

# ANNOUNCEMENTS

October 12 through 26

The Nevada Health Trailer will be in the Parking Lot of the Bob Ruud Community Center Wednesday October 13, 2010 from 8 AM through 5 PM

The Public Lands Advisory Board meeting will be Wednesday October 13, 2010 at 6 PM in the Town Annex

The Pahrump Tourism & Convention Council will meet in the Town Annex, 8 AM on Thursday, October 14, 2010.

Thursday October 14, 2010 the Pahrump Veteran Memorial Advisory Board meets in the Town Annex at 6 PM.

October 26, 2010 – The Social Representative will be at the Bob Rudd Community Center at 9 AM.

The next Town Board meeting is October 26, 2010 at the Bob Ruud Community Center at 7 PM

Farmers Market continued throughout October, Saturdays at Petrack Park 7 AM

The Parks & Recreation Advisory Board will meet at the Town Annex, October 18, 2010 at 6:30 PM

Thursday, October 21, 2010, the Incorporation Advisory Board meets in the Town Annex at 6:30 PM

Comforting Veterans - Stand Down - November 11, 2010 - 11 am to 2 pm at Pappa Willies, 900 W Hwy 372 (Next to Dunes)

Quilts 4 Cancer will have 120 quilts for any veteran. Just show an ID that you are a Veteran and pick out a quilt. It is first come first served. For more info: [barbquilts@yahoo.com](mailto:barbquilts@yahoo.com) or 751-5356.

## AGENDA ITEM REQUEST

Requests and backup **must** be in the Town Office by **Noon, Wednesday** of the week **preceding the Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED  
10/6/2010

DATE OF DESIRED BOARD MEETING  
10/12/2010

CIRCLE ONE: Discussion, Action, Decision      or      Discussion Only

ITEM REQUESTED FOR CONSIDERATION:

Presentation by Ms. Tara Foster, Housing Administrator, Rural Nevada Development Corporation Pertaining to RNDC's Report on Their Activity with the Neighborhood Stabilization Program.

*If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.*

BRIEF SUMMARY OF ITEM:

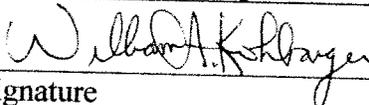
See attached e-mail from Ms. Foster along Pahrump NSP chart.

BACKUP ATTACHED:       YES       NO

SPONSORED BY: Town Manager

NAME OF PRESENTER(S) OF ITEM: Ms. Tara Foster, Housing Administrator

William A. Kohbarger, Town Manager  
Print Name

  
Signature

Town Office  
Mailing Address

(775) 727-5107 ext. 305  
Telephone Number

**William Kohbarger**

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**From:** Tara Foster [tara@mdcnv.org]  
**Sent:** Wednesday, September 29, 2010 3:06 PM  
**To:** bkohbarger@pahrumnv.org  
**Subject:** Report on Neighborhood Stabilization Program  
**Attachments:** NSP NYE.xlsx

Hello,

Per our conversation, RNDNC has requested to be on the next board meeting agenda to report on our activity with the Neighborhood Stabilization Program. My contact information is listed below. Attached is a summary of my report.

Tara Foster  
Housing Administrator  
Rural Nevada Development Corporation  
1320 E. Aultman Street  
Ely, NV 89301  
775-289-8519 x1202  
775-289-3690 (fax)  
[www.rndcnv.org](http://www.rndcnv.org)

PAHRUMP NSP

PROPERTY	HOMEBUYER		Household			\$812,341.00		
	ACQUISITION	ASSISTANCE	REHAB	Size	Elderly			Disabled
CALVADA		\$28,049.00	\$24,521.40	1			\$52,570.40	Completed
CHEVRON		\$37,157.00	\$7,502.24	4			\$44,659.24	Completed
PROSPECTOR		\$23,528.00		3			\$23,528.00	Completed
IDAHO		\$19,040.00		2			\$19,040.00	Completed
HIGHLAND		\$44,687.00	\$6,809.99	1	1		\$51,496.99	Completed
MESA		\$40,000.00	\$5,630.99	1		1	\$45,630.99	Completed
HICKORY		\$41,377.00	\$13,024.37	1	1		\$54,401.37	Under Construction
ASHLEY		\$39,082.00	\$2,988.00	1	1		\$42,070.00	Under Construction
LINDA		\$33,045.00	\$3,655.99	1			\$36,700.99	Completed
SPARROW		\$42,496.00	\$3,431.30	2	1		\$45,927.30	Completed
OAKRIDGE		\$29,016.00	\$10,552.84	1			\$39,568.84	Under Construction
PAPAYA		\$32,300.00	\$18,597.93	1	1		\$50,897.93	Under Construction
SADDLETREE		\$39,383.00	\$20,712.20	2	2		\$60,095.20	In Escrow
CARRARA	\$110,400.00		\$13,405.10				\$123,805.10	In Escrow
SAN BLAS LANE	\$103,700.00		\$11,108.00				\$114,808.00	In Escrow
	<b>\$214,100.00</b>	<b>\$449,160.00</b>	<b>\$141,940.35</b>	<b>21</b>	<b>7</b>	<b>1</b>	<b>\$805,200.35</b>	<b>TOTAL</b>
							<b>\$7,140.65</b>	<b>BALANCE</b>

5

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DATE AGENDA ITEM SUBMITTED      DATE OF DESIRED BOARD MEETING  
10-6-10      10-12-10

CIRCLE ONE: Action      or      Non-Action

ITEM REQUESTED FOR CONSIDERATION:

Revisit fireworks bid with full disclosure of Zambelli's History of community involvement and  
*If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Palrump/Accounts Payable is required to receive funding.* all matters related herein

BRIEF SUMMARY OF ITEM:

BACKUP ATTACHED:       YES       NO

NAME OF PRESENTER(S) OF ITEM: Mike Darby

SPONSORED BY: \_\_\_\_\_

Mike Darby      Mike Darby  
Print Name      Signature

4401 Gregory St      775-751-1461  
Mailing Address      Telephone Number

## AGENDA ITEM REQUEST

Requests and backup **must** be in the Town Office by **Noon, Wednesday** of the week **preceding the Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED  
October 6, 2010

DATE OF DESIRED BOARD MEETING  
October 12, 2010

CIRCLE ONE:

Action

or

Non-Action

### ITEM REQUESTED FOR CONSIDERATION:

Discussion and possible action to enact a seating priority, as follows, for the Town Board meetings, when the meeting place is over the maximum allowable capacity. Priority #1. Pahrump residents and property owners of Pahrump #2. Nye County residents and owners of land in Nye County. #3. All others Audio and Video to be provided for those who are outside and restricted from the building.

***If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.***

### BRIEF SUMMARY OF ITEM:

When the English Only Ordinance was put on the agenda, the meeting place was over the allowable limit set by the Fire Service. There were a lot of out of town people present. Residents of this community who arrived just before the meeting started were told they had to stay outside or go to the overflow room A or B. The residents of this community paid for the community center thru their taxes.

BACKUP ATTACHED:     YES     NO

NAME OF PRESENTER(S) OF ITEM:    Andrew Alberti

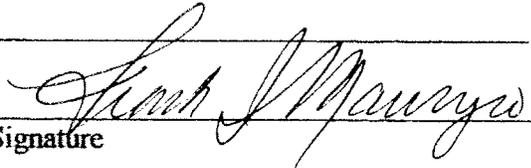
SPONSORED BY:    Frank J Maurizio

Frank J Maurizio

Print Name

Rt 160 Pahrump, Nevada 89048

Mailing Address

  
Signature

775 764 8791

Telephone Number

**nitro** PDF

**AGENDA ITEM REQUEST**

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DATE AGENDA ITEM SUBMITTED  
October 6, 2010

DATE OF DESIRED BOARD MEETING  
October 12, 2010

CIRCLE ONE: Action

or

Non-Action

**ITEM REQUESTED FOR CONSIDERATION:**

Discussion and possible action to amend the motion made at the September 14, 2010 Town Meeting to place Economic Development Summary and Progress report as a permanent item on the agenda, Be placed immediately after Advisory Boards reports including and action and non action economic development items.

*If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.*

**BRIEF SUMMARY OF ITEM:**

The Chairperson is not responsible for the preparing the town agendas. According to the Pahrump Town Board Policy, 2009 the Town Board Clerk shall oversee the responsibility for preparing and posting all Town Board agendas as required by N R S 241.

BACKUP ATTACHED:     YES     NO

NAME OF PRESENTER(S) OF ITEM: Frank J Maurizio

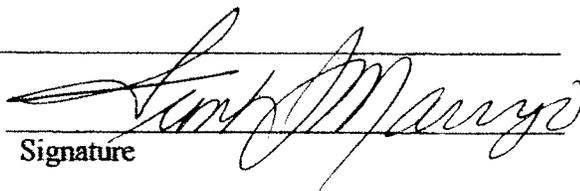
SPONSORED BY: Frank J Maurizio

Frank J Maurizio

Print Name

Rt 160 Pahrump, Nevada 89048

Mailing Address



Signature

775 764 8791

Telephone Number

PAHRUMP TOWN BOARD MEETING  
BOB RUUD COMMUNITY CENTER  
150 NORTH HIGHWAY 160  
TUESDAY – 7:00 P.M.  
September 28, 2010

MINUTES

PRESENT:

Town Board:

Nicole Shupp  
Bill Dolan  
Vicky Parker  
Mike Darby  
Frank Maurizio

Staff:

Bill Kohbarger, Town Manager  
Rick Campbell, Attorney  
Michael Sullivan, Finance Director  
Scott Lewis, Fire Chief

ABSENT:

1. Call to Order and Pledge of Allegiance.  
Nicole Shupp, Chairman, called the meeting to order at 7:15 PM and led in the Pledge of Allegiance.
2. Discussion and possible decision regarding moving the order of, or deleting an agenda item(s). (Action)

**Vicky Parker asked to move agenda item #9 to item # 2.1 and agenda item #5 to item #2.2. Frank Maurizio asked for agenda item #12 to be tabled to the next Town Board Meeting.**

**Vote Passed 5-0**

- 2.1 Discussion and Possible Decision on Approving Landrum & Brown's Professional Services Rate Structure (Town's Consultant Conducting EIS Process) and Phase 1(a) of the Environmental Impact Statement (EIS) for the Proposed Pahrump Valley Airport. (Action)

Mr. Bill Kohbager, Town Manager enumerated the details of the Agenda item as per the Agenda back up.

**Vicky Parker motioned to Approve Landrum & Brown's Professional Services Rate Structure (Town's Consultant Conducting EIS Process) and Phase 1(a) of the Environmental Impact Statement (EIS) for the Proposed Pahrump Valley Airport. Bill Dolan seconded the motion.**

There was no public comment.

**Vote Passed 3 -2 Mr. Frank Maurizio and Mr. Mike Darby voted nay.**

2.2 Discussion and Possible Decision on Directing Staff to Investigate and Report to the Town Board options that would result in the Town of Pahrump Controlling and Operating the Planning, Zoning and Building Department and/or Have the Town Board move forward to prepare a Bill Draft Request (BDR). (Action Item)

Mr. Harley Kulkin commented that the Town of Pahrump must be pro-active in planning the needs of the town; not the County. The Town of Pahrump must be in charge of Planning, Zoning and Building.

**Bill Dolan motioned to Direct Staff to Investigate and Report to the Town Board options that would result in the Town of Pahrump Controlling and Operating the Planning, Zoning and Building Department and/or Have the Town Board move forward to prepare a Bill Draft Request (BDR). Motion was seconded by Vicky Parker.**

Comments were heard from: Dave Stevens, Jim Petell, and Bill Callahan.

**Vote Passed 5 – 0**

**Chairman Nicole Shupp called a recess to excuse herself due to a family medical emergency. Bill Dolan, Vice Chairman took over the meeting.**

3. Announcements (Non-Action)

Ms. Vicky Parker read the announcements as listed in the Agenda Backup. Presentation of *Certificate of Appreciation* to Allan Parker for his work on the Incorporation Advisory Board.

4. Advisory Board Reports from Advisory Board Chairpersons and/or Town Board Liaisons on the status of Advisory Boards. (Non-Action)

Tom Waters announced the Pahrump Veterans Memorial Advisory Board will meet October 14, 2010 instead of the 21<sup>st</sup>. at the Town Annex, at 6 PM. Gina Good, Pahrump Valley Times, urged all candidates to have their profiles into the Newspaper offices by Friday October 1, 2010 for the Election Edition.

5. Discussion and Possible Decision on Directing Staff to Investigate and Report to the Town Board options that would result in the Town of Pahrump Controlling and Operating the Planning, Zoning and Building Department and/or Have the Town Board move forward to Prepare a Bill Draft Request (BDR). (Action Item)

**Agenda item #5 was moved and designated as agenda item #2.2 – see above**

6. Discussion and Possible Decision on Presentation of Project 5000 Kids – an Initiative Launched by Workforce Connections to support increasing Southern Nevada’s High School Graduation Rates. Seeking Town’s support for Job-Shadowing and Future Internships. (Action)

Ms. Lucy Ivins introduced Nancy White, who presented what the project 5000 Kids entailed and how the Town Board and Town of Pahrump could help to promote and sponsor this

event. The National job Shadow Day is February 2, 2011, funding for the event is through private business sponsors and some grants.

**Mr. Frank Maurizio motioned to approve Project 5000 Kids, an Initiative Launched by Workforce Connections to support increasing Southern Nevada's High School Graduation Rates: and that the Town of Pahrump Office will support and accept students within the guild lines of the Project 5000 Kids. Motion was seconded by Ms. Vicky Parker.**

Comments were heard from Butch Harper, Bruce Cully, Tom Waters, Harley Kulkin, Charles Evans, Jim Petell, Katreen Romanoff, Allan Parker, and Dave Stevens. Ms. Ivins commented that those interested in supporting the event visit the web site [www.project5000kids.org](http://www.project5000kids.org)

**Vote Passed 4 - 0**

7. Discussion and Possible Decision on Approving the SNORE 250 Road Race to be held within the Town limits of the Town of Pahrump on October 2, 2010. (Action)

The presentation made by Ken Flippin included a history of the Road Race. Mr. Jeff Rathjen (Nugget Hotel and Casino Representative) commented on the many positive effects that this race will bring to Pahrump. 105 Race teams will result in over 2000 additional people visiting the Pahrump Valley and increase local business and exposure. Maps and brochures detailing the race route were made available.

**Mike Darby motioned to Approve the SNORE 250 Road Race to be held within the Town limits of the Town of Pahrump on October 2, 2010. The motion was seconded by Frank Maurizio.**

**Vote Passed 4 - 0**

8. Discussion and Possible Decision on Approving Either Zambelli Fireworks International or Pyrotecnico Special FX to Conduct the Town of Pahrump's 4<sup>th</sup> of July 2011 Aerial Fireworks Display and All Matters Properly Related Thereto. (Action)

Mr. Bill Kohbarger, Town Manager, commented that all pertinent information was described and detailed in the Agenda back up. The best option and value would be to proceed with Pyrotecnico Special FX. Mr. Rathjen (Nugget Hotel and Casino) also commented the Nugget's preference would be Pyrotecnico Special FX. The added Christmas fireworks display would add interest and attract tourists.

**Vicky Parker motioned to Approve Pyrotecnico Special FX to Conduct the Town of Pahrump's 4<sup>th</sup> of July 2011 Aerial Fireworks Display and All Matters Properly Related Thereto; for three years, July 4, 2011, 2012, and 2013. Including an additional display at Christmas 2010. Mr. Frank Maurizio seconded the motion.**

Comments were heard Harley Kulkin, John Parilla (Pyrotecnico Special FX Representative).

**Vote Passed 4 - 0**

9. Discussion and Possible Decision on Approving Landrum & Brown's Professional Services Rate Structure (Town's Consultant Conducting EIS Process) and Phase 1(a) of the Environmental Impact Statement (EIS) for the Proposed Pahrump Valley Airport. (Action)

**Agenda #9 was moved and designated as agenda item #2.1 see above.**

10. Discussion and Possible Decision on Holding the October 12, 2010 Town Board Meeting at Nye County's New Administration Building Located at the Calvada Eye as a Trial Run for the Town Board, Staff and Citizens of Pahrump. (Action)

Mr. Jim Petell presented positive aspects of using the Nye County Facilities at least once for a Pahrump Town Board meeting.

**Agenda item #10 died for lack of Motion.**

11. Discussion and Possible Decision on the Right to Choose Paper Ballots. Allows each voter the right to choose to cast his or her own vote on a paper ballot. (Action)

Mike Darby called upon Mr. Jim Duensing to verbally presented information to the Town Board.

**Vicky Parker motioned to direct Staff to write to Nye County requesting paper ballots. Nicole Shupp seconded the motion.** NOTE: At 8:55 P.M. Nicole Shupp, Chairman returned to the meeting.

Comments were heard from Andy Alberti, Louis DeCanio, Harley Kulkin, Isabel Sherwood, Donna Cox, Bill Harlem, Don Cox and Norma Jean Opatik.

**Vote Passed 5 – 0**

**Bill Dolan, Vice Chairman, recessed the meeting at 9:05 PM.**

**Bill Dolan, Vice Chairman, called the meeting back to order at 9:15 PM and turned the meeting back over to Nicole Shupp, Chairman.**

12. Discussion and Possible Decision to Change the Method of displaying Town Ordinances so that the complete current ordinance is displayed on the web site and older and changed versions are treated as links similar to the State Law Library and all matters related to thereof. This should be accomplished prior to the new Town Board taking their seats. (Action)

**Item was tabled by Frank Maurizio during Agenda item #2 (see above)**

13. Discussion and Possible Decision to Reconsider the Agenda item #6 from September 14, 2010 Town Board Meeting, the item was to cancel the meetings in November and December due to the Holidays. (Action)

Frank Maurizio called upon Mr. Andy Alberti to give a verbal presentation to the Town Board.

**Mike Darby Motioned to keep the Town Board Meeting schedule as voted on during the September 14, 2010 TBM with November 23, 2010 and December 28, 2010 cancelled. Motion was seconded by Vicky Parker.**

**Vote Passed 4 – 1 Frank Maurizio voted nay.**

14. Discussion to Update the Present Organizational Chart of Reflect the Proper Lines of Communication. Department Heads, Staff in that Department and total operating costs. (Non-Action)

There was a short discussion regarding the Organization Chart among the Town Board and Town Manager; the result of which was that the organizational chart was current and correct as formatted. Clear copies will be provided to each board member.

15. Discussion to Update the Town Board on the Progress of obtaining the \$19,500 payment from the private business group. And a copy of the letter that was sent to them and all matters related to thereof. (Non-Action)

Nicole Shupp, Chairman asked if copies and updates regarding the progress of obtaining the \$19,500 payment from the private business group would be available at the Town Office for anyone who may be interested. Mr. Kohbarger, TownManager, assured her that was the case.

16. Discussion and Possible Decision to Change the Policy concerning Backup for an agenda item that if a backup item is not made available to the Town Staff by 9 AM Friday of the week preceding the Town Board meeting that item will be pulled until the following Town Board Meeting. (Action Item)

Mr. Kohbarger, Town Manager read the Backup for the Agenda policy. All backup is due by noon on the Wednesday before a Town Board Meeting.

**Mr. Mike Darby motioned to table this item. Mr. Bill Dolan seconded the motion.**

**Vote Passed 5 - 0**

17. Discussion and possible decision Consent agenda items: (Action)
- a. Action – Approval of Town Vouchers.
  - b. Action – Approval of Town Board meeting minutes of September 14, 2010
  - c. Action – Approval for 72 hour liquor permit for the Pahrump Valley Republican Woman during the Annual Fashion Show, to be held Sunday, October 3, 2010, held at Bob Ruud Community Center.
  - d. Action – Approval to accept the resignation of Priscilla Lane from the Public Lands Advisory Board.
  - e. Action – Approval to accept the resignation of Allan Parker from the Incorporation Advisory Board.

Mike Darby questioned item #17.a, expressed concerned about payments scheduled to be made to Armstrong Teasdale, regarding the expenses incurred concerning Incorporation. Mr. Kohbarger requested Mr. Darby come into Town Offices to go over the detail of the proposed vouchers and payment. Rick Campbell, Armstrong Teasdale, advised that the vouchers covering any expenses with reference to Incorporation could be held over till Mr. Darby was fully satisfied as to their content.

**Mr. Mike Darby motioned to approve the Consent Agenda items (a) through (e) with the exception of any Armstrong Teasdale payables regarding and concerning Incorporation expenses. The motion was seconded by Mr. Bill Dolan.**

**Vote Passed 5 - 0**

18. Future Meetings/Workshops: Date, Time and Location (Action)

None

19. Public Comment. Action may not be taken on matters considered during this period until specifically Included on an agenda as an action item – NRS241.020 (2) (c) (3). (Non-Action)

Comments were made by Andy Alberti, Bill Dolan, Dave Stevens, Ken Shockley, Linda DeMeo, Butch Harper, Harley Kulkin, Donna Cox, Bruce Culley, Vernon Van Winkle, Don Cos and Louis DeCanlio

20. Discussion on Economic Development Summary and Progress Report. (Non-Action)

Mr. Bill Kohbarger advised that the report is complete in the back up agenda.

21. Town Board Member's Comments (Non-Action)

Comments were made by Frank Maurizio and Nicole Shupp, Mike Darby and Vicky Parker.

22. Town Managers Report (Non-Action)

Mr. Kohbarger referred to his complete report included with the agenda back up.

23. Adjournment.

Nicole Shupp, Chairman, adjourned the meeting at 10:15 PM

A quorum of Advisory Board members may be present at any Town Board meeting but they will not take any formal action.

*Any member of the public, who wishes to speak during public comment or on an agenda item, at the appropriate time, will be limited to three (03) minutes.*

*Any member of the public who is disabled and requires accommodations or assistance at this meeting is requested to notify the Pahrump Town Office in writing, or call*

*775-727-5107 prior to the meeting. Assisted listening devices are available at Town board meetings upon request.*

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

PAHRUMP TOWN OFFICE, COMMUNITY CENTER, TOWN ANNEX, COUNTY COMPLEX, FLOYD'S ACE HARDWARE, and CHAMBER OF COMMERCE

MEMO  
TOWN OF PAHRUMP  
TOWN BOARD MEETING AGENDA ITEM  
MEETING DATE: 10-12-10

TO: Town Board

FROM: William A. Kohbarger, Pahrump Town Manager  
Kelly Buffi, Chairperson, Pahrump Tourism and Convention Council

DATE: 10/12/10

RE: Approval of Two Pahrump Tourism and Convention Council (PTCC) Marketing Grants totaling \$5,850.00 to the Pahrump Valley Chamber of Commerce for Matching Fund Grants from the Nevada Commission on Tourism.

**1.) Background**

The PTCC has reviewed and recommended the approval of two grants submitted by the Pahrump Valley Chamber of Commerce. These grants will fund national and regional tourism marketing of Pahrump via magazine. The Nevada Commission on Tourism will provide 50% matching grants for each PVCC request. This is the sixth year that NCOT has awarded our community matching grants. The full PVCC grant applications are attached, but below is a summary of the individual grant amounts and proposed uses.

- a.) \$2,450 – For a quarter page ad in Woodall’s Camp Directory and a banner ad on their website.
- b.) \$3,400 – For advertising Pahrump as a travel destination in the Nevada Magazine.

**2.) Fiscal Impact**

There are sufficient funds available in the Pahrump Town Tourism Room Tax Fund for these grants. Like NCOT, the PTCC grants are administered on a reimbursement basis upon submission of receipts and required grant evaluation forms.

**3.) Town Manager Recommendation and Board Action Requested**

The Town Manager recommends that the Town Board *move to approve the request for two PTCC grants in an amount not to exceed \$5,850 payable from the Pahrump Tourism Room Tax Fund, as presented in the attached materials, to be used as*

*Handwritten signature*

MEMO  
TOWN OF PAHRUMP  
TOWN BOARD MEETING AGENDA ITEM  
MEETING DATE: 10-12-10

***matching funding with NCOT grants for regional and national marketing of Pahrump as a tourist destination.***

If you have any additional questions, we would be happy to answer them.

Attachments – PTCC Grant Applications from PVCC.

*Handwritten signature*

PAHRUMP TOURISM AND CONVENTION COUNCIL ("PTCC")

Form PTCC-03: Grant Request Application Packet

In completing this grant request application, please refer to the published "Grant Request Guidelines" for definitions, acceptable uses of grant funds, etc.

Type of Application:

Marketing

Start-Up

Infrastructure

Cultural

**APPLICATION CHECKLIST**

This checklist is for your use in completing your PTCC Grant Request. Please submit the original grant request in the order and methods listed below.

Name of Applicant:

Pahrump Valley Chamber of Commerce

**Application Package**

- Application Checklist
- Cover Sheet
- Application Narrative
- Event Budget
- Signed Certification Page

**Supporting Materials**

- Signed "Receipt and Acknowledgment" of Grant Request Guidelines
- Current Board of Directors list
- Most recent financial statement (Balance Sheet and Profit/Loss Statement)
- IRS Form 990 (if available)
- Annual audit results (if available)
- Marketing collateral (section 2 of the Grant Request Guidelines)
- List of volunteer involvement and in-kind contributions
- Any supplemental materials relevant to this grant request

PAHRUMP TOURISM AND CONVENTION COUNCIL ("PTCC")

Form PTCC-03: Grant Request Application Packet

COVER SHEET

Name of Applicant: Pahrump Valley Chamber of Commerce

Address: 1301 S Highway 160

City, State, Zip: Pahrump Nevada 89048

Tax ID #: 88-0170403

Contact Person: Nancy Evans

Telephone/Fax: 775-727-5800 / 775-727-3909  
www.pahrumpchamber.com

E-Mail/Website: info@pahrumpchamber.com

Type of Organization: Governmental  Non-Profit For Profit Individual

Details of project/event – please include the name, date(s), time(s), location(s), purpose and other pertinent information

Place 1/4 page ad in Woodall's Campground Directory  
and place a banner ad on their website to promote  
Pahrump as a great RV destination w/ more than 1100 RV spaces

Total Projected Event Income: \$ \_\_\_\_\_  
(This should match total income from page 4)

Total Projected Event Expenses: \$ \_\_\_\_\_  
(This should match total expenses from page 4)

Total Projected Event Income/(Loss): \$ \_\_\_\_\_  
(This should match total income/(loss) from page 4)

Grant Amount Requested: \$2450

Has this project/event received a PTCC grant in the past?  YES NO If yes, when? 2009

Has your organization received a PTCC grant in the past?  YES NO If yes, when? 2009

How many times has this project/event been held in the past? yearly for at least 6 years

## Application Narrative

**Mission Statement:** The mission of the Pahrump Valley Chamber of Commerce is to progressively support our community's growth and welfare. PVCC endorses, promotes and provides valuable resources to its membership; sponsors economic and workforce development to advance the community-at-large; and presents opportunities for tourism. The Chamber was established in 1981.

**Purpose of Grant:** Increase tourism and hotel tax revenue in Pahrump. This is an on-going project with Woodall's Campground Directory. We will be placing a ¼ page ad in the Directory and a banner ad on their website. We have received a matching grant of \$2450.00 from the Nevada Commission on Tourism.

**Advertising/Marketing:** Each year we have received an increase in tourism requests due to this ad. Woodalls website receives about 300,000 visits each month.

**Local impact:** We are promoting Pahrump as the RV Capitol of Nevada. Since we have more RV spaces than hotel rooms. Each year an increase of RVers visit Pahrump and the RV parks are relatively full. An increase in RVers will increase the room tax, sales tax and monies spent for food, fuel and gaming. These monies will help support local businesses.

**PAHRUMP TOURISM AND CONVENTION COUNCIL ("PTCC")**

**Form PTCC-03: Grant Request Application Packet**

**EVENT BUDGET**

Do not include any anticipated grant funds from the PTCC on this form. List all sources of revenue for this project/event (other than PTCC grants) and all projected expenses. For the purposes of this budget, include only cash revenues/expenses and in-kind support; do not include volunteer time. If desired, you may use your own income statement form rather than this form (provided that all required information is supplied); simply state "See Attached" and attach your form.

<u>REVENUES</u>		<u>EXPENSES</u>	
Governmental Grants	<u>\$2450</u>	Marketing/Advertising**	<u>\$4900</u>
Foundation Grants	_____	Salaries/Benefits*	_____
Corporate Grants	_____	Professional Fees	_____
Sponsorships	_____	Travel*	_____
Advertising (programs, etc.)	_____	Training*	_____
Admissions	_____	Equipment*	_____
Booth Rentals	_____		_____
Concessions	_____		_____
Donations	_____		_____
In-Kind Support	_____		_____
_____	_____		_____
_____	_____		_____
<b>TOTAL</b>	<u>\$2450</u>	<b>TOTAL</b>	<u>\$4900</u>

**PROJECTED INCOME/(LOSS):** 0

\* = Pursuant to Section 1.16 of the "Grant Request Guidelines," these expenses are not eligible for grant funding.  
 \*\* = Provide details on a separate page.

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PAHRUMP TOURISM AND CONVENTION COUNCIL ("PTCC")

Form PTCC-03: Grant Request Application Packet

CERTIFICATION

The undersigned attests that all information contained in this grant request application is true and correct to the best knowledge of the signer as of the date signed. The undersigned represents and warrants that s/he has full authority to sign this grant request application on behalf of the applicant.

Nancy Evans  
SIGNATURE OF AUTHORIZED AGENT

8-26-10  
DATE

Nancy Evans  
PRINTED NAME OF AUTHORIZED AGENT

FOR PTCC USE ONLY

The grant request was heard on (date): 9/9/10

The grant request is: APPROVED DENIED

Approved amount: \$ 2450.00

Authorized Uses of Funds:	<u>Marketing/Advertising</u>	<u>\$ 2450.00</u>
	<u>Start-Up Expenses</u>	<u>\$ 0</u>
	<u></u>	<u>\$</u>
	<u></u>	<u>\$</u>
	<b>TOTAL</b>	<u>\$ 2450.00</u>

Karen Spaldin  
Signature of Authorized PTCC Representative

9-9-10  
Date

**STATE OF NEVADA  
COMMISSION ON TOURISM  
GRANT AGREEMENT**

GRANT NO: **NST-11-19**

GRANTEE: **Pahrump Valley Chamber of Commerce**

PROJECT TITLE: **Woodall's Magazine**

**CONDITIONS/COMMENTS: With more than 1,600 RV spaces, Pahrump is a bonafide RV destination and the scenic route to Death Valley. More than 300,000 RV enthusiasts visit Woodalls.com each month. Through this advertising Pahrump has seen a dramatic increase in their RV traffic.**

DATE OF AWARD: **June 8, 2010**

STATE TOURISM GRANT AWARD: **\$2,450** GRANTEE'S REQUIRED MATCH: **\$2,450**

HOW MATCHED: **Local Cash and/or In-Kind Contribution**

The following is incorporated into this agreement:

- 1) Project application and attachments
- 2) Comments and conditions as stated above

The State of Nevada, represented by the Executive Director of the Nevada Commission on Tourism, and the Grantee named above, mutually agrees to perform this agreement in accordance with Nevada Revised Statutes, Section 231.260, paragraph 5.

The State of Nevada hereby promises, in consideration of the promises made by the Grantee herein, to obligate to the Grantee the amount of money set forth above and to tender to the Grantee that portion of the obligation which is necessary to pay the State of Nevada's share of the costs of the above project, based on the above percentage of assistance. The Grantee promises, in consideration of the promises made by the State of Nevada herein, to execute the project described above in accordance with the terms of this agreement.

The Commission on Tourism's grant guidelines are in effect as of the date of this agreement, as hereafter amended upon notice of said amendment, and the application for grant funds submitted by the Grantee and approved by the Commission on Tourism.

If special conditions have been placed upon this grant, they are enumerated below.

**THE FULL GRANT REIMBURSEMENT MUST BE RECEIVED BY THE  
NEVADA COMMISSION ON TOURISM NO LATER THAN JUNE 30, 2011.**

**CONDITIONS:**

- 1) Please note the change to Page 2, Item "a" of this Grant Agreement.
- 2) Any photography paid for by grant funding through the Nevada Commission on Tourism will become the property of the Nevada Commission on Tourism. The rights to this photography will be for unlimited usage with no expiration date.



June 8, 2010

Dan Rodriguez  
Pahrump Valley Chamber of Commerce  
PO Box 42  
Pahrump NV 89041

Dear Dan:

At a June 3, 2010 meeting of the Nevada Commission on Tourism, your grant application for **Woodall's Magazine** was approved for \$2,450.00.

The Grant Number assigned to your grant is **NST-11-19**. Please refer to this assigned grant number in all correspondence.

The enclosed Grant Agreement Form should be signed and returned right away (both page 1 and page 2). The Grant Agreement is a contract and must be on file in the Commission's offices before any reimbursement of costs can be made. **An extra copy of the agreement is enclosed for your files.**

Reimbursements for expenses associated with your project may begin as early as July 1, 2010 and must be completed no later than June 30, 2011. The **Grant Reimbursement Form – Marketing Grant** is available online at <http://travelnevada.biz/grants.aspx> under the Marketing Grant Section. Two sets for each request must be submitted by mail with original signatures along with one copy of the receipts, invoices or signed contracts. These documents must be dated within the grant award date and the fiscal year end date (from July 1, 2010 through June 30, 2011).

The GRANT EVALUATION form must be completed before your final (or your only) request for reimbursement is approved. This form may be completed online by logging into your user account and clicking on the project evaluation tab at <http://travelnevada.biz/grants.aspx>. Volunteer hours spent on your project may be used as a "match" and should be submitted on the **Certificate of Volunteer Hours Form – Marketing Grants** along with the evaluation.

If your grant is for travel or trade shows, follow the GRANT TRAVEL REIMBURSEMENT GUIDELINES also available at <http://travelnevada.biz/grants.aspx>.

If your grant includes costs associated with printed materials (Including, but not limited to, programs, literature, posters, signs and advertising), where possible, you should include the Nevada Commission on Tourism's website: [www.travelnevada.com](http://www.travelnevada.com) and our logo.

**YOU MUST COMMIT THE FUNDS BY JUNE 30, 2011. YOUR FINAL GRANT REIMBURSEMENT MUST BE RECEIVED BY THE NEVADA COMMISSION ON TOURISM NO LATER THAN JUNE 30, 2011.**

Funds are intended to promote tourism as outlined in your grant application; any specific conditions placed upon the use of these funds are specified in the Grant Agreement.

Should you have any questions, please give us a call.

Sincerely,

Larry Friedman  
Deputy Director,  
Sales & Industry Partners

Kari Frilot  
Rural Grants Manager

Christian Passink  
Rural Programs Manager

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PAHRUMP TOURISM AND CONVENTION COUNCIL ("PTCC")

Form PTCC-03: Grant Request Application Packet

In completing this grant request application, please refer to the published "Grant Request Guidelines" for definitions, acceptable uses of grant funds, etc.

Type of Application: Marketing

Start-Up

Infrastructure

Cultural

**APPLICATION CHECKLIST**

This checklist is for your use in completing your PTCC Grant Request. Please submit the original grant request in the order and methods listed below.

Name of Applicant: Pahrump Valley Chamber of Commerce

**Application Package**

- Application Checklist
- Cover Sheet
- Application Narrative
- Event Budget
- Signed Certification Page

**Supporting Materials**

- Signed "Receipt and Acknowledgment" of Grant Request Guidelines
- Current Board of Directors list
- Most recent financial statement (Balance Sheet and Profit/Loss Statement)
- IRS Form 990 (if available)
- Annual audit results (if available)
- Marketing collateral (section 2 of the Grant Request Guidelines)
- List of volunteer involvement and in-kind contributions
- Any supplemental materials relevant to this grant request

PAHRUMP TOURISM AND CONVENTION COUNCIL ("PTCC")

Form PTCC-03: Grant Request Application Packet

COVER SHEET

Name of Applicant: Pahrump Valley Chamber of Commerce

Address: 1301 S Highway 160

City, State, Zip: Pahrump Nevada 89048

Tax ID #: 88-0170403

Contact Person: Nancy Evans

Telephone/Fax: 775-727-5800 / 775-727-3909  
www.pahrumpchamber.com

E-Mail/Website: info@pahrumpchamber.com/

Type of Organization: Governmental  Non-Profit For Profit Individual

Details of project/event – please include the name, date(s), time(s), location(s), purpose and other pertinent information

Place 4 1/2 page 4-color ads in Nevada Magazine to  
appear Jan/Feb March/Apr Jul/Aug Sep/Oct

Total Projected Event Income: \$ \_\_\_\_\_  
(This should match total income from page 4)

Total Projected Event Expenses: \$ \_\_\_\_\_  
(This should match total expenses from page 4)

Total Projected Event Income/(Loss): \$ \_\_\_\_\_  
(This should match total income/(loss) from page 4)

Grant Amount Requested: \$ 3400.00

Has this project/event received a PTCC grant in the past?  YES NO If yes, when? 2009

Has your organization received a PTCC grant in the past?  YES NO If yes, when? 2009

How many times has this project/event been held in the past? yearly for at least 6 years

## Application Narrative

**Mission Statement:** The mission of the Pahrump Valley Chamber of Commerce is to progressively support our community's growth and welfare. PVCC endorses, promotes and provides valuable resources to its membership; sponsors economic and workforce development to advance the community-at-large; and presents opportunities for tourism. The Chamber was established in 1981.

**Purpose of Grant:** Pahrump generates the second highest amount of leads from Nevada Magazine. Pahrump is an RV destination and Nevada Magazine is an ideal publication to advertise. Each year the number of leads has increased.

**Advertising/Marketing:** Each year we have received an increase in tourism requests due to these ads. Nevada Magazine projects an estimated 1300 leads this year.

**Local impact:** We are promoting Pahrump as the RV Capitol of Nevada. Since we have more RV spaces than hotel rooms. Each year an increase of RVers visit Pahrump and the RV parks are relatively full. An increase in RVers will increase the room tax, sales tax and monies spent for food, fuel and gaming. These monies will help support local businesses.

**PAHRUMP TOURISM AND CONVENTION COUNCIL ("PTCC")**

**Form PTCC-03: Grant Request Application Packet**

**EVENT BUDGET**

Do not include any anticipated grant funds from the PTCC on this form. List all sources of revenue for this project/event (other than PTCC grants) and all projected expenses. For the purposes of this budget, include only cash revenues/expenses and in-kind support; do not include volunteer time. If desired, you may use your own income statement form rather than this form (provided that all required information is supplied); simply state "See Attached" and attach your form.

<u>REVENUES</u>		<u>EXPENSES</u>	
Governmental Grants	<u>\$3400</u>	Marketing/Advertising**	<u>\$6800</u>
Foundation Grants	_____	Salaries/Benefits*	_____
Corporate Grants	_____	Professional Fees	_____
Sponsorships	_____	Travel*	_____
Advertising (programs, etc.)	_____	Training*	_____
Admissions	_____	Equipment*	_____
Booth Rentals	_____		_____
Concessions	_____		_____
Donations	_____		_____
In-Kind Support	_____		_____
_____	_____		_____
_____	_____		_____
<b>TOTAL</b>	<u>\$3400</u>	<b>TOTAL</b>	<u>\$6800</u>

**PROJECTED INCOME/(LOSS):** 0

\* = Pursuant to Section 1.16 of the "Grant Request Guidelines," these expenses are not eligible for grant funding.  
 \*\* = Provide details on a separate page.

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**STATE OF NEVADA  
COMMISSION ON TOURISM  
GRANT AGREEMENT**

GRANT NO: NST-11-20

GRANTEE: Pahrump Valley Chamber of Commerce

PROJECT TITLE: Nevada Magazine

**CONDITIONS/COMMENTS:** Pahrump generates the second highest amount of leads from Nevada Magazine. Pahrump is an RV destination and Nevada Magazine is an ideal publication to advertise in. Each year the number of leads has increased. Estimated at 1,300 this year. This organization has consistently provided a 100% match for every project they have been awarded through the NCOT Grant program.

DATE OF AWARD: June 8, 2010

STATE TOURISM GRANT AWARD: \$3,400 GRANTEE'S REQUIRED MATCH: \$3,400

HOW MATCHED: Local Cash and/or In-Kind Contribution

The following is incorporated into this agreement:

- 2) Project application and attachments 2) Comments and conditions as stated above

The State of Nevada, represented by the Executive Director of the Nevada Commission on Tourism, and the Grantee named above, mutually agrees to perform this agreement in accordance with Nevada Revised Statutes, Section 231.260, paragraph 5.

The State of Nevada hereby promises, in consideration of the promises made by the Grantee herein, to obligate to the Grantee the amount of money set forth above and to tender to the Grantee that portion of the obligation which is necessary to pay the State of Nevada's share of the costs of the above project, based on the above percentage of assistance. The Grantee promises, in consideration of the promises made by the State of Nevada herein, to execute the project described above in accordance with the terms of this agreement.

The Commission on Tourism's grant guidelines are in effect as of the date of this agreement, as hereafter amended upon notice of said amendment, and the application for grant funds submitted by the Grantee and approved by the Commission on Tourism.

If special conditions have been placed upon this grant, they are enumerated below.

**THE FULL GRANT REIMBURSEMENT MUST BE RECEIVED BY THE  
NEVADA COMMISSION ON TOURISM NO LATER THAN JUNE 30, 2011.**

CONDITIONS:

- 2) Please note the change to Page 2, Item "a" of this Grant Agreement.  
2) Any photography paid for by grant funding through the Nevada Commission on Tourism will become the property of the Nevada Commission on Tourism. The rights to this photography will be for unlimited usage with no expiration date.

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# ***Pahrump Valley Fire-Rescue Services***

***Administrative Offices***

*300 North Highway 160*

*Pahrump, Nevada 89060*

*(775) 727-5658 fax: (775) 751-4010*

*Scott F. Lewis, Fire Chief*

## **MEMORANDUM**

**Date:** October 5, 2010

**To:** Bill Kohbarger  
Michael Sullivan

**From:** Scott F. Lewis  
*Fire Chief*

**Subject:** 2009 and 2010 BLM Grants

.....

Pahrump Fire-Rescue and the Bureau of Land Management have a long standing history of providing exceptional wild land fire protection to Pahrump and our immediate neighbors. Each year, we reciprocate fire services through an established mutual aid agreement while providing each with additional support services and training opportunities.

Pahrump Fire Rescue was recently notified of our successful acquisition of approximately \$40,000 in Grant Funding from the Department of Interior, Bureau of Land Management for the procurement of wild land firefighting equipment.

The safety and operational equipment includes wild land personal protective gear (pants, shirts, gloves, and helmets) for our volunteer fire fighters, portable fire shelters, hand tools, portable personal hand pumps, wild land portable radios, safety vests, and other assorted equipment.

The recent release of the 2009 BLM grant funding was related to their internal budget issues and was awarded in the same time period of 2010.

Additionally, there are no matching money requirements as our 10% obligation is fulfilled through exchange of services.

If you have any questions, please let me know.

**Scott Lewis**

---

**From:** Scott Lewis [slewis@pahrumpnv.org]  
**Sent:** Wednesday, October 06, 2010 10:43 AM  
**To:** 'William Kohbarger'; 'msullivan@pahrumpnv.org'  
**Subject:** 2009 and 2010 BLM Grants

Bill and Michael,

As we discussed, Pahrump Fire is the successful recipient of approximately \$40,000 in Department of Interior, Bureau of Land Management, grant funding for the acquisition of wild land firefighting equipment.

During the 2009 and 2010 budget review process, Michael informed the Town Board of our submission for such grants which were listed in a specific funding line item.

Within the past few weeks, we were informed of our award even though one of the grants stems back to 2009. As a result, we have a very short period of time to complete the process and acquire the equipment.

In addition, there is no matching money requirements (10%), as our obligation is fulfilled through exchange of services.

If you have any questions, please let me know.

Scott F. Lewis  
**Pahrump Fire Chief**  
300 North Highway 160  
Pahrump, Nevada 89060  
(775) 727-5658  
[slewis@pahrumpnv.org](mailto:slewis@pahrumpnv.org)

\*\*\*\*\*PRIVATE AND CONFIDENTIAL\*\*\*\*\*

This transmission and any attached files are the exclusive property of the intended recipient and/or Town of Pahrump. If you are not the intended recipient, any disclosure, copying, distribution or use of any of the information contained in or attached to this transmission is strictly prohibited. If you have received this transmission in error, please contact me immediately by e-mail ([Slewis@pahrumpnv.org](mailto:Slewis@pahrumpnv.org) or telephone (775-727-5658) and promptly destroy the original transmission and its attachments. Opinions, conclusions and other information in this message that do not relate to the official business of Town of Pahrump shall be understood as neither given nor endorsed by it.

*Scott F. Lewis*

## Economic Development Report

### Recent Active

- 1) Staff met with three potential developments looking at re-locating or establishing a business in Pahrump.
- 2) Staff met with president & director of development for National Bicycle League BMX and agreed to locate a track in Pahrump. Currently discussing the size/type/location of State-Regional or National facility on BLM or PARC site.
- 3) Staff attended the International Economic Development Council annual conference in Columbus, Ohio on September 25-30. Met with three national site selectors to promote Pahrump. Visited with Executive Director of "The Wilds" in Cumberland, Ohio on establishment of the "Wild Horse & Burro area as eco-tourism attraction in Pahrump.
- 4) Staff met with District Attorney Watkins on enforcement of PTO 35 & 56. Currently setting up guidelines and notice procedure.
- 5) Staff attended two (02) economic development meetings with EDEN and Nye County.

### On-going Projects:

- 1) Presentation to the Public Lands Advisory Board 13 Oct on The Wilds conservation park and support organizations to develop Wild Horse & Burro area in conjunction with historic cowboy mining town for eco-tourism. Working with BLM on concession proposal as Public/Private joint venture. Project named "The Preserve". Staff will be doing a field trip with BLM, Forest & Parks Department in the morning of 13 Oct.
- 2) Staff is planning to meet with the Public Lands Advisory Board on collection of information with BLM establish an off road facility park on the south side of Pahrump.
- 3) Staff is working on expanding the accounting/tracking system for PTO #56.
- 4) Staff is working in conjunction with sixteen (16) business entities that are considering Pahrump.
- 5) Thirty-five (35) new Business licenses opened in September. The highest number since Feb 09.
- 6) Staff is introducing a prospective company to USDA rep. Dave Foster.

	Open Business Licenses														
	2006			2007			2008			2009			2010		
	# open	% Change		# open	% Change		# open	% Change		# open	% Chg Mo	% Chg Yr	# open	% Chg Mo	% Chg Yr
January				1973	1.60%		2138	-0.14%		2109	-0.57%	-1.36%	2061	0.15%	-2.28%
February				1996	1.17%		2145	0.33%		2111	0.09%	-1.59%	2034	-1.31%	-3.65%
March				2032	1.80%		2147	0.09%		2113	0.09%	-1.58%	2034	0.00%	-3.74%
April				2053	1.03%		2149	0.09%		2115	0.09%	-1.58%	2036	0.10%	-3.74%
May				2077	1.17%		2149	0.00%		2096	-0.90%	-2.47%	2032	-0.20%	-3.05%
June	1997			2119	2.02%		2150	0.05%		2100	0.19%	-2.33%	2030	-0.10%	-3.33%
July	1976	-1.05%		2131	0.57%		2145	-0.23%		2082	-0.86%	-2.94%	2003	-1.33%	-3.79%
August	1912	-3.24%		2147	0.75%		2150	0.23%		2052	-1.44%	-4.56%	1989	-0.70%	-3.07%
September	1957	2.35%		2152	0.23%		2145	-0.23%		2047	-0.24%	-4.57%	1987	-0.10%	-2.93%
October	1829	-6.54%		2129	-1.07%		2132	-0.61%		2048	0.05%	-3.94%	1991	0.20%	-2.78%
November	1874	2.46%		2128	-0.05%		2127	-0.23%		2056	0.39%	-3.34%			
December	1942	3.63%		2141	0.61%		2121	-0.28%		2058	0.10%	-2.97%			

Note: Previous to July 1, 2007, all Business Licenses expired on 6/30 and had to be renewed by 7/1. They would have gone non-compliant in September or October of that year. As of January 1, 2008, all Business Licenses are renewed on their anniversary and would go non-compliant 61 days later.

	New Business Licenses Issued			
	2007	2008	2009	2010
January	38	32	27	22
February	38	39	35	30
March	46	42	32	29
Avg 1st Qtr	41	38	31	27
April	50	47	32	33
May	53	38	31	21
June	44	26	29	24
Avg 2nd Qtr	49	37	31	26
July	40	36	26	19
August	39	35	22	25
September	21	17	31	35
Avg 3rd Qtr	33	29	26	26
October	33	34	24	
November	32	28	28	
December	28	21	25	
Avg 4th Qtr	31	28	26	
Avg Year	39	33	29	
Total for Year	462	395	342	238

	Business Counter Activity*					
	2009	Daily Avg	Work Days	2010	Daily Avg	Work Days
January		Not Started		215	10.8	20.0
February		Not Started		208	10.9	19.0
March	328	14.9	22.0	216	9.4	23.0
Avg 1st Qtr	328	14.9	22.0	639	10.3	62.0
April	327	14.9	22.0	250	12.5	20.0
May	312	15.6	20.0	197	9.9	20.0
June	342	15.5	22.0	233	10.6	22.0
Avg 2nd Qtr	327	15.3	21.3	226.7	11.0	62.0
July	330	15.0	22.0	198	9.4	21.0
August	319	15.2	21.0	209	10.5	20.0
September	374	17.8	21.0	190	9.0	21.0
Avg 3rd Qtr	341	16.0	21.3	199.0	9.6	62.0
October	269	12.8	21.0			20.0
November	189	10.5	18.0			19.0
December	147	6.7	22.0			22.0
Avg 4th Qtr	202	10.0	20.3			61.0
Total Year	2937	13.9	211.0			

Started Tracking March 5, 2009

This does not include activity for directions to County Offices, B & G, Fire Dept, etc. Estimated 15-25% fail to register

Started Tracking January  
01, 2009

\* June 2009-June 2010  
includes packets requested  
over website only.

\*\* from July 2010  
includes pkts e-mailed  
only (Can be downloaded  
from website)

Business Licenses Closed				
	2007	2008	2009	2010
January	-15	-25	-25	-49
February	-2	-37	-33	-30
March	-25	-40	-30	-27
Avg 1st Qtr	-14	-34	-29	-35
April	-26	-47	-51	-37
May	-11	-37	-27	-23
June	-32	-31	-47	-51
Avg 2nd Qtr	-23	-38	-42	-37
July	-24	-31	-56	-33
August	-34	-40	-27	-27
September	-44	-30	-30	-31
Avg 3rd Qtr	-34	-34	-38	-30
October	-34	-39	-16	
November	-19	-34	-26	
December	-31	-33	-22	
Avg 4th Qtr	-28	-35	-21	
Avg Year	-25	-35	-33	
Total for Year	-297	-424	-390	-308

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Requests for Business License Packets* in addition to those licenses issued			
	2009	2010	2011
January	41	24	
February	39	21	
March	55	39	
Avg 1st Qtr	45	28	
April	48	36	
May	34	30	
June *	5	30	
Avg 2nd Qtr	29	32	
July **	15	21	
August	6	5	
September	45	1	
Avg 3rd Qtr	22	9	
October	35		
November	21		
December	26		
Avg 4th Qtr	27		
Avg Year	31		