

PAHRUMP TOWN BOARD MEETING
BOB RUUD COMMUNITY CENTER
150 NORTH HIGHWAY 160
TUESDAY – 7:00 P.M.
APRIL 27, 2010`

AGENDA

1. **Call to Order and Pledge of Allegiance.**
2. **Discussion and possible decision** regarding moving the order of, or deleting an agenda item(s). (Action)
3. **Announcements** (Non-Action)
4. **Advisory Board Reports**, from Advisory Board Chairpersons and/or Town Board Liaisons on the status of Advisory Boards. (Non-Action)
5. **Discussion and possible decision** regarding approving proclamation for designating the first week in May as Elk Youth Appreciation Week. (Action)
6. **Discussion and possible decision** on sanctioning or censoring of Board Member Frank Maurizio or vote of no confidence. (Action)
7. **Discussion and possible decision** to approve the Town Attorney to create a Town Board Code of Conduct and Ethical Behavior Ordinance with an appropriate penalty section which will include the ability to fine, sanction, and suspend Town Board members and all matters properly related thereto. (Action)
8. **Discussion and possible decision** on approving the drug and alcohol testing policy for the Pahrump Valley Fire-Rescue Service and all matters related thereto. (Action)
9. **Discussion and possible decision** on Approval to Transfer Ambulance Fund Delinquent Accounts for January through March, 2010 for Further Collection and Related Accounting Adjustments. (Action)
10. **Discussion and possible decision** on authorizing the Town to enter into a settlement agreement with Willdan for resolution of the community pool deck remodel contract not to exceed \$7,000.00 and subject to the approval of terms by the Town Attorney. (Action)
11. **Discussion and possible decision** Consent agenda items: (Action)
 - a. Action – approval of Town vouchers.
 - b. Action – approval of Town Board meeting minutes of April 13, 2010.
 - c. Action – approval of Special Town Board Tentative Budget meeting minutes of April 7, 2010

- d. Action - approval of Pahrump Tourism and Convention Council Grant for the Nevada State Benchpress and Deadlifters Association Annual Championship event, July 23-25, 2010 in the amount not to exceed \$5,500 from the Tourism Room Tax Fund. (Action)

12. **Future Meetings/Workshops: Date, Time and Location.** (Action)

13. **Public Comment.** Action may not be taken on matters considered during this period until specifically included on an agenda as an action item – NRS241.020 (2)(c)(3). (Non-Action)

14. **Town Manager Report.** (Non-Action)

15. **Town Board Member's Comments.** (Non-Action)

16. **Adjournment.**

A quorum of Advisory Board members may be present at any Town Board meeting but they will not take any formal action.

Any member of the public who wishes to speak during public comment or on an agenda item, at the appropriate time, will be limited to three (03) minutes.

Any member of the public who is disabled and requires accommodations or assistance at this meeting is requested to notify the Pahrump Town Office in writing, or call 775-727-5107 prior to the meeting. Assisted listening devices are available at Town board meetings upon request.

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

PAHRUMP TOWN OFFICE, COMMUNITY CENTER, TOWN ANNEX, COUNTY COMPLEX, FLOYD'S ACE HARDWARE, CHAMBER OF COMMERCE

ANNOUNCEMENTS

Nye County delinquent property tax sale will be held tomorrow, April 28, at 8:00 a.m. in the Community Center Hall.

Nye County Women's Self Defense Class will be held Thursday and Friday from 8:00 until 4:00 in the Hall.

The American Cancer Society Relay for Life will be held on May 1st, at Petrack Park.

Nathan Adelson will hold its Annual Butterfly Release on May 2nd at Honeysuckle Park at Noon.

United Way is sponsoring a Cinco de Mayo celebration on May 2nd at Noon at Petrack Park.

The Board of County Commissioners will hold their meeting on May 4th in Tonopah and will be teleconferenced at the Community Center Hall beginning at 10:00 a.m.

The Arena Advisory Board is scheduled to meet on May 6th at 7:00 p.m. at the Town Annex.

Nuclear Waste and Environmental Advisory Board will meet on May 7th at 2:00 p.m. in the Town Annex.

The Town Clean-Up will be held at the Calvada Eye. Volunteers should arrive at approximately 7:00 a.m.

Pahrump Arts Council's Art N Sol will be held at the Community Center on May 8 – 9.

The Society for Creative Anachronism (Renaissance Re-enactment Group) will be at Petrack Park on May 8 – 9.

A reminder that the next Town Board meeting scheduled for May 11th will be held at the Artesia Community Center, 6601 S. Fox beginning at 7:00 p.m.

AGENDA ITEM REQUEST

Requests and backup **must** be in the Town Office by **Noon, Wednesday** of the week **preceding the Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED 4/8/10 DATE OF DESIRED BOARD MEETING 4/27/10

CIRCLE ONE: Action or Non-Action

ITEM REQUESTED FOR CONSIDERATION:
PROCLAMATION FOR ELKS YOUTH APPRECIATION WEEK (1st WEEK IN APR)

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:
SEE ATTACHED

BACKUP ATTACHED: YES NO

NAME OF PRESENTER(S) OF ITEM:

SPONSORED BY: Walter K. Hayes 04/02/10

Print Name SEE ATTACHED Signature John F. Beeg

Mailing Address Telephone Number

PROCLAMATION

By virtue of the authority given to the Pahrump Town Board by the laws of the County of Nye and by the State of Nevada;;

Whereas, The Benevolent and Protective Order of Elks has designated the first week in May as Youth Week to honor America's Junior Citizens for their accomplishments, and to give fitting recognition of their services to Community, state and Nations; and

Whereas, Pahrump Elks Lodge #2796 will sponsor an observance during that week in tribute to the Junior Citizens of this Community; and

Whereas, no event could be more deserving of our support and participation than one dedicated to these young people who represent the nation's greatest resource, and who in the years ahead will assume the responsibility for the advancement of our free society; and

Whereas, our Youth need the guidance, inspiration and encouragement which we alone can give in order to help develop those qualities of character essential for future leadership; and go forth to serve America; and

Whereas, to achieve this worthy objective we should demonstrate our partnership with Youth, our understanding of their hopes and aspirations and a sincere willingness to help prepare them in every way for the responsibilities and opportunities of citizenship:

NOW THEREFORE, we the Town Board of the Town of Pahrump, having met on April 27, 2010, does hereby proclaim the first week in May as YOUTH WEEK, and urge all departments of government, civic, fraternal and patriotic groups, and our citizens generally, to participate wholeheartedly in its observance.



Dated this _____ day of _____, 2010

Nicole Shupp, Chairman

Vicky Parker, Clerk

TA
4-20-10
UNION PROS.

Pahrump Valley Fire Rescue Service Rules and Regulations

Addendum 1 - Drug and Alcohol Testing

William A. Kolb
04/20/10 TA

The procedures outlined in this document for drug and alcohol testing shall be covered by all other applicable Articles of the Labor Agreement between the Town of Pahrump and the PVFRS Fire Fighters, Local 4068, IAFF.

Section 1 - Policy:

The Town of Pahrump and the PVFRS Fire Fighters, Local 4068, IAFF, recognize that the use of illegal drugs or alcohol by on-duty employees can be reasonably expected to constitute a threat to the public welfare and the safety of department personnel, and to exact staggering costs in both economic and human terms. It is the goal of this policy to eliminate the use of illegal drugs and on-duty alcohol use by employees of the Town of Pahrump.

The use, sale, attempted sale, manufacture, attempted manufacture, purchase, possession or cultivation, distribution and/or dispensing of illegal drugs or prescriptions to one without a valid prescription, by an employee at any time and in any amount is strictly prohibited. In addition, the Town of Pahrump prohibits employees from possessing open containers of alcoholic beverages while on duty and from working with a blood-alcohol level of .02 or more, at any time.

Violations of this policy shall result in disciplinary action, up to and including termination.

It is the employee's responsibility and obligation to determine, by consulting a physician, if necessary, whether or not a legal drug he/she is taking may or will affect his/her ability to safely and efficiently perform his/her job duties. An employee whose impairment may affect job performance must contact his/her supervisor and utilize sick leave or be placed on a medical leave of absence (if the employee qualifies). If an employee reports to work under the influence of prescription medication and as a result, endangers themselves or others, that employee will be disciplined, up to and including termination.

Section 2 - Informing Employees about Drug and Alcohol Testing:

All covered employees shall be provided with the Pahrump Valley Fire & Rescue Collective Bargaining Agreement (CBA) which includes this drug and alcohol testing policy. Employees will be periodically trained concerning the impact of the use of alcohol and drugs on job performance. In addition, the Town shall inform the employees on how the tests are conducted, what the tests can determine and the consequences of testing positive for drug use. If an employee tests positive they shall be subject to disciplinary action up to and including termination.

Pahrump Valley Fire Rescue Service Rules and Regulations

Addendum 1 – Drug and Alcohol Testing

The Town of Pahrump is committed to assisting employees who voluntarily refer themselves to a treatment program prior to any positive test for illegal drugs or alcohol and prior to any other violation of its policies, including a criminal conviction of a drug- or alcohol-related offense. No disciplinary action will be taken against an employee for voluntarily referring themselves to a treatment program as outlined above, however the employee may be subject to additional drug/alcohol tests for a period of two years following successful completion of treatment.

Section 3 – Employee Testing:

Employees shall not be subjected to random medical testing involving urine or blood analysis or other similar or related tests for the purpose of discovering possible drug or alcohol abuse.

Reasonable Suspicion Testing

1. When any supervisor has reasonable suspicion that an employee may be under the influence of alcohol or drugs, the employee in question will be directed by the department head or designee or the Town Manager to submit to drug and/or alcohol testing.
2. The supervisor shall be responsible to determine if reasonable suspicion exists to warrant drug and/or alcohol testing and shall be required to document, in writing, the specific facts, symptoms, or observations which form the basis for such reasonable suspicion. When possible, the documentation will be forwarded to the department head or designee to authorize the drug and/or alcohol test of an employee.
3. The department head or designee or the Town Manager shall direct an employee to undergo drug and/or alcohol testing if there is reasonable suspicion that the employee is in violation of this policy. The employee will be placed on administrative leave with pay pending results of the test.
4. Circumstances which constitute a basis for determining reasonable suspicion may include, but are not limited to:
 - a. Information provided either by reliable and credible sources or independently corroborated.
 - b. The first line supervisor or another supervisor/manager receives information from a reliable and credible source as determined by the department head that an employee is violating the Town of Pahrump's policy.
 - c. Direct observation of drug or alcohol use.
 - d. The first line supervisor or another supervisor/manager directly observes an employee using drugs or alcohol while an employee is on duty. Under these circumstances, a request for testing is mandatory.
 - e. Drug or alcohol paraphernalia possibly used in connection with illicit drugs or alcohol found on the employee's person or at or near the employee's work area may trigger a request for testing.
 - f. Evidence that the employee has tampered with a previous drug and/or alcohol test.

Pahrump Valley Fire Rescue Service Rules and Regulations

Addendum 1 – Drug and Alcohol Testing

g. The following behaviors will also contribute toward reasonable suspicion and, collectively or independently, on a case-by-case basis may provide a sufficient reason for requesting a drug and/or alcohol test:

h. A pattern of abnormal or erratic behavior.

This includes, but is not limited to; a single, unexplainable incident of serious abnormal behavior or a pattern of behavior which is radically different from what is normally displayed by the employee or grossly differing from acceptable behavior in the workplace.

i. Presence of physical symptoms of drug and/or alcohol use.

The supervisor observes physical symptoms that could include, but are not limited to, glassy or bloodshot eyes, slurred speech, poor motor coordination, or slow or poor reflex responses different from what is usually displayed by the employee or generally associated with common ailments such as colds, sinus problems, hay fever, and diabetes.

j. Violent or threatening behavior.

First Incident: If an employee engages in unprovoked, unexplained, aggressive, violent, and/or threatening behavior against any person, the department head may request that the employee submit to drug and/or alcohol testing.

Second Incident: Whether or not an employee has previously received formal counseling or disciplinary action for unprovoked, unexplained, aggressive, violent, or threatening behavior, upon a second or subsequent episode of similar behavior/conduct, the department head will require that the employee undergo drug and/or alcohol testing.

k. Absenteeism and/or tardiness.

If an employee has previously received disciplinary action for absenteeism and/or tardiness, a continued poor record that warrants a second or subsequent disciplinary action may, in combination with other relevant behaviors, result in drug and/or alcohol testing.

An employee who is required to submit to reasonable suspicion testing will be provided transportation by the Town of Pahrump to the location of the test. After the employee submits to the test or if the employee refuses to be tested, the Town of Pahrump will provide transportation for the employee to his/her home.

Post-Accident Testing

1. Each employee involved in a motor vehicle or OSHA-recordable accident will be tested for drugs and/or alcohol as soon as possible after the accident, but after any necessary emergency medical attention has been provided. OSHA-recordable accidents are those accidents that result in:

- a. Medical treatment other than first-aid treatment;
- b. Loss of consciousness, restriction of work or motion; or
- c. Transfer to another job.

Additionally, any accident in which there is property damage estimated to be valued at or in excess of five hundred dollars (\$500.00) will trigger a post-accident test. (An employee may be placed on administrative leave with pay pending the results of this test and with or without

Pahrump Valley Fire Rescue Service Rules and Regulations

Addendum 1 – Drug and Alcohol Testing

pay pending any subsequent investigation.) An employee who is required to submit to post-accident testing will be provided transportation by the Town of Pahrump to the location of the test.

2. In the event an employee is so seriously injured that s/he cannot provide a blood, breath, or urine specimen at the time of the accident, the employee must provide necessary authorization, as soon as the employee's physical condition allows, to enable the Medical Review Officer to obtain hospital records or other documents that indicate whether there were drugs or alcohol in the employee's system when the accident occurred.
3. In the event federal, state, or local officials conducted drug and/or alcohol testing following an accident, the employee will be required to sign a release allowing the Medical Review Physician to obtain the test results from such officials.
4. An employee who is subject to a post-accident test must remain readily available for testing. An employee who leaves the scene before the test is administered or who does not make him/herself readily available may be deemed to have refused to be tested, and such refusal shall be treated as a positive test. Further, the employee, subject to a post-accident test, must refrain from consuming alcohol for eight (8) hours following the accident or until the employee submits to an alcohol test, whichever comes first.
5. For safety reasons, an employee required to submit to post-accident testing may be placed on leave of absence with pay pending receipt of the post-accident testing results and any related investigation.

Department Safety-Sensitive Positions

1. The Town of Pahrump shall conduct pre-employment drug testing for positions identified as department safety-sensitive by the Town of Pahrump. Drug and alcohol testing of applicants in department safety-sensitive positions is mandatory, and successfully passing these tests is a condition of future or continued employment.
2. Department safety-sensitive positions mean employment positions which may, in the normal course of business:
 - a. Require the employee to operate the Town of Pahrump's vehicles or heavy equipment on a regular and recurring basis; and/or
 - b. Involve job duties which, if performed with inattentiveness, errors in judgment or diminished coordination, dexterity, or composure, may result in mistakes that could present a real and/or imminent threat to the personal health and safety of the employee, coworkers, and/or the public.
3. The Town of Pahrump shall maintain a list entitled "List of Positions Designated as Department Safety-Sensitive." The list shall be a public record. Before a new position is included on this list, the Town of Pahrump shall post a notice in a conspicuous location accessible to employees at the work site affected that a new position is to be included as department safety-sensitive for purposes of pre-employment drug testing and alcohol

Pahrump Valley Fire Rescue Service Rules and Regulations

Addendum 1 – Drug and Alcohol Testing

testing. The notice will afford an opportunity for comment within a twenty (20) calendar day period.

Pre-Employment Testing

1. All applicants being considered for employment in department safety-sensitive positions will be required to submit to a urinalysis test for the detection of illegal drugs as part of a post-offer, pre-employment drug test. All such offers of employment are conditioned upon the ability to pass this drug test. Applicants for positions which require testing will be given a copy of the policy and must complete the Town of Pahrump's Consent and Release for Drug/Alcohol Test form in advance of the post-offer, pre-employment drug test.
2. An applicant refusing to complete any part of the drug testing will not be considered a valid candidate for employment with the Town of Pahrump and such refusal will be considered a withdrawal of the individual's application for employment. An applicant who refuses to test or tests positive shall not be considered for employment with the Town of Pahrump for at least twelve (12) months.

Section 4 – Sample Collection:

The collection of the samples for testing shall be performed only by a physician or qualified health care professional. The laboratory performing the test shall be one that is certified by the (*NIDA was renamed and is now SAMHSA*) Substance Abuse and Mental Health Services Administration (SAMHSA). The results of employee tests shall be made available to the Medical Review Physician.

Collection of blood or urine samples shall be conducted in a manner which provides the highest degree of security for the sample and freedom from adulteration. Recognized strict chain of custody procedures must be followed for all samples as set by SAMHSA. The Town and the Union agree that security of the biological urine and blood samples is absolutely necessary; therefore, the Town agrees that if the security of the sample is compromised in any way, a positive test shall be invalid and may not be used for any purpose.

Blood or urine samples will be submitted as per SAMSHA standards. Employees have the right for Union representative to be present during the submission of the sample. Upon notification, the Union representative must report to the testing site within 30 minutes. If the Union representative is not at the testing site within 30 minutes after being notified, then the submission of the sample will commence.

A split sample shall be reserved in all cases for an independent analysis in the event of a positive test result. All samples must be stored in a scientific acceptable preserved manner as established

Pahrump Valley Fire Rescue Service Rules and Regulations

Addendum 1 – Drug and Alcohol Testing

by SAMHSA. All positive confirmed samples and related paperwork must be retained for one year. At the conclusion of this period, the paperwork and specimen shall be destroyed.

Tests shall be conducted in a manner to ensure that an employee's diet does not affect the test results.

Section 5 – Drug Testing:

The laboratory shall test for all illegal substances and within the limits of the initial and confirmation test as provided within SAMHSA standards. The initial test shall use an immunoassay which meets the requirements of the *Federal Department of Transportation (DOT) 49 CFR Part 40 and the Federal Motor Carrier Safety Regulations (FMCSR)*. The following initial cutoff levels shall be used when screening specimens to determine whether they are positive for these five drugs or classes of drugs:

- Marijuana metabolites 50 ng/ml
- Cocaine metabolites 300 ng/ml
- Opiate metabolites [1] 2000 ng/ml
- Phencyclidine 25 ng/ml
- Amphetamines 1,000 ng/ml
- Alcohol .02 blood alcohol level

[1]: If immunoassay is specific for free morphine, the initial test level is 25 ng/ml.

If initial testing results are negative, testing shall be discontinued. Only specimens identified as positive on the initial test shall be confirmed using gas chromatography/mass spectrometry (GS/MS) techniques at the following listed cutoff values:

- Marijuana metabolites [1] 15 ng/ml
- Cocaine metabolites [2] 150 ng/ml
- Opiates
 - Morphine 300 ng/ml
- Codeine 300 ng/ml
- Phencyclidine 25 ng/ml
- Amphetamines
 - Amphetamine 500 ng/ml
 - Methamphetamine 500 ng/ml

[1] Delta-9-tetrahydrocannabinol-9carboxylic acid

[2] Benzoylcegonine

Pahrump Valley Fire Rescue Service Rules and Regulations

Addendum 1 – Drug and Alcohol Testing

Section 6 – Alcohol Testing:

The alcohol screening test shall be performed by a SAMHSA certified lab. A blood alcohol level of .02 or more shall be considered a positive test. Sampling handling procedures, as detailed in Section 4, shall apply.

Section 7 – Medical Review Officer:

The Medical Review Officer shall be chosen and agreed upon between the Town and the Union and must be a licensed physician with knowledge of substance abuse disorders. The Medical Review Officer shall be familiar with the characteristics of drug tests (sensitivity, specificity, and predictive value), the laboratories running the tests and medical conditions and work exposures of the employees. The role of the Medical Review Officer will be to review and interpret the positive test results. The Medical Review Officer must examine alternate medical explanations for positive test results. This action shall include conducting a medical interview with the affected employee, review of the employee's medical history and review of any other relevant biomedical factors. The Medical Review Officer must review all medical records made available by the tested employee when a confirmed positive test could have resulted from legally prescribed medication.

Section 8 – Laboratory Results:

The laboratory will advise only the employee and the Medical Review Officer of any positive results.

All medical and rehabilitation records are confidential medical records and may not be disclosed without the prior written consent of the patient, authorizing court order, or otherwise as permitted by state and federal law. Positive test results may only be disclosed to the employee; the appropriate medical and substance abuse treatment providers; the Town of Pahrump's attorney; a Town of Pahrump representative necessary to respond to an alleged violation of this policy; individuals within the Town of Pahrump who have a need-to-know of drug and/or alcohol testing results; and a court of law or administrative tribunal in any adverse personnel action.

Section 9 – Testing Program Costs:

The Town shall pay for all costs involving the initial drug and alcohol testing. The employee may request a confirmatory retest of the same sample within 72 hours of receipt of a positive drug or alcohol test, at his/her expense at a certified laboratory of his/her choice.

Upon request, the Medical Review Officer will authorize the laboratory holding the employee's sample to release to a second laboratory, approved by the Department of Health and Human Services, a sufficient quantity of the sample to conduct a second testing analysis.

Pahrump Valley Fire Rescue Service Rules and Regulations

Addendum 1 – Drug and Alcohol Testing

The employee will be required to authorize the laboratory to provide the Town of Pahrump with a copy of its test results. The accuracy of the test results will be verified by the laboratory conducting the analysis.

Section 10 – Rehabilitation Program:

An employee may voluntarily enter rehabilitation. The cost of the drug or alcohol rehabilitation or treatment program shall be borne by the employee and/or the employee's insurance provider. All information regarding an employee's participation in treatment will be held in strict confidence. Only information that is necessary for the performance of business will be shared by the Town of Pahrump's management. Employees are limited to treatment for substance abuse two (02) times only under this policy.

Employees will be allowed to use their accrued and earned leave (annual, sick, & compensatory) for the necessary time off involved in the rehabilitation program. If an employee tests positive they shall be subject to disciplinary action up to and including termination.

Section 11 – Duty Assignment After Treatment:

Once an employee successfully completes voluntary rehabilitation, they shall be returned to their regular duty assignment. Once treatment and follow-up care is successfully completed, and two (02) years have passed without drug- or alcohol-related incident, the employee's personnel file shall be purged of any reference to his/her drug or alcohol problem.

Section 12 – Right of Appeal:

The employee has the right to challenge the results of the drug or alcohol tests as outlined in Section 9. Employees have the right to appeal under the terms of the Collective Bargaining Agreement.

Section 13 – Union Held Harmless:

The Union shall be held harmless for the violation of any worker rights arising from the administration of the drug and alcohol testing program, unless the violation is directly related to abuse, neglect, oversight, mishandling and /or incompetence of the Union.

Section 14 – Changes in Testing Procedures:

The parties recognize that, during the life of this Agreement, there may be improvements in the technology of testing procedures which provide more accurate testing. In that event, the parties will bargain in good faith whether to amend this procedure to include such improvements. If the parties are unable to agree on the amendments they will be submitted to impasse procedures as outlined in Article 25 of the Collective Bargaining Agreement.

Pahrump Valley Fire Rescue Service Rules and Regulations

Addendum 1 – Drug and Alcohol Testing

Section 15 – Conflict with Other Laws:

This agreement is no way intended to supersede or waive any constitutional or other rights that the employee may be entitled to under Federal, State, or Local statutes.

Section 16 – Policy:

This policy shall be temporarily contained within the Pahrump Valley Fire-Rescue Services Rules and Regulations. Changes to this policy will only be made through negotiations with the Town Manager and/or designee and the Union president and/or designee. During the commencement of negotiations for the 2011 Collective Bargaining Agreement this policy will become a permanent part of the Labor Agreement between the Town of Pahrump and the PVFRS Fire Fighters.

**Pahrump Valley Fire Rescue Service Rules and Regulations
Addendum 1 - Drug and Alcohol Testing**

SIGNATORIES TO AGREEMENT

In witness whereof, the parties hereto have executed this Agreement

Dated this _____ day of _____, 2010

By: _____

Nicole Shupp, Town Board Chair

By: _____

William A. Kohbarger, Town Manager

By; _____

Timothy Murray, President, I.A.F.F. Local 4068

Pahrump Valley Fire Rescue Service Rules and Regulations

Addendum 1 – Drug and Alcohol Testing

Consent and Release for Drug/Alcohol Test Program:

I acknowledge that I have received a copy of and understand the Pahrump Valley Fire & Rescue Collective Bargaining Agreement Drug and Alcohol Testing policy, which includes information on how the tests are conducted, what the test can determine and the consequences of testing positive for drug use. I have been provided with information concerning the impact of the use of alcohol and drugs on job performance.

I have been informed of the Town of Pahrump’s Employee Assistance Program (EAP). I understand that I will not be disciplined by the Town of Pahrump if I voluntarily come forward and ask for assistance to deal with a drug or alcohol problem providing I have not violated other Town of Pahrump/CBA policies.

I understand how drug/alcohol tests are collected and further understand that these are medical tests that are conducted under the auspices of a Medical Review Officer. I understand that the Medical Review Officer will review and interpret positive test results, and that I will have an opportunity to be interviewed by the Medical Review Officer to review my status, my medical history, and any relevant bio-medical factors.

No disciplinary action will be taken against me unless I refuse to take a drug/alcohol test, refuse the opportunity for rehabilitation, fail to complete a rehabilitation program successfully, or test positive for illegal drugs or on-duty alcohol use with a level of .02 or greater. I understand that such disciplinary action, as described herein, may include dismissal from my employment with Pahrump Valley Fire Rescue Service.

Printed or typed name of employee

Signature of employee

Date

MEMO
TOWN OF PAHRUMP
TOWN BOARD MEETING AGENDA ITEM
MEETING DATE: 04-27-10

TO: Town Board

FROM: William A. Kohbarger, Pahrump Town Manager
Michael Sullivan, Finance Director

DATE: April 27, 2010

RE: Approval to Transfer Ambulance Fund Delinquent Accounts for January - March, 2010 for Further Collection and Related Accounting Adjustments.

1.) Background

To ensure timely and accurate recording of our revenues, Generally Accepted Accounting Principles (GAAP) requires that outstanding delinquent Ambulance accounts receivable balances be reviewed periodically so that appropriate accounting entries are recorded to reflect the probability of collecting the amounts due.

After a reasonable effort has been made to collect a balance due, and it is evident that our internal efforts have been unsuccessful, then the account is turned over to an outside professional collection agency to pursue. This transaction involves charges to the allowance for doubtful accounts; accounts receivable, and bad debt expense, so that our accounts receivable balance reflects the true value of our future revenues available for expenses, and not an inflated or unrealistic level.

If the additional efforts by the collection agency are successful, then a recovery of the write off is made. This involves two basic parts: first, there is a reversal of the write-off entry, and secondly, the payment is posted to the receivable just as if it had never been written off.

2.) Fiscal Impact

The current FY 2010 Ambulance Fund Budget is sufficient to reflect these adjusting transactions.

3.) Town Manager Recommendation and Board Action Requested

The Town Manager recommends that the Town Board *move to approve the Ambulance Fund charges to Allowance for Doubtful Accounts in the amount of \$299,558 for the period January through March, 2010 as presented in the attached materials.*

If you have any additional questions, we would be happy to answer them.

MEMO
TOWN OF PAHRUMP
TOWN BOARD MEETING AGENDA ITEM
MEETING DATE: 04-27-10

**(Attachment A – Town of Pahrump Fire-Rescue Service Ambulance Doubtful
Accounts Chart – January – March, 2010)**

**TOWN OF PAHRUMP
FIRE-RESCUE SERVICE**

AMBULANCE WRITE OFFS = JANUARY 2010 - MARCH 2010

	BILLABLE CHARGES	REVENUE COLLECTED	AMOUNT OF WRITE-OFF
SM BALANCE	\$ -	\$ -	\$ -
DEATHS	\$ 82,132	\$ 62,378	\$ 19,754
BAD DEBTS	\$ 455,680	\$ 185,002	\$ 270,678
BANKRUPTCY	\$ 12,216	\$ 3,090	\$ 9,126
HARDSHIP	\$ -	\$ -	\$ -
TOTALS	\$ 550,028	\$ 250,470	\$ 299,558

Write off amounts are from previous time frames which are written off in the 5 months indicated above

LEGEND

- BILLABLE CHARGES - ACTUAL CHARGES BILLED
- CONTRACTUAL ADJUSTMENTS - FEDERALLY AND/OR STATE MANDATED ADJUSTMENTS
- NET BILLABLE - ADJUSTED BILLING DUE TO CONTRACTUAL ADJUSTMENTS
- REVENUE COLLECTED - ACTUAL MONEY TAKEN IN
- BALANCE OUTSTANDING - MONEY STILL BEING COLLECTED
- SMALL BALANCE - ACCTS WITH OPEN BALANCE OF LESS THAN \$30.00
- DEATHS - DEATH WHERE INSURANCE HAS PAID AND NO ESTATE
- BAD DEBTS - ACCTS W/BALANCES & NO PAYMENTS IN 120 DAYS - SENT TO COLLECTIONS
- BANKRUPTCY - AFTER DISCHARGED
- HARDSHIP - INDIGENT

AGENDA ITEM REQUEST

Requests and backup **must** be in the Town Office by **Noon, Wednesday** of the week **preceding the Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED	DATE OF DESIRED BOARD MEETING
4/22/2010	4/27/2010

CIRCLE ONE: Discussion, Action, Decision or ██████████

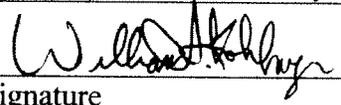
ITEM REQUESTED FOR CONSIDERATION:
Discussion and Possible Decision on Authorizing the Town to enter into a
Settlement Agreement with Willdan for Resolution of the Community Pool Deck
Remodel Contract not to Exceed \$7,000.00 and Subject to the Approval of Terms
By the Town Attorney.
If request for funding is approved by the Town Board, an invoice or letter from the
requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

BACKUP ATTACHED: YES NO

SPONSORED BY: Town Manager/Town Attorney

NAME OF PRESENTER(S) OF ITEM: Town Manager/Town Attorney

<u>William A. Kohbarger</u>	<u> 04/22/10</u>
Print Name	Signature

<u>Town Office</u>	<u>(775) 727-5107 ext. 305</u>
Mailing Address	Telephone Number

#10

PAHRUMP TOWN BOARD MEETING
BOB RUUD COMMUNITY CENTER
150 NORTH HIGHWAY 160
TUESDAY – 7:00 P.M.
APRIL 13, 2010

MINUTES

PRESENT:

Town Board:

Nicole Shupp
Mike Darby
Vicky Parker
Frank Maurizio
Bill Dolan (via phone)

Staff: Bill Kohbarger, Town Manager
Chief Scott Lewis,
Michael Sullivan, Finance Director
Al Balloqui

1. Call to Order and Pledge of Allegiance.

Nicole Shupp called the meeting to order and led in the pledge of allegiance.

2. Discussion and possible decision regarding moving the order of, or deleting an agenda item(s). (Action)

Vicky Parker motioned to move Items 8, 9, and 10, to be heard following Item #2, and to remove Item #7. Mike Darby seconded the motion.

Vote passed 5 – 0.

Frank Maurizio asked that Public Comment (Item #18) be moved up. Mike Darby seconded the motion.

Vote failed 2 – 3. Nicole Shupp, Vicky Parker, and Bill Dolan voted nay.

Vicky Parker motioned to move Item #11 to follow Item #10 which was moved in the previous motion. Bill Dolan seconded the motion.

Vote passed 5 – 0.

3. Announcements (Non-Action)

Vicky Parker read the announcements as prepared. She announced the Baker to Vegas Run. Mrs. Parker also announced that CCA is having a job fair and applications are being taken online. Harley Kulkin announced a Veterans BBQ to be held at Wind Rock Ranch. Paul Glidden officially announced the Pahrump Fall Festival and Fair is September 23-26, and is looking for volunteers. Isabelle Isherwood announced the starting of a constitutional study group.

John Koenig announced the County Capital Improvements committee meets April 27 at 2 p.m. in Room B.

Tom Waters announced the Pahrump Veterans Memorial Advisory Board needs members. Dr. Waters also talked about the VITA Tax Assistance program

Nicole Shupp announced that the Public Lands Advisory Board also needs volunteers.

Mrs. Shupp also announced that the Town Board meeting scheduled for May 11 will be held at the Artesia Community Center.

4. Advisory Board Reports, from Advisory Board Chairpersons and/or Town Board Liaisons on the status of Advisory Boards. (Non-Action)

Vicky Parker reported that the Tourism Board met with the Power lifters and will be coming forward at the next Town Board meeting.

Nicole Shupp reported she and others toured the site of a future ATV area.

Bill Dolan thanked Vicky Parker for all she has done with the PTCC and the entire PTCC board. Mr. Dolan noted that the advisory boards have rules and regulations and policies to be followed. If they cannot abide by what staff requires, in a timely manner, the Board should review to see if there is a need for them.

5. Town Manager Report. (Non-Action)

Bill Kohbarger issued a challenge to the Town Board in a Radiothon by KNYE for the Boys and Girls Club, April 18-20 to raise donations. There will also be bowling at the Nugget on April 18 and 19 for \$1.00 which will go to the Boys and Girls Club.

6. Town Board Member's Comments. (Non-Action)

Frank Maurizio read the following into the record:

There is an apparent lack of concern between our town leadership and staff. It seems as if breaking the rules for some is all right and others not so.

In the Town Policies, in the section under Political Activities, section 2.13 states that no employees shall engage in political activity while on duty. This includes but not limited to influence, service, or any valuable thing to aid, promote, or defeat any political committee or nomination or election of any person to public office. Also stated is wearing or displaying of apparel, buttons, insignias, or other items, which advocate for or against a political candidate or political cause is also prohibited political activity during working hours.

Employees are also prohibited from participating in any activities while off duty while wearing a uniform, nametag, or any other item identifying them as representatives of the Town of Pahrump. Employees are expressly forbidden to use any Town of Pahrump resources such as the wearing of uniforms at these activities. The Town of Pahrump pays for the uniforms and is considered Town Property or resources. I am sending a request to the U. S. Attorney General's office for forensic audit for Pahrump Full Service Fire Department.

It is also a growing concern of mine that PTO 29 is in violation of the Nye County Code 20, in which the county gives the Town of Pahrump permission to create a Volunteer Fire department. The Pahrump Town Ordinance 5 was for the creation of the Pahrump Volunteer Fire Department. This PTO 5 is replaced by PTO 20. A conflict exists between PTO 25 and PTO 29. It appears that the town is attempting to operate illegally due to this conflict.

It also does not state that the Unincorporated Town of Pahrump has county authorization to create the Pahrump Full Service Fire Department. With that said, I have sent two letters to the Nye County District Attorney's Office and the Nevada Attorney General for an opinion in this matter.

Bill Dolan asked if Mr. Maurizio was referring to anyone in particular as it appears to be talking about a reference to political activities. Nicole Shupp informed Mr. Dolan that no names would be mentioned at this meeting. Mr. Dolan called a point of order regarding the statement by Mr. Maurizio. Bill Dolan noted that if no name(s) would be given then the statement should be stricken from the record. Serious charges have been leveled against a division of the Town Bill Kohbarger explained that allegations should be given to the Town Manager as soon as possible and that it is a personnel issue. If not submitted, Mr. Kohbarger will bring the matter back to the Board. Mr. Dolan stated that if not brought to the Mr. Kohbarger in twenty-four hours he will request a special meeting of the Town Board in a closed session to sanction Mr. Maurizio.

7. Discussion and possible decision on Pahrump Town Ordinance #39, An Amendment to Ordinance #39 of the Unincorporated Town of Pahrump, to revise and restate the Town's regulations concerning the management and maintenance of the Town's cemetery and providing for other matters properly relating thereto. (Action)

This item removed under Item #2.

8. Discussion and possible decision to approve \$2,000 for annual Town Clean Up. (Action)
John Pawlak and Patricia Cox presented information and their request for the Annual Clean Up which is to be held on May 8th at the Calvada Eye. The money requested will be used for advertising and prizes.

Vicky Parker motioned to provide up to \$2,000 for Earth Day to come out of Economic Development Room Tax Fund. Mike Darby seconded the motion.

Tom Saitta issued a challenge to other restaurants and stated he will donate \$500 to this event.

Vote passed 5 – 0.

9. Discussion and possible decision to approve \$750 to Pahrump Valley Chamber of Commerce (PVCC) for the Baker to Las Vegas run. (Action)

Vicky Parker presented information regarding the donations received for this event. Mrs. Parker explained that there are 254 teams participating in this event and they all bring in support teams which bring approximately 10,000 people into Pahrump.

Mike Darby motioned to approve \$750 to PVCC for the Baker to Las Vegas run. Bill Dolan seconded the motion.

Vote passed 5 -0.

10. Discussion and possible decision to approve \$1,250 to PVCC for Nevada Commission on Tourism grant match for advertising in the RV Journal. (Action)

Vicky Parker presented information regarding the advertising in the RV Journal (Recreational Vehicle Journal). One half of this advertisement is from the NCOT grant and half from the Town. This is a pass through grant handled by the Chamber. Dan Rodriguez confirmed.

Bill Dolan motioned to approve the \$1,250 for the matching grant. Mike Darby seconded the motion.

Vote passed 5 – 0.

11. Discussion and possible decision to approve \$5,000 for Threadz 2010 event marketing. (Action)
Nick Moore presented his information regarding Treadzfest and played a radio ad that played for last year's event. This event draws people from outside of Pahrump.

Vicky Parker explained that this is a kid's based event and brings parents to Pahrump who spend their money in here. She talked about a survey of zip codes were collected and it was amazing how many people from other areas were present.

Mike Darby motioned to approve \$5,000 for Threadzfest 2010 marketing. Bill Dolan seconded the motion.

Harold Grimmauld, Sandra Darby, Louis DeCanio, Harley Kulkin, Carl Moore, Karen Spalding, Paula Glidden, Dave Stevens and Bruce Calley commented.

Vote passed 5 – 0.

12. Discussion and decision on how to dispose of equipment purchased over the years with Town funds for the utilization at the Fall Festival and all matters related thereto. (Action)

Bill Kohbarger explained that PAVED has asked for the Fall Festival Equipment. It was explained that the equipment was purchased with Town funds for the Fall Festival and the Town Board must determine how it is handled. Mr. Kohbarger requested the Board to place an advertisement for the items to be sold and award them to the highest bidder or the Board may also choose to give it away. Staff recommendation is that it be sold.

Bill Dolan motioned to put this into the paper for sale due to the value amount and should not be given away.

Mike Darby asked if it was a bid. Mr. Kohbarger explained the process.

Bill Dolan amended his motion to that the items be placed in the paper for bid on each item. Mike Darby seconded the motion.

Vicky Parker noted that in speaking with maintenance staff that there is nothing on the list that the Town had a need for.

Comments were heard from Gary Rvavzycki, Paula Glidden, Bob Irving, Harley Kulkin, Lu Kamorowski, John Koenig, Marna Krause, Larry Sanford and Phil Huff.

Vicky Parker stated that it would be discriminatory to give to one group.

Vote failed 2 – 3. Nicole Shupp, Mike Darby, and Frank Maurizio voted nay.

13. Discussion and decision on obtaining Town Board direction on revising Pahrump Town Ordinance #35, “Business License Ordinance”, holding workshops and then bringing revision to Town Board for the approval process and all matters related thereto. (Action)

Bill Kohbarger explained that due to numerous amendments to this ordinance that it should be rewritten. Mr. Kohbarger stated that after it is rewritten there would be workshops for input. It would be brought back to the Board for the approval process.

Vicky Parker said she feels that they only need to direct staff to begin the process. Mrs. Parker noted that the ordinance is not enforceable and therefore is not needed. Bill Kohbarger explained that all fees would be separated out in resolution form.

Bill Dolan motioned to have staff rewrite PTO #35, Business License Ordinance, and hold a single workshop for community input and bring it back to the Board for approval. Vicky Parker seconded the motion.

There were comments and discussion by the Board regarding state business license, having a business license registration and holding workshops.

Bill Dolan rescinded his motion. Vicky Parker rescinded her second.

Vicky Parker directed staff to rework the PTO and would like a minimum of three workshops.

14. Discussion and decision on approving Resolution #2010-06, a Resolution approving Mutual Aid Agreement (MAA) between the Nevada Fire Chiefs Association, the State of Nevada and Town of Pahrump to voluntarily aid and assist various member departments and agencies in the event of fire disaster on a local, countywide, regional, statewide and interstate basis and other matters properly relating thereto. (Action)

Chief Lewis explained that there is a document from 1994 which was signed by each fire department throughout the State. A recent meeting held brought attention to the document which did not have complete signatures. This is an agreement for large disasters statewide. This does not replace any inter-local agreements.

There were questions and comments from the Board.

Vicky Parker motioned to approve Resolution #2010-06 a resolution approving MAA between the Nevada Fire Chiefs Association, the State of Nevada and the Town of Pahrump. Mike Darby seconded the motion.

Vote passed 5 – 0.

15. Discussion and possible decision on choosing a new Town logo, which adopts the winning branding contest slogan “Sunny Days & Western Ways” and all matters related thereto. (Action)

Vicky Parker stated that she has been working on this project and presented a sample of what they have been working on with the webmaster, Brian Shoemake. Mr. Shoemake stated that he is volunteered to work on the logo at no additional charge which would be used on the website.

There was further discussion by the Board as to what they liked and disliked.

Vicky Parker motioned to accept images similar to Images #1, and #2. Bill Dolan seconded the motion.

There were comments from Andy Alberti, Bruce Calley, and Harold Grimmald.

Vote passed 3 – 2. Fran Maurizio and Mike Darby voted nay.

16. Discussion and possible decision Consent agenda items: (Action)

- a. Action – approval of Town vouchers.
- b. Action – approval of Town Board meeting minutes of March 23, 2010.
- c. Action – approval of Special Town Board meeting minutes of March 29, 2010

Frank Maurizio motioned to approve consent agenda items a through c. Mike Darby seconded the motion.

Vote passed 5 – 0.

17. Future Meetings/Workshops: Date, Time and Location. (Action)

Mrs. Shupp restated that the May 11, Town Board meeting will be held at the Artesia Community Center at 7:00 p.m.

18. Public Comment. Action may not be taken on matters considered during this period until specifically included on an agenda as an action item – NRS241.020 (2)(c)(3). (Non-Action)

Bruce Calley asked why the meeting was being moved to Artesia.

Anthony Greco commented about a newspaper article and photo.

Charlie Anzalone commented about free enterprise and giving money away.

Butch Harper thanked people for their patches and needs help getting more as he has many requests for his collages.

Carolene Endersby complimented the Board for allowing public workshops.

Andy Alberti commented about the County Commissioners approving Granicus to do videos of their meetings.

John Koenig recommended moving Town Board Member’s Comments to the end like Public Comment.

Harold Grimmald commented regarding Item #13 workshops and Board members on the telephone.

Anthony Greco asked if firefighter’s uniforms are town property and why advertise the union on their uniforms.

Pahrump Town Board Meeting
April 13 2010

19. Adjournment.

Meeting adjourned at approximately 9:12 p.m.

Respectfully submitted,

Vicky Parker, Clerk
Pahrump Town Board

/cw

SPECIAL TOWN BOARD PRELIMINARY BUDGET HEARING MEETING

PAHRUMP TOWN ANNEX
270 NORTH HIGHWAY 160
WEDNESDAY – April 7, 2010
THURSDAY – April 8, 2010
FRIDAY – April 9, 2010
6:00 P.M.

MINUTES

PRESENT:

Town Board:

Vicky Parker
Mike Darby
Frank Maurizio
Nicole Shupp (via phone)
Bill Dolan (via phone)

Staff:

Bill Kohbarger
Michael Sullivan
Chief Scott Lewis
Matt Lewis
Carla Yoder

1. Call to order
Vicky Parker called the meeting to order and led in the pledge of allegiance. Mrs. Parker announced that Mr. Dolan and Mrs. Shupp would be joining via phone conferencing.
2. Discussion, and possible decision regarding fiscal year 2010-2011 preliminary Town of Pahrump and Pahrump Swimming Pool District budget. (Action)
Michael Sullivan went through the tentative budget general fund, special revenue funds, capital funds and enterprise (ambulance) fund. Mr. Sullivan explained dollar amounts are being appropriated and does not mean all the money will be spent. These are categories necessary to be reported to the State. Mr. Sullivan is looking for suggestions on ways to reduce costs in the budget as revenues are mostly state controlled.

Mr. Sullivan explained the Administration budget.

Bill Dolan asked that (pg.6 line 15) Travel has \$5,000 for the Town and the Fire Department (pg. 11) has travel at \$10,000. Mr. Dolan asked that the Admin. Travel should be increased due to the upcoming legislative session which may be traveling to Carson City. Mr. Dolan asked that the Fire Department Travel be decreased to \$5,000.

Mr. Sullivan noted that we have tried to reduce expenditures to save money as it is getting harder and harder. The staff is changing their methods to accommodate a tightening budget. The ending fund balance is a savings account which would have to be appropriated at a later time by the Board.

Bill Dolan asked if POOL/PACT will give a presentation as to why rates are increased as they have in the past. Mr. Kohbarger replied they would.

Michael Sullivan explained the break out of Legal Services and noted that if they are not needed they will not be spent. Bill Kohbarger noted that Carla Yoder has saved the Town money with her knowledge of computer troubleshooting.

Bill Dolan asked about estimated figure of what was spent in legal services above and beyond what was contracted for the year. Bill Kohbarger said he could get the figures and send them out to the Board via email.

Tom Waters asked if the Town has saved money since changing legal services. Bill Kohbarger replied that we probably have, but would have to look into it.

Mr. Darby asked about the cost of the incorporation issue since the last time it was a ballot question. No dollar amount has been provided. Mike Darby asked what it has cost the Town in legal fees and employee investment to bring suit against Mr. Maurizio on ethics charges. Bill Kohbarger said research is being done on the incorporation issue.

Michael Sullivan continued explaining the Building and Grounds Funds and activities that need to spend money for.

Vicky Parker suggested that a shade cover at Petrack Park can be delayed if we are watching the capital outlay. Nicole Shupp suggested looking at the Honeysuckle shade also. Bill Dolan asked if the shade covers are just for the playground equipment and suggested that if we remove one, we should remove both.

Mr. Sullivan moved on to explaining the Fire Department General Fund. Scott Lewis explained about the Travel expense.

Mr. Kohbarger said he would break out the travel expense and send out the information via email.

Bill Dolan commented on uniform cleaning and stated it should be changed to turnout gear cleaning. Mr. Kohbarger said that the change will be made. Mr. Dolan asked that line 17 should require that for initial uniforms and if there is damage on an incident, department personnel should be required to turn the old in for replacement. Mr. Kohbarger explained that the allocation is part of the collective bargaining agreement and cannot be changed until renegotiated.

Frank Maurizio requested that overtime be a separate item. Mr. Sullivan noted that the overtime accumulation was sent to everyone. When redone for the final he will place that item in the budget.

There was discussion regarding overtime abuse, coverage problems, and volunteers. Bill Kohbarger noted that staff will address these issues and send out an email.

Bill Dolan suggested that professional services that the Town go out for RFP to bring down cost if hired locally.

Mr. Sullivan continued with the Arena and Television funds. There was discussion concerning having the television transmitters. Explanation of the Transfer and Debt Services was explained.

Special Revenue funds were discussed. They include Business License, Pool, Tourism Room Tax, State Tourism Room Tax, Parks Room Tax, Economic Development Room Tax, Arena Room Tax, Fairgrounds Room Tax, Cemetery, Cemetery Perpetual, Road Tax, Airport Grant, Fall Festival, Fire Impact Fee, and Parks Impact Fee.

Regarding the Business License, **Vicky Parker recommended that revenues be raised or eliminate the business license.** Mr. Kohbarger noted that there will be an item on the April 13, agenda regarding the business. Bill Kohbarger asked that Mr. Sullivan check if there is an increase, must it be approved through the Department of Taxation. **Vicky Parker asked that the fees be kept separate from the ordinance in Resolution form.** Mr. Dolan stated he supports online filing being permitted, and would like to see fees increased and stronger enforcement.

The rest of the special revenues were discussed with comments made.

Mr. Sullivan explained the summary of the capital project funds which include the various Capital Project Funds; General, Special Ad Valorem, Arena, TV, and Vehicles.

A summary of the Ambulance Fund was reviewed. There was discussion regarding privatization, salaries/benefits, billable supplies, uniforms, and future negotiations. **Bill Dolan asked that dates be set for future contract negotiations. Frank Maurizio requested that a private ambulance service be looked into.**

Michael Sullivan noted that it is required by law that the Town submit a tentative budget to the State. Changes will be made by May 20th, the scheduled meeting to adopt the final budget which must be to the State by June 1st. Suggestions to changing the budget should be made beginning tomorrow. A union negotiation meeting is scheduled on April 13.

It was determined that no meeting will be necessary on April 8 or 9.

3. Discussion and possible decision regarding approval of Resolution 2010-05 approving preliminary 2010-11 fiscal year budgets for Town of Pahrump and Pahrump Swimming Pool District. (Action)

Bill Dolan motioned to Resolution 2010-05 approving preliminary 2010-11 fiscal year budgets for the Town of Pahrump and Pahrump Swimming Pool District. Nicole Shupp seconded the motion.

Vote passed 5 – 0.

4. Public Comment. Action may not be taken on matters considered during this period until specifically included on an agenda as an action item – NRS241.020 (2)(c)(3). (Non-Action)

There was no public comment.

5. Adjournment

Meeting adjourned at approximately 8:15 p.m.

Respectfully submitted,

Vicky Parker, Clerk
Pahrump Town Board

/cw

MEMO
TOWN OF PAHRUMP
TOWN BOARD MEETING AGENDA ITEM
MEETING DATE: 04-27-2010

TO: Town Board

FROM: William A. Kohbarger, Pahrump Town Manager
Paula Glidden, Chairperson, Pahrump Tourism and Convention Council

DATE: April 27, 2010

RE: Approval of a Pahrump Tourism and Convention Council (PTCC)
Marketing Grant totaling \$5,500 to the Nevada State Association of Bench
and Dead Lifters for the Nevada State BDL Championship Event.

1.) BACKGROUND

The PTCC has reviewed and recommends to the Town Board the approval of a \$5,500 grant from the Pahrump Tourism Room Tax. The grant will fund both event and national & regional marketing costs to promote the Town of Pahrump in conjunction with this state competition. The goal is to establish Pahrump as the site for the annual state championship and as a regional annual event to promote local tourism to Pahrump.

This is the second year the event is being hosted in Pahrump. Gary successfully recruited the championship to be hosted here in 2009 and the inaugural year was successful in securing additional hotel room nights to Pahrump. The PTCC believes the event deserves sustaining support to expand the marketing reach to surrounding states of Utah, Arizona, and Southern California and to increase the attendance and room nights. Last year 49 room nights were filled specifically from this event.

Last year's event garnered significant national and international recognition in the media which hopefully will increase attendance this year. Like many of these regional events, participants bring other team members, friends and family to attend and generally they stay, purchase goods and services from area merchants.

2.) Fiscal Impact

There are sufficient funds available in the Pahrump Town Tourism Room Tax Fund. Like NCOT, the PTCC grants are administered on a reimbursement basis upon submission and approval of receipts and required grant evaluation form.

MEMO
TOWN OF PAHRUMP
TOWN BOARD MEETING AGENDA ITEM
MEETING DATE: 04-27-2010

3.) Town Manager Recommendation and Board Action Requested

The Town Manager recommends that the Town Board *move to approve the request for a PTCC grant in an amount not to exceed \$5,500 from the Pahrump Tourism Room Tax Fund for the Nevada Bench & Dead lifters State Championship, as presented in the attached materials.*

If you have any additional questions, we would be happy to answer them.

MEMO
TOWN OF PAHRUMP
TOWN BOARD MEETING AGENDA ITEM
MEETING DATE: 04-27-2010

(Attachments – PTCC Grant Application)

**TOWN OF PAHRUMP
PAHRUMP TOURISM AND CONVENTION COUNCIL**

GRANT AGREEMENT

The purpose of this Grant Agreement (the "Agreement") is to summarize the understanding between the parties regarding the use of room tax fund grant proceeds.

PARTIES TO THE AGREEMENT

- a. Pahrump Tourism and Convention Council ("PTCC")
- b. Town of Pahrump ("Town")
- c. (name) World Association of Benchers & Deadlifters
(address) PO Box 9010
Pahrump, NV 89060
(phone) 775-209-4916 / 775-751-9194
(fax) ABOVE
(email/website) preacher911cspglobal.net
(Federal ID) on file
("Grantee")

EVENT

(description) W.A.B.D.L. Nevada State Benchpress & Deadlift Championships. A nationwide competition of weight lifters. Promote sporting events & encourage community
(dates) July 23, 24, 25, 2010

(times) _____

(at location) Pahrump Nugget Hotel & Casino

EXHIBITS

The following Exhibits, hereby incorporated by reference, must be attached to this Agreement and are considered an integral part of this Agreement:

- Exhibit A: Grantee's original "Grant Request"
Exhibit B: "Receipt and Acknowledgment" of "Grant Request Guidelines"

AWARD OF GRANT

1.1 The PTCC has recommended the Town approve funds from room tax proceeds to Grantee in the amount of \$ 5,500.00.

1.2 Grantee will use the grant award only for the expenditures approved by the PTCC/Town as outlined in the original "Grant Request" and PTCC recommendation to the Town Board.

1.3 The PTCC only recommends the use of grant funds to the Town; final approval of the grant funds is at the sole and absolute discretion of the Town Board. As such, this Agreement is not considered binding to any Party until such time as it has been approved by the Town Board.

1.4 The Town Board reserves all rights to modify the terms of this Agreement including, but not limited to, the amount of the grant award, the permitted uses of grant fund proceeds, imposition of additional requirements, etc., prior to approving the Agreement. In the event the Town modifies the terms of this Agreement, Grantee has only two (2) courses of action: (a) Accept the modified terms without condition; or (b) Rescind the grant request application.

1.5 The grant award is limited to the single Event described in this Agreement.

1.6 This grant award does not, in any manner whatsoever, create a precedence regarding the award of grants to Grantee and/or any other grantee and/or any other applicant for a grant. Each grant request is considered unique and the PTCC/Town reserve the right to award (or deny) additional and/or future grant requests as deemed appropriate.

1.7 Nothing in this Agreement is intended to be construed as to constitute PTCC/Town and Grantee as partners or joint venturers, or either Party as the employee, agent, or representative of the other Party. Each Party agrees that it shall not hold itself out as an agent, partner, joint venturer, employee or representative of the other Party.

CONDITIONS OF GRANT USE

2.1 Grantee agrees to comply with all PTCC "Grant Request Guidelines" in effect at the time the grant was awarded. The "Grant Request Guidelines" are in integral part of this Agreement and are hereby incorporated by reference via this section of the Agreement and via Exhibit B to this Agreement.

2.2 Grantee agrees to comply with all Town, county, state and federal laws relating to the Event and Grantee shall be solely responsible for obtaining any required governmental approvals and/or licenses. Grantee shall be solely responsible for paying any local, state and/or federal taxes, fees, costs, and expenses required for or arising from this Agreement.

Without limiting the generality of this condition, Grantee understands and agrees that Grantee is responsible to secure any and all liquor license approvals from Nye County, any and all health certifications/inspections, any and all sales tax permits, any and all rental registrations/agreements and fees required by the Town for use of Town facilities/staff, etc.

2.3 Grantee agrees to prominently display a PTCC banner and/or any other PTCC collateral material at the event. Said banner and/or other PTCC collateral material will be provided at the sole expense of the PTCC; Grantee will not be responsible to produce the banner and/or other PTCC collateral material. Grantee will be responsible for the pick-up and return of said banner and/or other PTCC collateral material as directed by the PTCC. Grantee agrees to reimburse any costs for loss or damage of any PTCC banners/materials with the exception of those materials designed to be consumable.

2.4 Grantee will supply to the PTCC/Town a designated public information person and sufficient event details a minimum of ninety (90) days prior to the event date(s) to allow the PTCC/Town the ability to issue a press release regarding the event.

2.5 Grantee hereby grants to PTCC/Town a nonexclusive license to utilize Grantee's logo, trademark, service mark, event, event information, intellectual property, proprietary information, etc. in perpetuity for the sole purpose of advertising Grantee's event through any and all advertising/marketing channels available to PTCC/Town. Said advertising may include, but is not limited to, the PTCC Internet website (including the event calendar web page), the Town Internet website, the Town marquee, banners, printed flyers, billboards, newspapers, radio, television, etc.

2.6 The PTCC/Town operates on a reimbursement model; no grant award funds will be supplied prior to the start of the project. Grantee must request reimbursement by submitting, in invoice format, actual receipts to the Town office. Grantee must supply the Town Office with a complete and accurate IRS Form W-9 prior to any reimbursement being processed. Grantee understands and agrees that the reimbursement process will take approximately sixty (60) days to complete.

2.7 The grant award is the maximum amount to be supplied to Grantee. In the event that actual receipts are less than the grant award, Grantee will be reimbursed for that lesser amount. In the event that actual receipts are greater than the grant award, Grantee will be reimbursed up to the grant award amount only.

2.8 Pursuant to the "Grant Request Guidelines," each Grantee must submit a "Grant Evaluation" form to the PTCC in conjunction with the request for reimbursement (refer to Section 2.6 above). Failure to complete/submit the "Grant Evaluation" form will result in denial of the reimbursement and will automatically disqualify Grantee from all future grant requests.

OTHER

3.1 Grantee represents and warrants that Grantee's signatory to this Agreement has full authority to enter into this Agreement and bind Grantee.

3.2 Grantee shall indemnify and hold PTCC/Town shareholders, directors, officers, strategic advisors, employees, agents, representatives, attorneys, and accountants holding equity in, retained by, employed by, commissioned by or otherwise controlled by PTCC/Town (the "PTCC/Town Indemnified Parties") harmless from and against any losses incurred by any of the PTCC/Town Indemnified Parties with respect to, arising from or out of any third party claim that relates to or arises out of any act or omission of Grantee or Grantee's agents, servant or employees that results (i) in an investigation relating to a breach of any legal requirement or of any covenant, representation, warranty or other obligation of Grantee contained in or arising out of the Agreement, (ii) an actual breach of any legal requirement, covenant, representation, warranty, or obligation in this Agreement, (iii) personal injury, or (iv) property damage.

3.3 Grantee will secure and have on file with the Town a certificate of liability insurance, naming PTCC/Town as co-insured, in an amount required by the Town's insurance carrier a minimum of thirty (30) days prior to the start of the event.

3.4 Unless otherwise expressly stated herein, this Agreement may be changed, waived, discharged, or terminated only by an instrument in writing, signed by all Parties.

3.5 The Agreement, and all questions relating to its validity, interpretation, performance, and enforcement (including, but not limited to, provisions concerning limitations of actions), shall be governed by and construed in accordance with the laws of the state of Nevada (excluding its conflicts of law provisions) application to agreements made and to be performed entirely within this state. The parties consent to personal jurisdiction, as well as venue for any claim regarding or arising out of this Agreement, in the appropriate county, state or federal court located in Nye County, Nevada.

3.6 If any provision of this Agreement is determined to be unenforceable for any reason, it shall be deemed stricken from the Agreement but shall not otherwise affect the intention of the parties or the remaining provisions of the Agreement.

3.7 The captions in the Agreement are for convenience only and shall not be used in interpreting it. In interpreting this Agreement, any change in gender or number shall be made as appropriate to fit the context.

3.8 This Agreement, together with the Exhibits, constitutes the final written expression of all of the agreements between the parties and is a complete and exclusive statement of all the terms and promises made between the parties. It supercedes all earlier and contemporaneous agreements, representations, and understandings of the parties, whether written or oral, concerning the same subject matter. The parties specifically represent each to the other that there are no additional or supplemental agreements between them related in any way to the matters contained in this Agreement unless specifically included or referred to herein. This Agreement may be executed in one (1) or more counterparts. The Parties acknowledge that each of them has reviewed this Agreement and has had an opportunity to have this Agreement reviewed by their attorneys and that any rule of construction to the effect that ambiguities are to be resolved against the drafting Party shall not apply in the interpretation of this Agreement, including amendments or Exhibits.

GRANTEE

PTCC

Name:

Position:

PTCC Chairperson

Date

Date

This Agreement was heard and approved by the Pahrump Town Board at its regularly scheduled meeting on _____, 20_____.

Town Manager

Date

EXHIBIT A

Grantee's Original "Grant Request"

PAHRUMP TOURISM AND CONVENTION COUNCIL ("PTCC")

Form PTCC-03: Grant Request Application Packet

In completing this grant request application, please refer to the published "Grant Request Guidelines" for definitions, acceptable uses of grant funds, etc.

Type of Application: Marketing
 Start-Up
 Infrastructure
 Cultural

APPLICATION CHECKLIST

This checklist is for your use in completing your PTCC Grant Request. Please submit the original grant request in the order and methods listed below.

Name of Applicant: World Association of Beachers and Beach Lifeguards
GARY J. Miller - Meet Director and NJ State Chairman

Application Package

- Application Checklist
- Cover Sheet
- Application Narrative
- Event Budget
- Signed Certification Page

Supporting Materials

- Signed "Receipt and Acknowledgment" of Grant Request Guidelines
- Current Board of Directors list
- Most recent financial statement (Balance Sheet and Profit/Loss Statement)
- IRS Form 990 (if available)
- Annual audit results (if available)
- Marketing collateral (section 2 of the Grant Request Guidelines)
- List of volunteer involvement and in-kind contributions
- Any supplemental materials relevant to this grant request

RECEIVED MAR 29 2010

RECEIVED MAR 31 2010

PAHRUMP TOURISM AND CONVENTION COUNCIL ("PTCC")

Form PTCC-03: Grant Request Application Packet

COVER SHEET

Name of Applicant: World Association of Beachers and Deadlifters

Address: P.O. Box 9010

City, State, Zip: Pahrump, NV 89060

Tax ID #: on file

Contact Person: Gary J Miller - NV. State Chairman

Telephone/Fax: 775-209-4916 - 775-751-9194

E-Mail/Website: preacher911@sbcglobal.net

Type of Organization: Governmental Non-Profit **For Profit** Individual

Details of project/event – please include the name, date(s), time(s), location(s), purpose and other pertinent information

W.A.B.D.L. NV. State Beach Press and DeadLIFT Championships

A competition of weightlifters Nationwide to be held on July 23, 24 & 25th
@ Pahrump Nugget Hotel/Casino - will increase public exposure to Pahrump and
encourage community participation.
Purpose is to promote a sporting event THAT

Total Projected Event Income: \$ _____
(This should match total income from page 4)

Total Projected Event Expenses: \$ _____
(This should match total expenses from page 4)

Total Projected Event Income/(Loss): \$ _____
(This should match total income/(loss) from page 4)

Grant Amount Requested: \$ 5000

Has this project/event received a PTCC grant in the past? **YES** NO If yes, when? 2007

Has your organization received a PTCC grant in the past? YES **NO** If yes, when? _____

How many times has this project/event been held in the past? once 2007

PAHRUMP TOURISM AND CONVENTION COUNCIL ("PTCC")

Form PTCC-03: Grant Request Application Packet

EVENT BUDGET

Do not include any anticipated grant funds from the PTCC on this form. List all sources of revenue for this project/event (other than PTCC grants) and all projected expenses. For the purposes of this budget, include only cash revenues/expenses and in-kind support; do not include volunteer time. If desired, you may use your own income statement form rather than this form (provided that all required information is supplied); simply state "See Attached" and attach your form.

<u>REVENUES</u>		<u>EXPENSES</u>	
Governmental Grants	<u>0</u>	Marketing/Advertising**	<u>2,500.</u>
Foundation Grants	<u>0</u>	Salaries/Benefits*	<u> </u>
Corporate Grants	<u>0</u>	Professional Fees <small>Design with a Purpose for Festival Program</small>	<u>1,250</u>
Sponsorships	<u>2,800</u>	Travel*	<u> </u>
Advertising (programs, etc.)	<u> </u>	Training*	<u> </u>
Admissions & Entry Fees	<u>10,375.00</u>	Equipment*	<u> </u>
Booth Rentals	<u>300.00</u>	Printed Programs	<u>4,800.00</u>
Concessions	<u>0</u>	<small>Direct 4,000 - 5,000</small> Mailing - Flyers, Entry Forms etc	<u>850.00</u>
Donations	<u>0</u>	Trophies - T-shirts - Pins + Awards	<u>\$ 13,900.00</u>
In-Kind Support	<u> </u>	Printing Flyers - Entry Forms	<u>800.00</u>
<i>Pahrump Nugget Convention Hall</i>	<u>1,800.00</u>	Judges Fees + Rooms (4)	<u>1,500.00</u>
<i>Sunday morning breakfast</i>	<u> </u>		
TOTAL	<u>15,775</u>	TOTAL	<u>20,100.00</u>

PROJECTED INCOME/(LOSS): < 4,325 >

* = Pursuant to Section 1.16 of the "Grant Request Guidelines," these expenses are not eligible for grant funding.
 ** = Provide details on a separate page.

PAHRUMP TOURISM AND CONVENTION COUNCIL ("PTCC")

Form PTCC-03: Grant Request Application Packet

CERTIFICATION

The undersigned attests that all information contained in this grant request application is true and correct to the best knowledge of the signer as of the date signed. The undersigned represents and warrants that s/he has full authority to sign this grant request application on behalf of the applicant.

Gary J. Miller
SIGNATURE OF AUTHORIZED AGENT

3/23/2010
DATE

GARY J. MILLER
PRINTED NAME OF AUTHORIZED AGENT

FOR PTCC USE ONLY

The grant request was heard on (date): _____

The grant request is: APPROVED DENIED

Approved amount: _____

Authorized Uses of Funds:	<u>Marketing/Advertising</u>	<u>\$</u>
	<u>Start-Up Expenses</u>	<u>\$</u>
	_____	<u>\$</u>
	_____	<u>\$</u>
	TOTAL	<u>\$</u>

Signature of Authorized PTCC Representative

Date

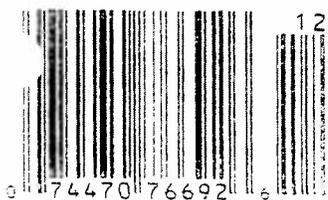
POWERLIFTING USA

DEC/2009 \$3.99
VOL. 33 NO. 2
\$4.99 in Canada

OLYMPIA

POWERLIFTING

SUPERSHOW



Olympia Superlifting AND
World's Strongest Bodybuilder



Application for Registration WORLD ASSOCIATION OF BENCH PRESSERS AND DEADLIFTERS (WABDL)

Last Name	First Name	Initial	Renewal	Current Card # (if Renewal)		
			Y N			
Street Address				Club Name		
City		State	Zip	Area Code / Telephone		
Current WABDL Classification	Retiree Status	U.S. Citizen?	Date of Birth	Sex	Today's Date	Card Issued By
Elite Master I II III IV	World National	Y N		M F		

Registration Fee: \$35.00
 Teenagers, Disabled,
 & Special Olympians: \$25.00

Make checks payable to and mail to:

WORLD ASSOCIATION OF BENCH
 PRESSERS AND DEADLIFTERS
 PO Box 27499
 Golden Valley, MN 55427

NOTE: All WABDL-sanctioned meets will be subject to drug testing.

In recognizing the need for drug usage detection, I agree to submit to any testing procedures deemed appropriate by WABDL or its agents and shall accept the results and consequences of such tests.

If under 18, have parent initial _____

Signature _____

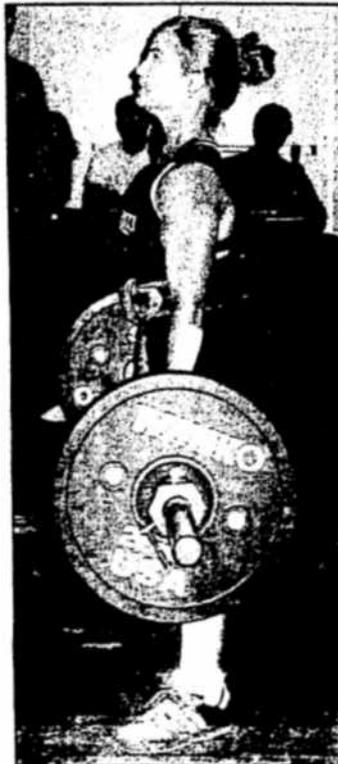


Cynthia Miller, age 49, 123 lb. weight class, holds Nevada State records in the bench and deadlift

WABDL Nevada State
8 AUG 09 - Pahrump, NV

BENCH	163 lbs.	
FEMALE	Master (47-53)	
123 lbs.	Emond	116
Master (47-53)	4th-122*	
Miller	94*	181 lbs.
148 lbs.	Law/Fire (56+)	
Master (40-46)	Jones	127
Bradshaw	121	4th-128!*

198 lbs.	Matheson	171	Carr	320	Prince	325
Junior	4th-182*		198 lbs.		4th-336*	
Macviney	254	Master (68-74)	Master (68-74)		Open	
4th-275*		English	Frank	321*	Campbell	265
Master (47-53)		Open	DiGregorio	187	242 lbs.	
Gatling	121*	Wach	Master (75-79)		Law/Fire (56+)	
MALE		Teen (18-19)	Yavorka	220	Smith III	364
97 lbs.		Miller	4th-226*		Teen (18-19)	
Teen (14-15)		4th-259*	Teen (18-19)		Pickens	440*
Tuhus	990*	165 lbs.	Gonzalez	353	259 lbs.	
123 lbs.		Master (47-53)	220 lbs.		Junior (20-25)	
Teen (12-13)		White	Law/Fire (48-55)		Schraw	314
Whittington	105*	Master (54-60)	Beckett	265	Law/Fire Submaster	
148 lbs.		Cain	Master (40-46)		Burns	303*
Junior (20-25)		Tuhus	Bradshaw	480	Open	
Miller	176*	Master (61-67)	Master (47-53)		Shipley	485
Master (47-53)		Lemire	Jones	430	Teen (18-19)	
Wach	123*	Open	Master (61-67)		Shipley	485*
Master (54-60)		Bingham	Leos	309	275 lbs.	
Aker	204	181 lbs.	4th-321*		Law/Fire (40-47)	
Master (61-67)		Master (40-46)	Open		Lindsay	402*



Krystal K. Miller, age 21, 148 lb. weight class, holds 2 WABDL Nevada State records: 176 lb. bench press and a 259 pound deadlift



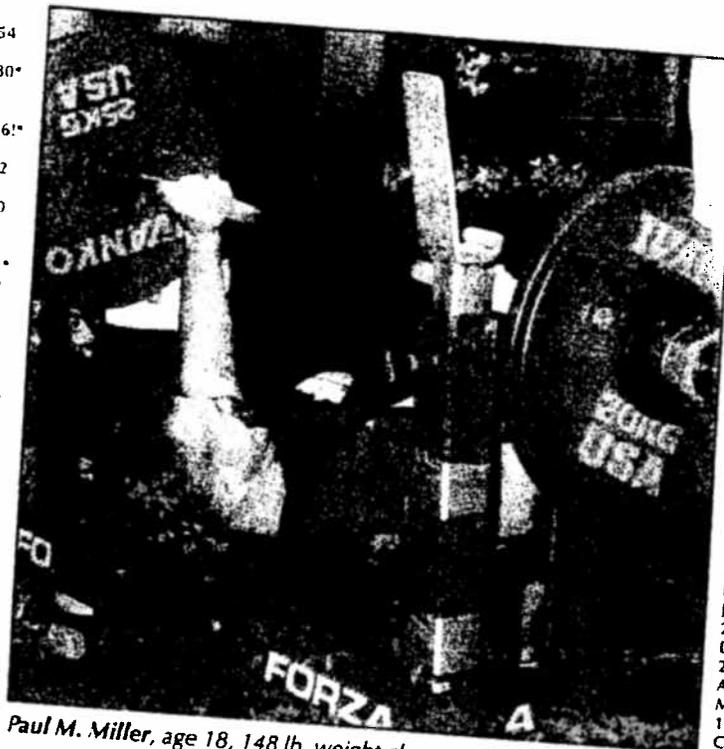
Personal Trainer Gary J. Miller, age 58, in the 165 lb. class, currently holds 6 World Records, 8 National Records (BP & DL), and 16 Nevada State Records (BP & DL), over the 148 and 165 lb. classes in WABDL, USPF, and WPF. Out of all the lifters in this meet from Pahrump, NV 15 state records and 3 world records were set and 11 of those state marks and 1 of the new world records are people who are trained by Gary Miller (photographs are courtesy of Gary Miller).

Master (61-67)	Class I	
Acey	386	Davis
308 lbs.		DEADLIFT
Master (40-46)	Open	FEMALE
Dennison	601	123 lbs.
Teen (16-17)		Master (47-53)
Brown	236*	Miller
Super		4th-204*
Teen (18-19)		132 lbs.
Browne	342	Junior (20-25)
4th-364*		Phipps
		254



Alfred Franke, age 68, 198 lb. class holds a world record, a national record, and 6 Nevada State records, bench press and deadlift

4th-281*	160	4th-480*	254
Phipps	148 lbs.	Logue	Master (61-67)
Junior (20-25)	239*	Vehe	198 lbs.
Miller	198 lbs.	Master (68-74)	486**
Junior (20-25)	336	Open	Kayle
Macviney	4th-352*	Teen (18-19)	562
MALE	97 lbs.	Gonzalez	530
Teen (14-15)	198*	220 lbs.	Class I
Tuhus	148 lbs.	Rios	601*
Master (47-53)	320	Bradshaw	480
Wach	4th-325*	Herzik	391
Master (54-60)	380*	Law/Fire (48-55)	375
Aker	380*	Beckett	4th-402*
Master (68-74)	265*	Master (40-46)	585*
English	320	Sparkes	Open
Open	4th-325	Rios	601
Wach	165 lbs.	Sparkes	585
4th-325	Master (47-53)	Herzik	524
165 lbs.	White	242 lbs.	Junior (20-25)
Master (54-60)	276	Atom	700
Cain	320*	Muro	402
Master (61-67)	—	Master (40-46)	485
Lemire	181 lbs.	Phipps	Master (47-53)
Open	—	Stevens	496
White	402	Open	Muro
181 lbs.	Junior (20-25)	Teen (18-19)	700
Class I	441	Pickens	458
Fasulo	259 lbs.	Logue	



Paul M. Miller, age 18, 148 lb. weight class, and holds a State Record

Junior (20-25)	485	Teen (16-17)	430*
Schraw	601	Brown	Super
Master (61-67)	628*	Open	Class I
Davis	308 lbs.	Teen (18-19)	Davis
ShIPLEY	529*	Teen (18-19)	Browne

! = World Records. * = State. (Gary J. Miller)

Clark's Sports BP
7 MAR 09 - Cooperstown, NY

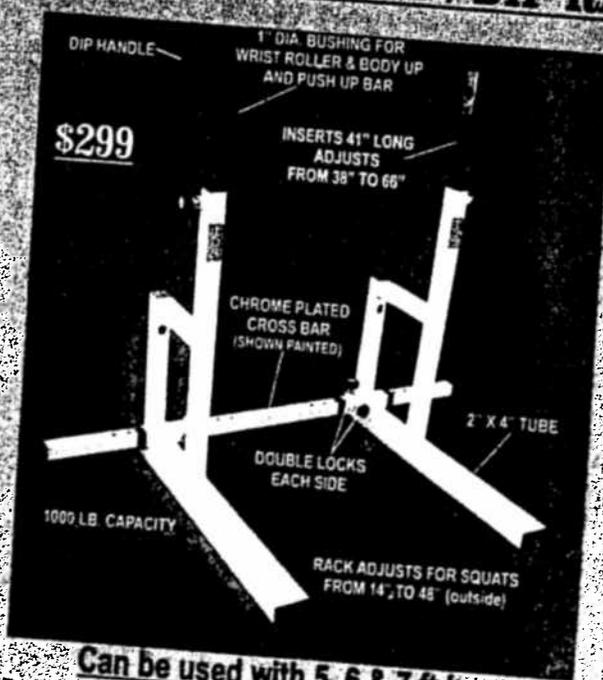
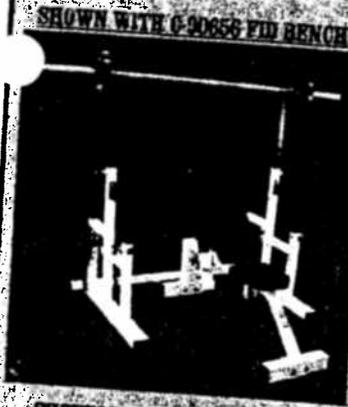
BENCH	132 lbs.	Master (45-49)	181 lbs.
Raw	K. Shults	Raw	T. Harris
Youth (to 12)	120	198 lbs.	315
Paternoster	90	S. Dussault	520
J. Byrnes	40	275 lbs.	Raw
K. McEwan	35	S. Hutzak	405
Open	165 lbs.	Master (50+)	165 lbs.
E. Haley	265	B. Seaver	185
D. Gerardi	225	181 lbs.	M. Coccoma
R. Dussault	175	220 lbs.	240
220 lbs.	R. Lewis	275 lbs.	C. Woodbun
505	J. Torroella	315	240
242 lbs.	D. Sehif	240	305
275 lbs.	A. Jones	280	220
148 lbs.	Master (40-44)	275 lbs.	Submaster (35-39)
410	C. Byrnes	700	R. Putnam

Best Lifter Lt: Chris Byrnes. Best Lifter Hvy: Rich Putnam. Director: Doug McCoy.

WWW.NEWYORKBARBELLS.COM

SERVING THE INDUSTRY FOR OVER 30 YEARS!

TITAN ADJ. SQUAT / DIP RACK



Can be used with 5, 6 & 7 ft bars
Rack can be used for SQUAT, DIP, BENCH PRESS, INCLINE PRESS, MILITARY PRESS, WRIST ROLLERS & ADJUSTABLE CHAINS.

New York Barbell of Elmira, Inc.

UNBEATABLE PRICES & QUALITY

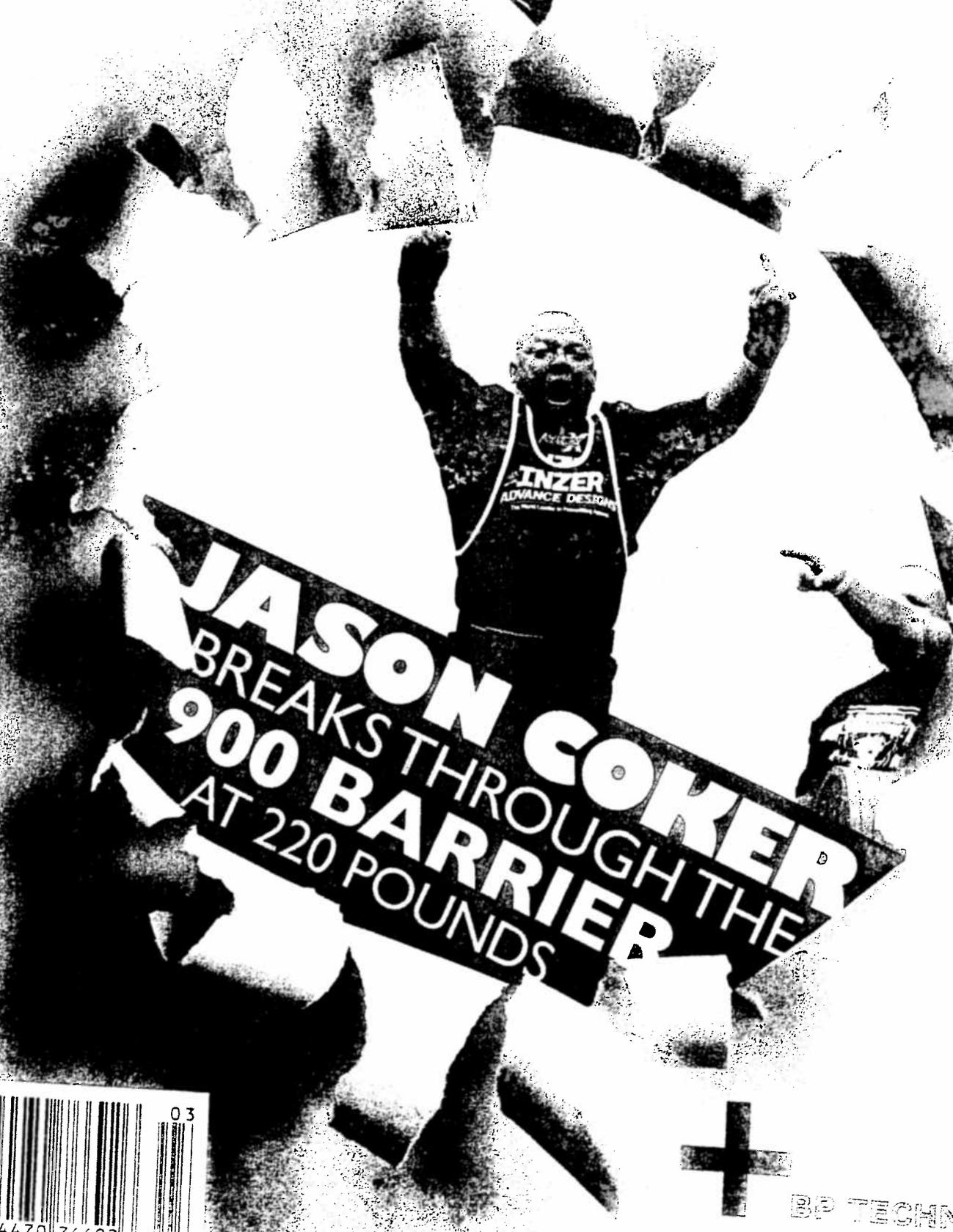
160 Home St., Elmira, NY 14904

Tel: 800-446-1833

Fax: 607-733-1010

Email: info@newyorkbarbells.com

POWERLIFTING USA



JASON COKER
BREAKS THROUGH THE
900 BARRIER
AT 220 POUNDS



BP TECHNIQUE

POWERLIFTERS IN THE MOMENT



Bill Prince with his 336 WABDL State Record at the Nevada State meet Tyler Brown got a 236 BP at 308 (age 16) at the Pahrump com



CRAIN 2010 HOT PICKS

1-800-272-0051 www.crain.ws rcrain@allegiance.tv



"XTREME SQUATTING"
by Rickey Dale Crain
\$24.95



"XTREME DEADLIFTING"
by Rickey Dale Crain
\$24.95



ADVANCED POWERLIFTING TECHNIQUES
DVD
by RDC
\$29.95

SPECIAL
(Purchase Both Books & DVD)
\$59.95



PUMP TIME CLOCK
\$22.00

Chalk
(8-2 oz. Blocks)
1 lb. \$12.00 or
2 lbs. for \$20.00



NOSE TORK
Smelling Salts
2 oz. bottle
Your Choice
1 for \$5.00 or 4 for \$16.00

ORDER YOUR CRAIN & INZER GEAR TODAY!



CRAIN Logo T-Shirts
\$12.99 each
(and up)
or
2 for \$20.00
(and up)

Power Unlimited
A documentary DVD on Powerlifting.
reg. \$29.95
Special \$24.95

Powerlifting Timeline
A Unique History Wall Chart
Presenting the Great Lifters, Milestones, and Moments of Powerlifting!
\$29.95

NOW Whey Protein
5 lb \$54.99 each
or 2 for \$79.00

- Complete BRIDGES SERIES \$119.00**
or \$24.95 each
- Mike Bridges #001 The Bench Press
 - Mike Bridges #002 The Squat
 - Mike Bridges #003 The Deadlift
 - Mike Bridges #004 Mental Muscle
 - Mike Bridges #005 "Up Close"
 - Mike Bridges #006 Beginning WT & PL

- CRAIN DVD Collection - \$29.95 each**
- Bill Pearl & Dave Draper Seminars
 - Rick Weil's - The Bench Press
 - The Serge Redding Story
 - Doug Hepburn Anatomy of Strength
 - Doug Hepburn Might, Muscles & Mir
 - Sergio Oliva & Frank Zane

- World's Most Powerful Lift - The Clean
- World's Fastest UR - The Snatch
- Larry Pacifico's Training DVD
- Bodybuilding Legends

CRAIN Logo
Beanie or Hat
Call for colors & styles
\$12.00 or 2 for \$20.00

CRAIN Logo or Stars & Stripes
WORKOUT PANTS (S-XXL)
\$38.00* and up each
or
2 for \$65.00* and up
*Larger sizes available. Call for prices.
CALLUS/BLISTER PADS are made from the highest quality material available. They last forever!

CLASSIC IPF WORLD POWERLIFTING MEET DVD'S and MANY others!
\$29.95 each

- 1974 IPF USA vs England - 1 DVD
- 1981 IPF Men's Worlds - 4 DVD's
- 1981 IPF Women's Worlds - 1 DVD
- 1982 IPF Men's Worlds - 4 DVD's
- 1983 IPF Men's Master Worlds - 1 DVD
- 1985 IPF Men's Worlds - 1 DVD
- 1985 IPF Women's Worlds - 1 DVD
- 1984 IPF Men's Worlds - 3 DVD's
- 1986 IPF Men's Worlds - 4 DVD's
- 1987 IPF Men's Worlds - 5 DVD's
- 1987 IPF Pan Am Games - 1 DVD
- 1987 IPF Women's Worlds - 1 DVD

OKIE BARS
The BEST bar you will ever use!

OKIE Power Bar \$259.00 **OKIE Power iBar \$499.00**
OKIE Squat Bar \$459.00 **OKIE Deadlift Bar \$349.00**
OKIE International Weightlifting Bar \$499.00

Heel
HEET Pain Uniment w/ applicator
1.53 oz \$15.00
2 for \$24.00

STRENGTH BANDS - car

- #1 Purple (5-15 lb) \$18.00
- #2 Red (15-30 lb) \$27.00
- #3 Blue (25-60 lb) \$36.00
- #4 Green (50-120 lb) \$45.00
- #5 Black (60-150 lb) \$54.00
- #6 Orange (75-170 lb) \$64.00
- #7 White (80-200 lb) \$105.00

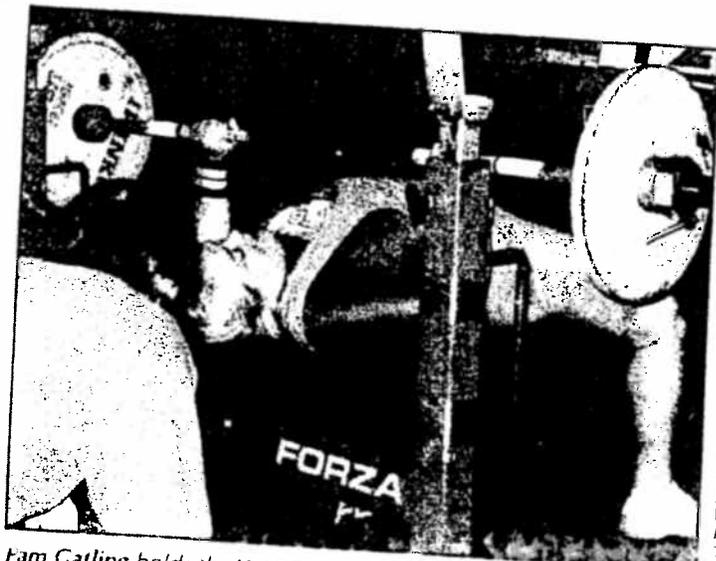
NEW DVD Fitness Band Fundamentals
by Iron Woody \$29.95

IRONMIND CAPTAIN OF CRUSH GRIPPERS
\$22.95

www.crain.ws rcrain@allegiance.tv 1-800-272-0051

WABDL Nevada State BP/DL
8 AUG 09 - Pahrump, NV

This was Gary Miller's first meet and it was a good one. The hotel had great food and star rooms with 35" flats screen TVs in a room. It's 50 miles north of Las Vegas and a lifter had a good time. The ballroom had easy access for equipment and the balls had plenty of room. There was an after party at an Irish pub and some lifters were another night club to watch a big mixed martial arts fight and to talk shop. Onto the lifts: the deadlift. The only world records were by Alfred Franke with a 486.1 in master 74/198. Alfred is 71 and he pulled with heart of a 20 year old. State records were by Knut Tuohus at 90.4 in 14-15 with 15 Tyler Brown coached by the very compo George Phipps pulled 129.7 in teen 16-17/ Austin Shipley from Arizona was spectat with 628.2 in teen 18-19/259. Tevin Brown a state record 18-19/super with 529. Mc onto the bench press, the only world re records were set by Gary Miller's daug Krystal Miller, who rammep up 176.2 junior 148 and Kayleigh MacViney in ju 198 set a Nevada state record 253.5. She the Air Force and is now serving a tour of in Afghanistan. Other records were set by Wach from Utah with a 232.3 in 47-53/ Bill Matheson set a Nevada record 170. 61-67/148. In the same age group, Julian set a Nevada record 320.6 at 220. Bill Pr who looks like an old Nevada miner, toug nails, set a 336 Nevada record in 68-74/ Alvin Yavorika set a Nevada record 225. 75-79/198. Cynthia Miller, Gary's wife a Nevada record 93.5 in 47-53/123. Di Bingham set a Wyoming record in open with 314. John Dennison of Utah had highest bench with 600.7 but it was n record. In teen 18-19 there were a coup impressive benches with Michael Pickens ting a Nevada record 440.7 at 242 and Au Shipley setting an Arizona record 485.5a Dave Edmondson conducted weigh-ins a with Gary Miller and Dave was also the f judge. Dave really takes care fo the plat as a head judge. He makes sure the b loaded properly and that the bar is reache the deadlift and that the platform is clean slip free. Gary Miller and Ken Anderson were judges. Gus Rethwisch was the M.C. number board was manned by Daniel and Sean White. The score keepers were f White and Neil Couch. The sponsors were Pahrump Nuggett Hotel & Casino. The Pahrump, Kinsley Enterprises, Bob Beckwith Check Program, Saddle West Hotel & Cas Lana McGlasson Psychic Services, and Barbell, APT Pro Cera, Powerlifting USA, Hafen Affiliated Chiropractic, Pahrump Nation, Red Rock Harley Davidson, Phids, Home Depot, Hop West, Anderson Power,



Fam Gatling holds the WABDL Nevada State Record @198 (age 53) (results on page 76-77, Dec/09 PL USA - photos from Gary Miller)

ing, Bob Morris Belts and Pahrump Winery. (from Gus Rethwisch)

UPA Battle on the Mississippi
27 OCT 09 - Dubuque, IA Ironman

BENCH	Open	BP	DL	TOT
MALE	J. Prazak			
181 lbs.	242 lbs.			
Junior (20-23)	Master (40-44)			
D. Nelson	D. Schmidtko			
Master (45-49)	Oren			
J. Chrencik	J. Badker			502
198 lbs.	Open Raw			
Open Raw AD	T. Reck			375
L. Even	308 lbs.			
220 lbs.	Master (40-44)			
Junior (20-23)	J. Foltz			485
Benjerdas	Master (45-49) Raw			380
Master (40-44)	D. Banwarth			
J. Berding	Master (50-54)			750
Tomaszkiewicz	R. Ryan			
P. Schultz	Open			601
Master (45-49)	K. Frey			
D. Leslie				
408				
MALE				
198 lbs.				
Junior (20-23)				
J. Baker		452	557	1009
Teen (18-19) Raw				
M. Teijido		276	468	744
220 lbs.				
Junior (20-23)				
K. Thompson		529	546	1075
Master (55-59) Raw				
B. Boyce		347	413	761
Submaster (33-39) AD				
M. Nielson		463	529	992
242 lbs.				
Master (40-44)				
S. Wahl		485	612	1097
Submaster (33-39)				
M. Ochoa		524	656	1179
275 lbs.				
Submaster (33-39) Raw				
F. Campos				

Bench-Only Best Lifter: John Berding, Ironman
Best Lifter: Mario Ochoa. (Thank you to Bill Carpenter for providing results)



Stanly Tomaszewicz tries 705!

York Barbell Special Olympics
19 SEP 09 - York, PA

	BP	DL	TOT
Push Pull			
114 lbs.			
A. Catlin	160	—	160
148 lbs.			
B. Dunkleberger	70	170	240
181 lbs.	145	320	465
R. Huber			
C. Branda	175	280	455
198 lbs.	125	170	295
L. Osman			
D. Osman	180	310	490
220 lbs.	165	335	500
R. Jones			
242 lbs.	115	170	285
I. Barsh			
N. Kalcich	175	205	460
M. Bordner	165	350	515
Guests	205	505	710
A. Landry			
J. Klug	185	340	525
I. Bonacci	—	430	430
M. Locondro	185	385	570
	391	398	639

The venerable York Barbell Company hosted its first ever annual Special Olympic powerlifting competition on its famous lifting platform. Inspirational, determined, and hard working athletes gave it their all on the day.

making it an exciting time for all who were able to attend. Highlights of this competition included Adam Catlin's Bench Press of 160 pounds at a bodyweight of 95 pounds, Dou Osman's never say die last attempt Deadlift and Mike Bordner's huge 505 Deadlift. We also had the pleasure of having a few guests lifters stop by and help out and lift alongside of the special athletes. A special thanks goes out to: Mike, Casey, Dave, Preston, and all the staff at York Barbell Company for providing the best competition site. As well as to Gene and Ame Rychlak for providing equipment and expert advice on running the show. Tom Levering, Elaine Grimwood, and Henri Skiba for their judging and running the platform. Howie Reece and Kevin Lilley for spotting, loading, and keeping everyone safe. Mike at Crazy Tomato for providing the best pizza in the York area. Mat Locondro for the great music to keep the athletes and crowd pumped. Carl Seeker for the great trophies. Mac, Bud, Liz, and the North Cumberland/Snyder County Special Olympics for all their help. And the biggest thank you goes out to the athletes who show me week after week, year after year, what true sportsmanship and determination is all about. (results of this competition were provided by the courtesy of Brian Crowe)



CRAIN POWERBELTS

Made in the U.S.A.



The XTREME POWERBELT is...

- 13mm MAXIMUM THICKNESS
- Any 1 color suede (2 or 3 color suede add \$5.00)
- Single or Double prong buckle with SEAMLESS roller or Lever
- 6 flawless rows of heavy duty stitching
- Made to YOUR EXACT WAIST size
- 100% GUARANTEE against normal wear

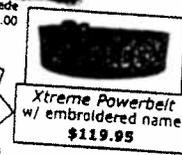
Give your waist size, color, single or double prong or lever. For embroidered belts, allow 4-8 weeks for delivery. ADDITIONAL \$5.00 for 2 or 3 color belts

Save the expense of the lever and just purchase the belt.

NEW! A great value without sacrificing quality! Suede outside, leather inside.



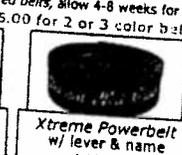
Economy POWERBELT \$49.95



Xtreme Powerbelt w/ embroidered name \$119.95



Xtreme Powerbelt w/ lever buckle \$89.95



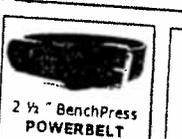
Xtreme Powerbelt w/ lever & name \$129.95



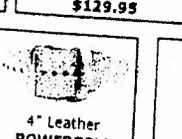
Lever belt ONLY \$69.95
Lever buckle ONLY \$25.00



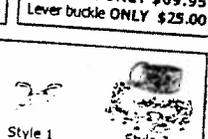
4" tapered Mega POWERBELT \$74.00



2 1/2" Bench Press POWERBELT \$69.00



4" Leather POWERBELT \$39.95



Style 1 Pull Dip Belt \$44.95
Style 2 Loop w/ chain \$29.95

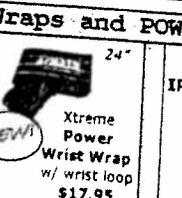
POWER Knee Wraps and POWER Wrist Wraps



Genesis Power Knee Wrap 2 meter \$24.00
2.5m-\$29.95
3.5m-\$41.00



Genesis Power Wrist Wrap w/ wrist loop \$17.95 24"



Xtreme Power Wrist Wrap w/ wrist loop \$17.95



INZER IRON WRAP Z Knee Wrap 2m-\$25.00
2.5m-\$29.95
Wrist Wrap 12"/20"/36" \$17.00

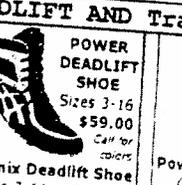


INZER TRUE BLACK WRAPS Knee Wrap 2m-\$25.00
2.5m-\$30.00
Wrist Wrap 24"-\$18.00
36"-\$20.00

SQUAT, DEADLIFT AND Training Shoes



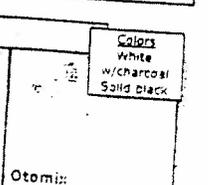
THE POWER SHOE (Designed especially for Squatting) \$125.00
Colors: White w/black Solid black
Sizes 3-15



POWER DEADLIFT SHOE Sizes 3-16 \$59.00 Call for colors
Otomix Deadlift Shoe Sizes 7-14 \$99.00



Power Deadlift SLIPPER (many color choices) Sizes 1-18 \$14.00



Otomix: (The Ultimate Trainer) Sizes 7-14 \$99.00



CRAIN

3801 North Bryan Road
Shawnee, OK 74804-2314 USA
rcrain@alltel.net www.crain.us

SHIPPING \$7.95 MINIMUM
CALL FOR BEST RATES
48 HOURS
30 DAY MONEY BACK

ALL PRICES SUBJECT TO CHANGE
CHECK / CASH / CREDIT CARD / PAYPA
Customer Service 1-405-275-3689 Fax 1-405-2

1-800-272-00

50¢
FIFTY CENTS

PAHRUMP

MIRROR

NYE COUNTY'S ONLY INDEPENDENT NEWS PAPER

THURSDAY, AUGUST 13, 2009



SMASHING RECORDS – Pahrump participants in the World Association of Benchers and Deadlifters State Powerlifting Championships show off their awards. Pictured from left to right - top row: Paul Miller, Virginia Emond, Dennis Vehe, Bill Matheson, Tyler Brown, Joe DiGregorio, William Prince and Alvin Yavorka. Bottom row: Krystal Miller, Cynthia Miller, and organizer and multiple world champion, Gary Miller. Below: Nye County District Attorney Bob Beckett, who broke a state record in the deadlift for the 220 pound weight class. In all, Pahrump participants broke 15 state records. Three world records were also broken during the event.





Gary J. Miller
President
W.A.B.D.L.



The Pahrump Nugget Hotel/Casino and Kinsley Enterprises L.L.C.

PRESENTS:

The W.A.B.D.L. Nevada State Power Lifting Championships

JULY 23rd - 24th - 2010

THIS MEET WILL BE TELEVISED - CHANNEL 41, 30, & 18.

National Channels 3, 5, 8, & 13 are a possibility.

Everyone is welcome, come and **COMPETE**, or just observe this spectacular event.

SPECIAL EVENT: Police Teams Will Compete Against Fire Dept. Teams for the Privilege to Display the Winner's Trophy for a Year.

All competitors ages 12 to 85+

Divisions/Weight Classes for both Bench Press and Dead Lift:

Elite Open Men (Bench Press only)

Open Men weight classes 114, 123, 132, 148, 165, 181, 198, 220, 242, 259, 275, 308, SHW

Open Women weight classes 97, 105, 114, 123, 132, 148, 165, 181, 198, UL (198+)

Class 1 Men - Bench Press and Dead Lift

Jr. Men and Jr. Women Any lifter 20-25 All weight classes

Master Men/Women: 40-46, 47-53, 54-60, 61-67, 68-74, 75-79, 80-84, 85+ All weight classes

Law/Fire Men/Women All weight classes Open, Sub-master 33-39, Master 40-47, 48-55, 56+

Teen Men/Women age groups 12-13, 14-15, 16-17, 18-19,

Sub-master Men/Women ages 33-39 All weight classes

Special Olympian/Disabled All weight classes

CHALLENGE YOURSELF

Compete against others; lets see what you are made of.

I DARE YOU!

For more information; call Gary J. Miller (775) 209-4916

Or go to wabdl.com online and print out the entry form for The Nevada State Power Lifting Championships. All the instructions and information is on the entry form. T-Shirts and extras are included with entry fee.

The International Weightlifting Federation

W. A. B. D. L.

World Association of Benchers and Dead Lifters

INTERNATIONAL

Association of Power Lifting - Deadlifting - Strongmen

JULY 24TH 2010

SPONSORSHIP PROGRAM

1000 – Name & Phone Number on Rear of T- Shirt
& Quarter Page in Program,

2000 – Name, Logo & Phone Number on Front of
T- Shirt & Half Page in Program.

3000 +/- Name, Logo, & Phone Number on Front of
T-Shirt, Full Page in Program and your Banner on
Wall of Competition Room to be Viewed by
Audience and TV Cameras

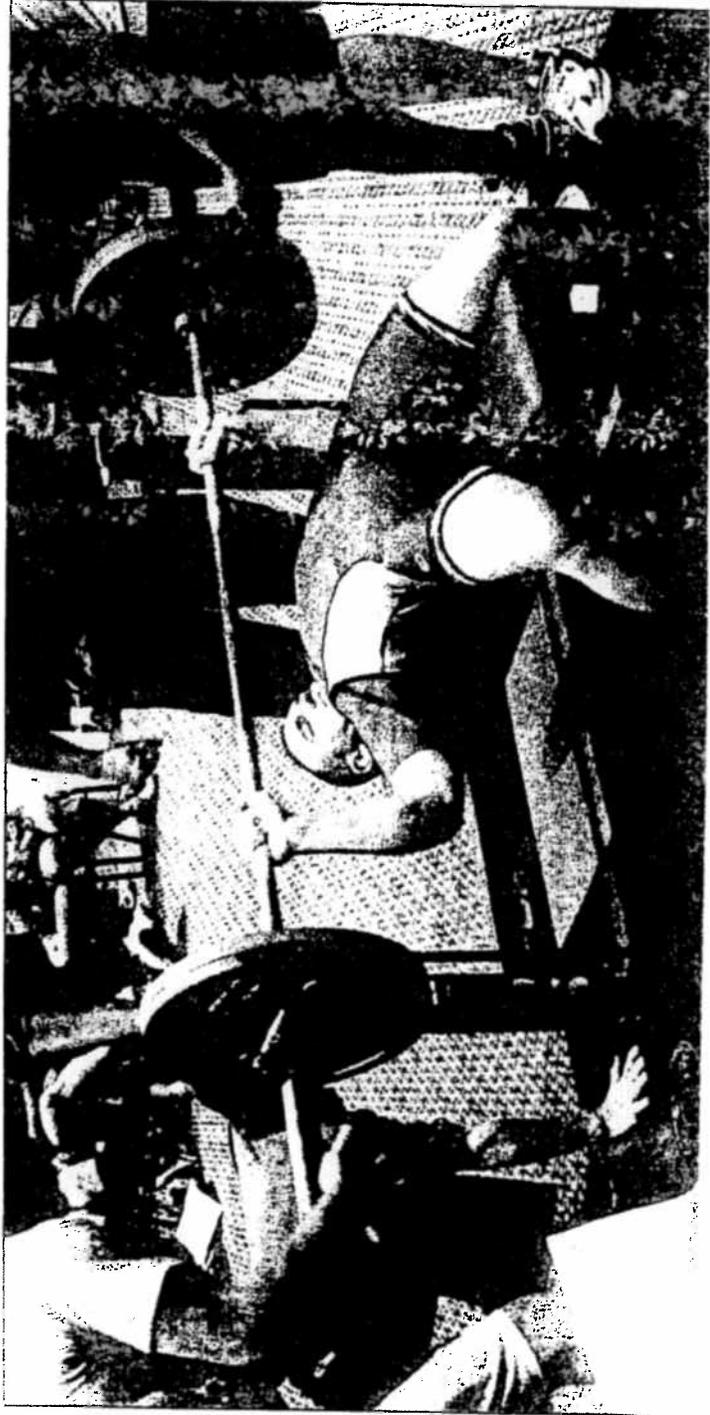
Signature _____ Date _____ Amount \$ _____

Vendor/Sponsor Information

Name _____ Phone # _____

Logo _____

Weightlifters in big Pahrump meet



Pvt. Pam Gattling was among six Pahrump winners in the World Association of Benchers and Deadlifters Sunday, in the Nugget Convention Center.

Gattling, competing in the Master Women 47-43 (198-pound) division, was first in

that bench event.

Paul Miller, a Pahrump Valley High School grad competing in the teen men (18-19) 148-pound weight class, was first in the bench division.

Also first were:

- Bob Beckett, law-fire 47-53 220-pound division;

- Bill Matheson, Master Men 61-67 (148);
- William Prince, Master Men 68-74 (220);
- Alvin A. Yavorika, Master Men 75-79 (198).

Second-place finishes went to:

- Krystal K. Miller, Junior Women 20-25 (148) bench

and deadlift).

- Cynthia K. Miller, Master Women 47-53 (122) bench;
- Virginia Linnard, Open Master Women 47-53 (165) bench;
- Tyler Perry Brown, Teen Men 16-17 (168) bench and deadlift).

Lifters from Nevada, California, Arizona, Wyoming and Utah competed in the six-day long tournament.

Nevada lifters were from Reno, Las Vegas, Sparks and Henderson, as well as Pahrump. Age group divisions ranged from 12-13 to 75-79.

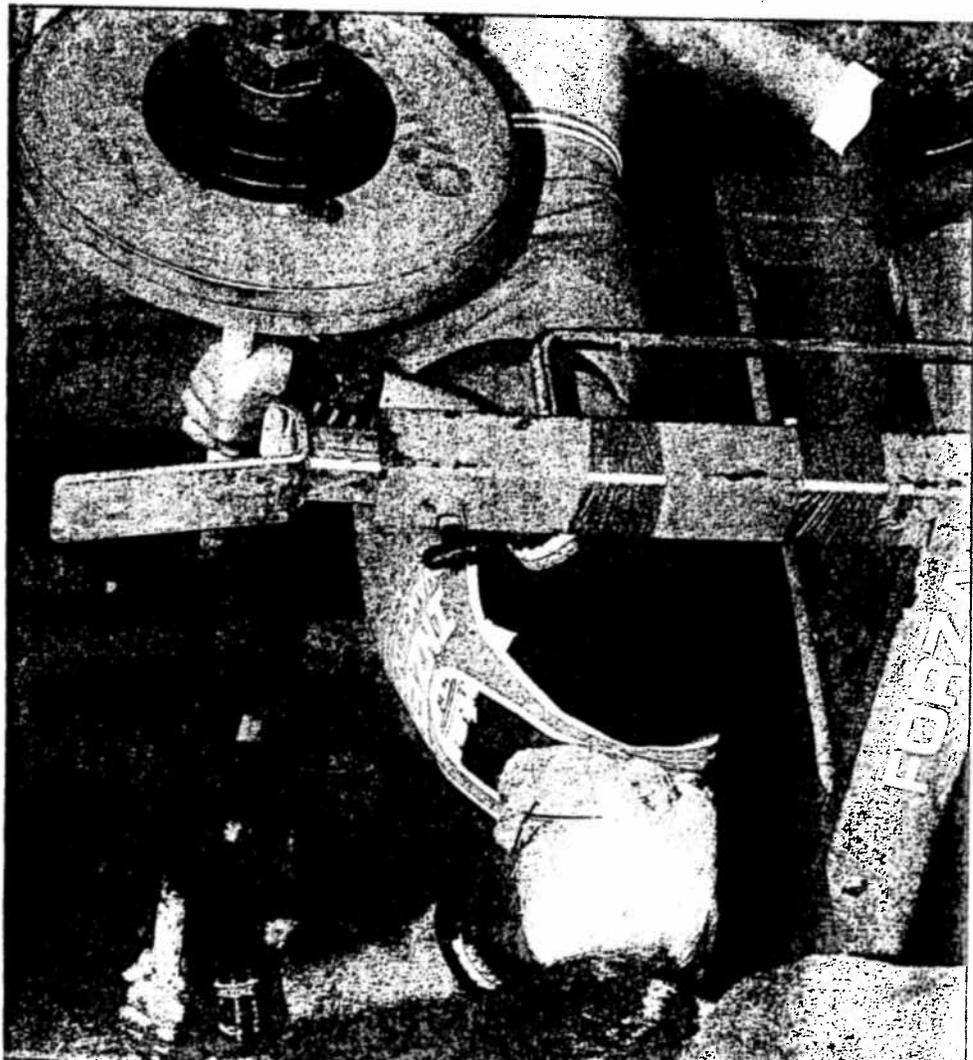


Bob Beckett (left) and Cynthia Miller dead lifting during the Saturday match.

HORACE LANGFORD JR. / PVT



HORACE LANGFORD
Bob Beckett, left, and Cynthia Miller dead-lifting during the Saturday match.



HORACE LANGFORD JR. / PVT

William Prince, in the 75-79 class, bench presses.

Krystal Miller dead-lifts 225 pounds.

HORACE LANGFORD

Revenue & Expense Forecast | **Project Director Gary J Miller**
World Association of Benchers and Deadlifters
Pahrump Nevada 7&8 August 2009

Projected Revenue	Actual	Actual	Projected Expense	Actual	Actual	Refer to Receipts
Entry Fees						
Projected Participants 100-150	125	54	Programs		709.14 *	
Single 65 60%	75	22	Direct Mail Literature	\$800	266.24 *	
Dual 110 40%	50	32	3,000 to 5,000 flyers	\$504	504.30 *	Program
Split 60%-40%			Programs Design Event	\$200	200.00 *	
Include T-Shirt & Pin		4,950	Shirt & Pin		45.76 *	
			\$12.50+3	15.5	1,006.95 *	
Photo T-Shirt & Pin	20		Public			
Projected 175			Equipment 50	12.5		
Equipment Vendors 200			Trophies		\$625	
Present Vendors 4			Belts & Jackets & misc		\$5,000	
Potential Vendors 10		200	Event days		\$9,560	
Sponsorship			Logistics Support			
Present Avg 250ea 5	5		Rm Cost 4 Judges Est	\$1,200	1,200.00 #	
Pledged 20	20	800	Photographs/Ads/flyer	\$250	324.00 #	
Attendee Fees 5			Design/Print Fee	\$750	668.00 #	
Estimated Attendees 300		80	CEO meals accommodation	\$250	221.00 #	
			Mailing		196.36	
Raff Tickets 1		\$2	Water & Candy for sale		15.34 *	
Projected sales 375 300-500			Raff Tickets	\$35	94.10	
Program Coupons			Raff Awards Originals	\$2,400		
Projected 5 to 10	100		8 First additions \$300			
			Actual Value \$2,400			
			WAEDL forms, s&h		104.01 *	
			Misc Frames, supplies	\$23,512	122.42	
			Projected loss	-\$3,462	\$10,780.46	
			Actual loss before Grant Reimbursement	-\$4,738.46		
Requested Grant Amount Approved			Total Promotional Cost (Marked with * side)		2,851.74	
Start Up \$1,000 plus Marketing \$2,500			Total Start Up cost (Marked with # side)		2,413.00	
			Total Promotional & Start Up Spend		5,264.74	
			Net loss with Grant Reimbursement		1,738.46	

Ad Pricing

PV Times – ¼ page - \$321.00

Mirror – ¼ page \$284.00

RJ – 1/8 page- \$1703.00

Power Lifting USA Magazine – full page - \$770.00

Reach Men with KOMP 92.3 The Rock Station

Men 25-54

Station	Daypart	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	Market Total
1	KXPT-FM																							
2	KOMP-FM																							
3	KXUD-FM																							
4	KORT-FM																							
5	KKZZ-FM																							
6	KLUG-FM																							
7	KMXB-FM																							
8	KVEG-FM																							
9	KKJH-FM																							
10	KWWN-AM																							
11	KXTE-FM																							
Market Total																								42,000

Men 21-49

1	KVEG-FM	1.1	5,700	81,800
2	KOMP-FM	0.9	3,200	18,600
3	KXPT-FM	0.8	3,100	23,000
4	KORT-FM	0.6	2,500	78,900
5	KVEG-FM	0.6	2,400	26,300
6	KKZZ-FM	0.6	1,900	18,200
7	KLUG-FM	0.6	2,200	39,600
8	KMXB-FM	0.6	2,100	27,100
9	KVEG-FM	0.2	1,600	82,300
10	KWWN-AM	0.2	1,600	42,700
11	KXTE-FM	0.2	1,700	98,000
Market Total		10.1	42,000	387,400



LAS VEGAS Metro Survey Area
 JAN107 DEC09 / NOV08
 Station Rankings Based on Top 30 User Stations



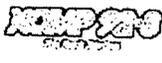
3-1-11

Men 18-34

1	KXUD-FM	1.2	3,200	50,300
2	KORT-FM	0.8	2,500	50,600
3	KKZZ-FM	0.7	1,900	60,900
4	KLUG-FM	0.7	1,600	96,400
5	KORT-FM	0.7	1,800	52,200
6	KVEG-FM	0.7	1,700	87,500
7	KXPT-FM	0.6	1,200	7,500
8	KORT-FM	0.6	1,200	63,700
9	KVEG-FM	0.6	1,100	37,700
10	KXTE-FM	0.6	1,200	56,200
11	KVEG-FM	0.4	800	60,400
12	KWWN-AM	0.2	900	24,700
13	KXTE-FM	0.2	900	72,300
Market Total		10.9	29,900	222,700



LOTUS BROADCASTING



LAS VEGAS (Metro Survey Area)
FEB10 / JAN10 / DEC09

M 18-64

suggested schedule
4-station options KXPT, KOMP, ESPN, FOX Sports



M-Su 6a-12m	15	1.4	30	\$10.00	53,400	\$150.00
M-F 6a-8p	10	1.4	30	\$50.00	51,900	\$500.00
Sa 7a-8p	4	1.2	30	\$25.00	10,900	\$100.00
One Week Total	29	1.8		\$25.86	87,100	\$750.00
Flight Total	87	2.6		\$25.86	186,100	\$2,250.00



Schedule



LOTUS BROADCASTING



LAS VEGAS (Metro Survey Area)
FEB10 / JAN10 / DEC09

M 18-64

suggested schedule
4-station options KXPT, KOMP, ESPN, FOX Sports

Figure 1: 18-64 M, 7/3/09

M-Su 6a-12m	15	1.4	30	\$10.00	46,000	\$150.00
M-F 6a-8p	10	1.4	30	\$60.00	40,300	\$600.00
Sa 7a-8p	4	1.3	30	\$30.00	11,500	\$120.00
One Week Total	29	1.9		\$30.00	71,500	\$870.00
Flight Total	87	2.8		\$30.00	143,900	\$2,610.00

Figure 1: 18-64 M, 7/3/09

Schedule

KINSLEY ENTERPRISES AND THE PAHRUMP NUGGET HOTEL/CASINO

PRESENT

THE WABDL® - NEVADA STATE BENCH PRESS AND DEAD LIFT CHAMPIONSHIPS

THE PAHRUMP NUGGET HOTEL/CASINO 681 SOUTH HIGHWAY 160, PAHRUMP, NEVADA 89060

SATURDAY, JULY 24, 2010 *THIS EVENT WILL BE TELEVISED!*

NAME _____ MALE _____ FEMALE _____
ADDRESS _____ PHONE (_____) _____
CITY _____ STATE/COUNTRY _____ ZIP _____
WT. CLASS _____ BIRTH DATE: ____ / ____ / ____ AGE: ____ (AT CONTEST) EMAIL: _____

NOTE: YOU MAY ENTER EITHER BENCH PRESS OR DEAD LIFT OR BOTH, BUT YOU DO NOT HAVE TO DO BOTH. YOU MAY LIFT IN ONE OR TWO DIVISIONS OF THE BENCH PRESS OR DEAD LIFT OR BOTH.

IMPORTANT CHANGE: WABDL WILL NOW KEEP SINGLE-PLY AND DOUBLE-PLY RECORDS. YOU MUST INDICATE ON THIS ENTRY WHETHER YOU WILL BE LIFTING SINGLE-PLY OR DOUBLE-PLY IN THE BENCH PRESS. YOU MUST CHOOSE ONE OR THE OTHER FOR THE COMPETITION. YOU MAY NOT CHOOSE ONE FOR ONE DIVISION AND THE OTHER FOR A SECOND DIVISION.

BENCH DIVISION () ONE-PLY () TWO-PLY 1: _____ 2: _____
DEAD LIFT DIVISION 1: _____ 2: _____

T-SHIRTS INCLUDED WITH THE ENTRY. CIRCLE THE SIZE YOU NEED: S-M-L-XL-2XL-3 XL-EXTRA SHIRTS \$15 EACH ADD \$3. FOR 4 XL PROGRAMS \$8.00 ____ YES ____ NO

THIS IS A WABDL® - WORLD CHAMPIONSHIP QUALIFIER: THE TOP THREE FINISHERS IN EVERY WEIGHT CLASS OF EVERY DIVISION QUALIFY FOR THE WORLD CHAMPIONSHIP AT THE LAS VEGAS HILTON HOTEL IN LAS VEGAS NV. NOVEMBER 16 – NOVEMBER 21, 2010.

LONG-TERM MAJOR SPONSORS OF WABDL®:

BRIAN WELKER OF WELKER'S COMPETITIVE EDGE GYM -- BRIAN@COMPETITIVEEDGEGYM.COM
ROCKY MCCULLOUGH / GOODSON HONDA -- (832) 513-4803
JON DOYLE OF USP LABS -- WWW.USPLABSDIRECT.COM
SHAWN MADERE OF GLC DIRECT -- (866) 452-3473 WWW.GLCDIRECT.COM
BRENT MIKESSELL OF IRON GLADIATOR -- (509) 475-7341 -- WWW.IRONGLADIATORS.COM
PETE ALANIZ AND KEN ANDERSON OF TITAN SUPPORT SYSTEMS -- (972) 250-4433 -- WWW.ANDERSONPOWERLIFTING.COM
KEITH LEMM OF CSS Photo Design -- cssphoto@sbcglobal.net -- (916) 213-8273
MIKE LAMBERT OF POWERLIFTING USA - (800) 448-7693
NEAL SPRUCE AND ODD HAUGEN OF DOTFIT -- WWW.DOTFIT.COM -- (877) 436-8348
CHET GROSKREUTZ OF IVANKO BARBELL -- (310) 514-1155 WWW.IVANKOBARBELL.COM
GRACE CLONINGER OF HOUSE OF PAIN -- WEST - (775) 674-0674

THIS CONTEST WILL BE DRUG-TESTED WITH 10% OF THE HIGHEST COEFFICIENTS BEING SELECTED. EVERY LIFTER MUST HAVE A ONE-PIECE LIFTING SUIT THAT CANNOT BE EXCESSIVELY LOOSE. EVERY LIFTER WILL BE REQUIRED TO HAVE A CURRENT WABDL CARD THAT MAY BE PURCHASED FOR \$40. (TEEN CARDS ARE \$30). MAIL CARD FEE TO GUS RETHWISCH, PO Box 27499, GOLDEN VALLEY MN 55427. CARDS MAY ALSO BE PURCHASED AT WEIGHIN.

ENTRY DEADLINE: ENTRY FEE AND ENTRY FORM MUST BE IN HAND BY JULY 1ST. NO FAXED OR TELEPHONE ENTRIES WILL BE ACCEPTED.

NO ENTRIES ACCEPTED AFTER JULY 16TH. A \$10 LATE FEE WILL BE ASSESSED FOR ALL ENTRIES RECEIVED BETWEEN JULY 1ST AND JULY 16TH. PLEASE EXPRESS MAIL ANY ENTRY THAT MIGHT BE LATE. SEND ENTRY TO GARY MILLER AT P.O. Box 9010, PAHRUMP, NV 89060. MAKE CHECKS PAYABLE TO GARY MILLER, NOT WABDL.

ENTRY FEE: THE FEE IS \$80 FOR EITHER BENCH OR DEAD LIFT (ONE DIVISION); OR \$145 FOR TWO DIVISIONS -- ONE BENCH AND ONE DEAD; OR TWO BENCH OR TWO DEAD). IF YOU DO THREE DIVISIONS (TWO IN BENCH, ONE IN DEAD LIFT, FOR EXAMPLE) THE FEE IS \$195. IF YOU DO TWO DIVISIONS IN BOTH BENCH AND DEAD LIFT, FEE IS \$245. (THAT IS A TOTAL OF FOUR TROPHIES.) TEENAGE ENTRY FEE IS \$75 FOR ONE EVENT, \$125 FOR TWO DIVISIONS OR ONE IN BENCH AND ONE IN DEAD LIFT, \$170 FOR THREE DIVISIONS, AND \$215 FOR FOUR DIVISIONS

TEAM FEES: \$150 PER TEAM -- 10 LIFTERS MAXIMUM ON EACH TEAM. GROUPS MAY HAVE MORE THEN ONE TEAM (NV POLICE/FIRE ONLY)

EQUIPMENT: SEE THE WEBSITE -- WWW.WABDL.ORG FOR SPECIFIC DETAILS ON OFFICIAL GEAR AND EQUIPMENT.

DISCLAIMER READ CAREFULLY: WHEN YOU SIGN, LEGAL RIGHTS WILL BE SURRENDERED! I HEREBY, FOR MYSELF AND MY HEIRS RELEASE ANY AND ALL RIGHTS/CLAIMS FOR DAMAGES OR INJURIES I MAY HAVE AGAINST WABDL®, GUS RETHWISCH, GARY MILLER, THE PAHRUMP NUGGET HOTEL/CASINO, PAHRUMP NV, AND ANY AND ALL PARTICIPATING SPONSORS, SUPPORTERS, REFEREES, SPOTTERS-LOADERS, OR ANY OTHER AUTHORIZED MEET PERSONAL AS A RESULT OF MY TRAVELING TO, PARTICIPATING IN, OR TRAVELING FROM THIS WABDL® CONTEST. I MAKE THIS RELEASE AND WAIVER CLAIM WITH FULL KNOWLEDGE OF THE HAZARDS AND INHERENT RISKS ASSOCIATED WITH THE ABOVE MENTIONED COMPETITION. I EXPRESSLY ASSUME THE RISK OF INJURY IF USING THE THUMB-LESS OR "SUICIDE" BENCH PRESS GRIP AND OF ANY AND ALL PROPERTY DAMAGE/LOSS. MOREOVER, I AGREE THAT ANY TESTING METHOD, WHICH GUS RETHWISCH USES TO DETECT THE PRESENCE OF STRENGTH-INDUCING DRUGS, SHALL BE CONCLUSIVE.

(DATE) _____ (PARTICIPANT'S SIGNATURE IF UNDER 18, PARENT'S SIGNATURE)

OFFICE USE ONLY:
RECEIVED \$ _____ (COVERS: ENTRY FEE _____; CARD FEE _____) OWES \$ _____

PLEASE RETURN THIS PAGE WITH YOUR ENTRY FEE TO THE MEET DIRECTOR

GARY J. MILLER -- P.O. Box 9010 -- PAHRUMP, NV 89060

THIS MEET MAY BE ANNOUNCED/TELEVISED ON CHANNELS 3, 5, 8, 13 NATIONWIDE AS WELL AS 18, 30, 41, & 62 THROUGHOUT SOUTHERN NV.

DIVISIONS/WEIGHT CLASSES FOR BOTH BENCH PRESS AND DEAD LIFT:

YOU MAY ENTER EITHER BENCH PRESS OR DEAD LIFT, OR BOTH, BUT YOU DO NOT HAVE TO DO BOTH. YOU MAY ENTER ONE OR TWO DIVISIONS IN BENCH AND/OR ONE OR TWO DIVISIONS IN DEAD LIFT. YOU MUST LIFT IN THE DIVISION THAT IS CONTESTED FIRST. BE SURE TO WRITE YOUR DIVISION AND WEIGHT CLASS AT THE TOP OF THIS ENTRY!

ELITE OPEN MEN: (BENCH PRESS ONLY): ANY MALE LIFTER WHO HAS BENCHED HIGHER THAN THE FOLLOWING IN ANY AND ALL SANCTIONED CONTESTS WILL BE IN THE ELITE OPEN BENCH AND WILL NO LONGER BE ELIGIBLE TO LIFT IN ANY OTHER DIVISIONS EXCEPT ELITE OPEN: 114#-303.0, 123#-363.7, 132#-407.7, 148#-457.2, 165#-529.0, 181#-562.0, 198#-664.5, 220#-705.2, 242#-727.5, 259#-747.5, 275#-788.0, 308#-826.5, SHW-846.5. LIFTERS MAY SET STATE RECORDS IN ELITE OPEN.

OPEN MEN: MALE LIFTERS WILL COMPETE IN THE FOLLOWING WEIGHT CLASSES: 114, 123, 132, 148, 165, 181, 198, 220, 242, 259, 275, 308, SHW

OPEN WOMEN: FEMALE LIFTERS WILL COMPETE IN THE FOLLOWING WEIGHT CLASSES: 97, 105, 114, 123, 132, 148, 165, 181, 198, AND UL (198+)

CLASS I MEN:

BENCH PRESS: ANY MALE LIFTER WHO HAS LIFTED LESS THAN THE FOLLOWING IN ANY AND ALL SANCTIONED CONTESTS: 105-242#, 114-275#, 123-314#, 132-352.5#, 148-385.7#, 165-418.7#, 181-440.7#, 198-468.0#, 220-485.0#, 242-507.0#, 259-525.7#, 275-540.0#, 308-556.0#, SHW-573.0#

DEAD LIFT: ANY MALE LIFTER WHO HAS LIFTED LESS THAN THE FOLLOWING IN ANY AND ALL SANCTIONED CONTESTS: 105-352#, 114-391#, 123-424#, 132-452#, 148-496#, 165-540#, 181-573#, 198-601#, 220-628#, 242-650#, 259-667#, 275-683#, 308-699#, SHW-711#

JUNIOR MEN AND JUNIOR WOMEN: ANY LIFTER AGE 20-25 WILL COMPETE IN ALL WEIGHT CLASSES.

MASTER MEN - MASTER WOMEN: AGE GROUPS 40-46, 47-53, 54-60, 61-67, 68-74, 75-79, 80-84, 85+ AND OVER WILL COMPETE IN ALL WEIGHT CLASSES AS SPECIFIED IN OPEN MEN AND OPEN WOMEN.

LAW/FIRE MEN -LAW/FIRE WOMEN: ALL WEIGHT CLASSES WILL BE CONTESTED FOR OPEN, SUBMASTER 33-39, MASTER 40-47, MASTER 48-55, AND MASTER 56+.

TEEN MEN AND TEEN WOMEN: AGE GROUPS 12-13, 14-15, 16-17, AND 18-19 WILL BE CONTESTED IN ALL WEIGHT CLASSES INCLUDING 97# AND 105# FOR TEEN 16-19 AND 97# & 105# FOR TEEN 12-15. TEENS AGES 12-15 MAY ONLY LIFT IN TEEN DIVISIONS.

SUBMASTER MEN - SUBMASTER WOMEN: MEN AND WOMEN AGES 33-39 WILL COMPETE IN ALL WEIGHT CLASSES

SPECIAL OLYMPIAN/DISABLED MEN - SPECIAL OLYMPIAN/DISABLED WOMEN: ALL WEIGHT CLASSES WILL BE CONTESTED

WEIGHINS: PLEASE MAKE ARRANGEMENTS IN ORDER TO WEIGHN ON TIME! NO MORNING WEIGHNS!
IF YOU ARE LIFTING IN MORE THAN ONE DIVISION, YOU MUST LIFT IN THE DIVISION THAT IS CONTESTED FIRST.

FRIDAY, JULY 23RD 4:00 - 8:00 P.M. AT THE NUGGET HOTEL/CASINO FOR ALL CONTESTANTS. **TIMES ARE APPROXIMATE AND A FINAL SCHEDULE OF EVENTS, BASED ON THE NUMBER OF CONTESTANTS, WILL BE POSTED IN THE WEIGHN ROOM. LIFTERS ARE RESPONSIBLE, AS ALWAYS, FOR CHECKING REGULARLY ON THE PROGRESS OF FLIGHTS AND BEING ON TIME FOR THEIR FLIGHTS.**

CONTEST: SATURDAY, JULY 24TH

RULES BRIEFING:	8:15 A.M.	ALL LIFTERS OF THE DAY
BENCH PRESS:	9:00 A.M.	ALL WOMEN BENCHERS, TEEN MEN AND JUNIOR MEN
	9:45 A.M.	LAW/FIREMEN AND CLASS 1 MEN
	10:30 A.M.	SUBMASTER MEN AND OPEN MEN
	11:15 A.M.	MASTER MEN AND SPECIAL OLYMPIAN AND DISABLED MEN
	12:15 P.M.	TROPHY PRESENTATIONS FOR BENCHERS OF THE DAY
DEAD LIFT:	1:15 P.M.	ALL WOMEN DEAD LIFTERS, TEEN MEN AND JUNIOR MEN
	2:00 P.M.	LAW/FIREMEN AND CLASS 1 MEN
	2:45 P.M.	OPEN MEN AND SUBMASTER MEN
	3:30 P.M.	MASTER MEN AND SPECIAL OLYMPIAN AND DISABLED MEN
	4:30 P.M.	TROPHY PRESENTATION

WEIGHT CLASS CHANGE: YOU MAY CHANGE YOUR WEIGHT CLASS UNTIL JULY 14TH. CALL GARY MILLER AT (775) 209-4916.

1ST HOTEL INFORMATION: THE PAHRUMP NUGGET HOTEL ADDRESS IS 681 SOUTH HWY 160, PAHRUMP, NV 89048. USE THE CODE **PWR** FOR DISCOUNT RATES CALL 1-866-751-6500 FOR RESERVATIONS. OR WWW.PAHRUMPNUGGET.COM TO MAKE YOUR RESERVATIONS.**2ND HOTEL INFORMATION:** BEST WESTERN HOTEL ADDRESS IS 1101 S. HWY 160. CALL (775) 727-5100 OR (866) 713-9688. USE CODE **LIFT** TO RECEIVE DISCOUNT ROOM RATE.**3RD HOTEL INFORMATION:** THE SADDLE WEST HOTEL ADDRESS IS 1220 SOUTH HWY 160, CALL 1-800-433-3987 USE THE CODE M685681 FOR DISCOUNT ROOM RATES. YOU MAY ALSO USE WWW.SADDLEWEST.COM TO MAKE YOUR RESERVATIONS.

HOTEL/AIRPORT DETAILS: IF YOU FLY INTO LAS VEGAS YOU WILL NEED TO ARRANGE FOR A RENTAL CAR, OR TAKE A CAB OUT TO PAHRUMP. IF YOU ARE DRIVING FROM LAS VEGAS, TAKE INTERSTATE 15 S TO THE BLUE DIAMOND ROAD EXIT AND FOLLOW SIGNS TO PAHRUMP. THE NUGGET HOTEL/CASINO IS LOCATED AT THE CORNER OF HWY 160 AND HWY 372 (2ND TRAFFIC LIGHT)

FOR ADDITIONAL INFORMATION CONTACT, CALL GARY MILLER AT (775) 209-4916

SPECIAL NOTE: *We are going to have a Free Lifter's Sunday morning breakfast. Friends and family members will be welcome to join in, but are responsible for their own meals.*

Pahrump Tourism and Convention Council

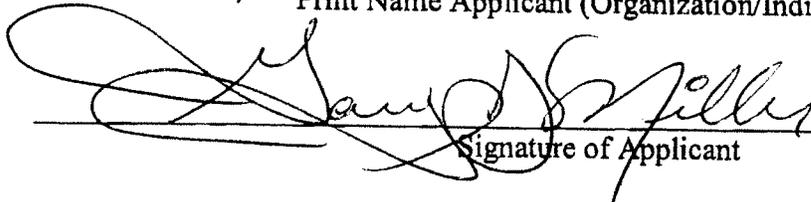
Form PTCC-02: Grant Request Guidelines

RECEIPT AND ACKNOWLEDGMENT

I hereby acknowledge receipt of the Grant Request Guidelines of the Pahrump Tourism and Convention Council (Version 1, Effective 08/01/2009). I understand that, if my grant request is approved (in whole or in part) by the Pahrump Tourism and Convention Council and the Pahrump Town Board, this "Receipt and Acknowledgment" will become an Exhibit to the Grant Agreement and will thereby fully incorporate all requirements, terms, conditions, etc. of the Grant Request Guidelines into the Grant Agreement. I hereby agree to fully comply with the Grant Request Guidelines before, during and after the event and I understand that failure to comply with the Grant Request Guidelines will be considered a material breach of the Grant Agreement. I represent and warrant that I have full authority to sign this "Receipt and Acknowledgment" and to bind the applicant/grantee.

Las Vegas State Bench Press and Deadlift Championships
Print Name of Event

GARY J. MILLER - W.A.B.D.L.
Print Name Applicant (Organization/Individual)


Signature of Applicant

Print Name of Person Signing

04/11/2010
Date

EXHIBIT B

Receipt and Acknowledgment of Grant Request Guidelines

Pahrump Tourism and Convention Council

Form PTCC-02: Grant Request Guidelines

RECEIPT AND ACKNOWLEDGMENT

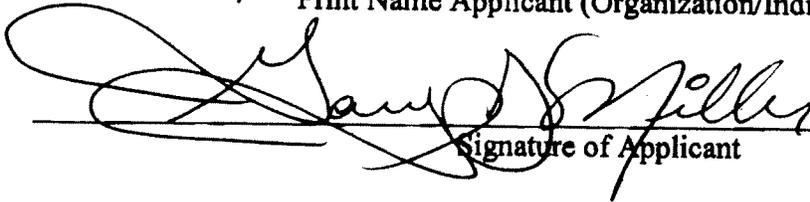
I hereby acknowledge receipt of the Grant Request Guidelines of the Pahrump Tourism and Convention Council (Version 1, Effective 08/01/2009). I understand that, if my grant request is approved (in whole or in part) by the Pahrump Tourism and Convention Council and the Pahrump Town Board, this "Receipt and Acknowledgment" will become an Exhibit to the Grant Agreement and will thereby fully incorporate all requirements, terms, conditions, etc. of the Grant Request Guidelines into the Grant Agreement. I hereby agree to fully comply with the Grant Request Guidelines before, during and after the event and I understand that failure to comply with the Grant Request Guidelines will be considered a material breach of the Grant Agreement. I represent and warrant that I have full authority to sign this "Receipt and Acknowledgment" and to bind the applicant/grantee.

Or Nevada State Bench Press and DeadLIFT Championships

Print Name of Event

GARY J. MILLER - W.A.B.D.L.

Print Name Applicant (Organization/Individual)



Signature of Applicant

Print Name of Person Signing

04/11/2010

Date

Town Manager Report
04/27/10

1. FY2011 Budget – The Budget projected a 1,022,000 shortfall. Staff is working very hard to close that gap.
 - a. The Town Manager, Town Attorney and H.R. have met with the Fire Fighters Union twice. As of the printing of this report, there is nothing to report from those negotiations.
2. Airport –The Town will be going out for RFQ to obtain a consultant to execute the EIS within the next two weeks. The Town Manager and FAA have been working jointly to put together the specs for the RFQ.
3. Simkins Park Project – Mr. Luis, B&G Manager spoke to GC Wallace April 14, 2010 and they are working with Nye County on the swales around the site. The swales are for drainage around the park. GC Wallace said that the existing swales (as shown on the map Nye County has) are doing just what Nye County requires and the improvements do not include moving nor changing the existing swales. GC Wallace is making a few changes on the site plan map and hopes to have approval in two weeks. B&G staff will be trimming the trees back and removing 3 trees starting next week.
4. POOL/PACT – The Town Manager will be attending the Annual POOL/PACT Board meeting on April 26 & 27, 2010 in Sparks, NV. Reminder: I will be late approximately one hour for the Town Board meeting. My plane is due to arrive at McCarran at 6:15 p.m.
5. Disposal Lands – The Town and County met with the BLM to submit our requests for the Las Vegas Resources management Plan
6. Last Chance Park – In speaking with the BLM on Thursday, April 15, 2010, I was informed that the Last Chance application went from the E-Planning stage to the next step (NORA). This stage is supposed to take no more than 180 days.
7. Department Head Reports attached:
 - a. Finance Director.
 - b. Human Resources.
 - c. Fire-Rescue Service.
8. See attached my April and May calendars.

Town Manager Staff Meeting Report
Wednesday - 04/19/10

A.	1	<u>Current Issues</u>	<u>Comment</u>
	2	FY11 Budget Adoption Process	TM & DH revisions to Tentative FY11 Budget
	3	Tentative FY11 Budget Submittal	Filed with Dtax on 4/15/10.
	4	FY11 Final Budget Public Hearing	Public Hearing is scheduled for Thur May 20th.
	5	PTCC Grant Approval Recommendations	WABDL Grant @ \$5,500.
	6	Ambulance Allowance for Doubtful Accounts	TB Approval at 04-27 TB Meeting.
B.	7	<u>Pending Issues</u>	<u>Comment</u>
	8	IAFF Negotiations	Financial projections related to CBA.
	9	Pool Deck Replacement Project	Settlement negotiations by Town Attorney for revised drawings in order to complete Bid Package for release.
	10	Simkins Park Project	Responses to NC Planning on Project Review.
	11	2005 Congressional Grants for Fairgrounds	Updated EA required by HUD.
	12	Petrack Park - Basin Sidewalk Project	Pending NC planning approvals and funding options.
	13	\$500,000 FAA Airport Grant Pending	Pending grant approval by FAA and allocation of grant match funding.
	14	New Bank Credit Card Security Compliance	Reviewing alternative merchant account provider.
	15	MOU for Use of Temporary Fencing	Draft and Review by Town Attorney.
	16	MOU for Use of Town Equipment	Draft and Review by Town Attorney.
	17	NC Capital Projects Advisory Committee	Alternate membership.
	18	Dtax Indebtedness Report	Pending.
	19	Dtax Annual Fiscal Financial Report	Pending.

TO: William A. Kohbarger
FROM: Terry Bostwick
Human Resources Coordinator
DATE: April 21, 2010
RE: APRIL ACTIVITY REPORT

- Various standard processes, including: personnel evaluation forms x 7, PCR's x 3, timesheets entry, insurance change forms, benefits information, FMLA paperwork and HR matters
- Coordinated HR-related trainings x 5
- New hire packet for Pool Manager
- Orientation for Pool Manager
- Recruitment for seasonal Community Pool positions
- Assistant Pool Manager interviews
- Head Lifeguard interviews
- Lifeguard interviews
- Cashier interviews
- Website / logo meetings
- Negotiations
- Meeting with Pool Manager
- Update charts
- Prepare new hire packets x 20

ONGOING PROJECTS

- Sick leave tradeback

Pahrump Fire - Rescue Service



Monthly Report Mar-10

Scott F. Lewis
Fire Chief

Department Responses:

Monthly Response Total:

Fire: 120

EMS: 531

Total: 651

Response Type:

Fire Incident Type:

	Month
Fires (structures, vehicles, brush, etc.)	12
Rescue/MVAs/Medical Assists	37
Hazardous Conditions/No Fire:	2
Service Assignments:	56
Good Intent Calls:	5
False Calls(alarms & intentional)	6
Special Incidents (miscellaneous)	2

Total: 120

EMS Responses:

	Month
911 Calls	273
Interfacility Transf.	147
AMA:	111
Totals:	531
Civilian Fire Death:	0
Civilian Fire Injury	0
Other Public Servant	0

Apparatus and Facilities:

Apparatus Issues:

* All apparatus in service

Building Issues:

- * Station 1: No changes
- * Station 5: No changes.
- * Station 3: No changes.
- * Station 2: No changes.

Activities:

Completed:

- * Annual Hose Testing Completed
- * Annual Ladder testing set for the week of April 5, 2010.
- * Firefighter 1 Cadet class ceremonies held.
- * VEA confined space training completed
- * Chief participated with the IMT Team at a Clark County training "Ides of March-Mass Disaster"
- * The Fire Chief, two Lieutenants and Admin. attended an Ethics in Gov. class.
- * Completed mandatory day drills, EMS CEUs, and HAZ Mat training
- * Fire Chief attended several additional meetings at Desert View Hospital
- * Fire Chief submitted a Department of the Interior Grant.
- * Fire Chief conducted a safety walk-through of the Methodist Church
- * Fire Chief was a guest on a Nathan Adelson TV program.
- * Fire Chief attended the Carl's Jr. Grand Opening.
- * Fire Chief attended numerous meetings with Nye Planning, Buildings and Safety, VEA/Utility, DV Hospital, etc.

Upcoming:

- * Continue Pre-Fire Plans
- * Schedule for EMT-Intermediate Training in mid 2010.

Miscellaneous:

Fire Chief Lewis received the following letters:

- * Thank you letter from Senator John Ensign
- * United Blood Services for Guns and Hoses Blood Drive
- * Nathan Adelson regarding Chief Lewis' participation of the "SOS Program".



United Blood Services

Donor Recruitment Department
2451 S. Buffalo Drive, Suite 140 / Las Vegas, NV 89117
(702) 228-8400 / FAX (702) 228-0041

March 15, 2010

Fire Chief Scott Lewis
Pahrump Guns & Hoses
300 North Highway 160
Pahrump, NV 89060

Dear Fire Chief Lewis:

Hello! It is with sincere gratitude that United Blood Services writes to thank Pahrump Guns & Hoses and their participating donors for a successful blood drive on February 26 & 27, 2010!

I really appreciate all Lt. Timothy Murray did for the community blood program, ensuring that the constant demand for blood products is met. Careful planning and vigilant recruitment of donors resulted in the collection of 106 units of blood. These donations have already been tested, processed and separated into various components for use by the 28 hospitals in our service area.

Thanks again for your assistance and effort. Through your support of the community blood program, many lives have been saved. For that reason, Pahrump Guns & Hoses and its participating donors are our heroes. I look forward to our next blood drive together, which is scheduled for 07/23/10!

Sincerely,

Elizabeth Smith
Donor Recruiter
United Blood Services
Find the hero in you. Give blood 3 times a year.

CC: Lt. Timothy Murray

ES/ch

JOHN ENSIGN
NEVADA

COMMITTEES:
BUDGET

COMMERCE, SCIENCE, AND
TRANSPORTATION

FINANCE

RULES AND ADMINISTRATION

HOMELAND SECURITY AND
GOVERNMENT AFFAIRS

United States Senate

WASHINGTON, DC 20510-2805

March 8, 2010

119 RUSSELL SENATE OFFICE BUILDING
WASHINGTON, DC 20510-2805
(202) 224-6244

333 LAS VEGAS BOULEVARD, SOUTH
SUITE 8203
LAS VEGAS, NV 89101
(702) 388-6605

400 SOUTH VIRGINIA STREET
SUITE 738
RENO, NV 89501
(775) 686-5770

600 EAST WILLIAM STREET
SUITE 304
CARSON CITY, NV 89701
(775) 885-9111

website: ensign.senate.gov

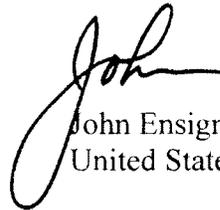
Chief Scott Lewis
Pahrump Valley Fire and Rescue
300 North Highway 160
Pahrump, Nevada 89060-4015

Dear Chief Lewis:

I enjoyed meeting with you and your fellow firefighters during my recent visit to Pahrump. I appreciate the job you and your team are doing in keeping the citizens of the Pahrump Valley safe. The pride you and your firefighters have in your department was evident to me as I listened to the comments made throughout our meeting and as I toured your facilities.

Please do not hesitate to contact me or my staff if we can be of help to you with any federal matter. Again, thank you for the meeting and the tour.

Sincerely,



John Ensign
United States Senator

JE/mm

Keep up the great work!



**It's great to know you can
count on some people...**

Nathan Adelson
HOSPICE



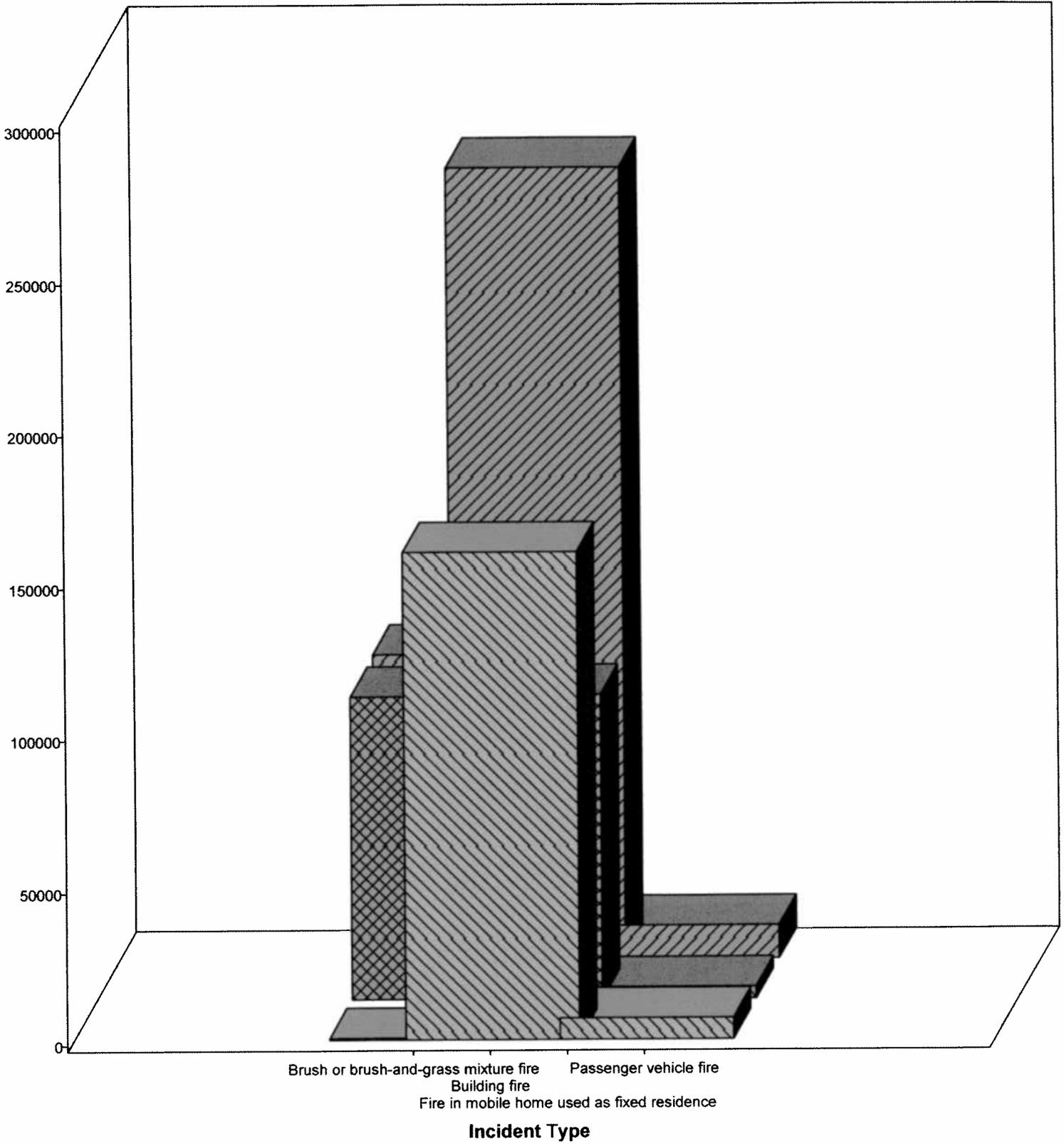
Thank You, Chief Lewis...

For being part of our March 30th "SOS" Hospice program.

Your contribution was monumental. I hope people listened, and remember the wonderful information you shared with them. I know I learned more about the "Fire and Rescue" service than I had imagined. My deepest appreciation to both you and Toni.

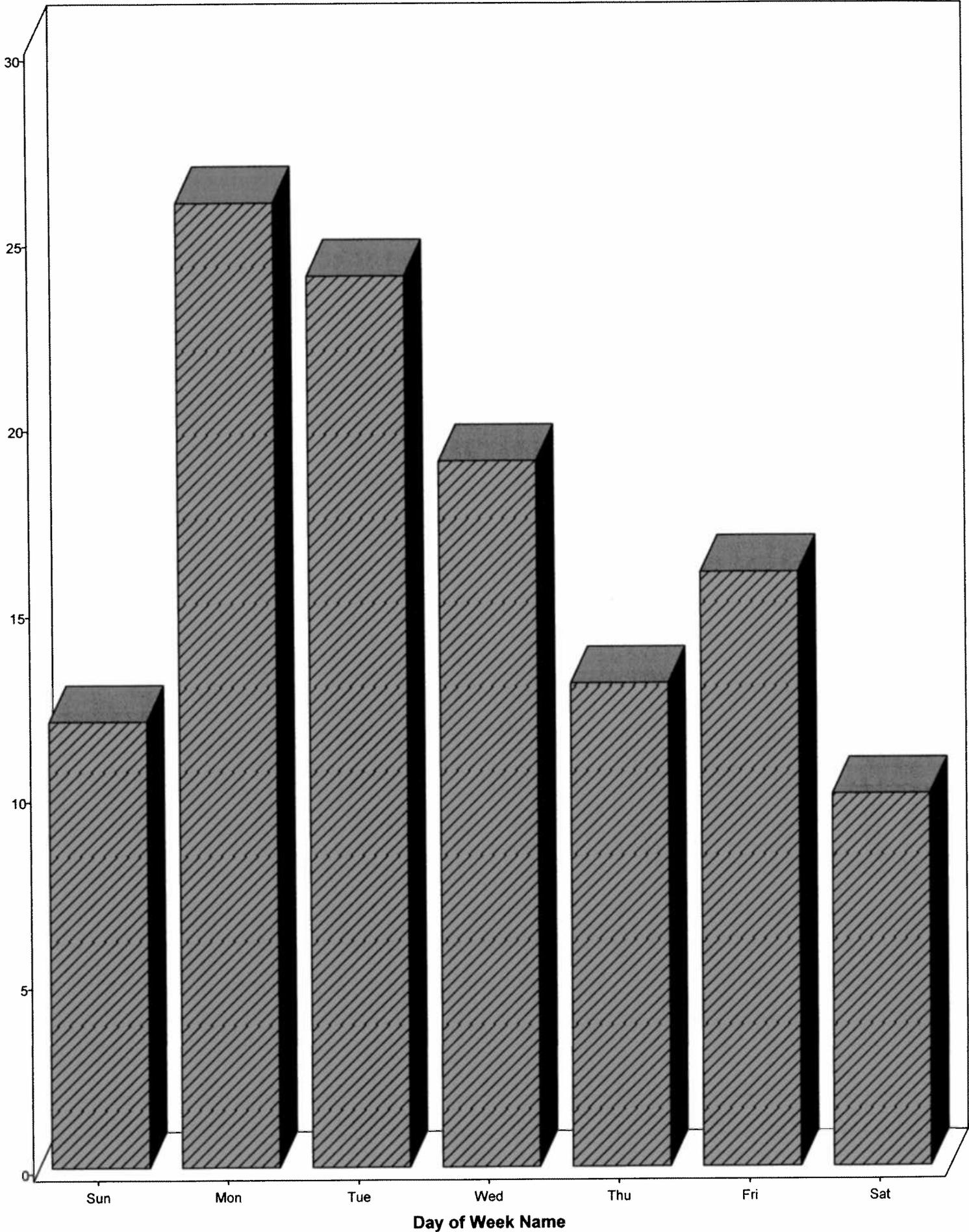
Samantha Breshears
Nathan Adelson Hospice
Community Relations Manager

Fire Loss Analysis
 Alarm Date Between {03/01/2010} And {03/31/2010}

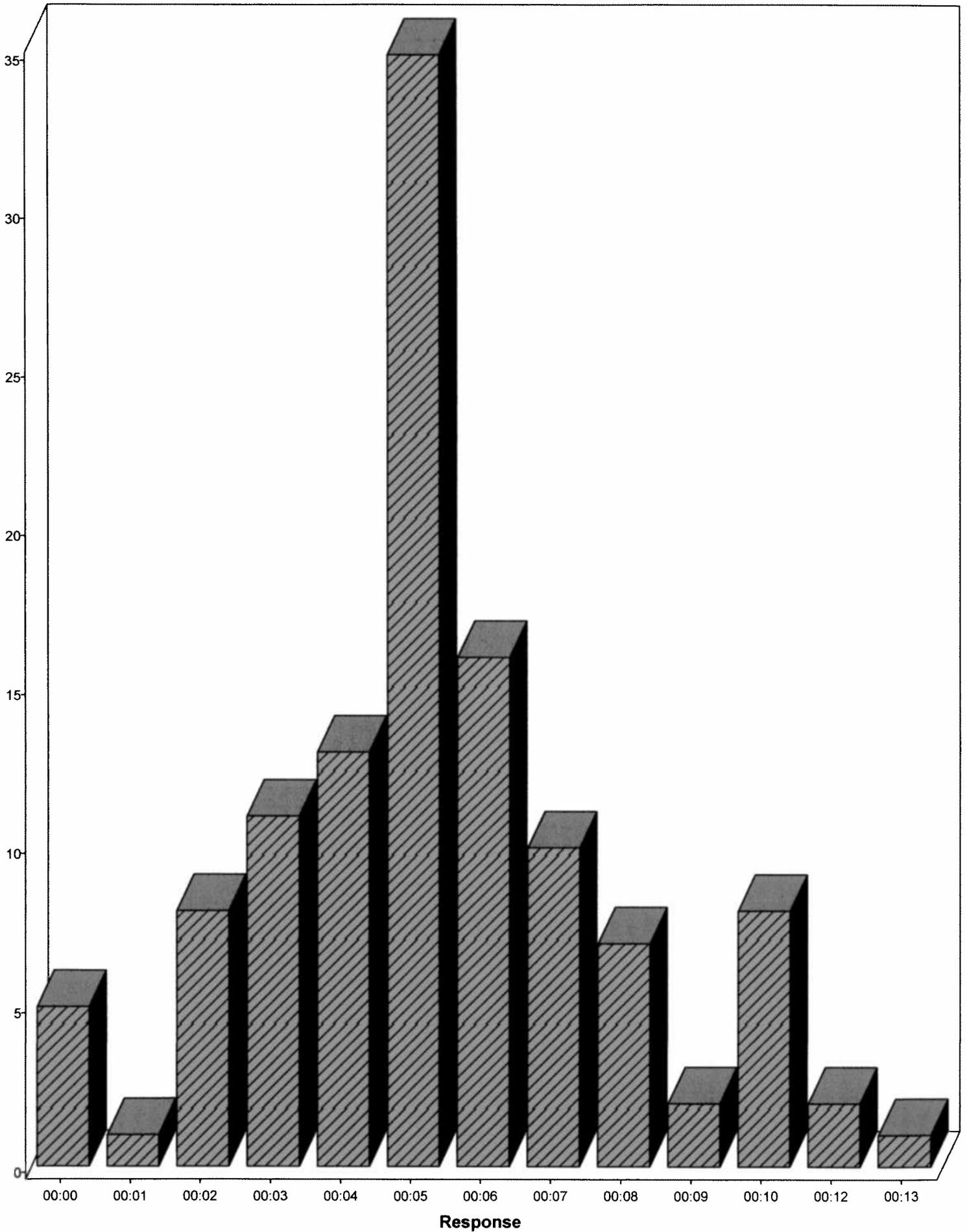


Value
 Loss
 Saved

Incident Responses by Day of Week
Alarm Date Between {03/01/2010} And {03/31/2010}



NFIRS Incidents by Response Time (in minutes)
Alarm Date Between {03/01/2010} And {03/31/2010}



May 2010

May 2010							June 2010						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
2	3	4	5	6	7	8	9	10	11	12	13	14	15
16	17	18	19	20	21	22	23	24	25	26	27	28	29
30	31						1	2	3	4	5	6	7

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Apr 25	26	27	28	29	30	May 1
2	3	4	5	6	7	8
	6:30am Court-Meets; 3:00pm Dept Head M	9:00am Tom-VEA 6:00pm NV State Ban	11:30am Rotary 7:00pm Public Lands	11:30am Villa-20 yrs		
9	10	11	12	13	14	15
		9:00am Utility Meetin 7:00pm Town Board	11:30am Rotary 6:00pm Regional Plar	7:00am Tourism 10:00am Ad Hoc Comr		
16	17	18	19	20	21	22
	3:00pm Dept Head M		11:30am Rotary			
23	24	25	26	27	28	29
		7:00pm Town Board	11:30am Rotary	10:00am Ad Hoc Comr	9:30am BLM/Patrick;	
30	31	Jun 1	2	3	4	5
	5:00pm Nevada Outri					

4/25 - 30

5/2 - 7

5/9 - 14

5/16 - 21

5/23 - 28

5/30 - 6/4

April 2010

April 2010							May 2010						
S	M	T	W	T	F	S	S	M	T	W	T	F	S
4	5	6	7	8	9	10	2	3	4	5	6	7	8
11	12	13	14	15	16	17	9	10	11	12	13	14	15
18	19	20	21	22	23	24	16	17	18	19	20	21	22
25	26	27	28	29	30		23	24	25	26	27	28	29

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Mar 28	29	30	31	Apr 1	2	3
				10:00am Ad Hoc Comr	10:00am Paula Glidder	
4	5	6	7	8	9	10
	3:00pm Dept Head M	9:00am Tom-VEA	11:30am Rotary 7:00pm Public Lands	7:00am Tourism 4:00pm Vegas; Vega;	9:30am Dina Williams	
11	12	13	14	15	16	17
	1:00pm GBC-RM115 3:00pm Website/Log	9:00am Utility Meetin 10:00am Annimal Cont 2:00pm Union/Rick/T 7:00pm Town Board	9:00am Matt 11:30am Rotary 6:00pm Regional Plar	8:30am Meet with Bill 10:00am Ad Hoc Comr 1:30pm BLM/County		
18	19	20	21	22	23	24
	10:00am BEC 3:00pm Dept Head M		9:00am CTE College 11:30am Rotary 2:00pm Michael Budc		Attorney Lawsuit In Union	Valley Crusiers
25	26	27	28	29	30	May 1
	POOL/PACT Annual Meeting 5:00pm Nevada Outr	7:00pm Town Board	Beatty 11:30am Rotary	10:00am Ad Hoc Comr 1:00pm MD-Lockup 4:00pm Vegas		

Mar 28 - Apr 3

Apr 4 - 10

Apr 11 - 17

Apr 18 - 24

Apr 25 - May 1