

PAHRUMP TOWN BOARD MEETING
BOB RUUD COMMUNITY CENTER
150 NORTH HIGHWAY 160
TUESDAY – 7:00 P.M.
JANUARY 12, 2010

AGENDA

1. **Call to Order and Pledge of Allegiance.**
2. **Discussion and possible decision** regarding moving the order of, or deleting an agenda item(s). (Action)
3. **Discussion and possible decision** regarding election of Town Board Chairman, Vice Chairman and Clerk. (Action)
4. **Presentation** of awards to Branding winners from Pahrump Tourism and Convention Council and Town of Pahrump. (Non-Action)
5. **Presentation and briefing** by State Senator John Lee, Chairman Government Affairs Committee. (Non-Action)
6. **Advisory Board Reports**, from Advisory Board Chairpersons and/or Town Board Liaisons on the status of Advisory Boards. (Non-Action)
7. **Town Manager Report.** (Non-Action)
8. **Town Board Member's Comments.** (Non-Action)
9. **Discussion and possible decision** on directing staff to send a letter to the Nevada Public Utilities Commission objecting to the Utilities Inc. rate increase and all matters related thereto. (Action)
10. **Discussion and possible approval** of the purchasing of Omni (Organic Compost) 244 cubic yards at \$22.10 per yard and Gypsum 313 bags (40 lbs.) at \$2.68 per bag for Honeysuckle and Petrack Parks, not to exceed \$6,500.00. (Action)
11. **Discussion and possible decision** of ratifying the costs for emergency repairs to Pahrump Valley Fire & Rescue tower ladder 2 in the amount not to exceed \$25,000. (Action)
12. **Discussion and possible decision** on amending Pahrump Town Ordinance #29 (PTO #29 - Town of Pahrump providing for a fire department and amendments as approved) and providing for other matters properly relating thereto. (Action)
13. **Discussion and possible decision** on Approval to Transfer Ambulance Fund Delinquent Accounts for August - December, 2009 for Further Collection and Related Accounting Adjustments. (Action)

14. Discussion and possible decision Consent agenda items: (Action)

- a. Action – approval of Town vouchers
- b. Action – approval of Town Board meeting minutes of December 8, 2009
- c. Action – approval of resignation of Paula Gibson from Fall Festival Arts & Crafts Subcommittee.
- d. Action – approval of Mr. C. Beer and Mr. R. Baker to the Pahrump Veteran’s Memorial Advisory Board to serve a two year term.

15. Future Meetings/Workshops: Date, Time and Location. (Action)

16. Public Comment. Action may not be taken on matters considered during this period until specifically included on an agenda as an action item – NRS241.020 (2)(C)(3). (Non-Action)

17. Adjournment.

A quorum of Advisory Board members may be present at any Town Board meeting but they will not take any formal action.

Any member of the public who wishes to speak during public comment or on an agenda item, at the appropriate time, will be limited to three (03) minutes.

Any member of the public who is disabled and requires accommodations or assistance at this meeting is requested to notify the Pahrump Town Office in writing, or call 775-727-5107 prior to the meeting. Assisted listening devices are available at Town board meetings upon request.

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

PAHRUMP TOWN OFFICE, COMMUNITY CENTER, TOWN ANNEX, COUNTY COMPLEX, FLOYD’S ACE HARDWARE, CHAMBER OF COMMERCE

PAHRUMP TOWN BOARD POLICY
2009

Proclamation – something proclaimed – an official formal public announcement

4.1. Pahrump Town Ordinance (PTO) Process:

- 4.1.1. Any Member of the Town Board may propose an item for discussion as a PTO.
- 4.1.2. The item must first be placed on the agenda for Board discussion and action, before it may be introduced as an ordinance.
- 4.1.3. The Board shall then draft or have drafted all necessary ordinances and resolutions as per Nevada Revised Statutes, Chapter 269. Public hearings shall be held prior to voting on all ordinances.
- 4.1.4. All ordinances must be reviewed by the Town Attorney prior to the First Reading.

5. LIAISONS

- 5.1. Town Board Members will be assigned to attend Town Advisory Board meetings as liaisons to provide a direct line of communication regarding problems, needs, and directives prescribed by the Board. Liaison reports should be given to the Town Board at the regular Board meeting immediately following the advisory board meeting to update the Town Board Members on ongoing and proposed projects.

6. OFFICERS

- 6.1. At the first regular meeting of each year, the Board shall elect a Chair, Vice-Chair, and Town Clerk for that year.
- 6.2. Board Chair
 - 6.2.1. The Chairperson shall preside at all meetings of the Town Board.
 - 6.2.2. The Chairperson shall appoint, with the approval of the Board, all Advisory Boards. The Chairperson shall designate a Member of the Board as liaison to each Advisory Board.
 - 6.2.3. The Chairperson shall serve as the liaison to the Town Manager.
 - 6.2.4. The Chairperson or designee shall represent the Board at community events.
 - 6.2.5. The Chairperson is required to attend at least two (2) Board of County Commissioner meetings in each yearly quarter.
- 6.3. Board Vice-Chair
 - 6.3.1. The Vice-Chair shall preside over all meetings of the Board in the absence or incapacity of the Chairperson and shall be responsible for fulfilling the duties of the Board Chair.
 - 6.3.2. The Vice-Chair shall serve as the liaison to the Town Finance Director
 - 6.3.3. The Vice-Chair shall oversee the appointment of two (2) Board Members to review vouchers prior to each regular Board meeting. The review

AGENDA ITEM REQUEST

Requests and backup **must** be in the Town Office by **Noon, Wednesday** of the week **preceding the Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED

12-10-09

DATE OF DESIRED BOARD MEETING

1-12-2010

CIRCLE ONE:

Action

or

Non-Action

ITEM REQUESTED FOR CONSIDERATION:

~~Dist~~ Award of Branded Workers
from PCC/Daniel Town of Pahrump

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

Monetary and Honorable Mentions
for Branded participants

BACKUP ATTACHED:

YES

NO

List of Participants to

NAME OF PRESENTER(S) OF ITEM:

Paula Glidden follow
Tim Wachinger

SPONSORED BY:

Paula Glidden

Print Name

Paula Glidden

Signature

Mailing Address

Telephone Number

775-209-4412

MEMO
TOWN OF PAHRUMP
TOWN BOARD MEETING AGENDA ITEM
MEETING DATE: 01-12-10

TO: Town Board

FROM: Paula Glidden, Chairperson, Pahrump Tourism Convention Council
Vicky Parker, Town Board PTCC Liasion
William A. Kohbarger, Pahrump Town Manager

DATE: January 12, 2010

RE: Presentation of Pahrump Tourism & Convention Council Branding
Contest Award Winners.

1.) Background

We received over 150 entries, and while all of the entries are “winners” the committee has selected what they feel are the best of the best:

This evening we would like to take a moment to recognize and thank the many people, young and old, who took the time to submit their extremely creative, clever, and thought provoking ideas for the PTCC Branding Contest. We are delighted to discover such a wealth of talent and spirit within our community, who shared their unique perspectives.

- Tisha Dotters is the first place winner with “Sunny Days with Western Ways.
- Marilynn Bumgardner is the second place winner with “A Little Antique But Very Unique.”
- Robyn & Jordon Wichael is the third place winner with “The Diamond of the West.”

An additional twenty five Special Mention awards of \$25 each will forwarded to the folks listed on the attachment, along with our appreciation and thanks for participating and sharing their ideas with the community.

2.) Fiscal Impact

The PTCC \$3,500 grant recommendation to the Town Board was previously approved in July, 2009, and sufficient funds are available and budgeted.

3.) Town Manager Recommendation and Board Action Requested

The Town Manager recommends that the Town Board *move to approve the presentation of the PTCC Branding Contest awards to the winners as presented in the attached materials.*

If you have any additional questions, we would be happy to answer them.

MEMO
TOWN OF PAHRUMP
TOWN BOARD MEETING AGENDA ITEM
MEETING DATE: 01-12-10

**(Attachment A – Pahrump Tourism & Convention Council Branding Contest
Winners List)**

#	AMOUNT	NAME / ADDRESS / PHONE	BRAND
49	\$ 500.00	Tisha Dotters	Sunny Days with Western Ways
29	\$ 200.00	Marilynn Bumgardner	A Little Antique But Very Unique
204	\$ 100.00	Robyn & Jordan Wichael	The Diamond of the West
5	\$ 50.00	Chuck N. Baker	Pahrump ... It's Why the Desert Was Created
6	\$ 50.00	Ralph Bazan	Nevada's Desert Star
10	\$ 50.00	Susan JoDee Beckett	Small Town, Big Fun
23	\$ 50.00	Jan Brown	Pahrump ... Town of Possibilities
46	\$ 50.00	Rachel Rita Depuy	Pahrump ... A Day of Fun or A Lifetime Vacation
47	\$ 50.00	Patti Diamond	Gateway to the Future
55	\$ 50.00	Janet Errett	Pahrump ... The Springboard to Discovery
57	\$ 50.00	Janet Errett	Pahrump ... Gateway or Getaway
64	\$ 50.00	Pete Gill	Pahrump ... A Place to Hang Your Hat
74	\$ 50.00	Robert Grippo	The Pahrump Experience
75	\$ 50.00	Vincent Grippo	Discover the Difference
81	\$ 50.00	Joan Hackley	Pahrump ... Valley of Wonder

#	AMOUNT	NAME / ADDRESS / PHONE	BRAND
82	\$ 50.00	Andre B. Harper	Pahrump ... The Town With a Big Heart
104	\$ 50.00	Chelsea Iacovetto	Celebrate With Us
118	\$ 50.00	Judy Johnson	Unbridled Fun Under the Sun
122	\$ 50.00	Arthur Jones	Pahrump ... Small Town With a Big Heart
134	\$ 50.00	Marian Maxfield	Pahrump ... Where the Old West is New Again
150	\$ 50.00	Jon Craig Nagel	Pahrump ... It's Not Just a Stopover, It's the Destination
163	\$ 50.00	Manon Rodriguez	Gateway to Nevada's Treasures
178	\$ 50.00	Julie Stone	A Bright Star on the Desert Horizon
	\$ 1,800.00		

Presentation and Briefing by State Senator John J. Lee, Chairman Government Affairs Committee.

Included in the back-up for this item are the following items:

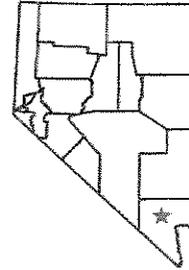
1. Legislative Biography of Senator Lee.
2. Senator Leadership and Members of the 75th (2009) Session.
3. Senate Agendas for the Committee on Government Affairs (So that you can see what issues the Senator's Committee dealt with.)
4. Agendas, Public Notices, Minutes and Exhibits of Senate Government Affairs 75th (2009 Session (Gives the outcomes of each vote by the Government Affairs Committee)

NOTE: Senator Lee is asking what issues during the past Legislative Session affected Pahrump and what issues should be look at for the upcoming Session (76th – 2011).

LEGISLATIVE BIOGRAPHY — 2009 SESSION



JOHN JAY LEE
Democrat
Clark County Senatorial
District No. 1
Businessman

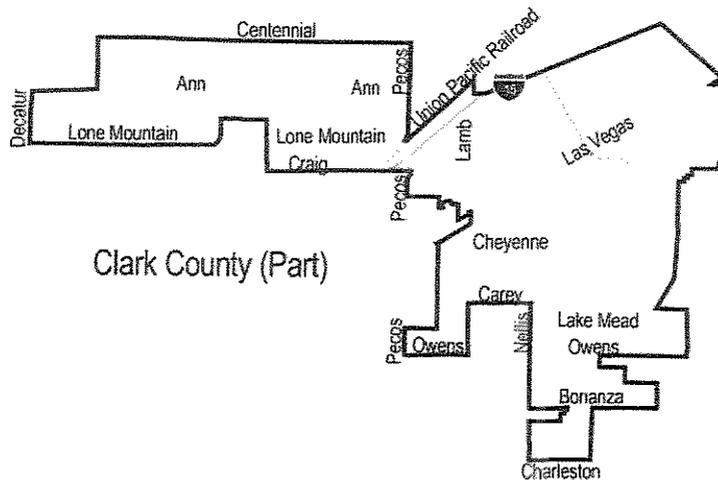


Born: 1955 – Ruislip Air Force Base, Middlesex, England
Educated: Rancho High School, Las Vegas
Married: Marilyn Ruesch Lee
Children: Crystalline Lueck, John Jason (Buck) Lee, Summer Alger, Blake Lee, Casey Lee, Lacey Lee, Alana Lee
Hobbies/Special Interests: Mountain and road biking, hiking, reading, traveling, Dutch oven cooking

LEGISLATIVE SERVICE: Nevada Assembly, 1997-2001; Nevada Senate 2004-2009 (first elected November 1996-Nevada Assembly, and November 2004-Nevada Senate)—seven special and six regular sessions. Assistant Majority Whip, 2009.

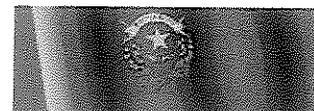
AFFILIATIONS: President and owner of Vegas Plumbing Service, Inc., and Champion Tile and Marble, Inc.; Executive Board, Boy Scouts of America (BSA); Chair, Clark County Regional Shooting Range.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Senior Vice President for a financial services company; licensed plumbing contractor; licensed tile and marble contractor; Active Member of the Church of Jesus Christ of Latter Day Saints; Eagle Scout, Silver Beaver Award, and leadership roles in BSA; Past Member, City of Las Vegas Parking and Traffic Commission; Clark County Comprehensive Planning Steering Committee; City of Las Vegas Parks and Recreation Board; Citizens' Advisory Commission of the Las Vegas Valley Water District; Past Chair, Regional Transportation Bus Shelter Committee.





- Home -
- Search -
- Contact Us -
- Scheduled Meetings -



Senate Leadership and Members of the 75th (2009) Session

President
Lieutenant Governor
Brian K. Krolicki

President Pro Tempore
Michael A. Schneider

Majority Leadership

Minority Leadership

Majority Floor Leader
Steven A. Horsford

Asst Majority Floor Leader
Terry Care

Minority Floor Leader
William J. Raggio

Asst Minority Floor Leader
Dennis Nolan

Majority Whip
Valerie Wiener

Asst Majority Whip
John J. Lee

Minority Whip
Barbara K. Cegavske

	Name	District		Name	District
■	Mark E. Amodei	Capital	■	Barbara K. Cegavske	Clark 8
■	Mike McGinness	Central Nevada	■	Dennis Nolan	Clark 9
■	John J. Lee	Clark 1	■	Bob Coffin	Clark 10
■	Maggie Carlton	Clark 2	■	Michael A. Schneider	Clark 11
■	Valerie Wiener	Clark 3	■	Warren B. Hardy, II	Clark 12
■	Steven A. Horsford	Clark 4	■	Dean A. Rhoads	Rural Nevada
■	Shirley A. Breeden	Clark 5	■	Bernice Mathews	Washoe 1
■	Joyce Woodhouse	Clark 5	■	Maurice E. Washington	Washoe 2
■	Allison Copening	Clark 6	■	William J. Raggio	Washoe 3
■	Terry Care	Clark 7	■	Randolph J. Townsend	Washoe 4
■	David R. Parks	Clark 7			

[Session Info](#) | [Interim Info](#) | [Law Library](#) | [General Info](#) | [Counsel Bureau](#) | [Research Library](#) | [Assembly](#) | [Senate](#) | [FAQs](#)
[Scheduled Meetings](#) | [Live Meetings](#) | [Site Map](#) | [Publications](#) | [Proposals](#) | [Career Opportunities](#) | [Gift Shop](#)



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date February 4, 2009 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR EXHIBITS AND NOTES.

SECOND REVISED AGENDA

ORGANIZATIONAL MEETING

Opening Remarks and Introduction of Committee Members and Staff
Senator Lee, Chair

Adoption of Committee Rules

Staff Presentation of Committee Brief and Overview of Session Deadlines
Michael J. Stewart, Committee Policy Analyst, Research Division, Legislative
Counsel Bureau

S.B. 94 Imposes various requirements relating to fire protection in the area of the
Lake Tahoe Basin located in this State. (BDR 42-444)

S.B. 96 Makes the District Attorney of Humboldt County the ex officio Public
Administrator of Humboldt County. (BDR 20-374)

Possible Committee Introductions of Bills and Resolutions.

Public comment.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Possible discussion of and action on measures previously considered.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Monday Date February 9, 2009 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR EXHIBITS AND NOTES.

Overview of the Programs, Activities, and Legislative Priorities of the Nevada Association of Counties (NACO)

Jeff Fontaine, Executive Director, NACO

Wes Henderson, Government Affairs Coordinator, NACO

Overview of the Programs, Activities, and Legislative Priorities of the Nevada League of Cities (NLC)

David Fraser, Executive Director, NLC

S.B. 63 Makes various changes concerning public financial administration.
(BDR 31-493)

S.B. 76 Revises provisions governing the administrative procedures for the
summary suspension of licenses issued by certain state agencies.
(BDR 18-263)

S.B. 74 Makes various changes relating to assistance to finance housing.
(BDR S-699)

Possible Committee Introductions of Bills and Resolutions.

Public comment.

Cellular telephones must be turned off or set to silent mode while in the committee room.
Possible discussion of and action on measures previously considered.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

Meeting ID: 78



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date February 11, 2009 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 20 COPIES OF YOUR EXHIBITS AND NOTES.

Overview of the Programs and Activities of the Southern Nevada Water Authority (SNWA) and Related Impacts on State and Local Government

Patricia Mulroy, General Manager, SNWA

Richard J. Wimmer, Deputy General Manager, Administration, SNWA

Kay Brothers, Deputy General Manager, Engineering and Operations, SNWA

S.B. 66 Allows for longer periods to complete work and apply water to a beneficial use for certain municipal and quasi-municipal uses. (BDR 48-618)

S.B. 105 Revises the provisions governing the matching funds required for grants made by the Board for Financing Water Projects. (BDR 30-502)

Possible Committee Introductions of Bills and Resolutions.

Public comment.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Possible discussion of and action on measures previously considered.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

Meeting ID: 80



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Monday Date February 16, 2009 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

- S.B. 32 Makes various changes to the Open Meeting Law. (BDR 19-459)
- S.B. 53 Makes various changes relating to the Office of the Secretary of State.
(BDR 18-415)
- S.B. 92 Makes various changes relating to the regulation of notaries public.
(BDR 19-414)

WORK SESSION

Possible committee introductions of bills and resolutions.

Public comment.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Monday Date February 23, 2009 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

FIRST REVISED AGENDA

- S.B. 31 Revises provisions governing certain independent contractors with the State. (BDR 27-305)
- S.B. 42 Transfers final authority over the acceptance of certain public buildings and structures from the State Public Works Board to the deputy manager for compliance and code enforcement. (BDR 28-326)
- S.B. 43 Revises the criteria that the State Public Works Board is required to adopt to determine the qualification of bidders on contracts for public works. (BDR 28-323)

WORK SESSION

Possible committee introductions of bills and resolutions.

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

Meeting ID: 241



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date February 25, 2009 Time 1:30 p.m. Room 1214

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

Discussion of Issues Related to Public Employees' Compensation Levels, Benefits, and Retirement and Overview of Related Reports Issued by the Las Vegas Chamber of Commerce

Jeremy Aguero, Principal Analyst, Applied Analysis, Las Vegas, Nevada

Steve Hill, Chairman, Board of Trustees, Las Vegas Chamber of Commerce

Veronica Meter, Vice President, Government Affairs, Las Vegas Chamber of Commerce

Dana K. Bilyeu, Executive Officer, Public Employees' Retirement System of Nevada

David F. Kallas, Director of Government Affairs, Las Vegas Police Protective Association Metro, Inc.

Rusty McAllister, President, Professional Fire Fighters of Nevada

Lynn Warne, President, Nevada State Education Association

Danny Thompson, Executive Secretary-Treasurer, Nevada State AFL-CIO

Possible committee introductions of bills and resolutions.

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

*Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas.

Meeting ID: 283



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Monday Date March 2, 2009 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

FIRST REVISED AGENDA

S.B. 59 Revises provisions governing telephone systems used for reporting emergencies in certain larger counties. (BDR 20-471)

S.B. 124 Authorizes the expansion of the number of members of the boards of trustees of certain general improvement districts. (BDR 25-196)

Possible committee introductions of bills and resolutions.

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

Meeting ID: 393



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date March 4, 2009 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

WORK SESSION

Possible committee introductions of bills and resolutions.

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

Meeting ID: 394



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Monday Date March 16, 2009 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

FIRST REVISED AGENDA

S.B. 190 Revises provisions regarding the acquisition and disposal of real property by fair and recreation boards in certain larger counties. (BDR 20-648)

S.B. 194 Revises provisions governing the appointment and duties of public administrators and guardians. (BDR 20-181)

Possible committee introductions of bills and resolutions.

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.**

Meeting ID: 523



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date March 18, 2009 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

FIRST REVISED AGENDA

- S.B. 166 Designates the official state insect of Nevada. (BDR 19-914)
- S.B. 189 Provides for certain causes of action against employers. (BDR 53-1126)
- S.B. 191 Adopts the Uniform Mechanical Code and the National Electrical Code for use in this State. (BDR 28-1141)

WORK SESSION

Possible committee introductions of bills and resolutions.

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.**

Meeting ID: 536



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Monday Date March 23, 2009 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

SECOND REVISED AGENDA

Discussion of Issues Related to the Public Employees' Retirement System of Nevada
Dana K. Bilyeu, Executive Officer, Public Employees' Retirement System of Nevada

S.B. 203 Revises provisions concerning the quarterly publication of certain financial information by incorporated cities. (BDR 21-579)

S.B. 215 Extends the date for the reversion of money transferred to provide historical interpretive signs for the California Trail Wayside Sites to be located in eight northern Nevada counties of this State. (BDR S-1054)

Possible committee introductions of bills and resolutions.

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

Meeting ID: 641



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date March 25, 2009 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

SECOND REVISED AGENDA

- S.B. 11 Prohibits the county commissioners of certain larger counties from holding certain other employment. (BDR 20-80)
- S.B. 224 Revises provisions concerning voting by members of certain public bodies. (BDR 19-675)
- S.B. 264 Authorizes local governments to impose, increase, decrease and repeal certain taxes to carry out their functions. (BDR 31-81)

WORK SESSION

Possible committee introductions of bills and resolutions.

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas only available until 3:00 pm.**

Meeting ID: 642



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date March 27, 2009 Time *Upon Adjourn Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

** Upon Adjournment of the Senate Committees on Finance, Judiciary, or Energy, Infrastructure and Transportation, whichever occurs latest.*

THIRD REVISED AGENDA

- S.B. 213 Revises the Charter of the City of Sparks to make various changes in provisions concerning city government. (BDR S-462)
- S.B. 256 Designates an area on the grounds of Northern Nevada Adult Mental Health Services as a historic cemetery. (BDR S-922)
- S.B. 336 Removes the eligibility threshold for obtaining an exemption from certain requirements of the Local Government Budget and Finance Act. (BDR 31-1163)
- S.B. 375 Establishes the Nevada Advisory Commission on Intergovernmental Relations. (BDR 19-1160)

Possible committee introductions of bills and resolutions.

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

Meeting ID: 643



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Monday Date March 30, 2009 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

THIRD REVISED AGENDA

- S.B. 245 Makes various changes relating to regional transportation commissions. (BDR 22-585)
- S.B. 250 Requires cities and counties to adopt ordinances that require certain swimming pools be enclosed or equipped with an alarm. (BDR 22-1114)
- S.B. 267 Makes various changes concerning the procedures for adopting administrative regulations and the requirements of the Open Meeting Law. (BDR 18-62)
- S.B. 279 Makes various changes relating to public records. (BDR 19-82)
- S.B. 301 Makes various changes relating to military installations. (BDR 22-689)

WORK SESSION

Possible committee introductions of bills and resolutions.

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.**

Meeting ID: 674



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date April 1, 2009 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

SECOND REVISED AGENDA

- S.B. 222 Makes various changes to provisions relating to state financial administration. (BDR 31-902)
- S.B. 239 Provides for greater coordination of Nevada's economic development and workforce development goals. (BDR 18-1080)
- S.B. 248 Extends the validity of certain building permits and development agreements beyond the original expiration date under certain circumstances. (BDR 22-981)

POSSIBLE WORK SESSION

Possible committee introductions of bills and resolutions.

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.**

Meeting ID: 675



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date April 3, 2009 Time Upon Adjourn Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

** Upon Adjournment of the Senate Committees on Finance, Judiciary, or Energy, Infrastructure and Transportation, whichever occurs latest.*

THIRD REVISED AGENDA

- S.B. 263 Amends the Charters of the Cities of Carlin and Wells to revise provisions governing municipal elections. (BDR S-1003)
- S.B. 323 Requires local governments to develop a plan for the retrofit of local government buildings with energy-efficient measures. (BDR 28-1079)
- S.B. 376 Makes various changes relating to the prevailing wage requirements. (BDR 28-730)
- S.B. 377 Makes various changes relating to public works. (BDR 28-729)

WORK SESSION

Possible committee introductions of bills and resolutions.

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 137 of the High Tech Center, Great Basin College, Elko, Nevada.**

Meeting ID: 676



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Monday Date April 6, 2009 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

*** Videoconferencing is only available from 1:30 p.m. to 2:15 p.m.**

FOURTH REVISED AGENDA

- S.B. 321 Revises provisions concerning metropolitan police committees on fiscal affairs. (BDR 22-1074)
- S.B. 279 Makes various changes relating to public records. (BDR 19-82)
- S.C.R. 16 Encourages the Nevada Development Authority to create a revolving fund to help support certain types of businesses. (BDR R-875)

WORK SESSION

Possible committee introductions of bills and resolutions.

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas. Videoconferencing is only available from 1:30 p.m. to 2:15 p.m.**

Meeting ID: 793



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date April 8, 2009 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

THIRD REVISED AGENDA

WORK SESSION

Possible committee introductions of bills and resolutions.

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

Meeting ID: 864



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date April 22, 2009 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

FIRST REVISED AGENDA

A.B. 338 (R1) Authorizes a program to provide grants to nonprofit private entities concerning small business start-ups for veterans and senior citizens. (BDR 53-123)

A.B. 180 (R1) Designates Engine No. 40 of the Nevada Northern Railway as an official state locomotive of the State of Nevada. (BDR 19-734)

A.B. 226 (R1) Makes various changes concerning the financial organization of irrigation districts. (BDR 48-991)

A.B. 415 Makes various changes concerning the organization of county offices in certain smaller counties. (BDR 20-507)

Possible committee introductions of bills and resolutions.

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

Meeting ID: 1031



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date April 24, 2009 Time Upon Adjourn Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

***Upon Adjournment of Senate Floor Session**

FOURTH REVISED AGENDA

A.B. 48 (R1) Allows a public body to resolve disputes in a contract for a public work by way of processes other than arbitration. (BDR 28-405)

A.B. 174 Exempts the State Public Works Board from the requirements relating to construction managers at risk. (BDR 28-992)

A.B. 293 (R1) Makes various changes concerning appointments by the Governor to certain offices within the Executive Branch of State Government. (BDR 18-761)

A.B. 353 (R1) Makes various changes concerning certain crimes related to property. (BDR 15-514)

WORKSESSION

Possible committee introductions of bills and resolutions.

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas.**

Meeting ID: 1033



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Monday Date April 27, 2009 Time Upon Adjourn Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

** Upon Adjournment of the committees of Senate Finance and Senate Judiciary*

SECOND REVISED AGENDA

- A.B. 49 Authorizes a board of county commissioners, under certain circumstances, to provide a civil penalty in lieu of a criminal penalty for the violation of certain ordinances. (BDR 20-449)
- A.B. 74 (R1) Revises provisions concerning tentative maps and final maps of certain subdivisions of land. (BDR 22-472)
- A.B. 97 (R1) Requires the establishment of procedures for transferring governmental functions between and among local governments and state agencies. (BDR 31-487)
- A.B. 122 (R1) Makes various changes relating to the Office for Consumer Health Assistance. (BDR 18-35)
- A.B. 443 (R1) Revises provisions concerning the election of Councilmen in the cities of Reno and Sparks contingent upon voter approval. (BDR S-811)

Possible committee introductions of bills and resolutions.

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

Meeting ID: 1032



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date April 29, 2009 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

SECOND REVISED AGENDA

- A.B. 289 Provides protection for paleontological sites. (BDR 35-1084)
- A.B. 301 Requires the Governor to proclaim March 31 as "Cesar Chavez Day" in the State of Nevada. (BDR 19-530)
- A.B. 305 (R1) Provides for an ex officio State Paleontologist. (BDR 33-254)
- A.B. 306 Designates the month of April of each year as "Paleontological Awareness Month" in Nevada. (BDR 19-1085)
- A.B. 352 (R1) Makes various changes relating to the Spring Mountains National Recreation Area. (BDR 22-488)

POSSIBLE WORK SESSION

Possible committee introductions of bills and resolutions.

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas.**

Meeting ID: 1034



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date May 6, 2009 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

FIRST REVISED AGENDA

- A.B. 87 (R1) Revises provisions concerning the collection of debts owed to the State. (BDR 31-494)
- A.B. 147 (R1) Requires local governments, under certain circumstances, to grant preference to local bidders bidding on certain contracts for goods or services. (BDR 27-753)
- A.B. 192 (R1) Revises provisions governing certain performance contracts for operating cost-savings measures. (BDR 27-245)
- A.B. 220 (R2) Makes various changes regarding the purchase of property for school construction. (BDR 22-551)
- A.B. 236 (R1) Revises provisions governing grants of money for water conservation and capital improvements to certain water systems. (BDR 30-1049)
- A.B. 467 (R1) Makes various changes relating to the prevailing wage requirements. (BDR 28-910)
- A.B. 483 (R1) Revises the provisions governing the terms of certain contracts between public bodies and certain design professionals on public works. (BDR 28-932)

WORK SESSION

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.

Meeting ID: 1043



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date May 8, 2009 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

** Video Conferencing to Las Vegas*

THIRD REVISED AGENDA

- A.B. 54 (R1) Authorizes certain counties to establish programs to provide financial assistance to certain persons. (BDR 20-473)
- A.B. 119 (R1) Requires the comprehensive regional plan in certain counties to include provisions concerning the sustainability of certain water resources. (BDR 22-750)
- A.B. 130 (R1) Revises provisions governing the membership of a metropolitan police committee on fiscal affairs. (BDR 22-632)
- A.B. 139 Requires the compilation, analysis and reporting of information concerning low-income housing and housing suitable for use by persons with disabilities. (BDR 25-225)
- A.B. 225 (R1) Revises certain provisions relating to county fire departments. (BDR 20-908)
- A.B. 304 (R1) Makes various changes relating to the preservation of existing neighborhoods. (BDR 22-641)

WORK SESSION

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.**

Meeting ID: 1044



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Monday Date May 11, 2009 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

FIRST REVISED AGENDA

- A.B. 135 (R1) Requires the State Treasurer to review and the State Board of Finance to approve certain state financial obligations before the obligations are issued or incurred. (BDR 30-617)
- A.B. 159 (R1) Prohibits the Governor or any other state officer or employee, without authorization by the Legislature, from binding the State to the requirements of an international trade agreement or otherwise committing the State to comply with the nontariff terms of an international trade agreement. (BDR 52-386)
- A.B. 360 (R1) Authorizes the temporary creation of certain special districts. (BDR 25-733)
- A.B. 397 (R1) Authorizes redevelopment agencies to expend money to improve schools located within certain areas under certain circumstances. (BDR 22-130)
- A.B. 508 (R2) Revises provisions governing the development of low-income housing. (BDR 25-1113)

WORK SESSION

Possible committee introductions of bills and resolutions.

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

Meeting ID: 1135



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date May 13, 2009 Time Upon Adjourn Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

*** Upon Adjournment of Senate Finance and Senate Judiciary which ever occurs last**

THIRD REVISED AGENDA

- A.B. 60 (R1) Revises provisions concerning the administration and investment of public money. (BDR 31-453)
- A.B. 80 (R1) Revises provisions relating to excavations. (BDR 40-483)
- A.B. 147 (R1) Requires local governments, under certain circumstances, to grant preference to local bidders bidding on certain contracts for goods or services. (BDR 27-753)
- A.B. 467 (R1) Makes various changes relating to the prevailing wage requirements. (BDR 28-910)
- A.B. 478 (R1) Revises provisions relating to certain housing authorities. (BDR 25-1237)

WORK SESSION

Possible committee introductions of bills and resolutions.

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.**

Meeting ID: 1217



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Friday Date May 15, 2009 Time Upon Adjourn Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

** **Committee Meeting upon adjournment of the Senate Floor Session***

FOURTH REVISED AGENDA

- A.B. 130 (R1) Revises provisions governing the membership of a metropolitan police committee on fiscal affairs. (BDR 22-632)
- A.B. 225 (R1) Revises certain provisions relating to county fire departments. (BDR 20-908)
- A.B. 395 (R1) Provides for workplace relations discussions and agreements for certain state employees. (BDR 23-1020)

WORK SESSION

Possible committee introductions of bills and resolutions.

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412 of the Grant Sawyer State Office Building, Las Vegas.**

Meeting ID: 1218



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Monday Date May 18, 2009 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

SECOND REVISED AGENDA

A.B. 337 (R1) Creates the Office of Statewide Coordinator for Children Who Are Endangered by Drug Exposure in the Office of the Attorney General .
(BDR 38-593)

POSSIBLE WORK SESSION

Possible concurrence or non-concurrence of Assembly amendments to Senate bills.

Possible committee introductions of bills and resolutions.

Public comment.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

Meeting ID: 1219



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date May 20, 2009 Time Upon Adjourn Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

** Meeting will occur upon adjournment of the Senate Floor Session*

SECOND REVISED AGENDA

- A.B. 223 (R2) Revises provisions concerning preferences for bidders on certain state purchasing and public works contracts. (BDR 27-857)
- A.B. 254 (R1) Makes the Ombudsman of Consumer Affairs for Minorities a permanent position within the Office of the Director of the Department of Business and Industry. (BDR 18-830)
- A.B. 548 Revises the provisions governing the fees charged by certain governmental entities for accepting payments by credit cards, debit cards and electronic transfers of money. (BDR 31-1178)
- A.B. 550 (R1) Requires the establishment of a commercial wedding program at the Boulder Dam-Valley of Fire State Park. (BDR 35-1309)

WORK SESSION

Possible concurrence or non-concurrence of Assembly amendments to Senate bills.

Public comment.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

Meeting ID: 1220



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Wednesday Date May 27, 2009 Time 1:30 p.m. Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 25 COPIES OF YOUR EXHIBITS AND NOTES.

***Video Conferencing to Las Vegas Room 4412E**

FIRST REVISED AGENDA

A.B. 422 (R1) Makes various changes regarding the financing of local improvements with revenue pledged from sales and use taxes. (BDR 21-54)

A.B. 451 (R2) Establishes a program for the issuance of state obligations to provide venture capital to certain minority-owned businesses in this State. (BDR 31-613)

POSSIBLE WORK SESSION

Possible concurrence or non-concurrence of Assembly amendments to Senate bills.

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas.**

Meeting ID: 1425



SENATE AGENDA
for the
COMMITTEE ON GOVERNMENT AFFAIRS

Day Saturday Date May 30, 2009 Time Call of Chair Room 2144

If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Senate Committee on Government Affairs at (775) 684-1424.

(R#) Indicates the reprint number of the bill/resolution being considered.

PLEASE PROVIDE 15 COPIES OF YOUR EXHIBITS AND NOTES.

*** Upon Call of the Chair**

WORK SESSION

Public comment.

Possible discussion of and action on measures previously considered.

Items on the agenda may be taken out of order at the discretion of the Chair.

Cellular telephones must be turned off or set to silent mode while in the committee room.

Note: Any person proposing an amendment to a bill heard by the committee must submit the proposed amendment in writing and include a statement of intent for the amendment. The proposal must also include the appropriate name and contact number.

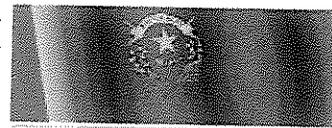
***Note: Interested parties may observe and testify in the proceedings through a simultaneous videoconference in Room 4412E of the Grant Sawyer State Office Building, Las Vegas.**

Meeting ID: 1489





Home -
 Search -
 Contact Us -
 Scheduled Meetings -



Agendas, Public Notices, Minutes and Exhibits of Senate Government Affairs 75th (2009) Session

DEFINITIONS:

AFTER PASSAGE DISCUSSION: discussion of a measure by the committee at a subsequent meeting after which the committee had taken action to recommend passage/adoption of the measure.

MENTIONED, NO JURISDICTION: discussion of a measure not referred to the committee (not within the jurisdiction).

A **SUPERSCRIPT** number next to an agenda refers to the revision number - Agenda¹ refers to a first revised agenda, Agenda² refers to a second revised agenda, etc.

Upcoming Meetings

No meetings currently scheduled.



Past Meetings

Minutes and Exhibits are Hyperlinked if available

2-02-09

1:30 PM No Meeting Scheduled

2-04-09

1:30 PM Meeting Minutes Agenda²

SB94 No Action.

SB96 No Action.

2-06-09

1:30 PM No Meeting Scheduled

2-09-09

1:30 PM Meeting Minutes Agenda

SB63 No Action.

SB74 No Action.

SB76 No Action.

2-11-09

1:30 PM Meeting Minutes Agenda

SB66 No Action.

SB105 No Action.

2-13-09

1:30 PM No Meeting Scheduled

2-16-09

1:30 PM Meeting Minutes Agenda

SB32 No Action.
SB53 No Action.
SB63 Do pass.
SB74 Amend, and do pass as amended.
SB76 No Action.
SB92 No Action.
SB96 Do pass.
SB105 Do pass.

2-18-09

1:30 PM No Meeting Scheduled

2-20-09

1:30 PM No Meeting Scheduled

2-23-09**1:30 PM Meeting Minutes Agenda ¹**

SB31 No Action.
SB42 No Action.
SB43 No Action.
SB53 Amend, and do pass as amended.
SB76 Amend, and do pass as amended.
SB92 Amend, and do pass as amended.

2-25-09**1:30 PM Meeting Minutes Agenda****2-27-09**

1:30 PM No Meeting Scheduled

3-02-09**1:30 PM Meeting Minutes Agenda ¹**

SB59 No Action.
SB124 No Action.

3-04-09**1:30 PM Meeting Minutes Agenda**

SB31 Amend, and do pass as amended.
SB43 Amend, and do pass as amended.
SB66 Amend, and do pass as amended.
SB94 Amend, and do pass as amended.
SB124 Amend, and do pass as amended.

3-06-09

1:30 PM No Meeting Scheduled

3-09-09 Floor Meeting

11:44 AM Meeting Minutes

3-09-09

1:30 PM No Meeting Scheduled

3-11-09**1:30 PM Meeting Minutes Agenda ⁴**

SB59 Amend, and do pass as amended.
SB155 No Action.
SB173 No Action.
SB175 No Action.

3-13-09

1:30 PM No Meeting Scheduled

3-16-09

1:30 PM Meeting Minutes Agenda ¹
SB190 No Action.
SB194 No Action.

3-18-09

1:30 PM Meeting Minutes Agenda ¹
SB43 After Passage Discussion.
SB155 Amend, and do pass as amended.
SB166 Do pass.
SB173 Amend, and do pass as amended.
SB175 Do pass.
SB189 No Action.
SB190 Amend, and do pass as amended.
SB191 No Action.
SB194 Amend, and do pass as amended.

3-19-09 Floor Meeting

11:45 AM Meeting Minutes

3-20-09

1:30 PM No Meeting Scheduled

3-23-09 Floor Meeting

12:22 PM Meeting Minutes

3-23-09

1:30 PM Meeting Minutes Agenda ²
SB203 No Action.
SB215 No Action.

3-25-09

1:30 PM Meeting Minutes Agenda ²
SB11 No Action.
SB42 Amend, and do pass as amended.
SB215 Do pass.
SB224 No Action.
SB264 No Action.

3-27-09

See Agenda Meeting Minutes Agenda ³
SB213 No Action.
SB256 No Action.
SB336 No Action.
SB375 No Action.

3-30-09

1:30 PM Meeting Minutes Agenda ⁴

SB213 Do pass.
SB245 No Action.
SB250 No Action.
SB256 Amend, and do pass as amended.
SB267 No Action.
SB279 No Action.
SB301 No Action.
SB336 Do pass.
SB375 Amend, and do pass as amended.

4-01-09**1:30 PM Meeting Minutes Agenda ²**

SB11 Amend, and do pass as amended.
SB222 No Action.
SB224 Do pass.
SB239 No Action.
SB248 No Action.
SB267 Amend, and do pass as amended.

4-03-09**See Agenda Meeting Minutes Agenda ³**

SB222 Do pass.
SB245 No Action.
SB263 No Action.
SB264 Amend, and rerefer.
SB323 Not Heard.
SB376 No Action.
SB377 No Action.

4-06-09**1:30 PM Meeting Minutes Agenda ⁴**

SCR16 No Action.
SB245 Amend, and do pass as amended.
SB248 Amend, and do pass as amended.
SB279 No Action.
SB321 No Action.

4-08-09**1:30 PM Meeting Minutes Agenda ³**

SCR16 Be adopted.
SB239 Amend, and do pass as amended.
SB245 Rescind previous action on: 4-06-09. Amend, and do pass as amended.
SB263 Amend, and do pass as amended.
SB279 Amendment proposed, failed.
SB301 Amend, and do pass as amended.
SB376 Amend, and do pass as amended.
SB377 Amend, and do pass as amended.

4-10-09

1:30 PM No Meeting Scheduled ¹

4-13-09

1:30 PM No Meeting Scheduled

4-15-09

1:30 PM Meeting Cancelled

4-17-09

1:30 PM No Meeting Scheduled

4-20-09

1:30 PM No Meeting Scheduled

4-22-09

1:30 PM Meeting Minutes Agenda ¹

AB180 No Action.

AB226 No Action.

AB338 No Action.

AB415 No Action.

4-24-09

See Agenda Meeting Minutes Agenda ⁴

AB48 No Action.

AB174 No Action.

AB180 Do pass.

AB226 Do pass.

AB293 No Action.

AB338 Do pass.

AB353 No Action.

4-27-09

See Agenda Meeting Minutes Agenda ²

AB49 No Action.

AB74 Do pass.

AB97 No Action.

AB122 No Action.

AB443 No Action.

4-29-09

1:30 PM Meeting Minutes Agenda ²

AB48 Do pass.

AB49 Do pass.

AB97 Amend, and do pass as amended.

AB122 Do pass.

AB174 Do pass.

AB289 No Action.

AB293 Rerefer.

AB301 No Action.

AB305 No Action.

AB306 No Action.

AB352 No Action.

AB353 Do pass.

AB415 Amend, and do pass as amended.

5-01-09

1:30 PM No Meeting Scheduled

5-04-09

1:30 PM Meeting Cancelled

5-06-091:30 PM Meeting Minutes Agenda ¹

AB87 No Action.
AB147 No Action.
AB192 No Action.
AB220 No Action.
AB236 No Action.
AB289 Do pass.
AB301 Do pass.
AB305 Do pass.
AB306 Do pass.
AB352 Do pass.
AB467 No Action.
AB483 No Action.

5-08-091:30 PM Meeting Minutes Agenda ³

AB54 No Action.
AB119 No Action.
AB130 Not Heard.
AB139 No Action.
AB192 Amend, and do pass as amended.
AB220 Amend, and do pass as amended.
AB225 Not Heard.
AB236 Do pass.
AB304 No Action.

5-11-091:30 PM Meeting Minutes Agenda ¹

AB54 Amend, and do pass as amended.
AB87 Amend, and do pass as amended.
AB119 No Action.
AB135 No Action.
AB139 Do pass.
AB159 No Action.
AB360 No Action.
AB397 No Action.
AB508 No Action.

5-13-09See Agenda Meeting Minutes Agenda ³

AB60 No Action.
AB80 No Action.
AB119 Do pass.
AB135 Amend, and do pass as amended.
AB147 No Action.
AB159 No Action.
AB360 Amend, and do pass as amended.
AB397 Not Heard.
AB467 Amend, and do pass as amended.
AB478 No Action.
AB483 Amend, and do pass as amended.
AB508 Do pass.

5-15-09**See Agenda Meeting Minutes Agenda ⁴**

AB60 Amend, and do pass as amended.
AB80 Amend, and do pass as amended.
AB130 Amend, and do pass as amended.
AB147 Amend, and do pass as amended.
AB159 No Action.
AB225 Amend, and do pass as amended.
AB304 Amend, and do pass as amended.
AB395 Amend, and do pass as amended.
AB397 Amend, and do pass as amended.
AB443 Indefinitely Postponed.
AB478 Amend, and do pass as amended.

5-18-09**1:30 PM Meeting Minutes Agenda ²**

AB337 No Action.

5-20-09**See Agenda Meeting Minutes Agenda ²**

AB223 No Action.
AB254 Do pass.
AB337 Do pass.
AB548 Do pass.
AB550 Amend, and do pass as amended.
SB194 No Action.

5-22-09

1:30 PM No Meeting Scheduled

5-22-09 Floor Meeting**4:36 PM Meeting Minutes**

SB245 Concur.

5-25-09

1:30 PM Meeting Cancelled

5-27-09**1:30 PM Meeting Minutes Agenda ¹**

AB223 Amend, and do pass as amended.
AB422 No Action.
AB451 No Action.
SB31 Concur.
SB43 Do not concur.
SB92 No Action.
SB94 Concur.
SB124 Concur.
SB173 Concur.
SB175 Do not concur.
SB190 Concur.
SB194 No Action.
SB213 Do not concur.
SB239 No Action.
SB248 Concur.
SB263 Do not concur.

SB267 No Action.
SB376 Concur.

5-28-09 Floor Meeting
12:20 PM Meeting Minutes
SB92 Concur.
SB194 Concur.
SB239 Concur.
SB267 Concur.

5-28-09 Subcommittee
See Agenda Meeting Cancelled

5-29-09 Subcommittee
8:30 AM Meeting Cancelled

5-29-09 Subcommittee
1:30 PM Meeting Cancelled

5-30-09
See Agenda Meeting Minutes Agenda
AB422 No Action.
AB451 Amend, and do pass as amended.

[Session Info](#) | [Interim Info](#) | [Law Library](#) | [General Info](#) | [Counsel Bureau](#) | [Research Library](#) | [Assembly](#) | [Senate](#) | [FAQs](#)
[Scheduled Meetings](#) | [Live Meetings](#) | [Site Map](#) | [Publications](#) | [Proposals](#) | [Career Opportunities](#) | [Gift Shop](#)



© 2009 Nevada Legislative Counsel Bureau

AGENDA ITEM REQUEST

Requests and backup **must** be in the Town Office by **Noon, Wednesday** of the week **preceding the Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

<u>DATE AGENDA ITEM SUBMITTED</u> 1/6/2010	<u>DATE OF DESIRED BOARD MEETING</u> 1/12/2010
---	---

CIRCLE ONE: Discussion, Action, Decision or XXXXXXXXXX

ITEM REQUESTED FOR CONSIDERATION:

Discussion and Possible Decision on Directing Staff to Send a Letter to the Nevada Public Utilities Commission Objecting to the Utilities Inc Rate Increase and All Matters Related Thereto.

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

Town Board Member Parker requested this item be placed on the Agenda to discuss the proposed Rate Increase by Utilities Inc.

BACKUP ATTACHED: YES NO

SPONSORED BY: Town Board Member Parker

NAME OF PRESENTER(S) OF ITEM: Town Board Member Parker *William A. Kohbarger*

William A. Kohbarger

Print Name

William A. Kohbarger 01/06/10

Signature

Town Office

Mailing Address

(775) 727-5107 ext. 305

Telephone Number

AGENDA ITEM REQUEST

Requests and backup **must** be in the Town Office by Noon, Wednesday of the week preceding the Town Board meeting you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED
1/6/2010

DATE OF DESIRED BOARD MEETING
1/12/2010

CIRCLE ONE: Discussion, Action, Decision or XXXXXXXXXX

ITEM REQUESTED FOR CONSIDERATION:

Discussion and Possible Approval of the Purchasing Omni (Organic Compost) 244

Cubic Yards @ \$22.10 per yard and Gypsum 313 bags (40lb bags) @ \$2.68 per bag

for Honeysuckle and Petrack Parks Not to Exceed \$6,500.00.

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

See attached Expenditure Request filled-out by Mr. Luis, B&G Manager. This material
is needed for the parks and is already budgeted in the FY10 Buildings & Grounds
General Fund.

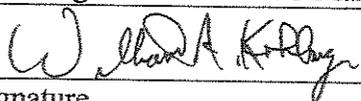
BACKUP ATTACHED: YES NO

SPONSORED BY: Town Staff

NAME OF PRESENTER(S) OF ITEM: Town Manager & Town B&G Manager

William A. Kohbarger

Print Name


Signature

01/06/10

Town Office

Mailing Address

(775) 727-5107 ext. 305

Telephone Number

**THE TOWN OF PAHRUMP
BUILDINGS AND GROUNDS DEPARTMENT**

To: Town Board
From: Matt Luis
Re: Turf rehabilitation

Date: January 7, 2010

Omni is compost that provides microorganisms back into the soil that years of turf growth has removed from the soil. These microorganisms help break down lawn cuttings and decaying root systems allowing oxygen into the soil promoting new root growth and healthy sod. Gypsum is part two of this turf rehabilitation. Gypsum helps loosen the soil allowing water to penetrate the soil to the root system. With the extreme use of our fields soil compaction is a major issue in our parks.

In the spring of 2009 we completed this process at Honeysuckle Park on fields 3 & 4 with great results. This should be done to all sod every 3 to 5 years. To my knowledge this process has never been done in our parks system. This is enough product to complete Honeysuckle Park fields 1 & 2 and Petrack Park fields A, B, & C

Thank you
Matt Luis
Buildings and Grounds Manager

EXPENDITURE REQUEST

(Please fill out completely and insure that signature for approval is included)

NAME: Matt Luis

DATE: 1/5/10

DEPARTMENT/COMMITTEE Buildings And Grounds (Parks)

DESCRIPTION OF PURCHASE: (Description of materials, items, or services needed)
 Omni (organic compost) 244 Cubic Yards @ \$22.10 per yards / total \$5,394.40
 Gypsum 313 bags(40lb.bag) @ \$2.68 per bag/ total \$838.34

NAME OF SUPPLIER/VENDOR: GRO- WELL

ESTIMATED AMOUNT OF PURCHASE \$6,233.24

APPROVED BY: ***FINANCE DEPARTMENT AND TOWN MANAGER***

SIGNATURE: _____

SIGNATURE: _____

CHARGE TO ACCOUNT#: 730-7551-519-3137

FOR EMERGENCY SITUATIONS ONLY
(Fill out the above information as thoroughly as possible and
provide a description of the emergency circumstances below)

NOTE: This is enough product to cover Honeysuckle 1&2 plus Petrack Park A-B-C

AGENDA ITEM REQUEST

Requests and backup **must** be in the Town Office by Noon, Wednesday of the week preceding the Town Board meeting you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

<u>DATE AGENDA ITEM SUBMITTED</u> 1/6/2010	<u>DATE OF DESIRED BOARD MEETING</u> 1/12/2010
---	---

CIRCLE ONE: Discussion, Action, Decision or XXXXXXXXXX

ITEM REQUESTED FOR CONSIDERATION:

Discussion and Possible Decision of Ratifying the Costs for Emergency Repairs to Pahrump Valley Fire & Rescue Tower Ladder 1 in the amount not to exceed to \$25,000.00.

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

See attached e-mail from Chief Lewis detailing the repairs and costs associated with the repairs. The repairs were done on January 05 & 06, 2010.

BACKUP ATTACHED: YES NO

SPONSORED BY: Town Staff

NAME OF PRESENTER(S) OF ITEM: Town Manager & Town Fire Chief

William A. Kohbarger
Print Name

William A. Kohbarger 01/06/10
Signature

Town Office
Mailing Address

(775) 727-5107 ext. 305
Telephone Number

William Kohbarger

From: Scott Lewis [slewis@pahrumprnv.org]
Sent: Monday, January 04, 2010 10:50 AM
To: bkohbarger@pahrumprnv.org
Cc: msullivan@pahrumprnv.org
Subject: Tower Ladder 1

Bill and Michael,

The parts are in for the emergency repairs to Tower Ladder 1 and the final repair work will begin on 01/05/10.

As we discussed, Tower Ladder 1 pump could not be tested by UL as they were unable to achieve pump pressure at a draft. In addition, the aerial was chattering and binding when retracted at certain angles. When we attempted to have these immediate safety issues addressed by the company that completed the refurb. we found them to be bankrupt and no longer in business.

Therefore, I contacted Seagrave/Aerialscope who was the original manufacturer of our Tower Ladder. They sent a specialist from Salt Lake City, Utah (as there is no other qualified representative in our state). His inspection revealed that the pump appears to have experienced a catastrophic impellor failure and the aerial had not been properly greased or aligned by the refurb. Company which deteriorated over time. Additional to the preceding safety issues, two pins that attach and hinge the platform to the tower were found seized (same cause)and require immediate replacement.

After our conversation, the pump and aerial parts were ordered and found immediately available. The labor required is extensive to remove the platform and replace the seized pins. The remainder of the boom's four sections have now been appropriately greased and adjusted with shims. Concluding these safety repairs will place the truck back to the manufacturer's original safety specifications.

It appears that the emergency repairs will be in the neighborhood of \$11,000 for the pump and \$12,000 for the platform. This includes all travel, labor, parts, etc. All work will be completed at Station 1.

Thanks for your assistance especially with consideration to my telephone interruptions during the holiday.

I am available for any questions.

Scott F. Lewis
Pahrump Fire Chief
300 North Highway 160
Pahrump, Nevada 89060
(775) 727-5658
slewis@pahrumprnv.org

*****PRIVATE AND CONFIDENTIAL*****

This transmission and any attached files are the exclusive property of the intended recipient and/or Town of Pahrump. If you are not the intended recipient, any disclosure, copying, distribution or use of any of the information contained in or attached to this transmission is strictly prohibited. If you have received this transmission in error, please contact me immediately by e-mail (Slewis@pahrumprnv.org or telephone (775-727-5658) and promptly destroy the original transmission and its attachments. Opinions, conclusions and other information in this message that do not relate to the official business of Town of Pahrump shall be understood as neither given nor endorsed by it.

AGENDA ITEM REQUEST

Requests and backup **must** be in the Town Office by Noon, Wednesday of the week preceding the Town Board meeting you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

<u>DATE AGENDA ITEM SUBMITTED</u> 12/1/2009	<u>DATE OF DESIRED BOARD MEETING</u> 12/8/2009
--	---

CIRCLE ONE: Discussion, Action, Decision or ██████████

ITEM REQUESTED FOR CONSIDERATION:
Discussion and Possible Decision on Amending Pahrump Town Ordinance #29 and
Providing for Other Matters Properly Relating Thereto.

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

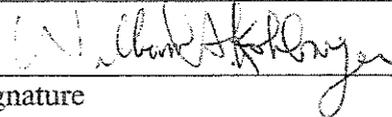
BRIEF SUMMARY OF ITEM:
Town staff is respectfully requesting permission to publish the title
and the short summary paragraph in a newspaper at least 10 days, but no longer
than 20 days, before the next Town Board meeting (January 12, 2010).
See attached amended PTO #29 plus Original PTO #29 along with several amendments.

BACKUP ATTACHED: YES NO

SPONSORED BY: Town Board & Town Manager

NAME OF PRESENTER(S) OF ITEM: Town Manager & Fire Chief

William A. Kohbarger
Print Name


Signature

Town Office
Mailing Address

(775) 727-5107 ext. 305
Telephone Number

#12
#A

AMENDMENT TO PAHRUMP TOWN ORDINANCE NO. 29

Formatted: Deleted Text, Font: Not Bold

~~AN ACT AMENDING ORDINANCE NO. 29, PROVIDING FOR THE ELECTION OF OFFICERS AND DETERMINING THE PROCESS THEREFOR; PROVIDING FOR DISCIPLINARY MATTERS; CLARIFYING MATTERS RELATING TO THE CHAIN OF COMMAND; CORRECTING AND CLARIFYING INACCURACIES AND CLERICAL ERROS AND FOR OTHER MATTERS PROPERLY RELATING THERETO~~

Formatted: Deleted Text

Formatted: Deleted Text

~~WHEREAS, the Town Board of the Town of Pahrump is granted authority under N.R.S. Chapter 269 to create and maintain a volunteer fire department, and~~ AN AMENDMENT TO ORDINANCE NO. 29 OF THE UNINCORPORATED TOWN OF PAHRUMP, PROVIDING FOR A FULL-SERVICE FIRE DEPARTMENT, AND PROVIDING FOR OTHER MATTERS PROPERLY RELATING THERETO

Formatted: Deleted Text

Formatted: Inserted Text, Font: Not Bold

~~WHEREAS, said department has heretofore been created by ordinance,~~ WHEREAS, the Town Board of the unincorporated Town of Pahrump deems it advisable to ordain a full-service fire department for the protection of life or property or any part thereof; and

Formatted: Deleted Text

Formatted: inserted Text

~~WHEREAS, an examination of that ordinance revealed matters that through time or clerical error need to be revised,~~ WHEREAS, the Town Board has previously ordained the creation of the Pahrump Volunteer Fire Department and approved of its transition to a full-service force; and

Formatted: Deleted Text

Formatted: inserted Text

~~WHEREAS, the Town Board of the Town of Pahrump is desirous of bringing the Ordinance eurrent with the existing needs of the Town of Pahrump and the residents thereof,~~ WHEREAS, the Nevada State Fire Marshal Division has noted that the Town of Pahrump has not ordained the transition of the Pahrump Volunteer Fire Department to a full-service force that is responsible for fire prevention and suppresston; and

Formatted: Deleted Text

Formatted: inserted Text

~~NOW, THEREFORE, THE TOWN BOARD OF THE UNINCORPORATED TOWN OF PAHRUMP, NYE COUNTY, NEVADA, DOES ORDAIN AS FOLLOWS,~~ WHEREAS, the Town Board deems it advisable to ratify the transition of the Pahrump Volunteer Fire Department to a full-service force pursuant to N.R.S. 269.250.

Formatted: Deleted Text

Formatted: inserted Text

NOW, THEREFORE, the Town of Pahrump, Nevada does ordain:

Formatted: inserted Text

Formatted: inserted Text, Font: Not Bold

Section 1. Pahrump Valley Fire-Rescue Service Ordinance, 29.000 et seq.

Formatted: inserted Text, Font: Not Bold, Not Italic

29.000

PURPOSE OF ORDINANCE. That there is hereby created a department to be hereafter known as the Pahrump ~~Volunteer Fire Department~~ Valley Fire-Rescue Service, the object of which shall be the ~~suppression and prevention of fire and protection of life and~~ or property or any part thereof within the ~~limits of the unincorporated Town of Pahrump, Nye County, Nevada~~ or as may be allowed through memoranda of understanding with nearby entities.

Formatted: inserted Text

Formatted: Deleted Text

Formatted: inserted Text

Formatted: Deleted Text

Formatted: Deleted Text

Formatted: inserted Text

Formatted: inserted Text

Formatted: Deleted Text

Formatted: inserted Text

~~29.20030~~ **DEPARTMENT OFFICERS, PERSONNEL & MEMBERS.** The Department shall consist of a Chief, ~~two~~ Assistant Chiefs and ~~such~~ other officers **Personnel and Members** as the Chief, **Town Manager**, and the Town Board, may deem necessary for the effective operation of the Department.

~~29.21040~~ **CHIEF APPOINTED BY THE BOARD.** The Chief shall be appointed by the Board to serve for an indefinite period of time, to serve at the pleasure of the Board, and his tenure shall depend upon his good conduct and efficiency. The Chief shall be technically qualified by training and experience and shall have the ability to command firefighters and hold their respect and confidence.

~~29.220~~ **CHIEF, 29.050 REPORTING REQUIREMENTS.** The Chief shall report to the Town Manager and shall make reports thereto as the Town Manager may require. ~~Nothing herein shall exempt the Chief or other Officers of the Department from reporting directly to the Town Board if the Town Board shall so require.~~

~~29.230~~ [Statement of Legislative Intent. The Town Board specifically notes that N.R.S. 269.250(3) provides for the appointment of officers and employees of the volunteer fire department by a majority and a minority selection process. The Town Board further notes that Board member positions are non-partisan in nature and therefore no majority/minority situation exists in relation to the Board. In noting this specific inaccuracy in N.R.S. 269.250(3) it is the desire of the Town Board to adhere as closely as possible to the intent of this statute.]

APPOINTMENTS: The Assistant Chiefs and all other Department Officers shall be nominated by the Chief subject to approval by the Town Board. Assistant Chiefs and all other officers may be terminated upon the recommendation of the Chief and the subsequent approval by the Board. Promotions or reductions in rank of departmental officers shall require Board approval. Recommendations concerning appointments, removals or reductions shall further be reviewed by the Town Manager for his recommendation prior to submission to the Board for its action.

~~29.240~~ [Statement of Legislative Intent. The Town Board hereby recognizes that the Pahrump Volunteer Fire Department has created a volunteer organization known as the "Firefighters Association". The Town Board further recognizes that this fraternal association possesses professional insights in the technical field of firefighting which the Town Board generally does not possess. Although the Town Board may from time to time seek advice and counsel from this organization, it is the intention of the Town Board that this Ordinance in no way endows the Firefighters Association with the status of committee or subcommittee of the Town of Pahrump or that this Ordinance in any way delegates political authority to said Association.]

- Formatted: Deleted Text
- Formatted: Inserted Text
- Formatted: Deleted Text, Font: Not Bold
- Formatted: Inserted Text, Font: Not Bold
- Formatted: Deleted Text
- Formatted: Inserted Text
- Formatted: Deleted Text
- Formatted: Inserted Text
- Formatted: Inserted Text
- Formatted: Deleted Text
- Formatted: Deleted Text
- Formatted: Inserted Text
- Formatted: Deleted Text
- Formatted: Inserted Text
- Formatted: Deleted Text
- Formatted: Deleted Text, Font: Not Bold
- Formatted: Deleted Text
- Formatted: Deleted Text, No underline
- Formatted: Deleted Text
- Formatted: Deleted Text, Font: 12 pt
- Formatted: Inserted Text, Font: 12 pt

~~NOMINATION FOR CHIEF. Should a vacancy occur in the position of Chief, the Town Board may notify the Firefighters Association for its input and recommendations on a replacement. The Town Board may receive such recommendations from the Firefighters Association to fill the position of Chief as the Board, in its sole authority, shall deem proper. Nothing herein shall require the Town Board to act on or endorse said recommendations.~~

~~Formatted: Deleted Text, Font: Not Bold~~
~~Formatted: Deleted Text~~

~~29.300 FORMULATION OF RULES AND REGULATIONS. The Board shall formulate a set of Rules and Regulations to govern the Department. In formulating said Rules and Regulations the Board shall give particular attention to matters concerning personnel, members, morale and general efficiency of the Department. Nothing herein shall prevent the Board from allowing the Chief and/or Town Manager to assist in the formulation of these Rules and Regulations, subject to Board approval.~~

~~Formatted: Deleted Text, Font: Not Bold~~
~~Formatted: Deleted Text~~

~~29.310 DRILL AND INSTRUCTION REQUIREMENTS. The Chief or his designated appointee shall, at least once a month, conduct suitable drills or instruction in one or more of the following categories as the Chief shall deem necessary: the operation and handling of equipment, first aid and rescue work, a study of buildings in the Town of Pahrump, fire prevention, water supply, and all other matters generally considered essential to good fire fighting and safety of life and property from fire.~~

~~Formatted: Deleted Text, Font: Not Bold~~
~~Formatted: Deleted Text~~

~~29.320 ASSISTANCE TO AUTHORITES IN ARSON. The Chief or is designee is hereby required and empowered to assist the proper authorities in suppressing the crime of arson by investigating or causing to be investigated the cause, origin and circumstance of all fires. The Chic or his designee with contact the Nevada State Fire Marshall regarding the suspected arson.~~

~~Formatted: Deleted Text, Font: Not Bold~~
~~Formatted: Deleted Text~~
~~Formatted: Deleted Text, Font: Not Bold~~
~~Formatted: Deleted Text~~
~~Formatted: Deleted Text, Font: Not Bold~~

~~29.325 CAUSE AND ORIGIN. The Chief or his designee is hereby required and empowered to assist the proper authorities in investigating the cause and origin of all fires.~~

~~Formatted: Inserted Text~~
~~Formatted: Inserted Text, Font: Not Bold~~
~~Formatted: Deleted Text~~
~~Formatted: Inserted Text~~

~~29.330 REPORTS REQUIRED. 29.060 MAINTENANCE OF RECORDS. The Chief shall see that complete records are kept up to date maintained regarding all fires, fire prevention activities, inspections, apparatus and minor equipment, personnel Members, Personnel, training, and other information about the work of the Department.~~

~~Formatted: Inserted Text~~
~~Formatted: Deleted Text~~
~~Formatted: Deleted Text~~
~~Formatted: Inserted Text~~
~~Formatted: Deleted Text~~

~~29.340 MONTHLY REPORTS REQUIRED. The Chief shall report monthly to the Board regarding the number of fires during the previous month, their location and cause, the number of drills conducted, the number of members responding to each fire and other runs, and any changes in membership 29.100 PROTECTION OF LIFE OR PROPERTY. For the protection of life or property or any part thereof, the Chief shall have the authority to~~

~~Formatted: Deleted Text, Font: Not Bold~~
~~Formatted: Deleted Text~~
~~Formatted: Inserted Text~~
~~Formatted: Inserted Text, Font: Not Bold~~
~~Formatted: Inserted Text~~
~~Formatted: Deleted Text, Font: 12 pt~~
~~Formatted: Inserted Text, Font: 12 pt~~

Department. The Chief is hereby empowered **also authorized** to discharge a ~~volunteer member~~ **any Member** for just cause, after first investigating all matters relating to said just cause, **and receiving the approval of the Town Manager.**

Formatted ... [2]

Formatted: Inserted Text

Formatted ... [3]

29.420 ~~[Statement of Legislative Intent, — The Town Board hereby recognizes that a comprehensive legislative scheme allowing discharged public employees to have certain post discharge remedies exists in N.R.S. 269.083. It is further the desire of the Town Board to apply these standards uniformly to volunteer members of the Fire Department. This application of uniformity is for convenience only and in no way deems volunteer members of the Fire Department to be public employees.~~

220 **REQUEST FOR PUBLIC HEARING BY ~~SUSPENDED OR DISCHARGED~~ VOLUNTEER MEMBER.** A discharged ~~volunteer member~~ **Member** may request a public hearing with the ~~Town Board~~, provided such request is in accordance with the rules set forth in ~~N.R.S. RS 269.083~~. Nothing in this section shall infer or impart to a volunteer **may be construed to grant Members** the status of a public employee.

Formatted ... [4]

Formatted: Inserted Text

Formatted ... [5]

29.500 **300 EQUIPMENT AND APPARATUS.** The Department shall be equipped with ~~such apparatus and other~~ **appropriate equipment and apparatus in such manner** as may be required from time to time **designated by the Board and in accordance with the budget** to maintain ~~its~~ **the Department's** efficiency and properly protect ~~the proper protection of life and/or property from fire.~~ This determination is to be made solely by the Town Board.

29.510 **310 RECOMMENDATIONS FOR LARGE APPARATUS AND EQUIPMENT,** Recommendations on large apparatus and equipment ~~needed~~ shall be made by the Chief, or his designated representative, and, after approval by the Board, shall be purchased in such manner as may be designated by the Board and in accordance with the budget.

Formatted: Inserted Text

Formatted ... [6]

29.520 **320 HOUSING OF EQUIPMENT.** All equipment of the Department shall be safely and conveniently housed in such places as may be designated by the Chief.

Formatted ... [7]

Formatted: Inserted Text

Formatted ... [8]

29.530 **USE OF EQUIPMENT,** No person shall use any fire apparatus or equipment for any private purposes, nor shall any person willfully and without proper authority take away or conceal any article used in any way by the Department without first obtaining authority from the Chief.

29.540 **UNAUTHORIZED USE OF EQUIPMENT,** No person shall enter any place where fire apparatus is housed, or handle any apparatus or equipment belonging to the Department unless accompanied by or having the special permission of any officer or authorized member of the Department, or employee assigned to the Department by the Board.

Formatted ... [9]

Formatted ... [11]

The loaning of any Fire Department equipment shall only be done with the prior approval of the Chief.

29.600 ~~CERTIFICATION.~~ Each volunteer member will be required to participate in departmental training exercises and classes. Members shall be departmentally certified within one (1) year after completion of a probationary period.

29.610 ~~ADVANCEMENT OF CERTIFICATION.~~ A member wishing to advance to the rank of Captain or above shall be required to be State Firefight I certified prior to appointment. A member appointed to the rank of Lieutenant must be certified as State Firefighter I within 18 months of his/her appointment.

29.700 ~~ISSUANCE OF BADGE AND PHOTO IDENTIFICATION.~~ Each member of the Department may be issued a badge and ID with photo, designating his rank, upon approval of the Chief.

29.710 ~~AUTOMOBILE INSIGNIA.~~ Each member of the Department driving a car may be issued a suitable insignia to be attached to the car at the discretion of the Chief.

29.720 ~~400 DRIVING OVER FIRE HOSE.~~ No person shall drive any vehicle over a fire hose, except upon specific orders from the Chief or other ~~Officer~~ officer in charge where hose is used of the scene.

29.730 ~~410 PARKING DISTANCE FROM FIRE APPARATUS OR WHERE IT IS STORED.~~ No person shall park any vehicle or otherwise cause any obstruction to be placed within a designated fire lane of the entrance to ~~the a~~ fire station or other place where fire apparatus is stored, or within ~~ten~~ (10) feet of any fire hydrant.

29.740 ~~420 ALLOWABLE DISTANCE FOR FOLLOWING FIRE EQUIPMENT.~~ No unauthorized person with any ~~or~~ vehicle shall follow within ~~five hundred~~ (500) feet of any apparatus responding to an emergency nor park any vehicle within ~~five hundred~~ (500) feet of ~~the scene of a~~ fire.

29.750 ~~430 FALSE ALARMS.~~ No person shall maliciously turn in or cause to be turned in a false alarm. Persons who maliciously turn in or cause to be turned in a false alarm may be subject to the criminal sanctions embodied in Section 29.600 of this Ordinance, but the Chief, in his discretion, may charge a fine in the amount of \$100 for one's first offense and \$200 for each subsequent offense.

29.800 ~~500 USE OF GENERAL FUNDS.~~ The Board may provide in the annual budget of the Pahrump Town General Fund for funds to be used for the purpose of Personnel, apparatus and equipment. Further, the Board may make such arrangements as are necessary to provide ~~the members~~ Personnel and Members

Formatted	... [12]
Formatted	... [13]
Formatted	... [14]
Formatted	... [15]
Formatted	... [16]
Formatted	... [17]
Formatted	... [18]
Formatted	... [19]
Formatted	... [20]
Formatted	... [21]
Formatted	... [22]
Formatted	... [23]
Formatted	... [24]
Formatted	... [25]
Formatted	... [26]
Formatted	... [27]
Formatted	... [28]
Formatted	... [29]
Formatted	... [30]
Formatted	... [31]
Formatted	... [32]
Formatted	... [33]
Formatted	... [34]
Formatted	... [35]
Formatted	... [36]
Formatted	... [37]
Formatted	... [38]
Formatted	... [39]
Formatted	... [40]
Formatted	... [41]
Formatted	... [42]
Formatted	... [43]
Formatted	... [44]
Formatted	... [45]
Formatted	... [46]
Formatted	... [47]
Formatted	... [48]
Formatted	... [49]
Formatted	... [50]
Formatted	... [51]
Formatted	... [52]
Formatted	... [53]
Formatted	... [54]
Formatted	... [55]
Formatted	... [56]
Formatted	... [10]
Formatted	... [11]

of the Department ~~with~~ **with insurance** coverage by the State Industrial Insurance Service and Liability Insurance as necessary.

Formatted: Deleted Text
Formatted: Inserted Text
Formatted: Deleted Text
Formatted: Deleted Text
Formatted: Deleted Text, Font: Not Bold
Formatted: Deleted Text

29.900 ~~PENALTIES.~~ Any person violating the provisions of this Ordinance shall be guilty of a misdemeanor; and, upon conviction thereof, shall be punished as the Nevada Revised Statutes allow for a misdemeanor crime. ~~Whenever in this Ordinance any act is prohibited, or is made or declared to be unlawful, or an offense or a misdemeanor, or whenever in such Ordinance the doing of any act is required, or the failure to do any act is made or declared to be unlawful, or an offense or misdemeanor, the doing of any such prohibited act, or the failure to do any such required act, shall constitute a violation of this ordinance. Every day of violation of this Ordinance constitutes a separate offense.~~

Formatted: Inserted Text
Formatted: Inserted Text, Font: Not Bold
Formatted: Inserted Text
Formatted: Inserted Text, Font color: Auto
Formatted: Inserted Text

29.600 **PENALTY FOR VIOLATION.** Any person found guilty of a violation of this Ordinance is guilty of a misdemeanor under the general laws of the State of Nevada and shall be punished by a fine not to exceed one thousand dollars (\$1,000.00) or by imprisonment not to exceed six (6) months, or by both such fine or imprisonment, and additionally shall pay costs of suit. In no case shall costs be suspended.

Formatted: Deleted Text
Formatted: Deleted Text, Font: Not Bold
Formatted: Inserted Text
Formatted: Inserted Text, Font: Not Bold
Formatted: Deleted Text
Formatted: Inserted Text

29.920 ~~SPECIAL POLICE~~ **700 ENFORCEMENT POWERS.** All regularly appointed members ~~The Chief, the Chief's designee, and officers of the Department are hereby given the necessary special police powers to enforce the provisions of this Ordinance under the laws of the State of Nevada for the purpose of enforcing the provisions of this Ordinance.~~

Formatted: Deleted Text
Formatted: Deleted Text
Formatted: Inserted Text
Formatted: Deleted Text
Formatted: Deleted Text, Font: Not Bold
Formatted: Deleted Text

29.930 ~~ON DUTY PEACE OFFICER REQUIREMENTS.~~ It is hereby made the special duty of any duly qualified law enforcement or peace officer who may be on-duty and available for fire duty, to respond to all fire alarms and assist the Department in the protection of ~~life~~ **the safety, health, and property,** in regulating traffic, maintaining order, and in enforcing observance of all sections of this Ordinance ~~general welfare of society.~~

Formatted: Deleted Text
Formatted: Deleted Text
Formatted: Inserted Text
Formatted: Deleted Text
Formatted: Inserted Text
Formatted: Deleted Text
Formatted: Inserted Text

29.940-800 **BILLING FOR SERVICES RENDERED.** The Pahrump Volunteer Fire Department is hereby authorized and empowered to bill any person, firm, partnership, corporation, business organization or any other entity for services, equipment, supplies and manpower rendered to said person, firm, partnership, corporation, business organization or any other entity as a result of providing fire and/or ambulance services. ~~The Power and~~ **rendered pursuant to this Ordinance. This authority to bill, as herein provided, may be revoked by the Town Board of the Town of Pahrump, at any time. Before billing one for services rendered according to this Section, the Board must approve a schedule of fees and the Department must make the schedule available to the public.**

Formatted: Deleted Text
Formatted: Deleted Text, Font: Not Bold
Formatted: Deleted Text

29.1000 ~~SEVERABILITY.~~ Every

Formatted: Inserted Text
Formatted: Deleted Text, Font: 12 pt
Formatted: Inserted Text, Font: 12 pt

~~Section of this ordinance, and every part of each section hereof is hereby declared to be independent of each other and parts of sections, and the holding of any section or any part thereof to be voided or ineffective for any cause, shall not be deemed to affect, nor shall it affect, any other section or part of section contained in this ordinance.~~

~~2. Repealer
29.1100 REPEAL. All ordinances, parts of ordinances, or chapters, sections, subsections or paragraphs or resolutions previously adopted by the Pahrump Town Board which are in conflict herewith are hereby repealed.~~

~~29.1200 EFFECTIVE DATE. This
All sections, subsections, phrases, sentences, clauses or paragraphs of the several existing ordinances of the Town of Pahrump, Nevada, in conflict herewith, are hereby repealed and replaced as necessary. Pahrump Town Ordinance No. 5 and previous versions of Pahrump Town Ordinance No. 29 are hereby repealed in their entirety and shall be of no further force or effect.~~

Section 3. Severability

If any section, sentence, clause, or phrase of this Ordinance is held invalid or unconstitutional by any court of competent jurisdiction, it shall in no way affect the validity of any remaining portions of this Ordinance.

Section 4. Effective Date

This amended Ordinance shall be in full force and effect from and after its passage, adoption, and second publication in the Pahrump Valley Times, a newspaper printed and published within the Town of Pahrump, County of Nye, State of Nevada.

Formatted: Deleted Text

Formatted: Inserted Text, Font: Not Bold

Formatted: Deleted Text

Formatted: Deleted Text, Font: Not Bold

Formatted: Deleted Text

Formatted: Deleted Text, Font: Not Bold

Formatted: Deleted Text

Formatted: Inserted Text, Font: Not Bold

Formatted: Inserted Text

Formatted: Inserted Text, Font color: Auto

Formatted: Inserted Text

Formatted: Inserted Text, Font color: Auto

Formatted: Inserted Text, Font: Not Bold

Formatted: Inserted Text, Font color: Auto

Formatted: Inserted Text, Font: Not Bold

Formatted: Inserted Text

Formatted: Inserted Text

Formatted: Deleted Text

Formatted: Inserted Text

Formatted: Deleted Text, Font: 12 pt

Formatted: Inserted Text, Font: 12 pt

MEMO
TOWN OF PAHRUMP
TOWN BOARD MEETING AGENDA ITEM
MEETING DATE: 01-12-10

TO: Town Board

FROM: William A. Kohbarger, Pahrump Town Manager
Michael Sullivan, Finance Director

DATE: January 12, 2010

RE: Approval to Transfer Ambulance Fund Delinquent Accounts for August-December, 2009 for Further Collection and Related Accounting Adjustments.

1.) Background

To ensure timely and accurate recording of our expenditures and revenues, Generally Accepted Accounting Principles (GAAP) requires that all delinquent outstanding Ambulance balances be reviewed and accounting adjustments recorded on a regular basis to the allowance for doubtful accounts, accounts receivable, and bad debt expense.

So when a reasonable effort has been made to collect from an ambulance customer, and it has become evident that our internal efforts are unsuccessful, then it is time to transfer the account from our Ambulance accounts receivable billing system, and turn the account over to a professional outside collection agency to pursue. The identified accounts are charged to Allowance for Doubtful Accounts, so that our books reflect the true value of our future revenues available for expenses, and not an inflated or unrealistic level.

If additional collection efforts by the outside collection agency are successful, then a recovery of a write-off of accounts receivable is made. This involves two basic parts. First, there is a reversal of the write-off entry, and secondly, the payment is posted to the receivable just as if it had never been written off.

2.) Fiscal Impact

Since the allowance for doubtful accounts is a balance sheet account, the current FY 2010 Ambulance Fund Budget reflects these adjusting transactions.

3.) Town Manager Recommendation and Board Action Requested

The Town Manager recommends that the Town Board *move to approve the Ambulance Fund charges to Allowance for Doubtful Account in the amount of \$422,453 for the period August through December, 2009 as presented in the attached materials.*

If you have any additional questions, we would be happy to answer them.

MEMO
TOWN OF PAHRUMP
TOWN BOARD MEETING AGENDA ITEM
MEETING DATE: 01-12-10

**(Attachment A – Town of Pahrump Fire-Rescue Service Ambulance Doubtful
Accounts Chart – August - December, 2009)**

**TOWN OF PAHRUMP
FIRE-RESCUE SERVICE**

AMBULANCE WRITE OFFS = AUGUST 2009 - DECEMBER 2009

	BILLABLE CHARGES	REVENUE COLLECTED	AMOUNT OF WRITE-OFF
SM BALANCE	\$ 5,327	\$ 5,302	\$ 25
DEATHS	\$ 41,619	\$ 29,205	\$ 12,414
BAD DEBTS	\$ 687,952	\$ 290,449	\$ 397,503
BANKRUPTCY	\$ 5,552	\$ 5,114	\$ 438
HARDSHIP	\$ 19,116	\$ 7,043	\$ 12,073
TOTALS	\$ 759,566	\$ 337,113	\$ 422,453

Write off amounts are from previous time frames which are written off in the 5 months indicated above

LEGEND

- BILLABLE CHARGES - ACTUAL CHARGES BILLED
- CONTRACTUAL ADJUSTMENTS - FEDERALLY AND/OR STATE MANDATED ADJUSTMENTS
- NET BILLABLE - ADJUSTED BILLING DUE TO CONTRACTUAL ADJUSTMENTS
- REVENUE COLLECTED - ACTUAL MONEY TAKEN IN
- BALANCE OUTSTANDING - MONEY STILL BEING COLLECTED
- SMALL BALANCE - ACCTS WITH OPEN BALANCE OF LESS THAN \$30.00
- DEATHS - DEATH WHERE INSURANCE HAS PAID AND NO ESTATE
- BAD DEBTS - ACCTS WBALANCES & NO PAYMENTS IN 120 DAYS - SENT TO COLLECTIONS
- BANKRUPTCY - AFTER DISCHARGED
- HARDSHIP - INDIGENT

PAHRUMP TOWN BOARD MEETING
BOB RUUD COMMUNITY CENTER
150 NORTH HIGHWAY 160
TUESDAY – 7:00 P.M.
DECEMBER 8, 2009

MINUTES

PRESENT:

Town Board:

Nicole Shupp
Bill Dolan
Vicky Parker
Frank Maurizio
Mike Darby

Staff:

Bill Kohbarger, Town Manager
Rick Campbell, Town Attorney
Scott Lewis, Fire Chief

1. Call to Order and Pledge of Allegiance

Chairman Nicole Shupp called the meeting to order and led in the pledge of allegiance.

2. Discussion and possible decision regarding moving the order of, or deleting an agenda item(s).
(Action)

Mike Darby motioned to move public comment forward. Motion died for lack of a second.

Frank Maurizio motioned to pull item #9 (Discussion and possible decision on amending Pahrump Town Ordinance #29 (PTO #29 - Town of Pahrump providing for a fire department and amendments as approved) and providing for other matters properly relating thereto) from the agenda. Mike Darby seconded the motion.

Vote failed 2 – 3. Nicole Shupp, Bill Dolan, and Vicky Parker voted nay.

3. Presentation and briefing by the United States Air Force pertaining to their “Green Flag-West” operations. (Non-Action)

Lieutenant Colonel John Walker presented to the Town Board and attendees information regarding the Green Flag-West training program on behalf of Nellis Air Force Base. Lieutenant Colonel Walker answered questions from the audience. (People asking questions did not come to the microphone and spoke from the audience.)

Vicky Parker thanked Lt. Col Walker for making his presentation. Nicole Shupp also expressed thanks.

4. Advisory Board Reports, from Advisory Board Chairpersons and/or Town Board Liaisons on the status of Advisory Boards. (Non-Action)

Alan Bigelow of the Veteran's Memorial Advisory Board reported that they are progressing with donation forms and will proceed. New members are coming forward and past members have submitted resignations. Mr. Bigelow noted their next meeting will be December 17, and will be presenting information for the January Town Board meeting.

5. Town Manager Report. (Non-Action)

Mr. Kohbarger noted that his report was submitted in the back up.

Mike Darby questioned information in the report regarding the land fill. Bill Kohbarger responded he and Pahrump Valley Disposal may be going to California to see a possible recycling program which could be brought to Nevada. Mr. Kohbarger noted that they are looking into it. Bill Dolan reported that the project could extend the life of the landfill an additional fifteen years. Mike Darby noted that it is the County's landfill and this should have been turned over to the County.

6. Town Board Member's Comments. (Non-Action)

Bill Dolan commented on a rumor/lie regarding the Pahrump Valley Fire-Rescue Service concerning fees. Mr. Dolan also commented on the Recovery Act program for Nye County. Multiple programs are being moved forward with the county, but nothing for Pahrump in grants. Bill Dolan asked that staff look into this to find out why Pahrump is left out of all the grant dollars.

Vicky Parker agreed that this should be looked into as Mr. Dolan requested. Mrs. Parker also announced the Breakfast with Santa at the Nugget on December 12 at 8:00 a.m.

7. Presentation of Certificates of Appreciation and recognition to all members of the Fall Festival Boards and Volunteers for their long hours and dedication in making the 2009 Pahrump Fall Festival a triumphant event.(Non-Action)

The Town Board presented Paula Glidden with Certificates of Appreciation for the Fall Festival Committees. Ms. Glidden thanked the Board for their consideration. Paula Glidden announced the Fall Festival next meeting.

8. Presentation to multiple groups that took part in the community food drive (Non-Action)

The Town Board presented certificates to groups that took part in the community food drive. Those recognized were, Town of Pahrump Staff, Desert View Hospital Employees, Valley Electric Association Employees, Nugget Hotel & Casino, Terribles Town Casino, Hafen Elementary School, Advanced Medical, Pahrump Valley Disposal, and KNYE Radio.

9. Discussion and possible decision on amending Pahrump Town Ordinance #29 (PTO #29 - Town of Pahrump providing for a fire department and amendments as approved) and providing for other matters properly relating thereto. (Action)

Bill Kohbarger explained that this was housekeeping to the PTO #29 with regard to volunteers, labor issues, and small details.

Mike Darby referred to questions he had with regard to the PTO changes and would like to see a redline version of the PTO. There was discussion regarding charging fees. Mr. Darby stated he feels the PTO was rewritten, not house kept. Frank Maurizio noted problems with

Police Powers in the ordinance. Bill Dolan directed staff to research the issues of Police Powers and bring information back to the Board. Rick Campbell said he will attach information from other municipalities regarding fee schedules. Vicky Parker noted that she would like the Board to know that the State recommended that the Town fix the PTO as it was out of date.

Mike Darby motioned to table this time until the first meeting in January (12th). Bill Dolan seconded the motioned.

Vote passed 4 – 1. Nicole Shupp voted nay.

10. Discussion and possible decision on which information received by the Incorporation Advisory Board (IAB) study selection sub-committee members while the EPS study is in progress, may be communicated to the full IAB. (Action)

Jeff Bobeck asked the Board what information about the feasibility study for incorporation can be shared with the members of the Incorporation Advisory Board. Vicky Parker explained that the study was to be completed by the end of the year, and that there was not much information to give out. A courtesy meeting provided very little information. Bill Kohbarger noted that the committee referred to is not a sub-committee of the IAB and explained that information from EPS has been sparse, but they are on schedule according to their latest update.

Vicky Parker motioned that Bill Kohbarger meet with Jeff Bobeck to update him and have him update the IAB at their next meeting. Mike Darby seconded the motion.

Dave Stevens, Harley Kulkin and Sam Jones commented.

Vote passed 5 – 0.

11. Discussion and possible decision on obtaining Town Board direction pertaining to the Pahrump Fall Festival in keeping the same as part of the Town function or creating a Request for Proposal for out sourcing the Fall Festival to a private or non-profit group to operate. (Action)

Bill Kohbarger asked for direction based on the information provided by Mr. Sullivan in the backup whether to keep Fall Festival as a Town function or create an RFP for proposals.

Mike Darby stated he has not seen the final numbers and cannot make a recommendation at this time.

Paula Glidden, Fall Festival Executive Chairman announced that the festival made a profit of approximately \$16,000 and noted it is a viable function. Ms. Glidden added, that as Chair she asked that the Board consider looking at a RFP as it is difficult to run Fall Festival as a business. There is a burden on Town staff concerning Fall Festival and feels it should be held by a group outside of the Town with help from the Town based on the feelings of the Executive Board. Bill Kohbarger noted that staff time is never included in the cost of the event. Taking that into effect, there would probably not be a profit.