PAHRUMP TOWN ORDINANCE NO. 32 AND REPEALING ALL PROVISIONS INCONSISTENT HERETO, AMENDING SECTION 32.020 TAX, IMPOSITION AND RATE; AMENDING SECTION 32.090 DISPLAY OF SEVERABILITY; REPEAL; EFFECTIVE DATE; AND OTHER MATTERS PROPERLY RELATING THERETO.

WHEREAS, it has come to the attention of the Town Board of the Town of Pahrump that Pahrump Town Ordinance No. 32 should be increased from nine (09) percent to eleven (11) percent due to the desirability of attracting tourists to the unincorporated Town of Pahrump, planning for the additional costs that attracting such tourism will necessitate and increasing funds for economic development efforts.

NOW, THEREFORE, THE TOWN BOARD OF THE UNINCORPORATED TOWN OF PAHRUMP, NYE COUNTY, NEVADA, DOES ORDAIN FOLLOWS:

That Pahrump Town Ordinance No. 32, enacted on August 2, 1991 and amended in March 1993 and November 1997, be and hereby is amended as follows:

Section 32.020(A) is hereby amended by changing nine percent (9%) to eleven percent (11%).

Section 32.090 Display of Notice is hereby amended by changing nine percent (9%) to eleven percent (11%).

Section 32.110(c) is hereby amended by deleting it in its entirety, and replacing said Section 32.110(c) with the following:

32.110 “(c) Three percent (3%) shall be designated for the economic development of the unincorporated Town of Pahrump; and”

Section 32.110(f) is hereby amended by deleting it in its entirety, and replacing said Section 32.110(f) with the following:

32.110 “(f) The balance of the fund, amounting to eleven percent (11%) shall be used by the Town of Pahrump to promote tourism/economic development, as it deems proper.”

SEVERABILITY. Every section of this ordinance, and every part of each section hereof is hereby declared to be independent of each other and parts of sections, and the holding of any section or any part thereof to be voided or ineffective for any cause, shall not be deemed to affect, nor shall it affect, any other section or part of section contained in this ordinance.

REPEAL. All ordinances, parts of ordinances, or chapters, sections, subsections or paragraphs or resolutions previously adopted by the Pahrump Town Board which are in conflict herewith are hereby repealed.

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AMENDMENT TO
PAHRUMP TOWN ORDINANCE NO. 32

EFFECTIVE DATE. This ordinance shall be in full force and effect from and after its passage and second publication in the Pahrump Valley Times and The Mirror, newspapers printed and published within the County of Nye, State of Nevada.

Proposed on the ____ day of _____, 2008

Proposed by Town Board Member _____

Passed on the ____ day of _____, 2008

VOTE:

AYES:

NAYS:

ABESENT:

AGENDA ITEM REQUEST

Requests and backup **must** be in the Town Office by **3:00 p.m. Monday** of the week **preceding the Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED DATE OF DESIRED BOARD MEETING
10/06/2008 10/14/2008

CIRCLE ONE: Discussion, Action, Decision or Discussion Only

ITEM REQUESTED FOR CONSIDERATION:

DISCUSSION AND POSSIBLE ACTION AND DECISION REGARDING
GRANT REQUESTS FOR PAHRUMP ARTS COUNCIL

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

1. MISSOULA CHILDREN'S THEATRE
2. NV ARTS COUNCIL TOURING EXHIBIT
3. COMMUNITY CHOIR WINTER CONCERT

BACK UP ATTACHED: X YES NO

SPONSORED BY:

Laurayne Murray
Town Board Member

NAME OF PRESENTER(S) OF ITEM: LORETTA LINDELL; SHERRIE DONOFRIO-BALES

SHERRIE DONOFRIO-BALES

Print Name

POB 3481 PAHRUMP, NV. 89041

Mailing Address

Sherrie Donofrio-Bales

Signature

762-271-2911

Telephone Number

Loretta 727-3691

Pahrump Arts Council
P. O. Box 3481
Pahrump NV 89041
775-751-6776
pacinfo@pahrump.com pacsecretary@pahrump.com
Office: 2340 E. Calvada Blvd., Suite B, Pahrump NV 89048

Proposed Schedule/Budget of Annual Events FY2009

July 1, 2008 – June 30, 2009

With funding assistance from Town of Pahrump room tax

The requested funds are used in support of the PACs annual program and event schedule for advertising, printing, and mailings; performance fees, awards and honoraria; space and equipment rentals; music; professional fees and services; royalty fees; event production costs; matching funds for grants. (Nevada Arts Council, Nevada Humanities, other) The PAC is an all-volunteer organization, and partners with other community organizations such as the Pahrump Community Library, Pahrump Valley Museum, Nye County School District, Nye Community Coalition, and others to provide a variety of cultural activities. Events are open to the public, all ages, free or with nominal ticket cost. The Pahrump Visual and Performing Arts Council (dba Pahrump Arts Council) was chartered in 1993 as a Nevada nonprofit corporation with federal 501-c-3 tax exempt status, and has a continuous record of providing arts and cultural events for our community.

Tax ID #88-0301179

1. Art & Sol: \$2500. Spring '09. Fine art and craft fair, 14th year. Formerly an outdoor event now held indoors at the Bob Ruud Community Center. More than 40 artists show and sell their original work in a variety of media, from oils and acrylics to photography. Entertainment and arts demonstrations. Free admission, with about 400 participants from throughout the region over the weekend.
2. Choir concerts: \$1500 x 2 = \$3000. Winter/Spring. Pahrump Community Choir performs, often with PVHS student bands or musicians as special guests. Well-received events with capacity audiences in the Pahrump Nugget Event Center with a variety of musical themes, such as TinPan Alley Review and Songs of the West. Free admission with refreshments served.
4. Concert/recital: \$2000. TBA. Past performers: Sierra Winds woodwinds quintet, Shapiro Project jazz group, NV Opera Company, Bluegrass Festival in a variety of venues, from parks to PVHS auditorium. Excellent professional talent, free admission or nominal ticket prices depending on the performance fees.
5. Family Festival: \$1000. Early summer '09. 16th annual outdoor talent show and entertainment featuring local artists at venues such as the Winery and Terrible's Lakeside. An opportunity for local artists to showcase their talents, drawing a large local audience with free admission.
6. Fiber Arts: \$2500. February 2009. Quilt and needlecraft show and sale, 13th annual. Nearly 100 artists exhibit their work in judged competitions in a variety of categories,

with displays of quilts transforming the Bob Ruud Community Center over a weekend. Ten fiber arts vendors sell their original work and 20 artisans demonstrate their techniques. Catered Arts Café provides refreshments. About 500 people attend from throughout the region.

7. High Desert Shorts International Film Festival: \$10,000. November '08. 3rd annual features short films and documentaries with related activities, awards, discussions. Excellent inaugural event in 2006 with 30 film makers, premier of full-length feature film shot in Pahrump, and about 350 - 400 people attending from throughout the region. The 2nd annual conflicted with the Fall Festival and attendance dropped. Moved to November. Free or nominal ticket prices.

8. Missoula Children's Theatre: \$3000 x 2 = \$6000. October '08 & January '09. Internationally renowned group based in Missoula, Montana, one-week residencies of professional directors, producing a play with 60 local students as actors, play to capacity audiences at the PVHS auditorium. Nominal ticket prices

9. Theater Guild: \$3000 x 2 = \$6000. Winter '08/Spring '09. Play productions with local actors. "Best Christmas Pageant Ever" children's play and "Spitfire Grill" musical drama in FY2008. Nominal ticket prices.

10. Traveling art exhibit(s): \$700 TBA. "Voces Latinas" and Robert Cole Caples in FY2008. From Nevada Arts Council series, professional installation at Nye County Courthouse. Hundreds of people view the continuing art exhibits provided by PAC with local and regional artists.

11. Youth program: \$3300. Past programs include the "House of Blues" Schoolhouse Band; Introductory workshops on visual and performing arts for children in cooperation with the Pahrump Valley Museum, Pahrump Community Library, WestCare, KPAH, with professional instruction. Artists in Schools, Young Chautauqua.

12. contingency fund: \$3000

Total funding request: \$40,000

PAC Board of Directors FY2008

Rodney Camacho, president

Janet Lewis, v. president

Joan Crim, secretary

Janice Lindsay, treasurer

Linna Barnum, director

Sherrie Donofrio-Baies, director

Steve Johnson, director

Loretta Lindell, director

Carol Wertsbaugh, director

October 2, 2008

Memo To: Pahrump Town Board
Subject: Letter of Recommendation for Grant Funding

Dear Members of the Board:

The Pahrump Tourism Advisory Board voted (5-1) to recommend that the Town of Pahrump grant the Pahrump Arts Council \$3,000.00 for the Missoula Children's Theatre to be held on October 11, 2008 from the state room tax. Ms. Lindell submitted the appropriate paperwork according to the Tourism Board Grant Guidelines.

Sincerely,



Paula Glidden
Chair – Tourism Advisory Board
Kelly Buffi
Alice Eychaner
Denise Fortin
Tim Lockinger
Marvin Minnick
Karen Spalding

Pahrump Tourism Advisory Board

Application for Grant and Matching Funds

The Town of Pahrump Tourism Grant funds are intended exclusively to develop, promote and improve tourism to and within Pahrump. Providing detailed information such as plans, schedules, creative ideas and tentative outlines to support items requested will assist the Pahrump Tourism Advisory Board and the Pahrump Town Board in evaluating this request.

1. Name of Applicant Organization: Pahrump Arts Council
Mailing Address: P.O. Box 3481
City, State, Zip: Pahrump, NV 89041 Telephone: 775-751-6776
2. Project Director: Maria Mealy
Telephone: 727-4884 Email: mmmariamealy@yahoo.com
3. How long organized? 15 years Non-Profit? yes
4. Purpose of Organization: provide support for the arts through program development, Cultural events that include the community & nurture good partnership with other community organizations.
5. Project Name: Missoula Children's Theatre
6. Has this project been funded by the Town of Pahrump before? yes When? 2007
7. Have you applied to any other sources for funding on this project? no If so, what were the results of that application: _____
8. If application is for an event, actual date(s) of event: October 11/08 2 performances
9. Location of project: Rosemary Clark Middle School
10. Narrative description and justification of project, including the objectives of the Project: To train 60 plus children the Town of Pahrump (18 and under/K through 12th grade) in the art of Theatre. At the end of their one week training/rehearsals, the children put on two performances on their last day (Saturday). The objective: is for the children of Pahrump to learn the production of a theatre performance and rehearse for performance of a children's theme production. In addition, for those top performers to audition and be selected by a Board from Missoula to attend a Youth Theater Camp held in Missoula.
11. Total budget of project: (details must be attached) \$6,851
12. Pahrump Tourism Grant funds requested: \$3,000
13. Other funds which will be used for match: \$3,851 cash & in-kind

5/23/08

14. Local economic impact (complete the following as it pertains to your project):

a) How many visitors from outside of Pahrump do you expect to draw to your event as a result of this project and how will you track their attendance?

Not applicable

b) How many total nights do you expect the out-of-town visitors to spend in Pahrump as a result of this project?

There will definitely be 2 actor/directors staying for 7 nights

c) Approximately how many people outside of Pahrump (both in-state and out-of-state) will be exposed to the promotion of this project?

Not applicable

d) What is the overall economic impact of this project? The Town of Pahrump and the Pahrump Arts Council provides a means for children grades K to 12th a one week workshop in the Performing Arts. Greatest impact is seeing how proud and professional the children of Pahrump are during this session and how eager they are to perform, to show us what they have learned. Secondary to the children come family members who come from out of town for the weekend to see nieces, nephew, grandchildren, etc... perform. Through this, hotel, gas, restaurants, floral shops, and grocery stores are utilized. Through the Missoula Children's Theatre, these same people make this trip to Pahrump twice a year. It has also been shown that out of town RV'ers (snowbirds, passing through RV'ers and various other tourists have attended these performances).

15. If you do not have match funds or other sources of funding for this project, explain why:

Signature

Date

Printed Name

FOR PTAB USE ONLY

Approval Date: _____

Letter of Recommendation sent to TB (date): _____

Follow-Up Evaluation Due: _____

Missoula Children's Theatre

Oct-08

Income

Admissions	1,100.00
Donations	150.00
Grant	3,000.00

Expenses

Artist Fees	2,600.00
Accompanist	125.00
Lodging	900.00
Meals	100.00
Advertising	525.00

Totals 4,250.00

4,250.00

In kind donations

Volunteer time	1,560.00
Other	1,200.00
Total	2,760.00

Pahrump Arts Council

October 2, 2008

Memo To: Pahrump Town Board
Subject: Letter of Recommendation for Grant Funding

Dear Members of the Board:

The Pahrump Tourism Advisory Board voted (5-1) to recommend that the Town of Pahrump grant the Pahrump Arts Council \$350.00 for the NV Arts Council Touring Exhibit to be held October 22, 2008 through January 6, 2009 from the state room tax. Ms. Lindell submitted the appropriate paperwork according to the Tourism Board Grant Guidelines.

Sincerely,



Paula Glidden
Chair – Tourism Advisory Board
Kelly Buffi
Alice Eychaner
Denise Fortin
Tim Lockinger
Marvin Minnick
Karen Spalding

Pahrump Tourism Advisory Board

Application for Grant and Matching Funds

The Town of Pahrump Tourism Grant funds are intended exclusively to develop, promote and improve tourism to and within Pahrump. Providing detailed information such as plans, schedules, creative ideas and tentative outlines to support items requested will assist the Pahrump Tourism Advisory Board and the Pahrump Town Board in evaluating this request.

1. Name of Applicant Organization: Pahrump Arts Council
Mailing Address: 2340 Calvada Blvd Suite B
City, State, Zip: Pahrump NV 89048 Telephone: 775-751-6776

2. Project Director Lauri McCAslin Telephone: 775-751-6776 Email: lascinfo@pahrump.com

3. How long organized? 1993 Non-Profit? 501-c-3; chartered NV nonprofit corporation

4. Purpose of Organization: to create an environment for the arts to flourish in our community

5. Project Name: NV Arts Council Touring exhibit: Out of Print

6. Has this project been funded by the Town of Pahrump before? Yes When? FY2007

7. Have you applied to any other sources for funding on this project? NO If so, what were the results of that application: _____

8. If application is for an event, actual date(s) of event: Oct 22 2008 – Jan 6, 2009

9. Location of project: Nye County Courthouse complex

10. Narrative description and justification of project, including the objectives of the project:
To provide quality art exhibits for the community

11. Total budget of project: (details must be attached) \$450

12. Pahrump Tourism Grant funds requested: \$350

13. Other funds which will be used for match: in-kind & donations

14. Local economic impact (complete the following as it pertains to your project):

a) How many visitors from outside of Pahrump do you expect to draw to your event as a result of this project and how will you track their attendance?

Unknown. Thousands of Pahrump residents view the PAC art exhibits at the courthouse monthly.

b) How many total nights do you expect the out-of-town visitors to spend in Pahrump as a result of this project?

n/a

c) Approximately how many people outside of Pahrump (both in-state and out-of-state) will be exposed to the promotion of this project?

n/a

d) What is the overall economic impact of this project?

n/a

15. If you do not have match funds or other sources of funding for this project, explain why:

Signature

22 Sep 2008

Date

Loretta Lindell
Printed Name

FOR PTAB USE ONLY

Approval Date: _____

Letter of Recommendation sent to TB (date): _____

Follow-Up Evaluation Due: _____

NV Arts Council Touring Exhibit - Out of Print

Oct 22, 2008 - Jan 6, 2009

Income								
Town Grant	350.00							\$300.00
Donations	100.00							\$ 150.00
Totals	450.00							450.00

In kind donations

Volunteer time	120.00							
Total	120.00							

Pahrump Arts Council

October 2, 2008

Memo To: Pahrump Town Board
Subject: Letter of Recommendation for Grant Funding

Dear Members of the Board:

The Pahrump Tourism Advisory Board voted (5-1) to recommend that the Town of Pahrump grant the Pahrump Arts Council \$1,500.00 for the Community Choir Winter Concert to be held on December 04, 2008 from the state room tax. Ms. Lindell submitted the appropriate paperwork according to the Tourism Board Grant Guidelines.

Sincerely,



Paula Glidden
Chair – Tourism Advisory Board
Kelly Buffi
Alice Eychaner
Denise Fortin
Tim Lockinger
Marvin Minnick
Karen Spalding

Pahrump Tourism Advisory Board

Application for Grant and Matching Funds

The Town of Pahrump Tourism Grant funds are intended exclusively to develop, promote and improve tourism to and within Pahrump. Providing detailed information such as plans, schedules, creative ideas and tentative outlines to support items requested will assist the Pahrump Tourism Advisory Board and the Pahrump Town Board in evaluating this request.

1. Name of Applicant Organization: Pahrump Arts Council
Mailing Address: P.O. Box 3481
City, State, Zip: Pahrump, NV 89041 Telephone: 775-751-6776
2. Project Director: Linda Kass
Telephone: 727-5312 Email: @yahoo.com
3. How long organized? 1993 Non-Profit? 501C3; NV Chartered Non Profit Corp
4. Purpose of Organization: provide support for the arts through program development, Cultural events that include the community & nurture good partnership with other community organizations.
5. Project Name: Community Choir Winter Concert
6. Has this project been funded by the Town of Pahrump before? yes When? 2007
7. Have you applied to any other sources for funding on this project? no If so, what were the results of that application: _____
8. If application is for an event, actual date(s) of event: December 4, 2008
9. Location of project: Pahrump Nugget
10. Narrative description and justification of project, including the objectives of the Project: _____
Winter Community Choir Performs with well-received event with capacity
With capacity audiences in the Pahrump Nugget Event Center with a variety

11. Total budget of project: (details must be attached) \$7,468
12. Pahrump Tourism Grant funds requested: \$1,500
13. Other funds which will be used for match: \$5,968 (see attached)

14. Local economic impact (complete the following as it pertains to your project):

a) How many visitors from outside of Pahrump do you expect to draw to your event as a result of this project and how will you track their attendance?

not applicable

Pahrump residents 300 to 325 counted at the door

b) How many total nights do you expect the out-of-town visitors to spend in Pahrump as a result of this project?

not applicable

c) Approximately how many people outside of Pahrump (both in-state and out-of-state) will be exposed to the promotion of this project?

not applicable

d) What is the overall economic impact of this project?

not applicable

15. If you do not have match funds or other sources of funding for this project, explain why:

Signature

Date

Printed Name

FOR PTAB USE ONLY

Approval Date: _____

Letter of Recommendation sent to TB (date): _____

Follow-Up Evaluation Due: _____

LAND USE APPLICATION
Pahrump Regional Planning District
See Reverse for Submittal Requirements
AREA BETWEEN DOUBLE LINES FOR STAFF USE ONLY

APPLICATION TYPE:	DATE FILED:	APPLICATION NUMBER:
<input type="checkbox"/> ZONE CHANGE	PROCESSED BY:	MEETING DATES: RPC: BOCC:
<input type="checkbox"/> CONDITIONAL USE PERMIT	FEE:	ADVERTISE DATE:
<input type="checkbox"/> TEXT AMENDMENT	RECEIPT #:	PROPERTY OWNERS NOTIFIED:
<input type="checkbox"/> WAIVER	SECTION / TOWNSHIP / RANGE:	
<input type="checkbox"/> VACATION and ABANDONMENT	RELATED CASE NOS:	
<input type="checkbox"/> STREET NAME CHANGE	FINAL ACTION MEMORANDUM ISSUED:	DOES THIS USE CONFORM TO THE MASTER PLAN?

(CLEARLY PRINT ALL INFORMATION USING INK OR TYPE)

PROPERTY OWNER: TOWN of Pahrump

APPLICANT: AL BALLOPUI (PAVED)

ALL MAIL FOR THIS APPLICATION SHOULD BE ADDRESSED TO

NAME: AL BALLOPUI

ADDRESS: 400 NORTH Highway 160

CITY: Pahrump STATE: NV ZIP CODE: 89060

TELEPHONE: 702-400-6577 FAX/CELL: 800-391-8568

ASSESSOR'S PARCEL NUMBER(S): 27-741-01

LEGAL DESCRIPTION: E 1/2 OF SEC. 32 & SE CORNER & W 1/2 SEC 33 T20 South Range 5th E.

PROPERTY ADDRESS AND NEAREST CROSS STREETS: STATE HIGHWAY 160 - BETWEEN IRONWOOD AVE & DALTON STREET

GROSS NET ACREAGE: 427 PRESENT ZONE CLASSIFICATION: C.F.

DESIRED ZONE CLASSIFICATION: C.F. C.U.P. CURRENT LAND USE: C.F.

DESCRIBE YOUR REQUEST IN DETAIL. YOU MUST CITE ANY RELEVANT CODE SECTIONS, WAIVERS, OR CONDITIONAL USE PERMITS (USE ADDITIONAL PAGES IF NEEDED)

Request Conditional Use Permit (CUP) for Pahrump Area Recreational Complex Zoning. USES: Government Office, Museum, Recreational School Facility, Park & Open Space. "CUP" USE: Accessory Use & Structures Being Related, Retail, Food, Lodging, Concert Hall & Convention Center, Exposition Hall, Fairground, Public Utility Facilities & Structures, Storm Water Retention/Detention Facilities, Water Supply and Treatment Facility

DESCRIBE THE SOURCE OF WATER/SEWER: STATED Approved Well DO YOU HAVE A WILL SERVE LETTER? YES NO

**Land Use Applications Cannot be Accepted over the Front Counter
Please call (775) 751-4033 to schedule an appointment**

(I, We), the undersigned swear and say that (I am, We are) the owner(s) of record on the tax rolls of the property involved in this application, or (am, are) otherwise qualified to initiate this application under Nye County Code; that the information on the plans and drawings attached hereto, and all of the statements and answers contained herein are in all respects true and correct to the best of my knowledge and belief, and the undersigned understands that this application must be complete and accurate before a hearing can be conducted. (I, We) also authorize the Nye County Planning Department and its designee, to enter the premises of the property subject to this application for the purposes of gathering information for the purpose of advising the public of the proposed application.

Property Owner Signature _____

Print or Type Property Owner Name _____

Notary

State of _____

County of _____

This instrument was acknowledged before me on _____ Date by _____ Name of person

Signature of Notarial Officer

Documents Required for Submitting Land Use Applications

APPLICATION TYPE	Application	Conceptual Site Plan	Site Plans	Deed	Legal Description	Justification Letter	Traffic Impact Analysis	Straight-line Drawing	Supplemental Information	Application Fees
Conditional Use Permit	1	1	4	1 ⁹		1 ¹¹	4 ¹²	1 ¹³	1 ¹⁴	Refer to Fee Schedule
Text Amendment	1					1 ¹¹				\$750.00
Zone Change	1	1	4	1 ⁹	1 ⁸	1 ¹¹	4 ¹²		1 ¹⁴	\$550.00 plus \$25.00 per acre
Waiver	1	1	4			1 ¹¹				\$350.00
Vacation and Abandonment	1		4	1 ⁹	1 ⁸	1 ¹¹				\$500.00
Street Name Change*	1					1 ¹¹				Refer to Fee Schedule

Superscript notes on this table refer to the same item number on the Explanation of the Document Submittal Requirements for Planning Applications

* Plus all sign costs

Procedures for Filing Land Use Applications:

- A. After assembling the required materials as outlined above, schedule an appointment by calling the Nye County Planning Department at (775) 751-4033. Filing an application without an appointment may delay your application processing and/or scheduled hearing(s). Only completed applications shall be accepted for filing.
- B. Review the Summary of Required Reviews or Hearings for your application type. ATTENDANCE AT ALL SCHEDULED MEETINGS IS MANDATORY, you may assign an agent to speak on your behalf. Failure to appear at any meeting may result in delays.
- C. Staff Report: To discuss a report or recommendation, contact the Planning Department to resolve concerns prior to the hearing.
- D. A letter indicating the Commission's decision and all conditions of approval is sent to the correspondent address on the application. All conditions must be met before an occupancy permit or a business license will be issued. In many cases, the Planning Commission is considered to be final action unless appealed, refer to the Summary of Required Reviews or Hearings.
- E. Any person may appeal, in writing, to the Board within 30 calendar days from the date the Notice of Final Action was sent. The office of the Zoning Administrator must physically receive the appeal by 4:00 p.m. on the 30th calendar day.
- F. The Planning Commission has the authority to impose conditions, restrictions, safeguards and date of expiration on any land use application that is granted to ensure the health, safety and welfare of the neighborhood. Failure to comply with such conditions shall be deemed as a violation. Any such person who knowingly continues the violation after receiving written notification of the violation is guilty of a misdemeanor.
- G. Pursuant NCC 17.04.920.P.5 a Site Development Plan Application is required on all Conditional Use Applications.

**Nye County Planning Department
250 N. Hwy 160, Suite 1
Pahrump, NV 89060
Phone: (775) 751-4033
Fax: (775) 751-4032**

Website: <http://nyecounty.net/Planning/PRPD.html>
Email: planning@co.nye.nv.us

17.04.510 CF – COMMUNITY FACILITIES

A. Scope. The following regulations shall apply to the CF Community Facilities Zone. No new building or structure shall be erected, or parcel development in a CF Community Facilities Zone unless full public services are available and in conformance with the provisions identified herein.

B. Purpose. The CF Community Facilities Zone is established in order to provide for the location and development of site suitable for necessary public buildings, structures, uses and accessory uses, and related private buildings, structures, uses, and accessory uses, open space and community recreational facilities. The development standards shall be specified in the conditional use permit process.

C. Permissive Uses:

Animal Shelter, Government Operated (Ord. 346, 2007)

Farmer's Market

Golf course

Government Offices

Hospital

Jail (city, town or county facility)

Juvenile Detention Facility (city, town or county facility)

Library

Museum

Parks and Open space

Recreational Facility

School, Primary & Secondary

D. Uses Subject to a Conditional Use Permit. The following uses are subject to a conditional use permit as provided for in Article V and VIII of this Chapter as deemed appropriate.

Accessory Uses and Structures

Airport/Airstrip

Cemetery

College or University

Communication Building, Antennas and Towers

Concert Hall and Convention Center (Ord. 299, 2005)

Correctional Facility, or Prison

Detention Facility (Private)

Electric sub-Sub-Stations

Emergency Care Facility

Exposition Halls

Fairground

Gravel Pit, Temporary during construction

Hazardous materials Storage

Heliport

Jail (private)

Juvenile Detention Facility (private)

Place of worship

Prison

Public or Private Utility Facilities and Structures

Reformatory

Storm Water Retention/Detention Facilities

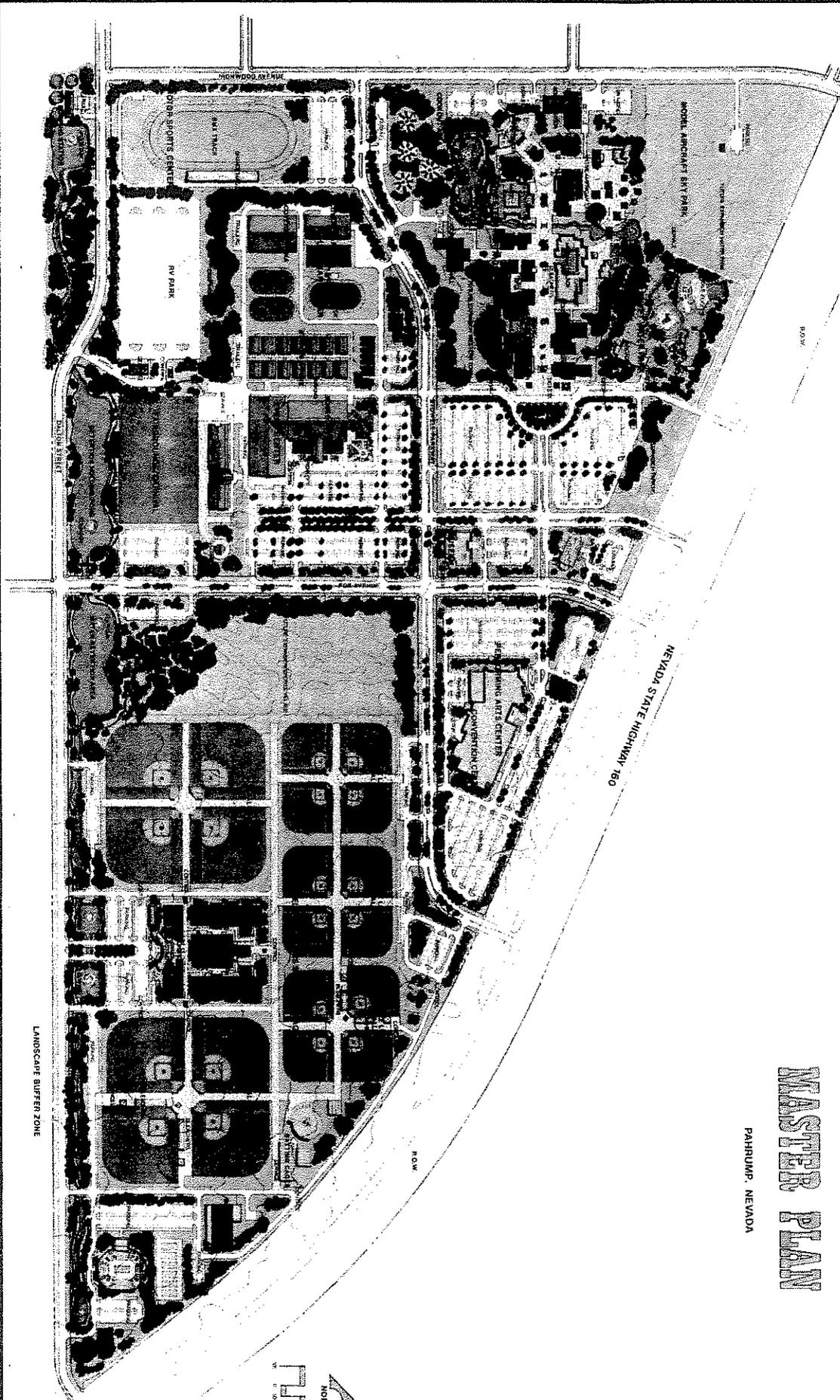
Temporary Government Facilities

Transitional Prison to Community Facility

Water Supply and Treatment Facility

E. Public/Quasi-Public Buildings, Facilities and Uses Not Listed as Conditional. In those instances where a requested use is not listed above, the Zoning Administrator may determine whether the requested use meets the purpose and intent of the district, and is similar to other uses allowed in the district, as permitted uses, special uses or accessory uses. In those instances where the applicant disagrees with the director's determination, the applicant may appeal the decision to the Planning Commission.

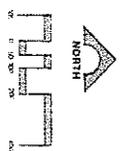
(Ord. 336, 2007)



PAHRUMP'S ARTS AND RECREATIONAL COMPLEX (PARC)

MASTER PLAN

PAHRUMP, NEVADA



August 26, 2008

Al Balloqui, Chairman
Town of Pahrump, Public Lands Advisory Board
400 N. Highway 160
Pahrump, NV 89060

SUBJECT: Pahrump's Arts and Recreational Complex Master Plan Data Requirements

Dear Al:

As you are aware, the Pahrump Town Board proposes to construct a multi-use civic recreation facility, situated in Nye County, Nevada. The purpose of the proposed action, the Pahrump's Arts and Recreational Complex, is to serve the recreational needs of a rapidly growing Pahrump and Nye County populace. The *Pahrump's Arts and Recreational Complex Master Plan Preliminary NEPA Environmental Assessment Checklist and Environmental Assessment Work Sheet*¹ contains preliminary analysis of the conceptual Pahrump's Arts and Recreational Complex Master Plan to begin the National Environmental Policy Act (NEPA) process. No text describing the Master Plan was provided with the conceptual drawing, and all analysis to date has been based on the preliminary conceptual drawing that you provided.

The following discussion, prepared by Felicia A. Bradfield AICP, LLC, is an initial list of data requirements and studies that are required to further the NEPA analysis. There are two sections. The first is a list of items that are required to strengthen the Master Plan in support of subsequent analysis, and the second is a list of studies required. Ms. Bradfield identified several studies in her review, however, I have listed only those that are outside the scope of my National Environmental Policy Act contract for this project. We have discussed several of these items, and I know that you are compiling the needed information.

PAHRUMP'S ARTS AND RECREATIONAL COMPLEX MASTER PLAN

- Background and history of public meetings to demonstrate to the Regional Environmental Officer, US HUD Region IX, the seriousness with which this application is taken.
- Acreage of the entire project and each type of land use (including future expansion of land uses).
- An exhibit showing existing surrounding land uses and the juxtaposition of the new land uses of the Pahrump's Arts and Recreational Complex Master Plan.
- Separate circulation Master Plan, including links with existing circulation.
- Separate infrastructure Master Plan, including links with existing infrastructure.
- Designation of Planning Areas.
- Capacity of structures and ancillary buildings (e.g., square footage of buildings and number of seats in theater, dining facilities, convention center, bleachers, grandstands).

¹ Prepared for MaryEllen C. Giampaoli, Environmental Compliance Specialist, by Felicia A Bradfield, AICP LLC, July 2008.

- Existing zoning district and explanation of those uses that are not permitted within the Community Facilities zoning district (i.e., recreation vehicle park, athletic fields, and housing [dorms]).² If necessary, discussion of proposed zone change.
- Within the Master Plan text, discussion of several zoning district requirements that would be incorporated into the Recreational Vehicle Park.^{3,4}
- Construction phasing.
- Expected number of employees and type of employment (in other words, could the employment base be provided locally?).
- Population changes expected.
- Number of expected visitors – local vs. tourists from outside the local region.
- Solid waste generation.
- Wastewater generation (including equestrian).
- Water demand.
- Conceptual landscape and irrigation plan that would address water conservation.
- Explanation of water features of the Pahrump's Arts and Recreational Complex Master Plan and their water-saving components.
- Storm water management/treatment.
- Provision of health, education, fire, law enforcement, and emergency services – are existing services adequate for the expected operations (employment and visitor) scenario?
- Hours of operation (e.g., 24-hour operation?).
- Assessor's parcel number.
- Architectural renderings of typical elevations of structures with representative color, form, and texture (for visual analysis).
- Driveway locations, traffic flow, property dimensions, drainage paths, street names, and names of adjoining streets (as required by the Zoning Ordinance).⁵
- General placement of light poles and discussion of their characteristics (e.g., shielding and height) in the Master Plan text. This will help address the requirements outlined in the Zoning Ordinance to “conserve energy and to reduce light pollution, light trespass, glare and offensive light sources, to provide for the ability to view the stars against a dark sky, especially within residential zones.” As the project is surrounded on two sides by residential uses, this is important.

² Strictly speaking, the project is not in conformance with the Community Facilities zoning district. A determination should be made that the proposed uses meet the “purpose and intent of the district, and is *similar* to other uses allowed in the district, as permitted uses, special uses, or accessory uses.”²

³ *Zoning Ordinance of the Pahrump Regional Planning District*, Section 17.04.780, *Recreational Vehicle Parks*, Ordinance 354, updated June 10, 2008.

⁴ *Zoning Ordinance of the Pahrump Regional Planning District*, Section 17.04.700, *Conditions and Safeguards for Conditional Use Permits*, Subsection A, *Specific Conditions and Safeguards for Individual Conditional Uses*, Number 47e, Ordinance 354, updated June 10, 2008.

⁵ *Zoning Ordinance of the Pahrump Regional Planning District*, Section 17.04.970, *Conceptual Site Development Plan Requirements*, Ordinance 354, updated June 10, 2008.

TECHNICAL STUDIES

Geotechnical Investigation. HUD requires a discussion of slope, soil characteristics, erosion, soil suitability, etc. A geotechnical investigation is a good way to obtain all this data in one document.

Drainage Plan. The northwest portion of the project site is located within the 100-year floodplain (Zone AO).⁶ The flood depth within this area is 1 to 5 feet. Construction of the rest of the project site would result in the conversion of permeable surfaces to impermeable surfaces. If the onsite storm drainage system would not detain onsite flows, the drainage plan should address offsite drainage as well. Please be advised that flood control and drainage considerations are of great importance to the success of this project. Because the property is located in a FEMA Special Flood Hazard Area (Zone AO), the purchase of flood insurance will likely be required in order to satisfy the HUD requirements for grant eligibility.

Traffic Impact Analysis. With the creation of several additional access points onto State Route 160, a Traffic Impact Analysis would specify the number of lanes required, whether the addition of left-turn lanes would be necessary, and whether traffic lights would be a required mitigation measure. Additionally, the Zoning Ordinance of the Pahrump Regional Planning District lists a Traffic Impact Analysis as a requirement for Recreational Vehicle Parks.⁷

In summary, the information and technical studies detailed herein are needed in order for us to proceed with the NEPA analysis and evaluation, as are required by the two HUD earmark grants. Because the scope of the proposal has changed somewhat since the grants were awarded and the NEPA work scope was discussed with the HUD Environmental Officer, I will be reviewing the revised proposal with him to confirm that an Environmental Assessment, and not an Environmental Impact Statement, remains the appropriate NEPA document for the action proposal.

Please feel free to contact me if you have questions. And as always, I would be happy to meet with you at your convenience to discuss these matters in more detail. I look forward to helping you and the Town of Pahrump move this important project to the next phase.

Sincerely,



MaryEllen C. Giampaoli
Environmental Compliance Specialist

MCG/ak

cc: William Kohbarger, Town Manager
Michael Sullivan, Finance Director

⁶ Pahrump Flood Zone Map, prepared by Nye County Planning Department, August 18, 2005.

⁷ Zoning Ordinance of the Pahrump Regional Planning District, Section 17.04.780, Recreational Vehicle Parks, Ordinance 354, updated June 10, 2008.

Submittal to BOCC Meeting

With Number of Days From Submittal Deadline

Submittal Window			
Start of Submittal Period	*Submittal Deadline	PRPC Meeting Date#	BOCC Meeting Date**
November 2, 2007	November 29, 2007	January 9, 2008	February 20, 2008
November 30, 2007	January 3, 2008	February 13, 2008	March 19, 2008
January 4, 2008	January 31, 2008	March 12, 2008	April 16, 2008
February 1, 2008	February 28, 2008	April 9, 2008	May 19, 2008
February 29, 2008	April 3, 2008	May 14, 2008	June 17, 2008
April 4, 2008	May 1, 2008	June 11, 2008	July 15, 2008
May 2, 2008	June 5, 2008	July 9, 2008	August 20, 2008
June 6, 2008	July 3, 2008	August 13, 2008	September 16, 2008
July 4, 2008	July 31, 2008	September 10, 2008	October 22, 2008
August 1, 2008	September 4, 2008	October 15, 2008	November 19, 2008
September 5, 2008	October 2, 2008	November 12, 2008	December 17, 2008
October 3, 2008	October 30, 2008	December 10, 2008	January 21, 2009
October 31, 2008	December 4, 2008	January 14, 2009	February 18, 2009
	* By 12:00 PM	# At 6:00 PM	** TBD

The PRPC - Pahrump Regional Planning Commission's purpose is to carry out the provisions of NRS 278.010 thru 278.630, inclusive, and to act on planning related matters with specific authority established by the Board of County Commissioners

The BOCC - Board of County Commissioners is the governing body of Nye County and the final authority on planning matters

Both PRPC & BOCC meetings are held at the Bob Ruud Community Center
150 N. Hwy 160 Pahrump, NV 89060

SUMMARY OF REQUIRED REVIEWS OR HEARINGS

TYPE OF APPLICATION	ADMINISTRATIVE APPROVAL (DIRECTOR OR ASSIST. DIRECTOR)	REGIONAL PLANNING COMMISSION (RPC)	BOARD OF COUNTY COMMISSIONERS (BOCC)
BOUNDARY LINE ADJUSTMENT	X ⁴		
CONDITIONAL USE PERMIT ¹		X ^{3,8}	
DEVELOPMENT AGREEMENT			X ⁹
FINAL SUBDIVISION MAP			X
LARGE PARCELS MAP (Tentative and Final) ¹		X ^{3,8}	
MAP OF REVERSION	X ⁴		
MASTER PLAN		X	X
MASTER PLAN AMENDMENT		X ⁷	X ⁷
MINOR MODIFICATION TO A TENTATIVE MAP	X ⁵		
MODIFIED TENTATIVE SUBDIVISION MAP		X ³	
PARCEL MAP ¹		X ^{3,8}	
ROAD ABANDONMENT / VACATION		X ³	
STREET NAME CHANGE		X ³	
TEMPORARY USE PERMITS	X		
TENTATIVE SUBDIVISION MAP ¹		X ⁸	
TEXT AMENDMENT		X ⁶	X ⁶
WAIVER ¹		X ^{3,8}	
ZONE CHANGE ¹		X ⁸	X
ZONE CHANGE EXTENSION OF TIME	X		
ZONING REVIEWS	X ²		

NOTES:

- 1 Applications filed together (e.g., a conditional use permit and a waiver filed with a zone change) will be scheduled for the required hearings for the dominant application.
- 2 Zoning Reviews are valid for 180 days. Administrative extensions of time may be granted for good cause, otherwise all proceedings regarding the application(s) are terminated.
- 3 Planning Commission decisions are final in these matters. Any person aggrieved by a decision of the Planning Commission or Zoning Administrator may file a written appeal with the Board of County Commissioners within thirty (30) days of the date of the decision in accordance with Nye County Code 16.36.
- 4 Approval and Conditional approval authority only as long as public improvements are not required. If approval is denied by the administrator then the application shall be placed on the next Planning Commission agenda with appeals available pursuant to note #3.
- 5 Must be in substantial compliance with the originally approved map.
- 6 Such applications require preparation of legislation by staff for consideration by the approving authorities; therefore, dependent on workload, the regular meeting schedule cannot be adhered to.
- 7 "Minor" Master Plan amendments are processed according to the regular meeting schedule. "Major" Master Plan amendments are processed only 4 times per year. See staff for additional scheduling information.
- 8 Action by the Planning Commission on such applications is considered recommendations only if concurrently processed with a related zone change application, and require final action by the Board of Commissioners.
- 9 First public hearing will be held within 120 days.

Town Manager Report
09/23/08

1. Agenda Item #6 – I met with the Southern Nevada Transit Coalition on Thursday, 09/17/08 and discussed with them the possibilities of bringing mass transit to Pahrump. They are currently working on a plan which needs the Town Board's support. Therefore, I placed them on this agenda so that they can come and discuss their opinions with the Town Board and ask for your support. They will further be going to the BoCC requesting funds and support from them.
2. Agenda Item #7 – Second of third reading. Mr. Balloqui is currently gathering support from the major hotels/RV Parks (Nugget, Saddle West, Terribles and Best Western). He has already met with each of the aforementioned businesses and is now in the process developing a coalition with all these individuals.
3. Agenda Item #10 – This is a follow-up from the last TB meeting. The agreement has been attached to your packets. I believe it has everything in it that the Town Board requested. Staff's recommendation is for the agreement to be passed and that Armstrong Teasdale becomes the Town's attorney.
4. Agenda Item #11 – I have spoke, via telephone & e-mail, with Mr. Borden and Mr. Harris. They are very interested in completed the In-incorporation Study for the Town. They advised that it will take then two weeks to put together a proposal. I anticipate having the aforementioned proposal in time for the October 14, 2008 Town Board meeting. In the meantime, I will contact the County and request to be on their October agenda to discuss financing the study.
5. Agenda Item #12 – I feel that this item needs to be brought back to be voted on since it was on the previous Town Board agenda as an action item and it was not voted on. There were comments made that it was removed via agenda item #2, but I believe that happened after the fact. Therefore, I prefer to have this item voted on. When in doubt err on the side of caution.
6. Airport – Moving along quite nicely. The BLM has been very active in getting their end moving since the big meeting involving all parties (BLM, FAA, Wildlife, Town, Consultants) and the face to face meet and greet with US Forest Service and BLM. We are still having monthly telephone conferences conducted by the FAA. We received notification from NDOT that there will be funds available in the near future. Resolution #2008-16 has been forwarded to the County for their consideration along with pertinent back-up information.
7. Tree Donation – The Chamber of Commerce donated ten (10) pine trees to the Building and Grounds Department. The B&G Dept. will be planting these trees at the Chief Tecopa Cemetery over the next few days.



AGENDA ITEM REQUEST

Requests and backup **must** be in the Town Office by **3:00 p.m. Monday** of the week **preceding the Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED DATE OF DESIRED BOARD MEETING
10-3-2008 10-14-2008

CIRCLE ONE: Discussion, Action, Decision or Discussion Only

ITEM REQUESTED FOR CONSIDERATION:

possible solution to address citizen concerns
regarding vagrancy in public parks
interfering with citizen access to use facilities.

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

consider modifications to PTO 42

BACK UP ATTACHED: YES NO

SPONSORED BY: Laurayne Murray
Town Board Member

NAME OF PRESENTER(S) OF ITEM: _____

Laurayne Murray
Print Name

LC Murray
Signature

Mailing Address

Telephone Number

PAHRUMP COMMUNITY PARKS RENTAL AGREEMENT

GROUP NAME: _____

CONTACT NAME: _____

CONTACT PHONE: _____

This phone number may be used on the Town's website for information purposes. YES NO

DATE REQUESTED: _____ TIME: _____

PLEASE INDICATE WHICH AREA YOU WILL BE USING:

Petrack Park _____ Honeysuckle Park _____ Simkins Park _____

Is Electricity needed: YES NO Number of boxes: _____

DEPOSIT: \$300, REFUNDABLE IF PARK AREA IS CLEANED AND NOTHING IS BROKEN OR DAMAGED (in essence, left the way you found it). This deposit shall be in the form of a check or money order, payable to the Town of Pahrump. Proof of Insurance and deposit must be in the Town Office NO LATER THAN FIVE (5) DAYS PRIOR TO THE EVENT. If not received, the event is subject to cancellation.
There is no fee required for use of the parks at this time.

BY SIGNING THIS FORM, I AGREE TO:

Behave responsibly in accordance with all park rules as posted. Each group is responsible for leaving the park area in the order in which it was found, picking up trash and taking all items that were brought in, back out.

Signature Date

Certificate of Liability Insurance submitted: YES NO

Will there be food vendors at your event? YES NO

**Town Office hours Mon-Fri - 8:00 AM – 5:00 PM
Weekends and after hours -In the case of an emergency call 764-0436**

FOR OFFICE USE ONLY
Returned To: _____ Signature: _____

Date Deposit Returned: _____ Staff Initials: _____

BILL NO. 03-

PAHRUMP TOWN ORDINANCE NO. 42

AN ORDINANCE ENACTING THE CRIMINAL MISDEMEANOR OFFENSES OF LOITERING AND PROWLING, ENUMERATING PROHIBITED ACTS, PENALTIES FOR VIOLATION, AND OTHER MATTER PROPERLY RELATING THERETO

WHEREAS, the Town Board of the unincorporated Town of Pahrump finds that it has the power to enact and enforce loitering and prowling ordinances under NRS 269.217; and

WHEREAS, the Town Board of the unincorporated Town of Pahrump desires to protect the public peace, morals and welfare of the citizens of the Town; and

WHEREAS, the Town Board of the unincorporated Town of Pahrump finds that enacting and enforcing a loitering and prowling ordinance is in the best interest of the citizens of the Town; and

NOW, THEREFORE, the Town Board of the unincorporated Town of Pahrump, Nye County, Nevada, does hereby ordain as follows:

Section 42.000. Prohibited Acts

It shall be unlawful for any person to:

1. Accost other persons in any public place or in any place open to the public for the purpose of begging or soliciting alms;
2. Go from house to house or business begging food, money or other articles, or seeks admission to such houses upon frivolous pretexts for no other apparent motive than to see who may be therein, or to gain an insight of the premises;
3. Loiter or wander upon the streets or from place to place without apparent reason or business and refuse to identify himself and to account for his presence when requested by any peace officer, if the surrounding circumstances are such as to indicate to a reasonable person that the public safety demands such identification;
4. Loiter, prowl or wander upon the private property of another, in the nighttime, without visible or lawful business with the owner or occupant thereof, or who, while loitering, prowl or wander upon the private property of another, peek in the door or window of any inhabited building or structure located thereon, without visible or lawful business with the owner or occupant thereof; or
5. Lodge in any building, structure or place, whether public or private, without the permission of the owner or person entitled to the possession or control thereof.
6. Sleep or loiter in the doorway of an otherwise unoccupied building, without the

permission of the owner or other person who is entitled to possession or control thereof.

Section 42.100 Penalty for Violation

Any person found guilty of a violation of this ordinance is guilty of a misdemeanor under the general laws of the state of Nevada and shall be punished by a fine not to exceed one thousand dollars (\$1,000.00) or by imprisonment not to exceed six months, or by both such fine and imprisonment, and additionally shall pay costs of suit. In no case shall costs be suspended.

Section 42.200 Effective Date

This Ordinance shall be in full force and effect from and after its passage, adoption and second publication in a newspaper printed and published within the Town of Pahrump, County of Nye, State of Nevada.

Proposed on the ____ day of _____,

Proposed by Board Member

Passed on the ____ day of _____,

VOTE:

AYES:

NAYS:

AGENDA ITEM REQUEST

Requests and backup **must** be in the Town Office by **3:00 p.m. Monday** of the week **preceding the Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED 10/6/2008	DATE OF DESIRED BOARD MEETING 10/14/08
---	---

CIRCLE ONE: Discussion, Action, Decision or Discussion Only

ITEM REQUESTED FOR CONSIDERATION:

Review and Discussion Pertaining to the Town's Amusement Contract.

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

Placing a section in the current contract which states whom ever places a carnival within the Town must supply a list of their employees no less than two weeks prior to them setting up their equipment to the Nye County Sheriff's office.

BACKUP ATTACHED: YES NO

SPONSORED BY: Town Board Member Bill Dolan

NAME OF PRESENTER(S) OF ITEM: Bill Dolan

Bill Dolan	
Print Name	Signature
Town Office	(775) 727-5107
Mailing Address	Telephone Number

#3

INLAND EMPIRE SHOWS, INC.
P O BOX 4345
MISSOULA, MT 59806-4345

AMUSEMENT CONTRACT

CITY: PAHRUMP

COUNTY: NYE

STATE: NEVADA

For valuable consideration, this agreement is entered into between INLAND EMPIRE SHOWS, INC., an Idaho Corporation, hereinafter known as INLAND, and TOWN of PAHRUMP hereinafter known as SPONSOR.

WITNESSETH:

(1) INLAND agrees to furnish to SPONSOR a combination of rides, shows, and food and game concessions, known as INLAND EMPIRE SHOWS, INC. and are to exhibit the same at the PAHRUMP FALL FESTIVAL LOCATION, which is hereby suitable to both parties, for a period of 4 days, commencing on or about OCTOBER 4-7, 2007. INLAND will be allowed to OCCUPY above location no later than OCTOBER 1, 2007, and WILL VACATE above location no later than OCTOBER 8, 2007.

(2) This contract is entered into for the dates above, for the years of 2007, 2008, & 2009. Before a contract may be given to any other person, company, corporation, or any other entity for the years 2010, 2011, &/or 2012, INLAND shall have the right of first refusal to perform the activities enumerated herein, in Section 4 for that entire three (3) year period.

FUTURE FESTIVAL DATES TO BE SET ON THE FIRST (1st) FULL WEEKEND IN OCTOBER!
FUTURE CONTRACT OPTIONS/RENEWALS SHALL BE DONE WITHIN 30 DAYS AFTER THE 2008
EVENT!

- (3) Said event is to be known and advertised as: PAHRUMP FALL FESTIVAL.
- (4) INLAND is to have the exclusive right during this contract to provide all RIDES, SHOWS, and CONCESSIONS at or pertinent to the above location. ANY CHANGE IN THIS CLAUSE IS TO BE AGREED TO BY BOTH PARTIES.
- (5) SPONSOR agrees that there shall be no other RIDES, SHOWS, CONCESSIONS, CARNIVALS and/or CIRCUSES in said vicinity for a period of at least 30 DAYS prior to said event. SHOULD THIS OCCUR BEYOND THE KNOWLEDGE AND/OR CONTROL OF SPONSOR THIS CONTRACT SHALL BECOME RENEGOTIABLE!
- (6) INLAND reserves the right to locate all RIDES, SHOWS, and CONCESSIONS under its management within the area agreed to by both parties as MIDWAY AREA.
- (7) INLAND reserves the right to subcontract RIDES, SHOWS, and/or CONCESSIONS as needed.
- (8) SPONSOR agrees to distribute advertising materials as supplied and instructed by INLAND. SPONSOR agrees to try and get press releases in paper and/or on radio prior to INLAND'S opening.
- (9) INLAND will supply power for all of its rides, shows, and concessions. If local concessions need power, it can be supplied by INLAND at \$200.00 per day, per concession!
- (10) SPONSOR will provide reasonable access to drinking water.
- (11) SPONSOR agrees to furnish any license or permits that may be required.

(12) In consideration of this agreement, SPONSOR is to receive:

5% TO \$100,000.00, 30% OF \$100,001.00 TO \$200,000.00, 35% ABOVE \$200,000.00
RETROACTIVE TO THE "FIRST DOLLAR" FOR EACH INCREASE of the ADJUSTED gross
received from the SALE of admission tickets to the various RIDES and SHOWS.

(13) SPONSOR is to receive SAME % of ALL ADVANCE SALE TICKETS sold by
SPONSOR. IF ADVANCE SALE TICKETS AND MONEY ARE NOT ACCOUNTED FOR IN
INLAND'S OFFICE PRIOR TO OPENING ON FIRST DAY OF EVENT, SPONSOR WILL
RECEIVE 1/2 (ONE-HALF) OF THE PERCENTAGE AGREED FOR ADVANCE SALE!

(14) ALL PERCENTAGE CALCULATIONS ARE TO BE FIGURED AFTER ALL FEDERAL,
STATE, COUNTY, and/or CITY TAXES, 10% OF ALL RIDE GROSS FOR INSURANCE

AND:

(15) Added provisions:

(1) \$50.00 PER CONCESSION TO \$100,000 RIDE GROSS, INCREASE TO \$100 PER
CONCESSION WHEN RIDE GROSS EXCEEDS \$100,001, INCREASE TO \$200 PER
CONCESSION WHEN RIDE GROSS EXCEEDS \$200,000!

(NOT A TOTAL OF ALL THREE!)

(2) \$1,500.00 FOR ADVANCE SALE ADVERTISING, AND SECURITY.

(3) INLAND WILL SUPPLY 8 PORTABLE TOILETS IN THE CARNIVAL AREA.

(16) INLAND agrees to furnish PROOF OF INSURANCE naming SPONSOR, PROPERTY
OWNER, and APPLICABLE GOVERNMENTAL BODY GRANTING LICENSE as CO-INSURED,
with an insurance carrier authorized to do business in the state where
this contract is applicable, for personal injury and property damage in
the minimum amount of \$1,000,000.00.

(17) INLAND agrees to keep the premises reasonably clear of trash, debris and garbage during the term of this agreement. At completion of this agreement, the premises will be left in a reasonable like manner as existed prior to entry.

(18) TRASH containers will be supplied by SPONSOR.

(19) PORTABLE TOILETS IN THE CARNIVAL AREA will be supplied by INLAND.

(20) SECURITY will be supplied and furnished by SPONSOR.

(21) SETTLEMENT for the RIDES, SHOWS, AND CONCESSIONS is to be made the MORNING AFTER CLOSING.

(22) This contract to be operative and effective only upon acceptance by INLAND and SPONSOR. ANY CHANGES WHATSOEVER MUST BE APPROVED BY BOTH PARTIES!

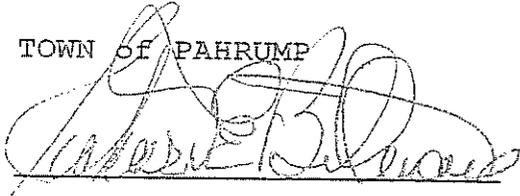
(23) INDEMNIFICATION: INLAND agrees to fully INDEMNIFY, SAVE and HOLD HARMLESS the TOWN of PAHRUMP, its BOARD and COUNTY COMMISSIONERS, its OFFICERS, AGENTS, and/or EMPLOYEES from and against all claims and actions, and all expenses incidental to the investigation and defense thereof, based upon or arising out of damages or injuries to persons not party to this contract or to their property, caused by the fault or negligence in whole or in part of INLAND. SPONSOR shall give prompt and reasonable notice of any such claims or actions, and INLAND, shall have the right to investigate, compromise, and defend the same. Provided further, that such claim is not the result of the negligent act or acts of the TOWN of PAHRUMP, its BOARD and/or COUNTY COMMISSIONERS, OFFICERS, AGENTS, and/or EMPLOYEES.

(24) INLAND SHALL NOT BE BOUND HEREUNDER FOR FAILURE TO PERFORM THIS CONTRACT DUE TO FIRE, FLOODS, STRIKES, WRECKS, TORNADOES, FAILURE OF TRANSPORTATION, ACTIONS OF ANY GOVERNMENTAL AGENCY, ACTS OF GOD OR OTHER CAUSES BEYOND ITS CONTROL, WHICH, AT THE OPTION OF INLAND EMPIRE SHOWS, INC., MAY NULL AND VOID THIS CONTRACT.

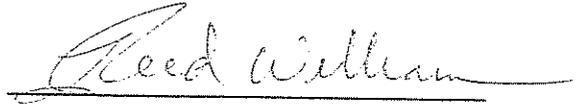
SPONSOR: TOWN OF PAHRUMP

INLAND EMPIRE SHOWS, INC.

BY:



BY:



DATE:

9/21/2005, 2005

DATE:

Oct 2, 06, 2005 *AW*

SEND TO:

MAIL: NENA KELLY
MICHAEL SULLIVAN

DEL: SAME

PAHRUMP FALL FESTIVAL

SAME

TOWN of PAHRUMP

SAME

400 N HWY 160

SAME

PAHRUMP, NV 89060

SAME

10/10/05

INLAND EMPIRE SHOWS, INC.
P O BOX 4345
MISSOULA, MT 59806-4345

AMUSEMENT CONTRACT DATE CHANGE ADDENDUM

CITY: PAHRUMP

COUNTY: NYE

STATE: NEVADA

INLAND EMPIRE SHOWS, INC., an Idaho Corporation, and the TOWN of PAHRUMP, do hereby mutually agree to CHANGE the dates of the PAHRUMP FALL FESTIVAL for the year of 2008, in the amusement contract between INLAND EMPIRE SHOWS, INC & the TOWN of PAHRUMP signed on OCTOBER 2, 06, & SEPTEMBER 26, 06 respectively.

The NEW DATE for the PAHRUMP FALL FESTIVAL in 2008 WILL BE SEPTEMBER 25-28!

SPONSOR: TOWN of PAHRUMP

INLAND EMPIRE SHOWS, INC.

BY:

David Richards

BY:

Reed Williams

PRINT:

DAVID RICHARDS

PRINT:

L REED WILLIAMS

DATE:

2-5-08, 2007

DATE:

NOV 1, 2007

AGENDA ITEM REQUEST

Requests and backup **must** be in the Town Office by **3:00 p.m. Monday** of the week **preceding the Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED DATE OF DESIRED BOARD MEETING
10-3-2008 10-14-2008

CIRCLE ONE: Discussion, Action, Decision or Discussion Only

ITEM REQUESTED FOR CONSIDERATION:

Ordinance Adopting Codification
and content

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

In order to officially accept and post
PTO's as included in MCC codification
document the PTB needs to approve PTO #

BACK UP ATTACHED: YES NO

SPONSORED BY: Laurayne Murray
Town Board Member

NAME OF PRESENTER(S) OF ITEM: _____

Laurayne Murray
Print Name

L Murray
Signature

Mailing Address _____

Telephone Number _____

#14

ORDINANCE NO.

AN ORDINANCE ADOPTING AND ENACTING A NEW CODE FOR THE TOWN OF PAHRUMP, NEVADA; PROVIDING FOR THE REPEAL OF CERTAIN ORDINANCES NOT INCLUDED THEREIN; PROVIDING A PENALTY FOR THE VIOLATION THEREOF; PROVIDING FOR THE MANNER OF AMENDING SUCH CODE; AND PROVIDING WHEN SUCH CODE AND THIS ORDINANCE SHALL BECOME EFFECTIVE.

AN ORDINANCE ENACTING A REVISION AND CODIFICATION OF THE GENERAL ORDINANCES OF THE TOWN OF PAHRUMP, NEVADA:

Section 1. The Code entitled "Code of Ordinances, Town of Pahrump, Nevada," published by Municipal Code Corporation, consisting of chapters 1 through 24, each inclusive, is adopted.

Section 2. All ordinances of a general and permanent nature enacted on or before February 13, 2007, and not included in the Code or recognized and continued in force by reference therein, are repealed.

Section 3. The repeal provided for in section 2 hereof shall not be construed to revive any ordinance or part thereof that has been repealed by a subsequent ordinance that is repealed by this ordinance.

Section 4. Unless another penalty is expressly provided, every person convicted of a violation of any provision of the Code or any ordinance, rule or regulation adopted or issued in pursuance thereof shall be punished by a fine not to exceed \$1,000.00, or imprisonment in the county jail not to exceed six months, or both such a fine and imprisonment. Each act of violation and each day upon which any such violation shall continue or occur shall constitute a separate

offense. The penalty provided by this section, unless another penalty is expressly provided, shall apply to the amendment of any Code section, whether or not such penalty is reenacted in the amendatory ordinance. In addition to the penalty prescribed above, the Town may pursue other remedies such as abatement of nuisances, injunctive relief and revocation of licenses or permits.

Section 5. Additions or amendments to the Code when passed in such form as to indicate the intention of the Town Board to make the same a part of the Code shall be deemed to be incorporated in the Code, so that reference to the Code includes the additions and amendments.

Section 6. Ordinances adopted after February 13, 2007, that amend or refer to ordinances that have been codified in the Code shall be construed as if they amend or refer to like provisions of the Code.

Section 7. This ordinance shall become effective

Passed and adopted by the _____ this _____ day of _____, _____.

ATTEST:

Town Clerk

AGENDA ITEM REQUEST

Requests and backup **must** be in the Town Office by **3:00 p.m. Monday** of the week **preceding the Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED	DATE OF DESIRED BOARD MEETING
10/1/2008	10/14/08

CIRCLE ONE: Discussion, Action, Decision or Discussion Only

ITEM REQUESTED FOR CONSIDERATION:

Approval of Changing the Job Title and Job Description for the
"Enforcement Ordinance Officer" to the "Community Business and
Development Services Manager"

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

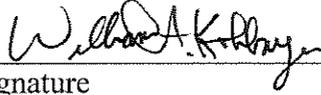
BRIEF SUMMARY OF ITEM:

See attached "Summary of Item."

BACKUP ATTACHED: YES NO

SPONSORED BY: Town Manager

NAME OF PRESENTER(S) OF ITEM: Mr. Kohbarger

<u>William A. Kohbarger</u>	
Print Name	Signature

<u>Town Office</u>	<u>(775) 727-5107 ext.305</u>
Mailing Address	Telephone Number

“Summary of Item”

The Town has a vacant position to fill, "Ordinance Enforcement Manager". The town manager is requesting to change this position to the Community Business & Development Services Manager position in order to obtain the best value and commitment for this position. This position will oversee Economic/Community Development, Business Licensing, and Ordinance Enforcement.

The Town wants to become a High Performance Organization and by combining this position we are moving in that direction. It also allows the Town to be more creative in these tough economic times.

I am respectfully requesting that staff be allowed to turn this position into a more forward thinking position.

The funds are already budgeted. The newly designed position will be at the same salary range.

Town of Pahrump

Job Description Form

Job Title: Community Business and Development Services Manager

Department: Economic/Community Development Department

Location: Town Office

Reports to: Town Manager

Salary Range:

\$46,219 - \$65,631

Type of position:

Full-time

Part-time

Contractor

Volunteer

Hours_40_/week

FLSA Exempt

General Description:

Is responsible for Community Business and Development Services. Serves as a key member of the town's management team with specific responsibilities for economic/community development, business license and ordinance enforcement. The position shall function with a high degree of independence and utilize mature judgment, planning abilities and organizational skills and shall establish priorities, programs and acceptable performance levels for his/her service area. Committed to the vision and values of the Town through ethical conduct, community stewardship, individual initiative and responsive service.

Essential Duties and Responsibilities:

The duties listed below are examples of work typically performed by an employee in this class. An employee may not be assigned all duties listed and may be assigned duties that are not listed below.

1. Assumes management responsibility for all services and activities of the economic/community development department including attracting increased capital investment, and expanding and diversifying employment opportunities; establishes and maintains a private/public partnership for positive long term economic change.
2. Plans, directs, coordinates and reviews the work plan of the regulation enforcement and business licensing function and staff; assigns work activities, projects and programs, reviews and evaluates work products, methods and procedures.
3. Manages and participates in the development and implementation of goals, objectives, policies, and priorities for programs; recommends and administers policies and procedures.
4. Trains, motivates and evaluates personnel in the procedures for licensing/development; provides or coordinates staff training; works with employees to correct deficiencies; implements discipline and termination procedures.
5. Participates in strategic planning.
6. Communicates and interacts with Regional Planning Commission along with attending RPC meetings.
7. Responds to and resolves complaints regarding violations of ordinances and regulations; issues notices of violation for non-compliance; conducts on-site inspections; prepares necessary violation and other notices which outline proper repair and correction methods, time limits, permits and remedial work required.
8. Monitors compliance activities and conducts follow-up and final inspections; prepares required documentation for all legal actions and conducts follow-up once legal activities have been initiated; testifies in court as required.
9. Plans, coordinates, directs, and participates in all activities for licensing including accepting applications for new licenses and changes to existing licenses, and explaining fees, licensing procedures, and regulations.

10. Conducts highly sensitive or complex business license and related inspections; troubleshoots problem areas; identifies solutions; takes formal action to follow-up on compliance issues.
11. Confers with other agencies and Town departments on disposition of a variety of complaints and violations of ordinances and regulations.
12. Meets, confers, and provides detailed information to new businesses contemplating a relocation or expansion into the local area.
13. Prepares and presents staff reports and other necessary correspondence.
14. Performs other duties as assigned or required by the Town Manager.
15. Attends and participates in professional group meetings; stays abreast of new trends and innovations in the field of development.

Education and Experience Requirements:

Any combination of training, education and experience that would provide the required knowledge and abilities. A typical way to gain the required knowledge and ability is:

A bachelor's degree from an accredited college or university with major coursework in planning, public administration, business administration, law enforcement or a related field and five years of increasingly responsible economic development, code enforcement, investigative, and/or inspection experience including two years of administrative and supervisory responsibility.

Knowledge, Skills and Abilities Requirements:

Knowledge of:

- principles of supervision, training and performance management;
- management skills to analyze programs, policies, and operational needs;
- business arithmetic;
- laws, codes, and regulations applicable to operating a business, privilege, general business, and child care licensing;
- computer programs/applications related to the work;
- standard office practices and procedures;
- business letter writing and standard format for typed materials;
- record keeping principles and practices;
- programs to retain, expand, and attract businesses;
- applicable federal, state, and local laws, and regulations;
- techniques for dealing with the public, in person and over the telephone;
- law enforcement and court procedures governing the issuance of citations and inspection warrants.
- activities involved in developing vacant parcels of land; and
- principles of economic and industrial development.

Ability to:

- use discretion in enforcing regulations and apply courtesy and tact when dealing with the public;
- use initiative and independent judgment within policy guidelines;
- schedule, assign, direct and review the work of assigned staff;
- read, interpret, apply and explain laws, rules, ordinances, regulations, policies and procedures;
- read and interpret maps and legal descriptions;
- use and apply basic investigative techniques;
- design technically complex visual aids such as maps, tables, and charts;
- develop and administer division goals, objectives, and procedures;
- adapt readily to changes;
- use sound judgment when dealing with confidential data;
- prepare and make presentations to groups of varying sizes;
- establish and maintain effective working relationships with those contacted in the course of work;
- analyze and audit business licensing documents and records;
- research, develop and prepare recommendations regarding technical/administrative matters related

to business license enforcement;

- utilize personal computer, software and other equipment related to business license and other programs;
- administer a comprehensive code enforcement program;
- participate in the development and administration of division goals, objectives, and procedures;
- research, analyze, and evaluate new service delivery methods and techniques;
- prepare and administer a program budget; and
- analyze problems, identify alternative solutions, project consequences of proposed actions, and implement recommendations.

Special Requirements: Possession of a valid Nevada driver's license is required at time of appointment.

Physical Demands:

The physical requirements described here are representative of those that must be met by an employee to successfully perform the essential functions of this job.

Mobility to work in a typical office setting, use standard office equipment, and to drive a motor vehicle in order to visit inspection sites, conduct business and attend meetings; vision to read printed materials and a computer screen; and hearing and speech to communicate in person or over the telephone.

In compliance with applicable disabilities laws, reasonable accommodations may be provided for qualified individuals with a disability who require and request such accommodations. Incumbents and individuals who have been offered employment are encouraged to discuss potential accommodations with the employer.

Working Conditions:

Work is performed under the following conditions:

Generally clean work environment with limited exposure to conditions such as dust, fumes, odors or noise; periodic contact with angry and upset individuals; frequent interruptions of planned work activities by telephone calls, office visitors and response to unplanned events; travel from site to site; overnight and/or out-of-state travel, incumbents may be exposed to noise, dust, inclement weather conditions, and potentially hostile environments.

Reviewed by Town Manager:

Name: _____ Date: _____

Approved by Town Board:

Chairman: _____ Clerk: _____

Date: _____ Date: _____

This Job Description supersedes previous version dated: _____

AGENDA ITEM REQUEST

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DATE AGENDA ITEM SUBMITTED
10/6/2008

DATE OF DESIRED BOARD MEETING
10/14/08

CIRCLE ONE: Discussion, Action, Decision or Discussion Only

ITEM REQUESTED FOR CONSIDERATION:

Review and Discussion on Placing a Permanent Item on the Town's Agenda, which States "Board Member Comments"

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

Placing a permanent agenda item at the end of the agenda for anything a Board Member wants staff to look into or bring up to other Town Board members.

BACKUP ATTACHED: YES NO

SPONSORED BY: Town Board Member Bill Dolan

NAME OF PRESENTER(S) OF ITEM: Bill Dolan

Bill Dolan
Print Name

Signature

Town Office
Mailing Address

(775) 727-5107
Telephone Number

#17

AGENDA ITEM REQUEST

Requests and backup **must** be in the Town Office by **3:00 p.m. Monday** of the week **preceding the Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED
10/1/2008

DATE OF DESIRED BOARD MEETING
10/14/08

CIRCLE ONE: Discussion, Action, Decision or Discussion Only

ITEM REQUESTED FOR CONSIDERATION:

Selection of Town Board member for Regional Planning Commision to Replace Outgoing Town Board Member

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

The Town Board has an established seat on the RPC pursuant to Nye County Ordinance No. 189. Mrs. Murray is currently the Town representative however she is leaving as December 31, 2008. Therefore, the Town Board needs to consider who is going to fill the Vacancy. Once a Town Board member has been selected that Board member's name will be forwarded to the BoCC for placement.

BACKUP ATTACHED: YES NO

SPONSORED BY: Town Manager

NAME OF PRESENTER(S) OF ITEM: Mr. Kohbarger

William A. Kohbarger
Print Name


Signature

Town Office
Mailing Address

(775) 727-5107 ext.305
Telephone Number

#18

BILL NO. 96-01

SUMMARY: An Ordinance creating the Pahrump Regional Planning District, Establishing the Pahrump Regional Planning Commission, Establishing the authority of the Regional Planning Commission to act on certain planning-related matters, and providing for other matters properly relating thereto.

NYE COUNTY ORDINANCE NO. 189

TITLE: AN ORDINANCE AMENDING TITLE 16 OF THE NYE COUNTY CODE BY ADDING CHAPTER 16.24 THERETO; CREATING THE PAHRUMP REGIONAL PLANNING DISTRICT; ESTABLISHING THE PAHRUMP REGIONAL PLANNING COMMISSION; ESTABLISHING THE DUTIES AND AUTHORITY OF THE PAHRUMP REGIONAL PLANNING COMMISSION TO ACT ON CERTAIN PLANNING-RELATED MATTERS; PROVIDING FOR SEVERABILITY, REPEAL AND CONSTITUTIONALITY; PROVIDING FOR AN EFFECTIVE DATE AND OTHER MATTERS PROPERLY RELATING THERETO.

WHEREAS, the Nye County Board of County Commissioners is authorized and empowered, pursuant to NRS 278.140, to form Regional Planning Districts consisting of a portion of the political subdivision of Nye County; and

WHEREAS, NRS 278.090 empowers the Board of County Commissioners to establish Regional Planning Commissions to act on certain planning-related matters as authorized by the Board of County Commissioners in accordance with NRS 278.010 thru 278.630, inclusive; and

WHEREAS, NRS 278.023 authorizes and empowers the Board of County Commissioners to enact separate building, zoning, subdivision and similar ordinances where parts of the territory of the County lie within the jurisdiction of different Regional Planning Commissions; and

WHEREAS, NYE COUNTY is set apart from other counties in Nevada because it is the second largest county in the continental United States in terms of land area creating a wide diversity in its different populated and unpopulated areas with regard to economies, populations, natural resources, land use and lifestyles which the Board of County Commissioners considers to

be unique characteristics causing specific area-related problems such as flood control, road improvement requirements and natural resource protection; said area-related problems requiring different building, zoning, subdivision and similar ordinances to properly address without adversely affecting the economies and lifestyles of other areas of the County; now therefore

THE BOARD OF COMMISSIONERS OF NYE COUNTY, NEVADA DO ORDAIN AS FOLLOWS, to wit:

16.24.010 Creation of the Pahrump Regional Planning District.

- A. Creation of District. There is hereby created the Pahrump Regional Planning District; said District's boundaries to be as follows:

Beginning at the Nye/Clark County boundary at its intersection with the Nevada/California state line; thence bearing north along the Nye/Clark County boundary to its intersection with the north boundary of Section 3, Township 18 South, Range 54 East; thence bearing west along the township line common to Townships 17 and 18 South to the northwest corner of Section 6, Township 18 South, Range 53 East; thence bearing south along the range line common to Ranges 52 and 53 East to the northeast corner of Section 1, Township 19 South, Range 52 East; thence bearing west along the township line common to Townships 18 and 19 South to the northwest corner of Section 6, Township 19 South, Range 52 East; thence bearing south along the range line common to Ranges 51 and 52 East to the Von Schmidt line and continuing south to the point of intersection with the Nevada/California state line; thence bearing southeast along the Nevada/California state line to its intersection with the Nye/Clark County boundary line, the point of beginning.

16.24.020 Establishment of the Pahrump Regional Planning Commission.

- A. Creation of the Pahrump Regional Planning Commission. There is hereby created the Pahrump Regional Planning Commission; said Commission created to carry out the provisions of NRS 278.010 thru 278.630, inclusive; and to act on planning-related matters with the specific authority established by the Board of County Commissioners in section 16.24.030.C.
- B. Members. The Pahrump Regional Planning Commission shall consist of seven (7) members, each of whom must reside within the Pahrump Regional Planning District, appointed by the Nye County Board of County Commissioners; said Commission consisting of five (5) members residing within the Pahrump Regional Planning District, one (1) member serving on the Pahrump Town Board and one (1) member serving on the Nye County Board of County Commissioners representing a Pahrump County Commissioner District.

No more than one-third (1/3) of the Commission's members may hold public office. For the purposes of this section membership on a county-wide planning commission is not considered holding a public office.

- C. Terms. The term of each member shall be four (4) years, or until any member's successor takes office; except that the terms of two (2) of the members first appointed are three (3) years, and the respective terms of two (2) additional members first appointed are one (1) and two (2) years.
- D. Compensation of Members. Compensation of members, if any, shall be established by Resolution of the Board of County Commissioners not to exceed \$40 per meeting or a total of \$200 per month.
- E. Removal of Members. Members may be removed, after public hearing, by a majority vote of the Board of County Commissioners for inefficiency, neglect of duty or malfeasance of office.
- F. Appointments to fill Vacancies. All appointments to fill vacancies shall be made by the Nye County Board of County Commissioners and shall be for the unexpired term.
- G. Chairman; Employees.
1. Annually, the Pahrump Regional Planning Commission shall elect a chairman from its own members. The term of chairman shall be one (1) year, with eligibility for reelection.
 2. The Pahrump Regional Planning Commission shall have the power to employ experts, clerks and a secretary, and to pay for their services and such other expenses as may be necessary and proper, not exceeding, in all, the annual appropriation that may be made by the Board of County Commissioners for the Planning Commission, together with such other funds as may be made available through grant, gift or other means.
 3. The Board of County Commissioners shall, during its annual budgeting process, fund the County Planning Department at staffing levels sufficient to operate the Department within the Pahrump Regional Planning District and to provide County staff to the Planning Commission. Funding shall be appropriated from the County General Fund.
- H. Appropriation of Funds.
1. The Board of County Commissioners shall appropriate funds from the County General Fund to provide for the operation of the Planning Department and Planning Commission.

2. Any revenues generated by planning-related activities (e.g., processing fees, flood damage prevention permits, etc.) shall be placed in the County General Fund.

16.24.030 Duties and Authority of the Pahrump Regional Planning Commission.

A. Area of Authority. The Pahrump Regional Planning Commission shall have the specific authority as established in section 16.24.030.C over planning-related matters within the boundaries of the Pahrump Regional Planning District as established in section 16.24.010.

B. Determination, Amendment and Enforcement of Zoning Districts, Regulations and Restrictions; Notice of Hearing.

In accordance with NRS 278.260.1 zoning regulations and restrictions within zoning districts and amendment of same and establishment or amendment of zoning district boundaries shall be the responsibility of the Board of County Commissioners through adoption and, from time to time, amendment of, any zoning ordinance and zoning district maps. Establishment or amendment of a regulation or restriction or establishment or amendment of zoning district boundaries must not become effective until after a public hearing at which parties in interest and other persons have an opportunity to be heard. The Board of County Commissioners shall cause Notice of the time and place of the hearing to be posted in accordance with NRS 278.260.

C. Establishment of Specific Authority. The Pahrump Regional Planning Commission shall perform the following described duties and have the following described authority to act on planning related matters:

1. Master Plan. The Planning Commission shall, in accordance with NRS 278.150 thru 278.210 inclusive, prepare and adopt a comprehensive, long-term general plan for the physical development of the Pahrump Regional Planning District which must be so prepared that all or portions thereof may be adopted by the Board of County Commissioners.
2. Granting of Zoning Variances, Special Use Permits, Special Exceptions. Pursuant to any Zoning Ordinance adopted by the Board of County Commissioners the Planning Commission shall have the authority and duty to grant zoning variances, special use permits or special exceptions as described in the Zoning Ordinance in accordance with NRS 278.315.
 - a. Appeals. Any person aggrieved by the Planning Commission's action may, within 30 days after issuance of the decision, appeal in writing with respect to variances, special use permits or other special exceptions, to the Board of County Commissioners.

8. Petition for Vacation or Abandonment of Streets or Easements. The Planning Commission shall, within 40 days and in accordance with NRS 278.480, review and provide a written report to the Board of County Commissioners as set forth in NRS 278.240 on petitions to vacate or abandon roads or easements.
9. Reversionary Maps. The Planning Commission shall, in accordance with NRS 278.490, at its next meeting or within 15 days after the filing of a reversionary map, whichever is later, approve, conditionally approve or disapprove the map.
 - a. Appeals. A decision made by the Planning Commission may be appealed in writing to the Board of County Commissioners within 15 days after the action of the Planning Commission.
10. Approval of Acquisition or Abandonment of Streets and Parks and Construction of Public Buildings. In accordance with NRS 278.240 the Board of County Commissioners shall not acquire by dedication or otherwise, except by bequest, any streets, parks, squares or other public way, ground or open space, nor shall it abandon any street or public way, and no public building or structure shall be constructed by the Board of County Commissioners until the location, character and extent thereof shall have been submitted to and approved by the Planning Commission. In case of disapproval the Planning Commission shall communicate its reasons to the Board of County Commissioners who may overrule the disapproval by majority vote. Failure of the Planning Commission to act upon such submissions within 40 days after the date of official submission to the Planning Commission by the Board of Commissioners shall be deemed as approval by the Planning Commission.

16.24.040 Severability.

- A. If any provision of this Ordinance or amendments thereto, or the application thereof to any person, thing or circumstance is held to be invalid, such invalidity shall not affect the validity of provisions or applications of this Ordinance or amendments thereto which can be given effect without the invalid provision or application, and to this end the provisions of this Ordinance and amendments thereto are declared to be severable.

16.24.050 Repeal.

- A. All ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed.

16.24.060 Constitutionality.

- A. If any section, clause or phrase of this Ordinance shall be declared unconstitutional by a court of competent jurisdiction, the remaining provisions of this Ordinance shall continue in full force and effect.

16.24.070 Effective Date.

This Ordinance shall be in full force and effect from and after passage, approval, and publication as required by law, to wit, from and after the 7th day of May, 1996.

Proposed on the 2nd day of January, 1996.

Proposed by Commissioner McRae.

Passed on the 5th day of March, 1996.

Vote:

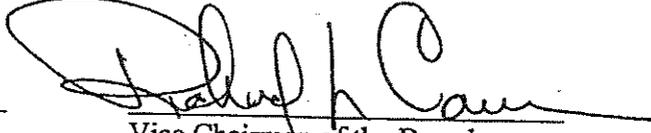
Ayes: Commissioners: Carver, Copass, Copeland, Perkins

Nays: Commissioners: none

Absent: Commissioners: McRae

Attest:


County Clerk


Vice Chairman of the Board

Pahrump Town Board Meeting
September 23, 2008

**PAHRUMP TOWN BOARD MEETING
BOB RUUD COMMUNITY CENTER
400 N. HWY. 160
Tuesday – 7:00 P.M.
September 23, 2008**

MINUTES

PRESENT:

Laurayne Murray
Nicole Shupp
Don Rust
Dan Sprouse
Bill Dolan

Call to Order, Pledge of Allegiance, and Welcome

Chairman Murray called the meeting to order at 7:00 p.m. and led in the pledge of allegiance. Due to illness, Chairman Murray asked that Vice Chair Shupp conduct the meeting.

Discussion and decision regarding agenda items

Don Rust noted that Item #8 and Item #11 had no backup.

Laurayne Murray asked that Item #9 be deleted on the advice of legal council. No action is required by the Board. Item #11 is covered in the Town Managers report.

Laurayne Murray motioned to continue Item #11 until the October 14, meeting. Bill Dolan seconded the motion.

Vote passed 5 – 0.

Public Comment Action may not be taken on matters considered during this period until specifically included on an agenda as an action item (NRS241.020 (2) (C) (3).

Dave Stevens commented on the detention center issue and Vicky Parker requested the Town address Nevada Department of Transportation (NDOT) by letter requesting pedestrian crosswalks at several locations on Highway 160.

Advisory Board Reports

None

Announcements and “Good News”

Don Rust announced that if he is not re-elected, he will not attend the Governor’s Conference.

Nicole Shupp announced that the Fall Festival Carnival tickets are available and are selling fast.

Discussion and decision regarding letter of support to Southern Nevada Transit Coalition to bring transportation within the Town limits of Pahrump Town Manager

Debbie Dauenhauer, Executive Director of Southern Nevada Transit Coalition, talked about the non-profit entity which was formed to bring transit to Pahrump in 2002. Funding needs of the Regional

Transportation Commission asked that the funding be deferred to Laughlin and Mesquite. Ms. Dauenhauer explained the program and how it will operate within Pahrump. Tammy Munro explained the funding sources and grants and how the matching funds are applied. Debbie Dauenhauer asked if the Town could provide a letter of support as they are going before the Nye County Board of County Commissioners (BOCC) on October 21, 2008.

Don Rust asked when they hoped to begin service and if public meetings will be held. Ms. Dauenhauer replied the day the money is in place they will they will begin and the transit planners will have public meetings.

Laurayne Murray asked if the grant application has been awarded. Ms. Munro replied that some have been awarded but, the February 2008 grant has not yet been awarded for the requested \$358, 376. Mrs. Murray talked about matching funds. Ms Dauenhauer explained the receipt of the grant.

Laurayne Murray motioned to initiate a letter of support to the BOCC with a request that they provide assistance in the way of matching funds and support to the Southern Nevada Transit Coalition to complete their grant application and provide mass transit service to the Town of Pahrump. Dan Sprouse seconded the motion.

George Gingell, Paula Elefante, Art Jones, Dave Stevens and Jacob Skinner commented on things like cost, fleet, and transportation to Las Vegas and public funding.

Don Rust noted that the Town will not have funds in the budget until it is requested.

Laurayne Murray noted that a copy of a 2005 plan is in the Town Manager's Office.

Bill Dolan asked if the driver will be AED certified. Tammy Munro said they would be. Mr. Dolan asked that Town Manager's Report Item #1 comments be included in the record.

(A copy of the Town Manager's Report will be attached to the minutes with his comments regarding agenda items.)

Vote passed 5 – 0.

Second Reading for amendment to Pahrump Town Ordinance 32 – Room Tax – increasing rates from 9% to 11% with the 2% designated for Economic Development. Town Board/Town Manager

Don Rust read the title of Pahrump Town Ordinance 32 – Room Tax.

Discussion and decision regarding speed limit enforcement. Laurayne Murray

Laurayne Murray pointed out that there have been discussions regarding speed limits and there is a Pahrump Town Ordinance concerning speed limits which the Town is able to do according to the Nevada Revised Statutes. The BOCC have an agenda item on their next agenda regarding hiring a consultant to do a study in the Town regarding establishing speed limits, creating an Ordinance for the County. Mrs. Murray asked if the Board wanted any involvement to notify the Commissioners or be at the meeting.

Discussion and decision regarding contract with Armstrong-Teasdale for service as the Town's Attorney of record Town Board

See Town Manager Report comments for Item #3.

Bill Dolan noted that the travel for attorneys had been added at no expense to the Town to attend Town Board meetings and assume they will begin attending in October. Michael Sullivan confirmed.

Laurayne Murray noted that there is a letter of agreement which does not take the form of a contract which concerns her. Michael Sullivan noted that it is a format common for them. If something is preferred, it can be requested. Mrs. Murray said she had questions outlining the services and would prefer more specifics on blended hours. There was more discussion regarding specifics.

Don Rust motioned to table this item until the first meeting in October (14th) with the provision that they would effectively be our new attorneys pending providing details. Mr. Rust noted that they would still be the attorneys of record pending signature. Bill Dolan seconded the motion.

Dave Stevens commented about the amount being paid. Tom Waters commented about spelling out things and contract would be more appropriate.

Dan Sprouse noted that the previous attorney contract was much more detailed and in depth than the letter. Mr. Sprouse agreed with Mrs. Murray.

Vote passed 5 – 0.

Discussion and decision regarding naming of Town Board members (member & alternate) to sit on the Nevada League of Cities Board of Directors Town Manager

Mr. Dolan asked for this item as he felt it was not addressed as a discussion and decision item and should be voted on for the record.

Nicole Shupp replied that the Chairman and Vice Chairman were appointed. Don Rust suggested that the Vice Chair and Bill Dolan be appointed as they still have two years on the Town Board.

Laurayne Murray explained that names are not associated with the appointments because they should be standing appointments and the Chair and Vice Chair change. These positions can change from year to year and the liaisons would be picked up with their position on the Town Board.

Laurayne Murray motioned that the liaisons remain to the titles of Chairperson and Vice Chairperson. Dan Sprouse seconded the motion.

Al Balloqui commented on the importance of involvement with the Nevada League of Cities.

Vote passed 5 – 0.

Town Manager's Report

It was asked that any questions be emailed to Mr. Kohbarger.

Appointment of Liaison for the Nye County Capital Improvement Advisory Committee per Nye County Resolution #2004-39. Laurayne Murray

Mrs. Murray explained that this advisory board was established several years ago. The board has been operating under the resolution included in the backup. The Town Manager has been a

member and the Finance Director as the alternate member. This Committee is being brought back and need minutes documenting the appointments and the dates. The person missing is mandated in the resolution is a representative from Pahrump Valley Fire-Rescue. It has been Chief Lewis and Laurayne Murray recommended that he continue on this board. They are scheduling their first meeting in October.

Don Rust motioned to have Bill Kohbarger be named the appointed liaison to the Nye County Capital Improvement Advisory Committee per Nye County Resolution #2004-39, and Michael Sullivan be the alternate and Chief Scott Lewis be the Fire-Rescue representative. Dan Sprouse seconded the motion.

Vote passed 5 – 0.

Consent agenda items:

- a. Action – approval of Town vouchers
- b. Action – approval of Town Board meeting minutes of September 9, 2008,
- c. Action – approval of 72-hour Liquor License for Maverick for fundraiser for Pahrump Valley High School Athletic Department on October 4, 2008 at Petrack Park.
- d. Action – approval of 72 hour Liquor License for Town of Pahrump for Fall Festival, September 26-28 at Petrack Park and McCullough Arena.
- e. Action – approval of recommendation from Pahrump Tourism Advisory Board for matching funds for Nevada Commission on Tourism advertising four events on Highway and County radio stations in the amount of \$7,500; grant from Pahrump Tourism Room Tax Fund.
- f. Action – approval of recommendation from Pahrump Tourism Advisory Board for matching funds for Nevada Commission on Tourism in the amount of \$5,900 for design and ads in Nevada Magazine for Fiscal Year 2009; grant from Pahrump Tourism Room Tax Fund.
- g. Action – approval of recommendation for grant of \$10,000 for the Pahrump Social Pow Wow, November 21-23, 2008 at Petrack Park; \$3,500 from Pahrump Tourism Room Tax Fund and \$6,500 from State Tourism Room Tax Fund.
- h. Action – approval of Gregory Schmaltz as a member on the Nuclear Waste and Environmental Advisory Board.

Bill Dolan motioned to approve consent agenda items a through h. Don Rust seconded the motion.

Vote passed 5 – 0.

Future Meetings/Workshops: Date, Time and Location

None

Adjournment

The meeting was adjourned at 8:03 p.m.

Respectfully submitted,

Don Rust
Town Clerk

Town Manager Report
09/23/08

1. Agenda Item #6 – I met with the Southern Nevada Transit Coalition on Thursday, 09/17/08 and discussed with them the possibilities of bringing mass transit to Pahrump. They are currently working on a plan which needs the Town Board's support. Therefore, I placed them on this agenda so that they can come and discuss their opinions with the Town Board and ask for your support. They will further be going to the BoCC requesting funds and support from them.
2. Agenda Item #7 – Second of third reading. Mr. Balloqui is currently gathering support from the major hotels/RV Parks (Nugget, Saddle West, Terribles and Best Western). He has already met with each of the aforementioned businesses and is now in the process developing a coalition with all these individuals.
3. Agenda Item #10 – This is a follow-up from the last TB meeting. The agreement has been attached to your packets. I believe it has everything in it that the Town Board requested. Staff's recommendation is for the agreement to be passed and that Armstrong Teasdale becomes the Town's attorney.
4. Agenda Item #11 – I have spoke, via telephone & e-mail, with Mr. Borden and Mr. Harris. They are very interested in completed the In-corporation Study for the Town. They advised that it will take then two weeks to put together a proposal. I anticipate having the aforementioned proposal in time for the October 14, 2008 Town Board meeting. In the meantime, I will contact the County and request to be on their October agenda to discuss financing the study.
5. Agenda Item #12 – I feel that this item needs to be brought back to be voted on since it was on the previous Town Board agenda as an action item and it was not voted on. There were comments made that it was removed via agenda item #2, but I believe that happened after the fact. Therefore, I prefer to have this item voted on. When in doubt err on the side of caution.
6. Airport – Moving along quite nicely. The BLM has been very active in getting their end moving since the big meeting involving all parties (BLM, FAA, Wildlife, Town, Consultants) and the face to face meet and greet with US Forest Service and BLM. We are still having monthly telephone conferences conducted by the FAA. We received notification from NDOT that there will be funds available in the near future. Resolution #2008-16 has been forwarded to the County for their consideration along with pertinent back-up information.
7. Tree Donation – The Chamber of Commerce donated ten (10) pine trees to the Building and Grounds Department. The B&G Dept. will be planting these trees at the Chief Tecopa Cemetery over the next few days.

8. PARC – I arranged a meeting with US Fish and Wildlife, Mrs. Giampaoli, Consultant, Mr. Balloqui and myself to discuss the HCP for the 427 acre development. We are trying very hard to move this project forward. The aforementioned meeting lasted six (06) hours. After the aforementioned meeting we received several e-mails/correspondences from US Fish and Wildlife advising us that some of issues we discussed that were slowing up the project were already completed. On one hand this is good news but on the other hand it is bad news. Example, some of the issues that have been completed were done with different guidelines than what we wanted to use.
9. Station 5 Fire Department – Bids for the work will be opened on Thursday, 09/18/08.
10. See attached a copy of my September and October calendar dates.

September 2008

September 2008

October 2008

S	M	T	W	T	F	S
1	2	3	4	5	6	
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

Monday	Tuesday	Wednesday	Thursday	Friday	Sat/Sun
September 1 Holiday	2 9:30am Chamber/County	3 9:30am Pat Foley 10:00am Rick Campbell 5:30pm US Forest Service 7:00pm Public Lands	4 7:00am Tourism 9:30am Osborne 11:30am Nugget 7:00pm Nuclear AB 7:00pm Pahrump Arts Council	5 9:00am Fall Fest	6
8 11:00am Lunch-Chamber	9 9:00am Utility Meeting 7:00pm Town Board	10 9:00am Dept Head Meetings 10:00am Jeri Krueger-Wildlife 11:30am Wulfy's 6:00pm Regional Planning Commission	11 9:00am Mary Mason 4:00pm Rick-Attorney	12 8:30am Ambulance Billings 11:00am Max 11:30am Rick/Lucy	13
15 10:00am Arbitration Settlement	16 10:00am CCA DA	17 10:00am Debbie & Pablo 12:00pm Rotary 1:30pm CCA Attorney/AI/Michael/R	18 10:30am CCA/AI/Michael 11:00am Potluck 1:00pm Rick(Attorney)-Las Vegas	19 ICMA Annual Conference	20
22	23 ICMA Annual Conference 7:00pm Town Board	24 9:00am Dept Head Meeting	25 2:30pm Pahrump Nugget	26 9:30am Rick/Michael/List	27
29	30				28
					21 ICMA Annual Conference

October 2008

October 2008

November 2008

S	M	T	W	T	F	S
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
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23	24	25	26	27	28	29
30						

Monday	Tuesday	Wednesday	Thursday	Friday	Sat/Sun
		October 1 10:00am Tim Farkas 7:00pm Public Lands	7:00am Tourism 10:00am Jim Braswell		
6 8:00am Bill D/Nellis	7	8 9:00am Dept Head Meetings 6:00pm Regional Planning Commission	9 Shea Brothers	10	11
13 9:00am Utility Meeting 7:00pm Town Board	14	15	16	17	18
20	21 9:00am Dept Head Meeting	22	23	24	25
27 7:00pm Town Board	28	29	30	31	26