

PAHRUMP TOWN BOARD AGENDA

Harley Kulkin Chair	Bill Dolan Vice-Chair	Tom Waters Clerk	Robert Adams Member	Amy Riches Member
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TOWN OF PAHRUMP MISSION STATEMENT

Our mission is to balance our history as a rural community with our need to provide appropriate and sustainable services to our citizens and those who visit our community. We will do this by demonstrating honest, responsive leadership and partnering and when appropriate to augment our resources.

NOTICE TO MEMBERS OF THE AUDIENCE

The Pahrump Town Board meets the second and fourth Tuesday of each month at in the Nye County Building, 2100 E. Walt Williams Drive. Agendas are available at the Town Office (400 Highway 160) on the Thursday prior to each Board meeting and are posted on the Town website at www.pahrumpnv.org. Copies may also be requested from Stephanie Massimino at the Town office at (775) 727-5107. Please find a video of our Pahrump Town Board meetings at the following link - URL **Granicus Instructions:**
http://nyecounty.granicus.com/MediaPlayer.php?view_id=3&clip_id=330

BOARD MEMBER	PHONE	EMAIL	TERM EXPIRES DECEMBER 31
Harley Kulkin	727-1525	hkulkin@pahrumpnv.org	2014
Bill Dolan	910-1617	bdolan@pahrumpnv.org	2016
Dr. Tom Waters	764-0949	twaters@pahrumpnv.org	2014
Robert Adams	910-1965	radams@pahrumpnv.org	2014
Amy Riches	764-0751	ariches@pahrumpnv.org	2016

A quorum of Advisory Board members may be present at any Town Board meeting, but they will not take any formal action.

SPECIAL NOTES:

Public comment is limited to 3 minutes, unless extended by the Town Board Chair. It is requested that advisory reports and or presentations be kept to 15 minutes.

Any member of the public who is disabled and requires accommodation, assistance or a wireless microphone at this meeting is requested to notify the Pahrump Town Office in writing or call 775-727-5107, prior to the meeting. Assisted listening device is available at Town Board Meetings upon request with 24 hour advance notice.

MEETING CONDUCT:

Audience members and speakers may not use provocative, rude, obnoxious, abusive, inflammatory, slanderous, or offensive comments. Any person who makes such remarks or otherwise disrupts the meeting with loud outbursts, shouting, threats or other disruptive behavior will be warned by the Chair that his or her behavior is unacceptable. If after receiving a warning, any person persists in disrupting the meeting, the Chair shall order that person to leave and may utilize law enforcement to enforce that order. The Town Board shall have the power to prevent, punish and restrain any disorderly conduct. NRS269.215.

**PAHRUMP TOWN BOARD MEETING
NYE COUNTY CENTER
2100 E. Walt Williams Drive
TUESDAY – 6:00 P.M.
May 27, 2014
AGENDA**

- 1. Call to Order, Moment of Silence, and Pledge of Allegiance.**
- 2. Consideration** to Move the Order of or Deleting an Agenda Item(s).
- 3. Public Comment:** Action may not be taken upon matters considered during this item until specifically included on an agenda for action. – NRS241.020(2)(c)(3). (Non-Action Item).
- 4. Board and Staff Comments:** Action may not be taken upon matters considered during this item until specifically included on an agenda for action. NRS 241.020(2)(c)(3). (Non-Action Item).
- 5. Announcements** (Non-Action Item)
- 6. Consideration to adopt** Consent agenda items: (For Possible Action)
 - a. Action – Approval of Town Vouchers.
 - b. Action – Approval of Town Board meeting minutes for May 13, 2014.
 - c. Action- Approval of the Town Board Final Budget Minutes from May 15, 2014.
 - d. Action – Approval of Declaring June 8th- June 15th as ATV safety institute safety week.
 - e. Action – Approval of Jana Guest to the Special Events Advisory Board.
- 7. Advisory Board Reports** from Advisory Board Chairpersons and/or Town Board Liaisons on the Status of Advisory Boards. (Non-Action Item).
- 8. Consideration** to approve and issue RFP for the installation of the Kellogg Park waterline. (For Possible Action).
- 9. Consideration** to approve contract with KPVM-TV, Inc for obtaining sponsorships for the 2014 Pahrump Fall Festival (For Possible Action).
- 10. Consideration** and discussion to approve participation in Communities of Distinction television segment (For Possible Action).
- 11. Consideration** to approve and accept quote from JM concrete LLC in the amount of \$15,400.00 and approve funding for Petrack Park Basketball court overlay (For Possible Action).
- 12. Consideration** to approve and accept contract and approve funding with Rocky Mountain Professional Rodeo Association for the 2014 Fall Festival Rodeo.(For Possible Action)
- 13. Consideration** to approve purchase of a 2014 Groundsmaster 3280-D 2WD Toro riding mower 72” Guardian Recycler deck. (For Possible Action)
- 14. Consideration** and discussion of acquisition for transitional Veterans and/or Senior Housing possibility (For Possible Action).

15. Consideration to approve funding for a War Memorial Walk at the Chief Tecopa Cemetery
(For Possible Action).

16. Consideration to discuss and approve the ability to have prayers conducted in Council Chamber prior to commencement of each Town Board meeting. (For Possible Action)

17. Closed Session(s).

Discussion and Possible Decision regarding a Closed Session, to receive information and advice from the Town Attorney regarding potential or existing litigation pursuant to NRS 241.015(2)(b)(2). (For Possible Action)

18. Future Meetings/Workshops: Date, Time and Location: regular meeting June 10, 2014.
(Non-Action Item)

19. Public/Board/Staff Comment: Action may not be taken upon matters considered during this item until specifically included on an agenda for action. – NRS241.020(2)(c)(3).
(Non-Action Item)

20. Adjournment.

A quorum of Advisory Board members may be present at any Town Board meeting but they will not take any formal action.
Any member of the public, who wishes to speak during public comment on any item, will be limited to three (03) minutes. Items may be taken out of order. Items may be combined. Items may be pulled or removed from the agenda at any time.
Any member of the public who is disabled and requires accommodations or assistance at this meeting is requested to notify the Pahrump Town Office in writing, or call 775-727-5107 prior to the meeting. Assisted listening devices are available at Town board meetings upon request. This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations: PAHRUMP TOWN OFFICE, COMMUNITY CENTER, TOWN ANNEX, COUNTY COMPLEX, and CHAMBER OF COMMERCE

AGENDA ITEM REQUEST

Requests and backup must be into the Town Office by **3:00 p.m. ten (10) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 6:00 p.m. in the Nye County Complex.

DATE AGENDA ITEM SUBMITTED	DATE OF DESIRED BOARD MEETING
05/12/2014	5/27/2014

CIRCLE ONE: Action Item Non-Action Item Presentation

ITEM REQUESTED FOR CONSIDERATION:
Consideration of moving the order of or deleting an Agenda Item(s).

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

STAFF COMMENTS/RECOMMENDATIONS:

BACKUP ATTACHED: YES NO

NAME OF PRESENTER(S) OF ITEM: Pahrump Town Board

SPONSORED BY:

<u>Pahrump Town Board</u>	<u>Pahrump Town Board</u>
Print Name	Signature

<u>400 N. Hwy 160</u>	<u>(775) 727-5107 ext.</u>
Mailing Address	Telephone Number

AGENDA ITEM REQUEST

Requests and backup must be into the Town Office by **3:00 p.m. ten (10) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 6:00 p.m. in the Nye County Complex.

DATE AGENDA ITEM SUBMITTED	DATE OF DESIRED BOARD MEETING
5/12/2014	5/27/2014

CIRCLE ONE: Action Item Non-Action Item Presentation

ITEM REQUESTED FOR CONSIDERATION:
Town Board/Staff Comments

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

STAFF COMMENTS/RECOMMENDATIONS:

BACKUP ATTACHED: YES NO

NAME OF PRESENTER(S) OF ITEM: Pahrump Town Board & Staff

SPONSORED BY:

<u>Pahrump Town Board</u>	<u>Pahrump Town Board</u>
Print Name	Signature

<u>400 N. Hwy 160</u>	<u>(775) 727-5107</u>
Mailing Address	Telephone Number

Announcements

May 27th, 2014

- The following advisory boards are currently scheduled to meet in the 'A' Room of the Bob Ruud Community Center:

- Nuclear Waste and Environmental Advisory Board on May 30th at 12:30 am
- Public Lands Advisory Board on June 3rd at 7:00 pm
- Community Center/Civic Center Advisory Board on June 6th at 4:00 pm
- Youth Advisory Board on June 11th at 2:30 pm
- Arena Advisory Board on June 12th at 7:00 pm
- Parks & Recreation Advisory Board on at June 18st 6:30 pm

- The following advisory boards are currently scheduled to meet in the 'B' Room of the Bob Ruud Community Center:

- Tourism Advisory Board on July 3rd, 2014 at 8:00 am.

-The following advisory boards are currently scheduled to meet in the Town Office Conference Room:

- Veterans' Memorial Advisory Board on June 12th at 6:00 pm

- The Social Security Office meets in Room "B" the last Tuesday of the month at the Bob Ruud Community Center starting at 9:00 am.

-A representative from Steven Horseford's Office is at the Bob Rudd Center every Monday from 8:00 am-Noon in Room A.

AGENDA ITEM REQUEST

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DATE AGENDA ITEM SUBMITTED	DATE OF DESIRED BOARD MEETING
05/12/2014	5/27/2014

CIRCLE ONE: Action Item Non-Action Item Presentation

ITEM REQUESTED FOR CONSIDERATION:
Consideration for possible action of approving Town Vouchers (Consent Agenda Item A)

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

STAFF COMMENTS/RECOMMENDATIONS:

BACKUP ATTACHED: YES NO

NAME OF PRESENTER(S) OF ITEM: Pahrump Town Board

SPONSORED BY:

<u>Pahrump Town Board</u>	<u>Pahrump Town Board</u>
Print Name	Signature

<u>400 N. Hwy 160</u>	<u>(775) 727-5107 ext.</u>
Mailing Address	Telephone Number

AGENDA ITEM REQUEST

Requests and backup must be into the Town Office by **3:00 p.m. ten (10) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 6:00 p.m. in the Nye County Complex.

DATE AGENDA ITEM SUBMITTED
5/12/2014

DATE OF DESIRED BOARD MEETING
5/27/2014

CIRCLE ONE: Action Item Non-Action Item Presentation

ITEM REQUESTED FOR CONSIDERATION:

Approval of Town Board minutes for May 13, 2014 (Consent Agenda Item B)

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

See attached minutes

STAFF COMMENTS/RECOMMENDATIONS:

BACKUP ATTACHED: YES NO

NAME OF PRESENTER(S) OF ITEM: Pahrump Town Board

SPONSORED BY:

Pahrump Town Board
Print Name

Pahrump Town Board
Signature

400 N. Hwy 160
Mailing Address

(775) 727-5107 ext.
Telephone Number

**PAHRUMP TOWN BOARD MEETING
NYE COUNTY CENTER
2100 E. Walt Williams Drive
TUESDAY – 6:00 P.M.
May 13, 2014
Minutes**

PRESENT:

Town Board:

Harley Kulkin
Bill Dolan
Dr. Tom Waters
Robert Adams
Amy Riches

Staff:

Susan Holecheck, Town Manager
Tracy Difillippo, Legal Counsel
Michael Sullivan, Finance Director
Arlette Ledbetter, Tourism Director
Scott Lewis, Fire Chief
Matt Luis, Buildings & Grounds Manager
Stephanie Massimino, Executive Assistant
Alexandra Crow, Business License Tech

1. Call to Order, Moment of Silence, and Pledge of Allegiance.

Mr. Kulkin called the meeting to order.

Dr. Waters led the Moment of Silence and Pledge of Allegiance.

2. Consideration to Move the Order of or Deleting an Agenda Item(s).

Mr. Kulkin moved item 12 to after item 9.

3. Public Comment: Action may not be taken upon matters considered during this item until specifically included on an agenda for action. – NRS241.020(2)(c)(3).

Public comment was heard.

Fire Chief Scott Lewis informed the board that the new fire engine 1 was completed and came in under budget.

4. Board and Staff Comments: Action may not be taken upon matters considered during this item until specifically included on an agenda for action. NRS 241.020(2)(c)(3).

Mrs. Riches thanked everyone for their public comments. She stated that she appreciated serving on the Town Board.

Dr. Waters stated that the Town Board may be discontinued after December, however the Town of Pahrump will remain.

Mr. Adams stated that the Rural Roundup was very successful and he enjoyed it.

Mr. Kulkin stated that January 5th the elected Town Board would dissolve but all Town operations will continue.

Ms. Holecheck stated that the responsibility of the Town has not ended. That includes the budget and operations. She also announced that the website now includes other elected officials.

5. Announcements

Announcements were read by Dr. Waters.

6. Consideration to adopt Consent agenda items:

- a. Action – Approval of Town Vouchers.
- b. Action – Approval of Town Board meeting minutes for April 22, 2014.
- c. Action- Approval of the Town Board Preliminary Budget Minutes from April 10, 2014.
- d. Action – Approval of Stacy Smith to the Events Advisory Board.
- e. Action- Approval of Resolution 2014-06, Establishing a Fund Designated “Public Safety Sales Tax Fund” for the Receipt and Disbursement of Revenues Collected.

Mr. Dolan motioned to approve consent agenda items 6.a.-6.e.

Dr. Waters seconded.

Motion carried 5-0.

Mr. Adams asked to correct the budget minutes to reflect the word “head” after equestrian trails.

7. Advisory Board Reports from Advisory Board Chairpersons and/or Town Board Liaisons on the Status of Advisory Boards.

Dr. Waters invited everyone to the Youth Advisory Board meeting.

Mr. Dolan motioned to reopen Advisory Board Reports.

Mrs. Riches seconded.

Motion carried, 5-0.

The Nuclear Waste and Environmental Board recognize Daryl Lacy for his work on the water waste treatment.

8. Presentation by Michael Goldberg, Family Services Outreach Specialist, U.S. Vets – Las Vegas regarding assistance for homeless veterans

Mr. Michael Goldberg presented to the Board on the services of U.S. Vets - Family Services Outreach to Veterans.

Dr. Waters asked how often Mr. Goldberg visited Pahrump.

Mr. Goldberg stated he was out every other Wednesday for a few hours.

Mr. Kulkin asked if there was anyone in Pahrump that did need assistance in Pahrump. Mr. Goldberg stated there was one individual but it was a matter of that individual's willingness to accept the help.

9. Presentation by Jose Telles to North Las Vegas Police Department and Inspirations Senior Living regarding appreciation for assistance during the November 2013 Women's Veterans event

Mr. Jose Telles presented to the North Las Vegas Police Department for their help with the Women's Veterans events. They are presenting medals from the World War II to the current conflict.

Mr. Kulkin asked who it was that asked Senator Dean Heller to recognize the Fort Hood victims.

Mr. Telles stated that Ms. Alice Lubbers was the veteran who brought that subject up.

10. Consideration to review, discuss and possible direction to staff regarding revisions to the Business License Fees

This item came after item 12.

Ms. Holecheck stated the board had asked this to be on the agenda and that several communities handle business license in different ways. She stated PTO 35 established the business license fees. She stated that, as of now, seller permits were paying five dollars a month and this has come to staff's attention that it can be an issue with several locations. The new idea is that seller permits would be five dollars but it would be good for five locations.

Dr. Waters stated he does think that the business license fees should be looked at. He also agreed with the idea of the having five location for the five dollars.

Mr. Adams stated that he thought it should be discussed with the commissioners first if they plan on conducting business, if they do not then there is no reason to discuss it.

Ms. Holecheck stated that she believed from what she had heard all Town operations would continue but she could bring back clarification.

Mrs. Riches stated that she thought it was fine the way it was.

Ms. Holecheck stated that at times the fees did not work when you think about the fact that Walmart and some home based business pay the same amount in fees.

Mr. Dolan stated he felt that we needed to know what the Commissioners' plans were before staff moving forward on new fees.

Public comment was heard.

Mr. Dolan motioned to table this item to the second meeting in June until commissioners make intention clear.

Mrs. Riches seconded the motion.

Motion carried, 4-1 with Mr. Kulkin voting nay.

11. Consideration to approve Pahrump Veterans Advisory Board implementation of fees and procedures for acquiring a columbarium niche/niche cover and/or an in-ground plot/bronze plaque at the Chief Tecopa Cemetery

Mr. Carl Jones and Mrs. Dina Williamson-Erdag stated that at the beginning of the Columbarium the niche cover would be covered under the cost of the Columbarium, however

with some already issued at the lower price, the Town has been paying the increased cost for the Niche Cover. The current reservations are grandfathered. This would increase to the cost to include the cost of the engraving as well.

Mr. Dolan stated that he remembers it not being very hard for this to be completed. He stated that when it had been discussed they had worried about the money.

Mr. Luis stated that by charging the additional 150.00 they not only get the niche cover but also get the bronze plaque.

Dr. Waters stated he liked the way they written and handled it and that he agreed with them.

Mr. Adams motioned accept Pahrump Veterans Advisory Board implementation of fees and procedures for acquiring a columbarium niche/niche cover and/or an in-ground plot/bronze plaque at veteran section of the Chief Tecopa Cemetery.

Dr. Waters seconded

Motion carried 5-0.

12. Consideration to review, discuss and possible direction to staff regarding the Development Agreement between Nye county and Spring Mountain Raceway LLC

This item was moved to after item 9.

Mrs. Riches shared information with the board and public.

Ms. Holecheck stated the Spring Mountain Raceway would be moving forward with the development of the housing track. This involved the Town because being able to obtain effluent water would help build the Fairgrounds strongly.

Mr. Daryl Lacy stated that Development Agreement would benefit the Town in his opinion.

Mr. Russ Mead presented to the board the changes and improvements at the Raceway and the ways it would benefit the Town.

Mr. Kulkin asked with that would be happening to the Town what would happen to this project if the Town became a city.

Ms. Holecheck stated the development agreement between the County and Speedway would be between them, however the contract already says the Fairgrounds get 100% of the effluent water if they build the water/sewer plant on the fairgrounds property.

Dr. Waters stated he agreed that this program would be wonderful for the development of this Town.

Mr. Adams stated he thought the presentation was a good idea and done well.

Mrs. Riches also asked what type of treatment would be used for effluent water.

Mr. Lacy responded it would be Tertiary.

Mrs. Riches stated from her understanding that the Town could not generate profit.

Ms. Holecheck stated that if the soccer fields could be leased out to people to use for recreation then it could generate profit that could be used to help the Town. She also clarified that the Town of Pahrump has a land patient.

Mr. Dolan stated the raceway was moving forward and growing, and he was glad to see the flood basins working. He questioned the agreement but that those questions were best for the County Commissioners. He questioned on page 41 "see exhibits" but there was nothing provided. He was curious about how Utilities Inc felt about the project.

Mr. Meads stated that Utilities Inc has been in talks about this and was aware of potential plans for this facility.

Mr. Kulkin stated that this race track was one of the best in the world and it brought people into the Town that could help revamp more tax dollars. He also felt that the water and sewer plant should be built on the Fairgrounds which would help create more public lands for the community and he also felt the commercial land on the race way would help generate more opportunities for the Town. This project seemed to be bettering the Town long term.

Mr. Matt Luis stated that he felt that if this utility was built, this is the only way the Fairgrounds would be built. He also stated that this would help the community and the Town since it would benefit mostly from the improvements to the fairgrounds.

Public comment was heard.

Dr. Waters motioned to direct staff to convey our suggestions and concerns to the county staff and the commissioners and work with the county on any potential lease agreement.

Mr. Adams seconded.

Motion carried, 3-2 with Mrs. Riches and Mr. Dolan voting nay.

- 13. Consideration to review, discuss and possible direction to staff asking our Congressional delegation to assist with possible removal of restrictions on the Fairgrounds property**

Mr. Dolan motioned to table this item.

Mrs. Riches seconded.

Motion carried, 3-1 with Mr. Kulkin voting nay, the motion passed with a vote of 3-1. (Unfortunately the result was stated before Dr. Waters had an opportunity to cast his vote.)

- 14. Closed Session(s).**

Discussion and Possible Decision regarding a Closed Session, to receive information and advice from the Town Attorney regarding potential or existing litigation pursuant to NRS 241.015(2)(b)(2).

There was no closed session.

- 15. Future Meetings/Workshops: Date, Time and Location: regular meeting May 27, 2014; Town Budget Session May 15, 2014,**

Ms. Holecheck reminded everyone of the Final Budget meeting.

- 16. Public/Board/Staff Comment: Action may not be taken upon matters considered during this item until specifically included on an agenda for action. – NRS241.020(2)(c)(3).**

Public comment was heard.

17. Adjournment.

Meeting adjourned at 10:00 pm. (Actually 9:57 but 10:00 is okay) 😊

AGENDA ITEM REQUEST

Requests and backup must be into the Town Office by **3:00 p.m. ten (10) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 6:00 p.m. in the Nye County Complex.

DATE AGENDA ITEM SUBMITTED
5/12/2014

DATE OF DESIRED BOARD MEETING
5/27/2014

CIRCLE ONE: Action Item Non-Action Item Presentation

ITEM REQUESTED FOR CONSIDERATION:

Approval of Town Board Budget meeting minutes for May 15, 2014 (Consent Agenda C)

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

See attached minutes

STAFF COMMENTS/RECOMMENDATIONS:

BACKUP ATTACHED: YES NO

NAME OF PRESENTER(S) OF ITEM: Pahrump Town Board

SPONSORED BY:

Pahrump Town Board

Print Name

Pahrump Town Board

Signature

400 N. Hwy 160

Mailing Address

(775) 727-5107 ext.

Telephone Number

**SPECIAL MEETING AND PUBLIC HEARING
ON THE FISCAL YEAR 2014-2015 BUDGETS OF THE TOWN OF PAHRUMP AND
THE PAHRUMP SWIMMING POOL DISTRICT
BOB COMMUNITY CENTER
150 NORTH HIGHWAY 160
PAHRUMP, NV 89060
THURSDAY- 8:00 A.M
May 15, 2013
Minutes**

PRESENT:

Town Board:

Harley Kulkin
Bill Dolan
Dr. Tom Waters
Robert Adams
Amy Riches

Staff:

Susan Holecheck, Town Manager
Michael Sullivan, Finance Director
Carla Yoder, Financial Assistant
Terry Bostwick, Human Resources Director
Arlette Ledbetter, Tourism Director
Matt Luis, Buildings and Grounds Manager
Scott Lewis, Fire Chief
Stephanie Massimino, Executive Assistant

1. Call to Order and pledge of allegiance.

Mr. Kulkin called meeting to order and led the Pledge of Allegiance.

2. Public hearing, discussion, and decision to adopt, amend or reject the Final Budgets for Fiscal Year 2014-2015 Town of Pahrump and Pahrump Swimming Pool District budgets.

Ms. Holecheck said line items had been added from the last meeting as discussed.

Mr. Sullivan stated that page 3 of the budget included the new line item and the medical insurance may go up so an allocation was increased in case needed. The Board asked where specific line items were located.

Mr. Adams asked the wording of the increased Town Board travel wording. He also stated that the Town Board budget did not need to be increased considering the board dissolved this January.

Mr. Sullivan stated that he had added that as the direction of the board.

Mr. Dolan motioned to approve the final budget for Fiscal Budget Year 2014-2015 Town of Pahrump and Pahrump Swimming Pool District budgets as submitted as by the Chief Financial Officer.

Dr. Waters seconded.

Motion carried, 5-0.

3. Discussion and decision regarding approval of Resolution 2014-07 approving the Final Budgets for Fiscal Year 2014-2015 for the Town of Pahrump and Pahrump Swimming Pool District, as amended.

Mr. Dolan motioned to approve of Resolution 2014-07 approving the Final Budgets for Fiscal Year 2014-2015 for the Town of Pahrump and Pahrump Swimming Pool District, as amended.

Mr. Adams seconded.

Motion carried, 4-0 with Amy having left the meeting.

1. Public Comment: Action may not be taken on matters considered during this period until specifically included on an agenda as an action item - NRS 241.020 (2)(C)(3).

Public comment was heard.

2. Adjournment.

Meeting adjourned 8:25 am

AGENDA ITEM REQUEST

Requests and backup must be into the Town Office by **3:00 p.m. ten (10) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 6:00 p.m. in the Nye County Complex.

DATE AGENDA ITEM SUBMITTED 05/12/2014	DATE OF DESIRED BOARD MEETING 05/27/2014
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CIRCLE ONE: Action Item Non-Action Item Presentation

ITEM REQUESTED FOR CONSIDERATION:
Consideration to approve and recognize June 8th-June 15th as ATV safety awareness Week.

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

STAFF COMMENTS/RECOMMENDATIONS:

BACKUP ATTACHED: YES NO

NAME OF PRESENTER(S) OF ITEM: Robert Adams, Town Board Member

SPONSORED BY:

Susan Holecheck, Town Manager
Print Name


Signature

400 N. Hwy 160
Mailing Address

(775) 727-5107 ext.
Telephone Number

AGENDA ITEM REQUEST

Requests and backup must be into the Town Office by **3:00 p.m. ten (10) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 6:00 p.m. in the Nye County Complex.

DATE AGENDA ITEM SUBMITTED DATE OF DESIRED BOARD MEETING
05/12/2014 05/27/2014

CIRCLE ONE: Action Item Non-Action Item Presentation

ITEM REQUESTED FOR CONSIDERATION:

Consideration to approve Jana Evans to the Special Events Advisory Board.

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

STAFF COMMENTS/RECOMMENDATIONS:

Staff recommends approval.

BACKUP ATTACHED: YES NO

NAME OF PRESENTER(S) OF ITEM: Susan Holecheck, Town Manager

SPONSORED BY:

Susan Holecheck, Town Manager

Print Name



Signature

400 N. Hwy 160

Mailing Address

(775) 727-5107 ext.

Telephone Number

PLEASE READ BACK OF APPLICATION BEFORE COMPLETING

Town Advisory Board (TAB) Application

Name of Board: EVENTS Advisory BOARD

Applicant Name: JANA GUEST

Home Address: [REDACTED] City: Pahrump Zip: 89062

Mailing Address: — City: — Zip: —

Home Phone: — Unlisted? Yes No Fax: —

Cell #: [REDACTED] Work #: —

E-Mail Address: [REDACTED]

Please provide a brief description of your qualifications, experience, or interests that would be considered an asset to this Advisory Board:

Have planned many special events for a variety of entities

Are you currently employed by a public entity? Yes No If yes, which entity? —

I have attached my resume/letter of interest: Yes No

I certify that I am a QUALIFIED ELECTOR, that my primary RESIDENCE is WITHIN THE BOUNDARIES of the Town Advisory Board area to which I am applying, and that the information provided is true and accurate to the best of my knowledge.

Jana Guest
Signature

5-9-2014
Date

The Pahrump Town Manager will receive and have all applications placed on the Pahrump Town Board's Agenda. You may mail or deliver this application to the Pahrump Town Manager's Office, Pahrump Town Office at the following address:

**Pahrump Town Manager
400 North Highway 160
Pahrump, Nevada 89060**

(This document becomes a public record once it has been received by the Town of Pahrump.)

AGENDA ITEM REQUEST

Requests and backup must be into the Town Office by **3:00 p.m. ten (10) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 6:00 p.m. in the Nye County Complex.

DATE AGENDA ITEM SUBMITTED	DATE OF DESIRED BOARD MEETING
5/12/2014	5/27/2014

CIRCLE ONE: Action Item Non-Action Item Presentation

ITEM REQUESTED FOR CONSIDERATION:
Advisory Board Reports

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

STAFF COMMENTS/RECOMMENDATIONS:

BACKUP ATTACHED: YES NO

NAME OF PRESENTER(S) OF ITEM: Town Board & Advisory Boards

SPONSORED BY:

<u>Pahrump Town Board</u>	<u>Pahrump Town Board</u>
Print Name	Signature

<u>400 N. Hwy 160</u>	<u>(775) 727-5107</u>
Mailing Address	Telephone Number

AGENDA ITEM REQUEST

Requests and backup must be into the Town Office by **3:00 p.m. ten (10) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 6:00 p.m. in the Nye County Complex.

DATE AGENDA ITEM SUBMITTED	DATE OF DESIRED BOARD MEETING
05/12/2014	5/27/2014

CIRCLE ONE: Action Item Non-Action Item Presentation

ITEM REQUESTED FOR CONSIDERATION:

Consideration to approve and issue RFP for the installation of the Kellogg Park waterline.

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

This will bring the water from the existing well in the middle of the 80 acre site to three location at the north end of property. After the water line is complete town staff will run drip lines to the existing mesquite trees. The water line location were determined from site plan map for future development.

STAFF COMMENTS/RECOMMENDATIONS:

Staff recommends approval.

BACKUP ATTACHED: YES NO

NAME OF PRESENTER(S) OF ITEM: Susan Holecheck, Town Manager

SPONSORED BY:

Susan Holecheck, Town Manager
Print Name



Signature

400 N. Hwy 160
Mailing Address

(775) 727-5107 ext.
Telephone Number



TOWN OF PAHRUMP KELLOGG PARK WATER LINE INSTALLATION

BID SET
APRIL 30, 2014

OWNER
TOWN OF PAHRUMP
400 N. Highway 150
Pahrump, Nevada 89060
P: (775) 727-5107 (775) 727-0345 Fax
Matt Lutz, Department of Building & Grounds

CIVIL ENGINEER
Civil Works
4945 West Patrick Lane
Las Vegas, Nevada 89116
P: (702) 534-7555 (702) 534-1825 Fax
Phil Wakefield, C.E.

BID SET

DESIGNED BY: **GARY GUY WILSON ARCHITECTS, PC**
1000 W. WILSON AVENUE SUITE 100 LAS VEGAS, NV 89102
 (702) 735-1100 FAX (702) 735-1101

DATE: 11/11/13
 SHEET NO. 001 OF 001
 PROJECT NO. 13-001

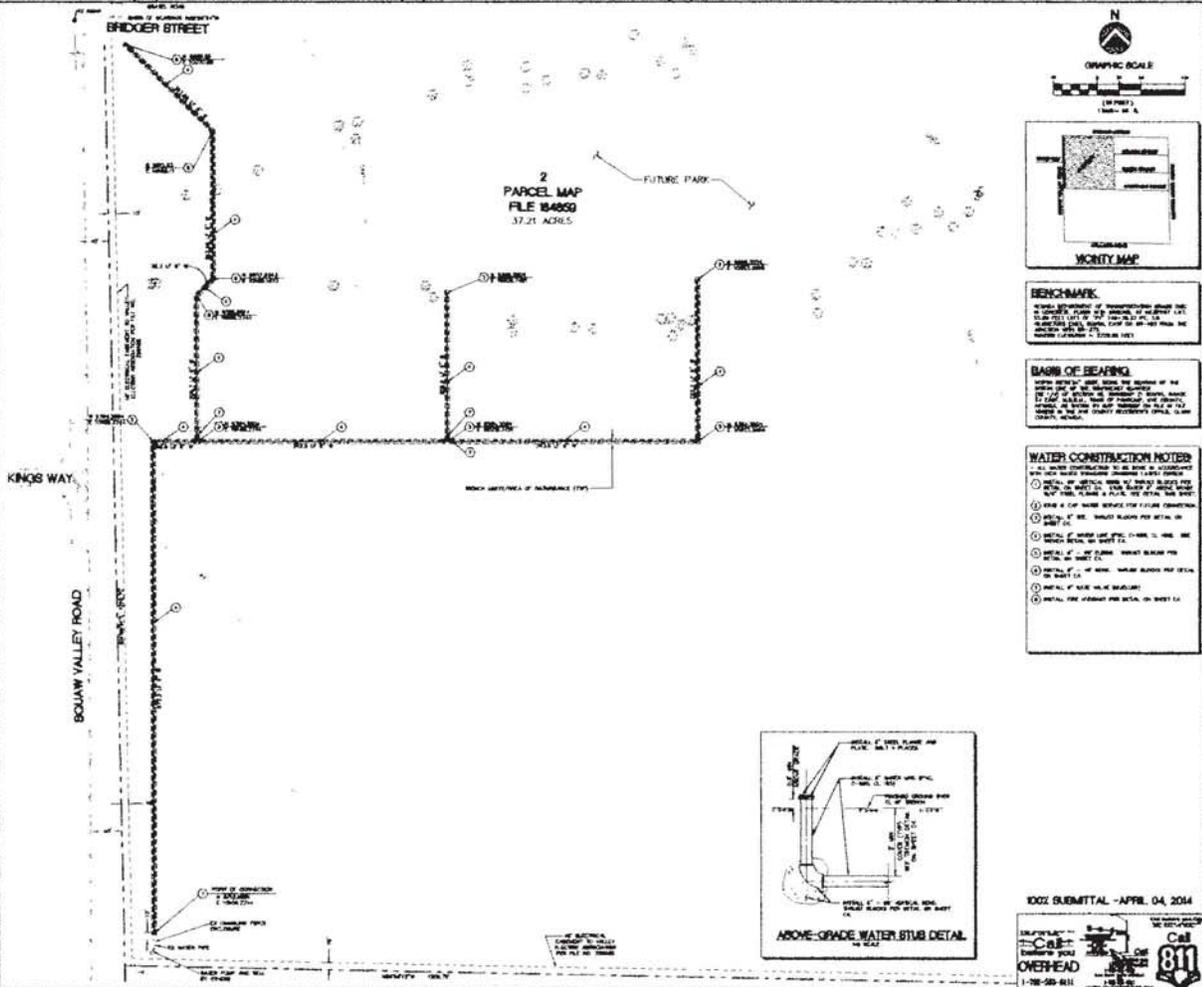
KELLOGG PARK WATER LINE INSTALLATION
 NEW WATER LINE TO EXISTING WELL
 @ SOUVENIR VALLEY & BRIDGE
 FOR: TOWN OF PAHRUMP
 Pahrump, Nevada

NO.	DATE	DESCRIPTION
1	11/11/13	ISSUED FOR BIDDING
2	11/11/13	ISSUED FOR BIDDING
3	11/11/13	ISSUED FOR BIDDING
4	11/11/13	ISSUED FOR BIDDING
5	11/11/13	ISSUED FOR BIDDING
6	11/11/13	ISSUED FOR BIDDING
7	11/11/13	ISSUED FOR BIDDING
8	11/11/13	ISSUED FOR BIDDING
9	11/11/13	ISSUED FOR BIDDING
10	11/11/13	ISSUED FOR BIDDING

COVER SHEET

A0.0

1.00	EXISTING	1.00	EXISTING
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3.00	ADJUSTED	3.00	ADJUSTED
4.00	REMOVED	4.00	REMOVED
5.00	AS SHOWN	5.00	AS SHOWN
6.00	AS NOTED	6.00	AS NOTED
7.00	AS NOTED	7.00	AS NOTED
8.00	AS NOTED	8.00	AS NOTED
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2 PARCEL MAP
FILE 184859
37.21 ACRES

FUTURE PARK

Bridger Street

Kings Way

Squaw Valley Road

UTILITY PLAN

3 OF 4

KELLOGG PARK
WATER LINE INSTALLATION
NEW WATER LINE TO EXISTING WELL
SQUAW VALLEY & BRIDGER
FOR: TOWN OF PARKMAN
TRUSSEAR, MONTANA

100% CD

100% SUBMITTAL - APRIL 04 2014

Call 811
1-800-581-8111

N
GRAPHIC SCALE
1" = 100' ±

MONTY MAP

BENCHMARK
NAD 83 - ELEVATION OF BENCHMARK POINT IS 5420.12 FEET AS SHOWN ON THE MONTY MAP. THIS BENCHMARK IS A BENCH MARK OF THE NATIONAL GEODESIC SURVEY (NAD 83) AND IS NOT TO BE USED FOR ANY OTHER PURPOSE.

BARRI OF BEARING
ALL BEARINGS ARE GIVEN AS TRUE BEARINGS UNLESS OTHERWISE NOTED.

WATER CONSTRUCTION NOTES
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE MONTANA WATER CONSTRUCTION SPECIFICATIONS (MWCSS) AND THE MONTANA WATER CONSTRUCTION SPECIFICATIONS (MWCSS) AND THE MONTANA WATER CONSTRUCTION SPECIFICATIONS (MWCSS).
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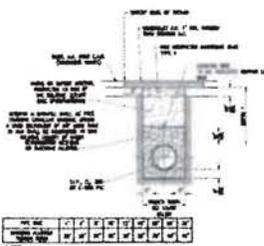
GARY GUY WILSON
ARCHITECTS, P.C.
1000 1/2 AVENUE SOUTH
SPOKANE, MONTANA 83402
PHONE: 208-325-1111
FAX: 208-325-1112
WWW.GUYWILSONARCHITECTS.COM

CONTRACT NO. 14-001
DATE: 04/04/2014
PROJECT: KELLOGG PARK WATER LINE INSTALLATION
SQUAW VALLEY & BRIDGER
FOR: TOWN OF PARKMAN
TRUSSEAR, MONTANA

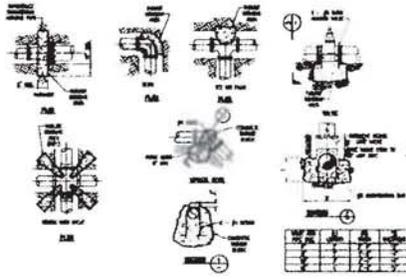
100% CD

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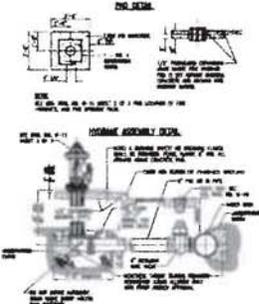
WATER TRENCH DETAIL



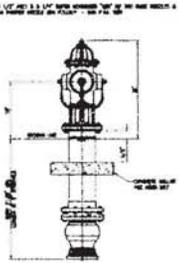
THRUST BLOCK DETAIL

SPREAD DIMENSIONS AND VOLUMES (FEET)

ITEM	DESCRIPTION	WIDTH	DEPTH	VOLUME
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FIRE HYDRANT DETAIL



100% CD

GARY GUY WILSON ARCHITECTS, P.C.

CIVIL - CALIFORNIA, INC.
1100 N. GARDEN ST., SUITE 200
ANAHEIM, CALIFORNIA 92815

CONSULTANTS:
CIVIL - CALIFORNIA, INC.
ELECT. - W.A.
MECHAN. - W.A.

KELLOGG PARK
WATER LINE INSTALLATION
NEW WATER LINE TO EXISTING WELL
@ SOUTH VALLEY & BROADWAY
FOR: TOWN OF PALMDALE
PALMDALE, CALIF.

OF 4

SHEET NO. 102111-01

DATE: 10/11/11

SCALE: AS SHOWN

PROJECT: KELLOGG PARK WATER LINE INSTALLATION

DRAWN BY: J. WILSON

CHECKED BY: G. WILSON

APPROVED BY: G. WILSON

DATE: 10/11/11

C4

Call 811
before you dig
OVERHEAD
1-800-485-5111

AGENDA ITEM REQUEST

Requests and backup must be into the Town Office by **3:00 p.m. ten (10) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 6:00 p.m. in the Nye County Complex.

DATE AGENDA ITEM SUBMITTED	DATE OF DESIRED BOARD MEETING
05/12/2014	05/27/2014

CIRCLE ONE: Action Item Non-Action Item Presentation

ITEM REQUESTED FOR CONSIDERATION:
Consideration to approve contract with KPVM-TV, Inc for obtaining sponsorships for the 2014 Pahrump Fall Festival.

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:
Due to a historical relationship with the Town in collecting sponsorships for the Pahrump Fall Festival and their ability for audio as well as print advertising in their 2014 proposal, staff feels that KPVM-TV is the most responsible entity to complete this task.

STAFF COMMENTS/RECOMMENDATIONS:
Staff recommends approval.

BACKUP ATTACHED: YES NO

NAME OF PRESENTER(S) OF ITEM: Susan Holecheck, Town Manager

SPONSORED BY:

<u>Susan Holecheck, Town Manager</u>	
Print Name	Signature

<u>400 N. Hwy 160</u>	<u>(775) 727-5107 ext.</u>
Mailing Address	Telephone Number



Effective Marketing in a Changing World! Using Sight, Sound, Emotion and Experience to Reach Today's Market!
 Call Phone# (775) 209-6734
 Office# (775) 727-9400 x204
 Fax: 727-8750
 890 Higley Rd. Pahrump, NV 89048

KPVM & SMG (Social Marketing Group) Print meets Video meets Social Media
Proposed Agreement Between
KPVM-TV, Inc. And The Town of
Pahrump, NV

Client Name Proposed to: Town of Pahrump		Pahrump Fall Festival 2014 Proposed Agreement	
Contact Persons: Susan Holecheck / Matt Luis		Contract Dates: From: now Through: Sept 29, 2014	New Client No
Billing Address: 400 N Hwy 160, Pahrump, NV 89048			Renewal Yes
Email : sholecheck@pahrumppnv.org ; mluis@pahrumppnv.org		KPVM Representative: Ronda Van Winkle 775 209-6734 775 727-9400 x204	
Agency Name & address: n/a			Payment in advance? NO
Website: Phone: 727-5107 / 764-0436	Fax: 727-2469		
Date of Proposed Agreement: 4/1/14 Details of Agreement... KPVM TV and its staff will do the following with regard to the Pahrump Fall Festival 2014: <ul style="list-style-type: none"> • Canvas and harvest from the Pahrump community and other areas, clients who will support the Pahrump Fall Festival 2014 financially. KPVM has a client base of 17 years and works with agencies in Las Vegas, regularly for clients such as Glen Lerner, Health Care Partners, Humana, Senior Dimension and South West Medical Association. • Enter into agreements with clients that will consist of purchasing Rodeo Sponsorships, Entertainment Sponsorships and at times may included booths and parade entries • Agreements for sponsorships will most often be combined with print ad placements in The Pahrump Fall Festival Guide for 2014, produced by KPVM-TV. Packages may be offered to potential clients, allowing them to combine together their rodeo sponsorship, print ads and television ads into one agreement, also creating the opportunity to make monthly payments. • Clients will be allowed, only if necessary, to make monthly payments to KPVM-TV, even if they are purchasing only a rodeo or entertainment sponsorship and not TV or PRINT. • KPVM-TV will forward all funds for sponsorships to the town of Pahrump after deducting a 20% commission. • KPVM-TV will create a commercial for the Pahrump Fall Festival to air "rotation of schedule" 60 spots before the event in exchange for a booth dedicated to KPVM-TV. This has been a normal practice for the past 15 years. However, with this agreement, KPVM-TV will now place that commercial in all newscasts before the event. The value of the production of the commercial is \$299, The value of the additional spots to be placed in all news is \$1350 during a three week period. • KPVM-TV will supply a comprehensive list of sponsors and expectations to the appropriate parties for follow through. The Town of Pahrump will be responsible if follow through has not been met for the clients who have purchased sponsorships. KPVM will do their best to help with follow through. • KPVM-TV has over 7,000 followers on its Facebook page, "Local Pahrump". As an added value, KPVM-TV will be post any and all announcements provided by the town for this event. • KPVM-TV will place ALL pertinent information for the Fall Festival in the Fall Festival Guide for 2014. This will be distributed in stands around town and some magazines will be mailed to zip codes in Summerlin and Mountain's Edge, Las Vegas. After review, if this proposal is agreeable to you, please sign and date. Your signature will constitute an agreement between both parties. KPVM-TV will start immediately, as time is of the essence. Please Fax agreement ASAP.			
Client Signature	Date:	Account Executive Date: 4/1/14 Ronda Van Winkle/electronic signature	Thank you for your time and consideration!

AGENDA ITEM REQUEST

Requests and backup must be into the Town Office by **3:00 p.m. ten (10) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 6:00 p.m. in the Nye County Complex.

<u>DATE AGENDA ITEM SUBMITTED</u> 05/12/2014	<u>DATE OF DESIRED BOARD MEETING</u> 05/27/2014
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CIRCLE ONE: Action Item Non-Action Item Presentation

ITEM REQUESTED FOR CONSIDERATION:

Consideration to approve and accept quote from JM concrete LLC in the amount of \$15,400.00 and approve funding for Petrack Park Basketball court overlay

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

An RFP was approved for issuance. Bids were received but both were deficient. On advice of counsel given the threshold level simply obtaining quotes was sufficient.

STAFF COMMENTS/RECOMMENDATIONS:

Staff recommends approval of JM concrete LLC.

BACKUP ATTACHED: YES NO

NAME OF PRESENTER(S) OF ITEM: Susan Holecheck, Town Manager

SPONSORED BY:

Susan Holecheck, Town Manager
Print Name


Signature

400 N. Hwy 160
Mailing Address

(775) 727-5107 ext.
Telephone Number

JM concrete LLC

920 Garden Lane
Pahrump, NV 89048

Estimate

Date	Estimate #
4/28/2014	#484

Name / Address
Town of Pahrump Matt Luis 300 N HWY 160 Pahrump, NV 89048

			Project
Description	Qty	Cost	Total
Petrack Park Basketball Court Install new concrete basketball court over existing court and extend each end 6'x 50'. Concrete will have a #3 rebar mat 3' on center, have vertical dowels every 5', saw cut control joints, fiber mesh in the mix, be 3.5"-4" in thickness, be 4500 PSI, and be doweled into existing concrete flatwork and have a light broom finish. Concrete will be placed on existing concrete court.		15,400.00	15,400.00
Thank you for your business.		Total	\$15,400.00

NV ST License#0063230

Signature _____

Phone #	Fax #	E-mail
1-775-209-3377	1-775-727-1180	jmconcrete2005@hotmail.com

GANDA CONCRETE PROPOSAL



Ganda Concrete
4591 E. Navajo Blvd.
Pahrump, NV 89061
775-751-9650
775-751-9649 Fax
gandaconcrete@att.net
Lic. # 63259
Bid Limit \$100,000

Date: April 28, 2014

To: Town of Pahrump Attn Project Manager

City, State, ZIP: Pahrump, NV

Good until: July 28, 2014

Project Name/Address: Petrack Park basketball court concrete overlay

We propose to furnish all materials and perform all labor necessary to complete the following: In accordance with details on plans:

Install new concrete basketball court over existing court and extend each end six feet. 112' x 50'

Concrete shall have compressive strength of 5,000 psi with fiber mesh

4" concrete with #3 rebar every 36" o.c.

#3 dowels every 5' into existing concrete with epoxy

Concrete shall be saw cut every 10 ft

Ganda Concrete is not responsible for removal or replacement of any pipes or sprinklers.

Concrete has to be poured by pump.

Concrete to be light broom finish.

We propose to furnish all materials and perform all labor necessary, complete in accordance with the above specifications, for the sum of:

\$18,200.00 Eighteen Thousand Two Hundred.

Payments to be made as follows: Payment due as job progresses.

Signature: _____

Date _____

Print _____

Acceptance of proposal: The above price, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. This bid does not include items not listed on proposal. Surveying, special inspections, permits and soils testing to be completed by others. Owner to notify Ganda Concrete of location of any gas lines, water/landscaping pipes and septic tank. Invoices not paid within (30) days of Invoice date will be charged 1.5% interest monthly on overdue amount.

GANDA CONCRETE PROPOSAL

AGENDA ITEM REQUEST

Requests and backup must be into the Town Office by **3:00 p.m. ten (10) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 6:00 p.m. in the Nye County Complex.

<u>DATE AGENDA ITEM SUBMITTED</u> 05/12/2014	<u>DATE OF DESIRED BOARD MEETING</u> 05/27/2014
---	--

CIRCLE ONE: Action Item Non-Action Item Presentation

ITEM REQUESTED FOR CONSIDERATION:

Consideration to approve and accept contract, as well as approve funding, with Rocky Mountain Professional Rodeo Association for the 2014 Fall Festival Rodeo.

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

This will be the third year of using the Rocky Mountain Professional Rodeo Association for the Pahrump Fall Festival. The Arena Board feels that providing funding will increase interest and participation in the event

STAFF COMMENTS/RECOMMENDATIONS:

Staff recommends approval.

BACKUP ATTACHED: YES NO

NAME OF PRESENTER(S) OF ITEM: Susan Holecheck, Town Manager

SPONSORED BY:

Susan Holecheck, Town Manager
Print Name


Signature

400 N. Hwy 160
Mailing Address

(775) 727-5107 ext.
Telephone Number



Proposal

Proposal Date: 4/15/2014

PO Box 3612
 Pahrump NV 89041
 Office - 775-727-2556 - Fax
 775-727-2337
 NV Lic # 76320

Proposal #: 1648

Bill To:

Job Address

Town of Pahrump
 400 N Highway 160
 Pahrump NV 89060

RFP #2014-02
 Petrack Park Basketball
 Court Concrete overlay

Description	Total
<p>Form, place and finish 5600 SF of 4500 PSI concrete with 1lb fiber mesh reinforced with #3 rebar at 3' on center each way #3 vertical rebar dowels at 5' on center into existing concrete.</p> <p>All work to be completed per RFP-2014-02 specifications, general provisions and instructions to bidders.</p> <p>INCLUDES: 6" of Type II compacted to 95% at extended areas. Saw-cutting, joint filler, 4' high construction fence and 8 hours of security.</p>	18,802.00
<p><small>PLEASE NOTE: All concrete formed and finished by Performance Concrete, LLC is to be completed on a certified and level pad, completed by others for the contractor or owner. All dirt work shall be within (+/- 10) Pad certification, surveying, special inspections, soils testing, traffic control, barricades and off-load of spoils provided by others. This proposal may be withdrawn by Performance Concrete LLC after 30 days. Payment to be made upon completion of work, unless other wise arranged in writing. A 2% per month late charge will be attached to all overdue invoices. Should services of an attorney become necessary to collect the obligation hereunder, the non-breaching party is entitled to reasonable attorney's fees court costs and expenses</small></p>	<p>Total \$18,802.00</p>

By signing, I authorize Performance Concrete LLC to perform the above stated work, for the above stated price. I am an authorize representative of the property owner(s) and take full responsibility for all payments.

 PRINTED NAME

 SIGNATURE

 DATE

Rocky Mountain Professional Rodeo Association Rodeo Contract of Approval

THIS CONTRACT made this 18th day of April, 2014 by and between
Town of Pahrump City of Pahrump, State of Nevada

party of the first part (rodeo committee) and the Rocky Mountain Professional Rodeo Association, party of the second part. WITNESS, that for and in consideration of the approval fee and the mutual promises herein set forth, said parties agree as follows: Said second party agrees to approve the rodeo of the first part, providing this contract is received no later than thirty (30) days before the rodeo takes place, filled out completely and meets with the approval of the Board of Directors. Said first part agrees to enforce the general membership rules that will govern the said rodeo, and guarantees this rodeo to be as set forth herein below.

It is understood that we as a committee will allow the RMPRA to display any and all RMPRA sponsor banners at our rodeo.

Pahrump LOCATION OF RODEO (CITY) NV STATE
SEPT 26th DATE & TIME OF RODEO- 1ST PERFORMANCE DATE 7:30 TIME AM PM
SEPT 27th DATE & TIME OF RODEO- 2ND PERFORMANCE DATE 7:30 TIME AM PM
 DATE & TIME OF RODEO- 3RD PERFORMANCE DATE _____ TIME _____
Sept 27th DATES & TIME OF SLACK 1:00 PM TIME _____

Jordan Heiner LOCAL SECRETARY NAME CARD # _____ PHONE _____

Broken Heart Rodeo ADDRESS Brent Kelly FAX _____

<p><u>ASHTon German</u> NAME OF PRODUCER CARD# _____</p> <p><u>Rad Haslam</u> TIMER (1) CARD# _____</p> <p><u>Chet White</u> JUDGE (1) CARD# _____</p> <p><u>Chase Heiner</u> BULL FIGHTER/CLOWN (1) CARD# _____</p> <p>PICK UP MEN (1) _____ CARD# _____</p>	<p><u>Jordan Heiner</u> ANNOUNCER CARD# _____</p> <p><u>Roger Woodward</u> TIMER (2) CARD# _____</p> <p><u>Chandler Christopherson</u> JUDGE (2) CARD# _____</p> <p><u>Tony Steele</u> BULL FIGHTER/CLOWN (2) CARD# _____</p> <p>PICK UP MEN (2) _____ CARD# _____</p>
---	--

Announcers, timers, judges, pick-up men, and bullfighters/clowns must be RMPRA approved and card holder.

EVENTS	ENTRY FEE	ADDED MONEY	Total No.
BAREBACK	50 ⁰⁰	1000 ⁰⁰	20
SADDLE BRONC	↓	↓	20
BULL RIDING	↓	↓	32
CALF ROPING	↓	↓	8
STEER WRESTLING	↓	↓	6
TEAM ROPING enter (1) (2)	↓	2000 ⁰⁰	8
BARREL RACING	↓	1000 ⁰⁰	10
BREAKAWAY ROPING	↓	↓	8

It is further agreed, that the party of the first part shall assure their full cooperation of the producer of said rodeo in the enforcement of the rules set forth by the second party. It is further agreed, that all parties herein named shall endeavor to promote rodeo as a sport and to create good relationships with all concerned.

WITNESS OUR HAND ON THE DAY AND YEAR ABOVE WRITTEN

Officer of the Rocky Mountain Professional Rodeo Association

Officer of the Rodeo Committee

Signature of Stock Contractor

Please enclose our \$40.00 Membership Dues



Ben German
3235 W. 800 N.
West Point, Ut. 84015

Broken Heart Rodeo Company

April 17, 2014

TOWN OF PAHRUMP
400 N HWY 160
PAHRUMP, NV 89060

Dear Susan,

Thank you for the opportunity to bid your Fair Rodeo September 26th -27th 2014. Following is my bid proposal:

- 16 Bulls each day.
- 10 Barebacks each day.
- 10 Saddle broncs each day.
- 8 Calves.
- 8 Team roping steers.
- 8 Bulldogging steers.
- 8 Breakaway calves.
- All timed event cattle for slack.
- 1 Announcer.
- 2 Bullfighters.
- 1 Barrel man.
- 1 Secretary.
- 2 Pickup men.
- 2 Judges.
- 2 Timers.
- 1 Flank man.
- Livestock handlers, for above said stock.

Rocky Mountain Professional Rodeo Association Rodeo Contract of Approval

THIS CONTRACT made this 18th day of April, 2014 by and between
Town of Pahrump City of Pahrump State of Nevada

party of the first part (rodeo committee) and the Rocky Mountain Professional Rodeo Association, party of the second part. WITNESS, that for and in consideration of the approval fee and the mutual promises herein set forth, said parties agree as follows: Said second party agrees to approve the rodeo of the first part, providing this contract is received no later than thirty (30) days before the rodeo takes place, filled out completely and meets with the approval of the Board of Directors. Said first part agrees to enforce the general membership rules that will govern the said rodeo, and guarantees this rodeo to be as set forth herein below.

It is understood that we as a committee will allow the RMPRA to display any and all RMPRA sponsor banners at our rodeo.

LOCATION OF RODEO (CITY) <u>Pahrump</u>	STATE <u>NV</u>	
DATE & TIME OF RODEO: 1ST PERFORMANCE DATE <u>Sept 26th</u>	TIME <u>7:30</u>	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM
DATE & TIME OF RODEO: 2ND PERFORMANCE DATE <u>Sept 27th</u>	TIME <u>7:30</u>	<input checked="" type="checkbox"/> AM <input type="checkbox"/> PM
DATE & TIME OF RODEO: 3RD PERFORMANCE DATE <u>Sept 27th</u>	TIME <u>1:00 PM</u>	<input type="checkbox"/> AM <input type="checkbox"/> PM
LOCAL SECRETARY NAME <u>Jordan Heiner</u>	CARD #	PHONE
ADDRESS <u>Broken Heart Rodeo</u>	NAME OF PRODUCER <u>Brent Kelly</u>	FAX
TIMER (1) <u>ASHTON GERMEN</u>	CARD #	ANNOUNCER <u>Jordan Heiner</u>
TIMER (2) <u>Rad Haslam</u>	CARD #	CARD #
JUDGE (1) <u>Chet White</u>	CARD #	TIMER (2) <u>Roger Woodward</u>
JUDGE (2) <u>Chase Heiner</u>	CARD #	CARD #
BULLFIGHTER/CLOWN (1) <u>Chase Heiner</u>	CARD #	JUDGE (2) <u>Chandler Christopher Sa</u>
BULLFIGHTER/CLOWN (2) <u>Chase Heiner</u>	CARD #	CARD #
PICK UP MEN (1)	CARD #	BULLFIGHTER/CLOWN (2) <u>Tony Steele</u>
		CARD #

Announcers, timers, judges, pick-up men, and bullfighters/clowns must be RMPRA approved and card holder.

EVENTS	ENTRY FEE	ADDED MONEY	
BAREBACK	<u>50⁰⁰</u>	<u>1000⁰⁰</u>	Total No. <u>20</u>
SADDLE BRONC	↓	↓	Total No. <u>20</u>
BULL RIDING	↓	↓	Total No. <u>32</u>
CALF ROPING	↓	↓	No. per Perf <u>8</u>
STEER WRESTLING	↓	↓	No. per Perf <u>6</u>
TEAM ROPING enter (1) (2)	↓	<u>2000⁰⁰</u>	No. per Perf <u>8</u>
BARREL RACING	↓	<u>1000⁰⁰</u>	No. per Perf <u>10</u>
BREAKAWAY ROPING	↓	↓	No. per Perf <u>8</u>

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WITNESS OUR HAND ON THE DAY AND YEAR ABOVE WRITTEN

Officer of the Rocky Mountain Professional Rodeo Association

Officer of the Rodeo Committee

Please enclose our \$40.00 Membership Dues

Signature of Stock Contractor

Total cost:

\$18,000.00

In addition to the above said cost:

- Pahrump Fall Festival will supply feed for the above said livestock for 3 days starting on Thursday Sept 25TH.
- Pahrump Fall Festival will supply 6 hotel rooms for 3 days.
- Pahrump Fall Festival will provide a minimum of \$9,000.00 added money.
- RMPRA will supply Pahrump Fall Festival with 1,000000.00 spectator liability insurance.

If you have any questions or concerns, please feel free to contact Ben German, anytime, @ (801) 774 9509 or cell (801) 540-6233.

Sincerely,



Ben German
Broken Heart Rodeo

 4/17/14

Ben German

Date

Susan Holecheck

Date



Ben German
3235 W. 800 N.
West Point, Ut. 84015

Broken Heart Rodeo Company

April 17, 2014

TOWN OF PAHRUMP
400 N HWY 160
PAHRUMP, NV 89060

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Thank you for the opportunity to bid your Fair Rodeo September 26th -27th 2014. Following is my bid proposal:

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Sincerely,



Ben German
Broken Heart Rodeo



Ben German

Date

Susan Holecheck Date

Quotation**May 6, 2014**

Customer Information:

Town Of Pahrump

Matt Luis
400 N. Highway 160
Pahrump NV 89060
Phone (775) 727-1862 / Fax (775) 751-4669
mluis@pahrumnv.org

Quote ID # **1746041**
Payment terms **Net 30 days**
Delivery **30-90 days**
Quote Expire Date **30 days**
Lease rate estimate **n/a**
Special Note **GSA Contract #GS-06F-0012R**

Qty	Model Number	Description	Unit Price	Extension
1	30344	Groundsmaster 3280-D 2WD	\$14,073.64	\$14,073.64
1	31335	72" Guardian Recycler deck with 4 castor wheels	\$4,971.86	\$4,971.86
1	30312	Mechanical Seat Suspension - !	\$469.00	\$469.00
1	30398	Milsko Seat	\$355.64	\$355.64
1	30349	Universal Sunshade	\$512.64	\$512.64

! - Not Contract Price. Contract Price pending approval.

TOTALS	
Equipment Total	\$20,382.78
Toro Protection Plus	\$0.00
Trade Ins	\$0.00
Estimated Sales/Use Tax	\$0.00
Total	\$20,382.78

GROUNDMASTER 3280-D, 2WD - MODEL 30344																						
GROUNDMASTER 3280-D, 4WD - MODEL 30345																						
Engine	Kubota,® 3-cylinder, liquid-cooled diesel. Power: 24.8 hp (18.5 kW) gross, at rated speed of 3000 rpm. Torque peak: 71.5 (52.7) Nm (lbs-ft) @ 2200 rpm. Displacement: 1123cc. High idle: 3200 rpm no load (uninstalled) 3100-3200 installed. Remote-mounted 5" Donaldson® air cleaner. Fuel filter/water separator. EPA Tier IV Final Compliant.																					
Fuel Capacity	11.3 gallon (42.8 liter), diesel fuel. 2008 and newer models Biodiesel-Ready for use up to B-20 (20% biodiesel and 80% petroleum blend).																					
Gauges & Protection Systems	Hour meter, fuel gauge, 4 light warning cluster gauge: oil pressure, water temperature, amps and glow plug. High water temperature shut-down. Hood lock, foldable ROPS.																					
Radiator	Mid-mounted industrial radiator construction, 8.5 fins per Inch. Approx. 7 quart (6.6 liter) capacity. Remote mounted 1 quart (.95 liter) expansion tank.																					
Traction Drive	Hydrostatic U-type transmission with single pedal control of forward/reverse ground speed. 25 micron replaceable filter. Axle serves as reservoir for hydrostatic transmission; also serves the power steering and lift valve. Approx. lubrication capacity: 6 quarts (5.7 liters). 4WD: Rear axle is mechanically driven from front axle by a universal shaft. An on-demand, bi-directional overrunning clutch prevents rear tire scuffing in turns and maintains turning radius, same as in 2-wheel drive mode. Approx. 3.1 quart (2.9 liter) gear lubricant capacity.																					
SPECIFICATIONS COMMON TO GROUNDMASTER 3280-D & 3320 SERIES																						
Ground Speed	0-10 mph (0-16.1 km/h), infinitely variable.																					
Main Frame	All welded formed steel.																					
Tires/Wheels/Pressure	Two front traction drive tires-23 x 9.5-12 with demountable rims. Two rear steering tires: 2WD: 16 x 6.5-8; 4WD: 18 x 6.5-8. All tires are tubeless and 4-ply rated. Recommended tire pressure: 20 psi (138 kPa). Optional Wide Tire w/ Rim, 23 x 10.5-12, Part No. 119-2864, 4-ply, or 69-9880, 6-ply.																					
Brakes	Individual 7" x 1.75" (17.8 cm x 4.4 cm) drum type wheel brakes and parking brakes on front traction wheels. Dynamic braking through traction drive.																					
Seat & Suspension	Deluxe seat with adjustable fore/aft travel, Model 30398. Requires air ride, Model 30313, or mechanical seat suspensions, Model 30312. Adjustable for height and weight. Available armrests model 30707: required Part No. 108-9687 Armrest adapter kit. 12V Power Port/Electrical Accessory Kit, Model 30382, required for use of air ride seat suspension.																					
Steering Operator Area	Hydraulic power steering. 14" (36 cm) tilt steering wheel, released and locked by a single lever control. Multi-tiered beverage holder, storage box, retractable seatbelt, and available 12V power port Model 30382.																					
Implement Drive	1" (2.5 cm) diameter PTO shaft clutched by a torque-teamed "HA" section V-belt. PTO engaged by electric clutch/brake. Connection to implement is with a universal joint and telescoping shaft assembly.																					
Implement Lift	Twin 2.75" hydraulic cylinders operate lift arms. Hydraulic counter balance for greater stability and traction.																					
Controls	Foot-operated traction and brake pedals. Hand-operated throttle, PTO switch, brake lock, implement lift switch, ignition switch and glow plugs.																					
Electrical Features	12-volt maintenance free battery w/530 cold cranking amps at 0° F (-18° C), 80 minute reserve capacity at 80° F (27° C). 40 amp alternator with I.C. regulator/rectifier. 2 amp standard control module log circuit. Seat switch, PTO, traction and parking brake interlock switches. Easy access to fuse panel. Available 12V Power Port/Electrical Access Kit, Model 30382.																					
Dimensions & Weight	<table border="1"> <thead> <tr> <th></th> <th>Width</th> <th>Length</th> <th>Height w/ROPS Down</th> <th>Height w/ROPS Up</th> <th>Dry Weight</th> <th>Wheelbase</th> </tr> </thead> <tbody> <tr> <td>GM3280-D 2WD</td> <td>47" (119 cm)^[1]</td> <td>83.5" (212 cm)</td> <td>56" (142 cm)</td> <td>77" (195 cm)</td> <td>1,340 lbs. (608 kg)</td> <td>46" (117 cm)</td> </tr> <tr> <td>GM3280-D 4WD</td> <td>47" (119 cm)^[2]</td> <td>85" (216 cm)</td> <td>56" (142 cm)</td> <td>77" (195 cm)</td> <td>1,520 lbs. (690 kg)</td> <td>47.5" (121 cm)</td> </tr> </tbody> </table>		Width	Length	Height w/ROPS Down	Height w/ROPS Up	Dry Weight	Wheelbase	GM3280-D 2WD	47" (119 cm) ^[1]	83.5" (212 cm)	56" (142 cm)	77" (195 cm)	1,340 lbs. (608 kg)	46" (117 cm)	GM3280-D 4WD	47" (119 cm) ^[2]	85" (216 cm)	56" (142 cm)	77" (195 cm)	1,520 lbs. (690 kg)	47.5" (121 cm)
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GM3280-D 4WD	47" (119 cm) ^[2]	85" (216 cm)	56" (142 cm)	77" (195 cm)	1,520 lbs. (690 kg)	47.5" (121 cm)																
Clearance	Front ground clearance: 6" (15.2 cm), 4WD: rear ground clearance of 4.25" (10.8 cm).																					
Warranty	Two-year limited warranty. Refer to the Operator's Manual for further details.																					
Certification	Certified to meet the American National Standard Institute's (ANSI) specifications, B71.4-2004 and applicable Federal and State regulations based thereon.																					

[1] Measured from outside of front tires.

[2] Measured from outside of rear tires.



FULL FLOTATION CUTTING UNITS			
	72" SIDE DISCHARGE MODEL 31336	72" BASE DECK CONFIGURATION MODEL 30404, WITH 72" REAR DISCHARGE COMPLETION KIT (30303)	72" GUARDIAN® RECYCLER® (31335)
Type	72" (183 cm) width of cut, three blade, front mounted rotary. Adjustable front baffle. Side discharge.	72" (183 cm) width of cut, three blade, baffle. front mounted rotary. Rear discharge.	72" (183 cm) width of cut, three blade, front mounted rotary. Recycling with vertical discharge.
Trimability	Offset 7.1" (18 cm) to the left; 37.9 (96 cm) uncut circle left. Deck overhang: 19.7" (50 cm) from outside of wheel to left trim side. Uncut circle with use of wheel brakes: 0".	Deck offset to the left from centerline: 5.50" (14 cm). Deck trim width from outside of standard traction tire to trim side - left: 17.4" (44 cm). Uncut circle with use of wheel brakes: 0".	Deck offset to left from centerline: 7" (18 cm). Deck trim width from outside of standard tire to trim side - left: 17.4" (44 cm). Uncut circle with use of wheel brakes: 0."
Construction	Welded 7-gauge steel, 5.5" (14 cm) deep. 5/16" (8 mm) rubber discharge chute (30368 model only).		
Height of Cut	1.0-5" (2.5-12.7 cm) adjustable front and rear in .5" (12.7 mm) increments with spacers on the front caster shafts.		
Mowing Rate⁽¹⁾	Mows up to 3.6 acres/h (1.46 hectares/h) at 5 mph (8 km/h).		
Spindle Assembly	Ductile cast iron 9" (23 cm) diameter conical spindle housing; Dual greaseable tapered roller bearings; Spindle shaft is 1.25" (3.2 cm) diameter, solid cold finished steel, and splined connection between spindle shaft and pulley; Welded blade retainer plus anti-scalp cups.		
Cutter Drive	Isolation mounted, splined PTO-driven gearbox transfers power to three separate spindles via two separate "B" section belts.		
Blades	Three 24.5" (62 cm) long, .25" (6 mm) thick, 2.5" (6 cm) wide heat-treated steel blades.	Three 25.18" (64 cm) long, .25" (6 mm) thick, 2.5" (6 cm) wide heat-treated steel blades.	Three 25.18" (64 cm) long, .25" (6 mm) thick, 2.5" (6 cm) wide heat-treated steel blades.
Optional Blades	High Flow and Atomic		
Suspension	Independent, 2.5" (6.4 cm) square tubing, lift/push arms each attached to separate castor arms.		
Caster Wheels	Two rear 6" (15.2 cm) diameter castor tires. Two front 8.0 x 3.5 pneumatic tires (foam filled optional) with tubes and maintenance free bearings. Tensioning caps, made from impact modified thermoplastic alloy, are used to hold the castor wheels on the castor arms.	Two front 8.0 x 3.5 pneumatic tires (foam filled optional) with tubes and maintenance free bearings. Tensioning caps, made from impact modified thermoplastic alloy, are used to hold the castor wheels on the castor arms.	Two rear 6" (15.2 cm) diameter castor tires. Two front 8.0 x 3.5 pneumatic tires (foam filled optional) with tubes and maintenance free bearings. Tensioning caps, made from impact modified thermoplastic alloy, are used to hold the castor wheels on the castor arms.
Anti-Scalp Features	Six anti-scalp rollers. Anti-scalp cup located on each blade. Plastic replaceable skid on trim side.	Five anti-scalp rollers. Anti-scalp cup located on each blade. Plastic replaceable skid on each side.	Anti-scalp cup located on each blade. Six anti-scalp rollers. Plastic replaceable skid on each side.
Deck Covers	Quick-release type latches. (Tools required for EU)		
Lift Arms	Independent lift arms and hydraulic weight transfer provide deck flotation.		
Weight	530 lbs. (240 kg)	441 lbs. (200 kg)	491 lbs. (223 kg)
Optional Equipment	Rear Weight Kit, High Tip Speed Kit, Recycler Kit, Leaf Mulcher Kit.	Rear Weight Kit, Bahia Tall Grass Kit.	Fine Recycler Completion Kit (30346). Rear Weight Kit, Bahia Tall Grass Kit.
Certification	Cutting unit meets specification of American National Standard ANSI B71.4-2004, Safety Specifications for commercial turf care equipment. Cutting unit meets specifications of European standard EN836, CE approved.		

⁽¹⁾ Mowing rate is dependent on conditions



FULL FLOTATION CUTTING UNITS			
	60" SIDE DISCHARGE MODEL 30366	62" BASE DECK CONFIGURATION GUARDIAN RECYCLER OR REAR DISCHARGE, MODEL 30403	52" SIDE DISCHARGE MODEL 30555
Type	60" (152 cm) width of cut, 3-blade, front mounted rotary. Adjustable front baffle. Side discharge.	62" (157 cm) width of cut, 3-blade, front mounted rotary. Recycling with vertical discharge or rear discharge.	52" (132 cm) width of cut, 3-blade, front mounted rotary. Side discharge.
Trimability	Offset 4.33" (10.9 cm) to the left; 42.6" (108.2 cm) uncut circle left. Deck overhang: 11.17" (28.4 cm) from outside of wheel to left trim side.	Offset 2.75" (6.9 cm) to the left; 44.5" (113 cm) uncut circle left. Deck overhang: 10.43" (26.5 cm) from outside of wheel to left trim side.	Deck offset from outside of wheel to left trim side: 10.25" (26 cm). Uncut circle left: 26" (66 cm). Uncut circle with use of individual wheel brakes: 0".
Construction	7-gauge steel 5.5" (13.97 cm) deep; welded construction. 5/16" (8 mm) rubber discharge chute.	7-gauge steel 4.25" (10.8 cm) deep, welded construction.	12-gauge formed steel construction with integral structural ribs, 7-gauge welded support brackets 5" (12.7 cm) deep Wind-Tunnel® housing. Steel discharge chute.
Height of Cut	1" to 5" (2.5 cm to 12.7 cm) adjustable .5" (12.7 mm) increments with spacers on the front and rear castor shafts. Adjustable HOC links for rear of deck.		Adjustable in .5" (12.7 mm) increments by repositioning 4 clevis pins holding the deck suspended from carrier frame hanger brackets. Height of cut range: 1" to 4" (2.5 to 10.2 cm)
Mowing Rate ^[1]	Mows up to 3.0 acres/h (1.22 hectares/h) at 5 mph (8 km/h).	Mows up to 3.1 acres/h (1.25 hectares/h) at 5mph (8 km/h).	Mows up to 2.6 acres/h (1.1 hectares/h) at 5 mph (8 km/h).
Spindle Assembly	Ductile cast iron 9" (23 cm) diameter conical spindle housing; Dual greaseable tapered roller bearings; Spindle shaft is 1.25" (3.2 cm) diameter, solid cold finished steel, splined connection between spindle shaft and pulley; Welded blade retainer plus anti-scalp cups.		
Cutter Drive	Isolation mounted, splined PTO-driven gearbox transfers power to three separate spindles via two separate "B" section belts.		PTO shaft driven, isolation mounted gearbox with 1.25:1 spiral bevel gears. Gearbox pulley drives a single "AA" section belt to 3 spindles, self-tensioned with a rubber torsion idler arm and riveted steel idler pulley with ag-type wiper seal and bearing.
Blades	Three 20.5" (52 cm) long, .25" (6 mm) thick, 2.5" (6.35 cm) wide, heat-treated steel blades. Optional Atomic™ Mulching Blade (110-4703).	Three 21.75" (55 cm) long, .25" (6 mm) thick, 2.5" (6.35 cm) wide, heat-treated steel blades. Optional Atomic Mulching Blade (107-0214).	Three 18" (46 cm) long, 2.5" (6.3 cm) wide, .19" (5 mm) thick, heat-treated steel blades. Optional Atomic Mulching Blade, P/N 104-1301.
Carrier Frame Suspension	Independent, 2.5" square tubing, lift/push arms each attached to separate castor arms.		Mower freely suspended in carrier frame. Height of cut bracket design and flexible carrier frame enhance cutting unit flotation and ground following capability.
Caster Wheels	Front: Two 8.0" x 3.5" (20.3 cm x 8.9 cm) pneumatic tires (foam filled optional) with tubes and maintenance-free bearings. Tensioning caps made from impact modified thermoplastic alloy – are used to hold the castor wheels on the castor arms.		Pneumatic, 8" turf tread tires, 8 x 3-4 regreaseable roller bearings and heavy duty bushings rotating on a replaceable spanner. (Optional Phenolic Caster Wheel Assembly, P/N 27-1050; two required.)
Anti-Scalp Features	6 rollers. Anti-scalp cup located on each blade spindle. Plastic skid on trim side.	5 rollers on Rear Discharge Deck, 6 rollers on Guardian Deck. Anti-scalp cup located on each blade spindle. Plastic skid on each side.	4 anti-scalp roller. Anti-scalp cup located on each blade spindle.
Deck Covers	Quick-release type latches; no tools required. (Tools required for E.U.)		
Lift Arms	Independent lift arms and hydraulic weight transfer provide deck flotation.		High strength lift arms with mounting provision for quick attach-detach of mower carrier frame or other attachments.
Optional Equipment	Rear Weight Kit, Collection System, High Tip Speed Kit, Striping Kit, Leaf Mulcher Kit, High Flow Blade (110-4702).	Required Equipment: 62" Rear Discharge Deck Completion Kit (30305) or 62" Recycler Deck Completion Kit (30306) Rear Discharge Conversion Kit, Guardian Recycler Conversion Kit, Rear Weight Kit, Bahia Tall Grass Kit.	Rear Weight Kit, Collection System, High Sall Blades (44-5480, 56-2390-03)
Certification	Cutting unit meets specification of American National Standard ANSI B71.4-2004, Safety Specifications for commercial turf care equipment. Cutting unit meets specifications of European standard EN836, CE approved, except some blades and the High Tip Speed Kit.	Cutting unit meets specification of American National Standard ANSI B71.4-2004, Safety Specifications for commercial turf care. Cutting unit meets specifications of European standard EN836, CE approved.	Certified to meet the American National Standard Institute's (ANSI) specifications, B71.4-2004 and applicable Federal and State regulations based equipment thereon.

[1] Mowing rate is dependent on conditions.



Groundsmaster® 3280-D Specifications*



GM300 DEBRIS BLOWER RETROFIT KITS

Converts model 30855 for the GM3280-D/ 3320. Required kits are the following: PN 110- 8539: Blower Adapter Kit, and PN 110-8540: Attachment Frame Kit.

DEBRIS BLOWER, MODEL 30823

Power Source	Groundsmaster 3280 tractor's-PTO drive. Belt drive.		
Hitch/Mount	Out-front design for Groundsmaster tractors (requires Attachment Frame Kit, PN 110-8540).		
Frame	All welded steel construction.		
Bearings	2 self-sealed, self-aligning.		
Impeller	12 blades, reversed curve, 21" (53.3 cm) diameter, sandcast aluminum		
Air Movement	130 mph (209 km/h)@ 2700 rpm, 3650 cfm		
Directional Chute	All steel, over-center locking, spring tension control, operated from tractor seat.		
Dimensions	Length 46" (117 cm)	Width 35.6" (90 cm)	Height 34.9" (89 cm)
Shipping Weight	300 lbs. (136 kg)		

ROTARY BROOM M-B MODEL MCT **

	MECHANICAL		
Type	Windrow type, front mounted mechanical drive broom. Hydraulic angling, 30 degrees left and right.		
Swing	Swing pivot point inline with 50 degree CV joint		
Broom Size	25" (63.5 cm) diameter brush, 60" (152 cm) width.		
Brush	Sectional brush with choice of polypropylene, wire or combination radial segments.		
Shipping Weight	60" Broom: 500 lbs., (227 kg).		
Options	Hydraulic Swing Cylinder, Dirt Deflector, Storage Stands.		

SUNSHADE

Universal Mount	Model 30349
Bimini Canvas	Model 30358

V-PLOW, MODEL 30750

Cutting Width	48" (121.9 cm)
Hitch/Mount	Out-front design for Groundsmaster tractors. Required kits are the following: V-Plow Mounting Kit, PN 115-4917 and Attachment Frame Kit, PN 110-8540.
Construction	All welded steel.

SNOWTHROWER ERSKINE MODEL 1600***

Stage	2
Width of Cut	53" (135 cm)
Cutting Height	22" (56 cm)
Cutting Edge	51" (130 cm) bolt-on
Skid Shoes	Adjustable/Hardened
Auger Diameter	12" (30 cm) open flight
Fan Diameter	16" (41 cm)
Chute Rotation	Hydraulic
Shear Protection	Pressure relief
Casting Distance	Up to 25' (7.62 m)
Approximate Shipping Weight	418 lbs. (190 kg)
Hoses	Included



Groundsmaster® 3280-D Specifications*



CAB, MODEL 30391	
Body Frame	ROPS engineered and certified frame, Toro red colorcapped plastic roof and body panels, rubber isolator mounts. Optional front worklights available.
Glass	ROPS engineered and certified frame, Toro red colorcapped plastic roof and body panels, rubber isolator mounts. Optional front worklights available.
Doors	Left: key locking, interior handhold/grab bar, gas assist open. Right and left: opening swing out.
Interior	Pre-cut textured neoprene floor mat, grey upholstered interior side and rear panels, grey upholstered interior headliner, roof-mounted black color-capped plastic headliner/console.
Electrical	Full wiring harness with fuse box.
HVAC	Console-mounted pressurized fan, interior louvers and heater.

15 CU. FT. HI-LIFT HOPPER COLLECTION SYSTEM, MODEL 30356	
Configuration	A turf collection system consisting of a pivoting three-point, quick detach mounting structure that supports the lift linkage and hydraulically raises to dump collected clippings.
Wheel Weight	75 lb. (34 kg) wheel weight mounts to the left front wheel to offset RH hopper weight.
Hopper Capacity	15 cu. ft. (440 liters)

52" BLOWER KIT, MODEL 30502 60" BLOWER KIT, MODEL 30357	
Blower Assembly	Blower assembly housing is 16" (41 cm) diameter; welded construction. The blower assembly attaches to the cutting unit's discharge port and is belt driven from the cutting unit. Impeller speed is 1800 rpm at 3200 rpm engine speed. Impeller shaft bearing is outboard mounted.
Deck Baffles	Steel baffles mount under deck housing to direct clippings into blower.
Bumper	Bumper of steel tubing is bolted to deck suspension frame to protect blower housing.

Note: Use with high lift collection system

* Information regarding non-Toro (Allied Vendor) products is included in the Toro Golf and Grounds Equipment Guide as a convenience to Toro customers. Toro does not warrant, endorse or support any products purchased from Allied vendors. Additionally, Toro shall not be responsible for any personal injury or property damage, whether direct or consequential, caused by such Allied products. Toro does not certify fit up, compatibility or functionality of Allied products.

**Manufactured by M-B Companies, Inc.

*** Manufactured by Erskine. Depending on mower configuration, an auxiliary valve kit (Toro model 110-5670) must be added to the tractor. Additional wheel weights may be required. The Toro Company does not manufacture or sell the snowthrower, nor does Toro guarantee these accessories in any manner whatsoever.

AGENDA ITEM REQUEST

Requests and backup must be into the Town Office by **3:00 p.m. ten (10) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 6:00 p.m. in the Nye County Complex.

DATE AGENDA ITEM SUBMITTED DATE OF DESIRED BOARD MEETING
05/12/2014 05/27/2014

CIRCLE ONE: Action Item Non-Action Item Presentation

ITEM REQUESTED FOR CONSIDERATION:

Consideration and discussion of the acquisition of transitional housing for Veterans and Or Seniors.

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

There is a community opportunity to either acquire and/or lease property within the town limits to provide transitional housing for Veterans and/or Seniors. Staff is desirous of knowing if there is interest by the Board in further negotiating this opportunity with either the county or other grant avenues.

STAFF COMMENTS/RECOMMENDATIONS:

Staff recommends approval.

BACKUP ATTACHED: YES X NO

NAME OF PRESENTER(S) OF ITEM: Harley Kulkin, Town Board Chair

SPONSORED BY:

Harley Kulkin, Town Board Chair
Print Name


Signature

400 N. Hwy 160
Mailing Address

(775) 727-5107 ext.
Telephone Number

PARTICIPATION AGREEMENT

Date: May 16, 2014
Participant: **Town of Pahrump, NV**
Authorized by: Susan Holecheck
Market: National (*See Distribution Checklist*)
Show: **Communities of Distinction**

Project No: CDn-14400ml/sst
Associate Producer: Melissa Leibowitz
Feature: 5 minute feature
Host: Terry Bradshaw

Communities of Distinction ("PRODUCTION COMPANY"):

- 1) PRODUCTION COMPANY will provide a complete licensed and insured production and scriptwriting team (field production, graphics, music, voice-overs, program editing, set design and lighting) for domestic taping and completion of feature for PARTICIPANT.
- 2) PRODUCTION COMPANY will provide PARTICIPANT with a copy of its segment, and hereby grants the PARTICIPANT complete licensing rights for legal and marketing/promotional purposes.
- 3) This feature will be used on the *Communities of Distinction* show airing one (1) time nationally on Discovery Channel Transponder, and 34 times regionally through a combination ABC and/or FOX Broadcast Stations and/or Regional News Networks through local cable providers in up to 50 markets as indicated on the distribution checklist. All airings to occur 6:00 a.m. to 11:00 p.m.
- 4) PRODUCTION COMPANY will include the PARTICIPANT in conjunction with the promotions of the series in any available editorial articles, as well as, press releases distributed to relevant industry organizations targeting consumer and business networking sites.
- 5) In collaboration with PARTICIPANT, content to include but not limited to: **filming of visuals to be obtained at a pre-determined and mutually agreed upon location as indicated by PARTICIPANT and studio; participating town spokesperson interviews intended to communicate important information to viewers pertaining to town/industry details, and if possible, third party interviews applicable to town story and subject matter.**

Town of Pahrump, NV ("PARTICIPANT"):

- 1) PARTICIPANT will provide input into the scripting by filling out a PARTICIPANT questionnaire, reviewing and signing off on feature outline for accuracy, filling out and approving production schedules and providing literature as well as background information. **PARTICIPANT is required to sign off and approve script and final edited segment before going to network.** All press releases must be pre-approved by both parties prior to release.
- 2) PARTICIPANT understands and acknowledges that the PRODUCTION COMPANY will immediately begin work on certain aspects of the PARTICIPANT'S feature and delegate personnel in association with the development, promotion, scheduling, pre-production and production with the goal to have the script developed within thirty to forty-five days upon PARTICIPANT returning the Editorial Information Form.
- 3) \$24,800 USD is the total scheduling fee. PARTICIPANT will incur no additional cost relating to the parameters of this agreement.
- 4) PARTICIPANT acknowledges and agrees to pay the total scheduling fee as follows: 1/2 due thirty days from agreement execution, and 1/2 due sixty days from agreement execution.
- 5) PARTICIPANT, if appropriate, will provide end user for testimonial, company spokesperson, talent and products for shooting.

The parties agree that Florida law applies and the jurisdiction and venue for any action regarding this agreement shall lie exclusively in the courts of Broward County, Florida. Once both parties authorize this agreement, Participant does irrevocably commit to participate in the television program described above and does further agree to provide the questionnaire and literature in a timely manner. All aspects of the agreement will be completed within twelve months or sooner of agreement execution assuming Participant does not withhold reasonable approvals. As stated, Communities of Distinction and its national television show has no direct affiliation with the networks on which they air. Communities of Distinction purchases the time through cable providers, networks and/or other media sellers. This agreement contains the full and complete understandings between the parties whether written or oral, pertaining thereto, and cannot be modified except by a written instrument signed by each party hereto.

Authorized Representative - Participant

Company /Position/ Print name

Date

Communities of Distinction Representative

CEO of Communities of Distinction

Date

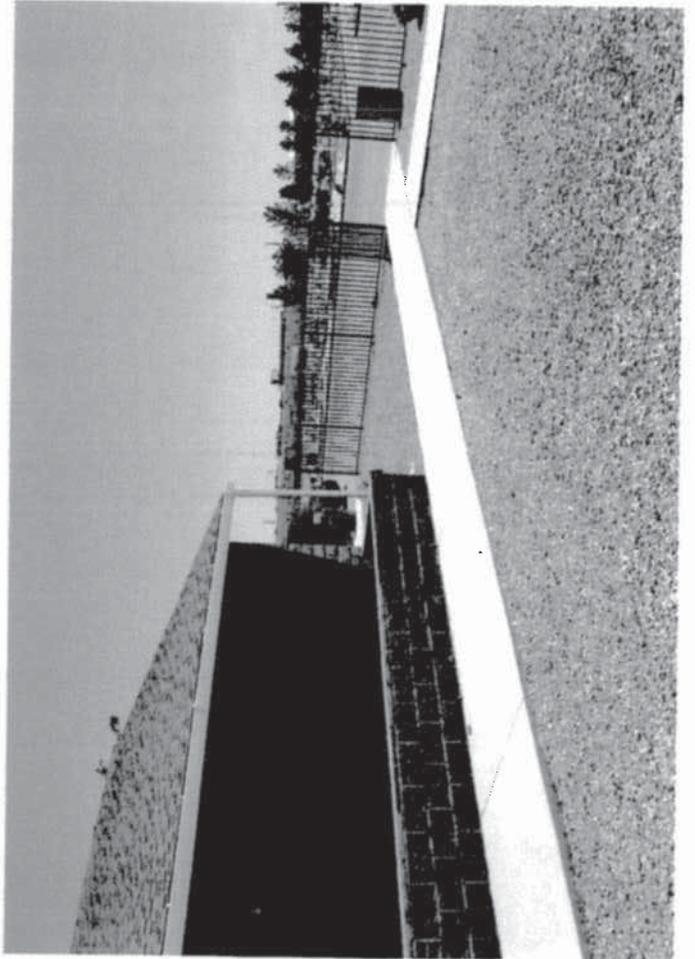
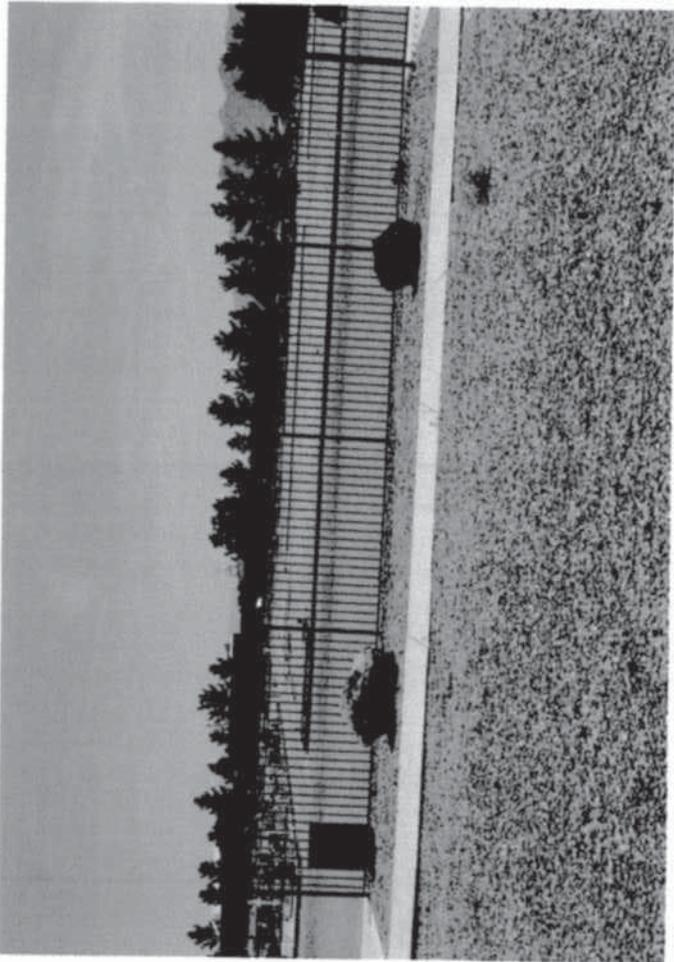
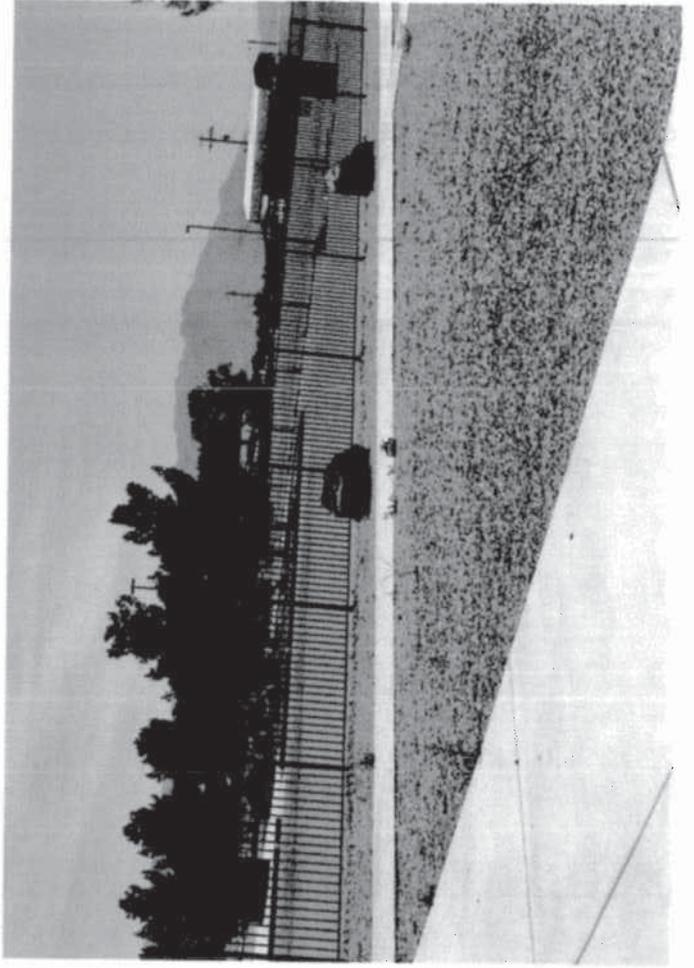
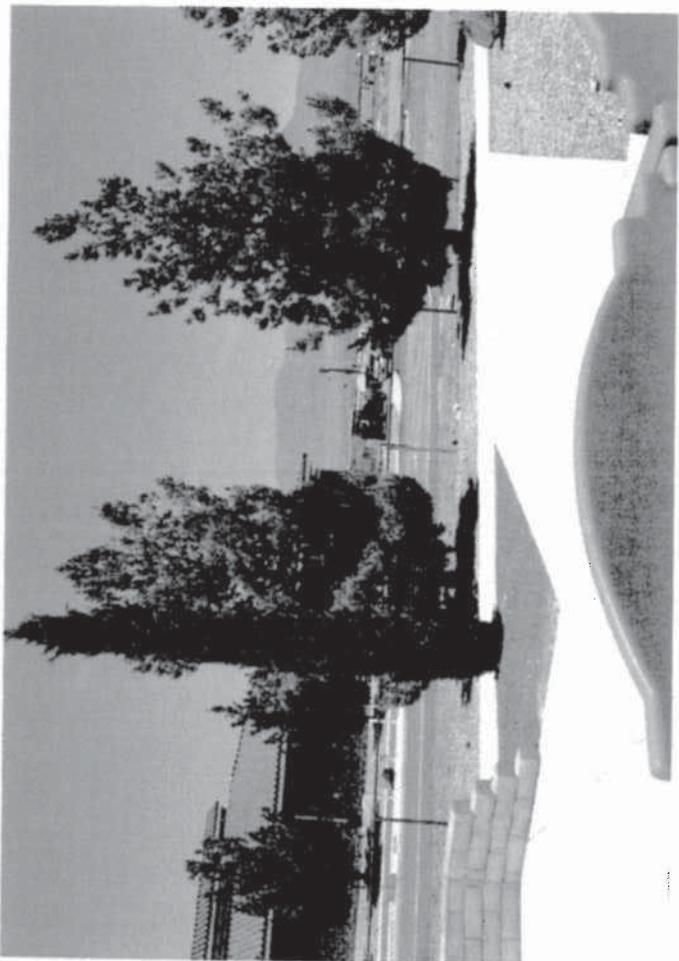
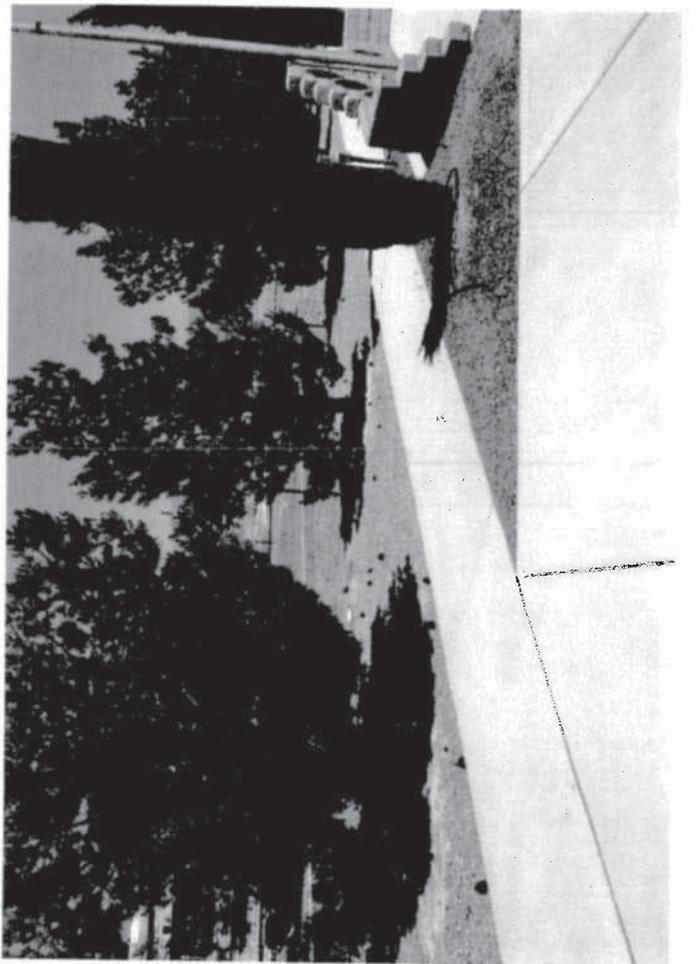
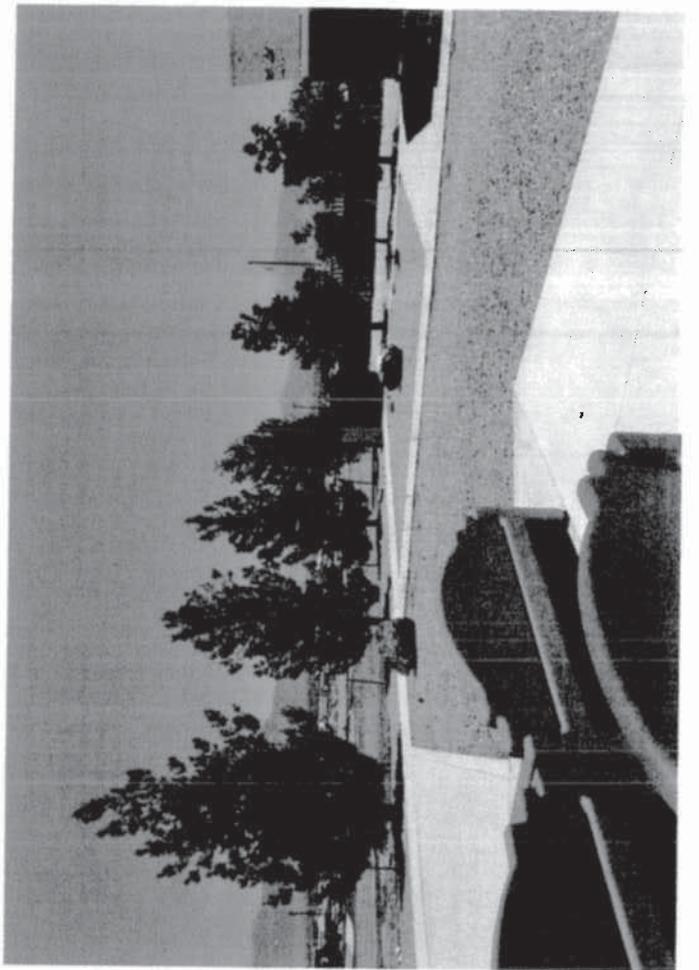
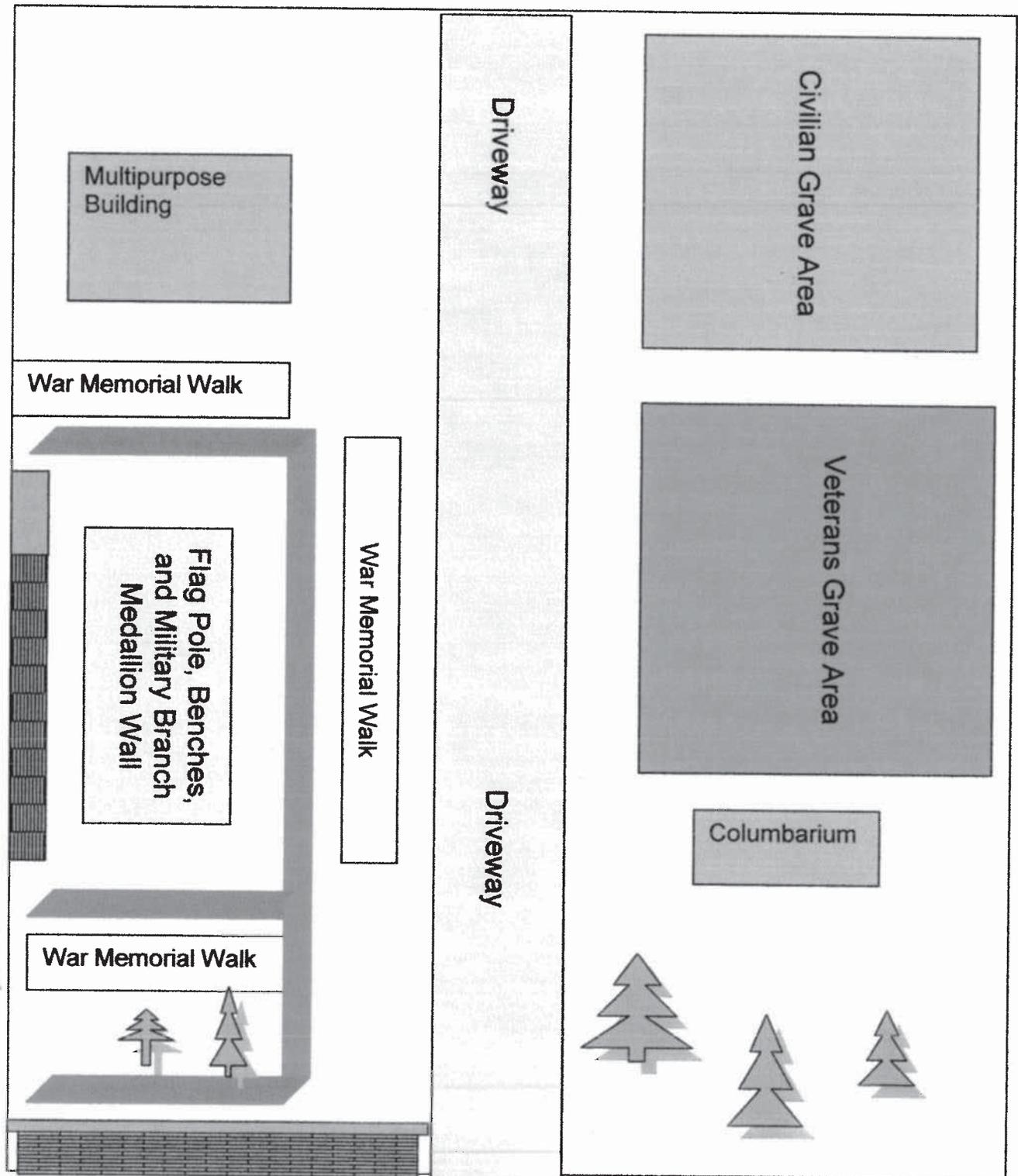


EXHIBIT A&B



Pahrump Veterans Memorial Walk

Chief Tecopa Cemetery Area



Cemetery Entrance

May 2014

WAR MEMORIAL WALK

U.S WARS AND CONFLICTS

1. American Revolutionary War 1776-1783
2. War of 1812 1812-1815
3. Civil War Apr 12, 1861 – Apr 9, 1865
4. Indian Wars Jan. 1, 1817 – Dec 31, 1898
5. Spanish American War Apr 21, 1898 – July 4, 1902
6. Mexican Border Period May 9, 1916 – Apr 5, 1917
7. World War I Apr 6, 1917 – Nov 11, 1918
8. World War II Dec 7, 1941 – Dec 31, 1948
9. Korean War June 27, 1950 – Jan 31, 1955
10. Vietnam Conflict Feb 28, 1961 – May 7, 1975
11. Persian Gulf War (Desert Shield/Desert Storm) Aug 2, 1990 – Feb 28, 1991
12. Gulf War: Afghanistan Oct 7, 2001 – Present
13. Gulf War: Iraq Mar 20, 2003 – Dec 15, 2011

Information for Plaque:

1. Name of War/Conflict
2. Dates of War/Conflict as pertains to U.S. involvement
- ~~3. Global Region of War/Conflict~~
4. Number of Military Personnel Deployed (Army, Navy, Air Force, Marine)
5. Number of Military Fatalities (Army, Navy, Air force, Marine)

6. Above only, a separate history or study guide can be produced that will give additional detail and possibly include maps and pictures. These guides can be given free to school groups visiting the Memorial, and can be sold to the public.

Any significance to order of placement:

1. Oldest to Newest
2. Newest to Oldest
3. Left to Right (from Wall to Multi-purpose)
4. Right to Left (from Multi-purpose to Wall)
5. Wars only, no Conflicts

**Welcome to the Veterans' Memorial
Chief Tecopa Cemetery
Pahrump, Nevada**



May 2014

Pahrump Veterans Memorial Advisory Board
 Veterans Memorial Park Walk
 2014



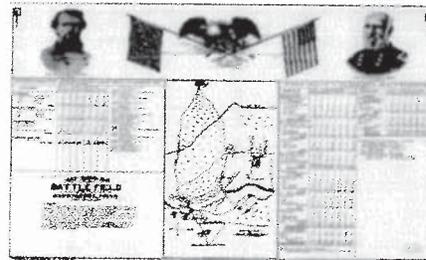
Medal Awarded for Combat Service

1. The American Revolutionary War (1775–1783), the American War of Independence. This war was the successful rebellion for our country's freedom against Great Britain. Number of U.S. military personnel: 217,000. Number of U.S. military fatalities: 4,435



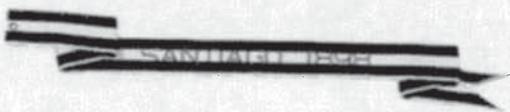
Medal Awarded for Combat Service

2. The War of 1812 was a 32-month military conflict between the United States and the United Kingdom of Great Britain and Ireland. This conflict inspired the poem: "The Star-Spangled Banner" which is now our national anthem. Number of U.S. military personnel: 286,730. Number of U.S. military fatalities: 2,260



3. The American Civil War also known as the War Between the States (1861 – 1865). The major focus of this war was to end slavery in the U.S.. Number of military personnel: Union; 2,213,363. Military fatalities: Union: 140,414. Number of military personnel: Confederate: 1,050,000. Military fatalities: Confederate: 74,524

Pahrump Veterans Memorial Advisory Board
Veterans Memorial Park Walk
2014



Medal Awarded for Combat Service

4. The Spanish–American War (1898 – 1902). A war between the U.S. and Spain as a result of American intervention in the Cuban War of Independence. Number of U.S. military personnel: 306,760. Number of U.S. military fatalities: 2,446



Medal Awarded for Combat Service

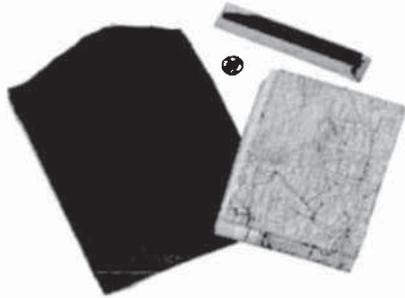
5. The Border War or the Border Campaign (1914 – 1919) refers to the military engagements which took place in the Mexican-American border region of North America during the Mexican Revolution. Often referred to as “The Bandit War”. Number of U.S. military fatalities: 35



Medal Awarded for Combat Service

6. World War I also known as the First World War or the War to End All Wars (1917-1918). This was a global war centered in Europe to halt Germany's aggression against Europe. It was one of the deadliest conflicts in history. Number of U.S. military personnel: 4,734,991. Number of military fatalities: 116,516

Pahrump Veterans Memorial Advisory Board
Veterans Memorial Park Walk
2014



Medal Awarded for Combat Service

7. World War II also known as the Second World War (1939-1945), was a global war. It was the most widespread war in history and directly involved more than 100 million people from more than 30 different countries. Marked by mass deaths of civilians, including the Jewish Holocaust, the massive use of air power to bomb enemy cities, and the first use of nuclear weapons in combat. This resulted in an estimated 50 million to 85 million fatalities which made World War II the deadliest conflict in human history. Number of U.S. military personnel: 16,112,566. Number of U.S. military fatalities: 405,399



Medal Awarded for Combat Service

8. The Korean War (25 June 1950 – 27 July 1953). The major focus of this war was to halt communist aggression from North Korea to South Korea. Number of U.S. military personnel: 5,720,000. Number of U.S. military fatalities: 36,574

Pahrump Veterans Memorial Advisory Board
Veterans Memorial Park Walk
2014



Medal Awarded for Combat Service

9. The Vietnam War (1961-1975). The major focus of this war was to halt communist aggression from North Vietnam to South Vietnam. Number of U.S. military personnel: 8,744,000. Number of U.S. military fatalities: 58,220



Medal Awarded for Combat Service

10. The Gulf War (2 August 1990 – 28 February 1991), codenamed Operation Desert Storm was a war waged by coalition forces from 34 nations led by the United States against Iraq in response to Iraq's invasion and annexation of the country of Kuwait. Number of U.S. military personnel: 694,550. Number of U.S. military fatalities: 382



Medal Awarded for Combat Service

11. The Iraq War (2003-2011) was an armed conflict in Iraq to halt Weapons of Mass Destruction amassed by the Iraqi dictator Saddam Hussain and to destroy Islamic Terrorists training camps. Number of U.S. military personnel: 1.5 million. Number of U.S. military fatalities: 4,804 +

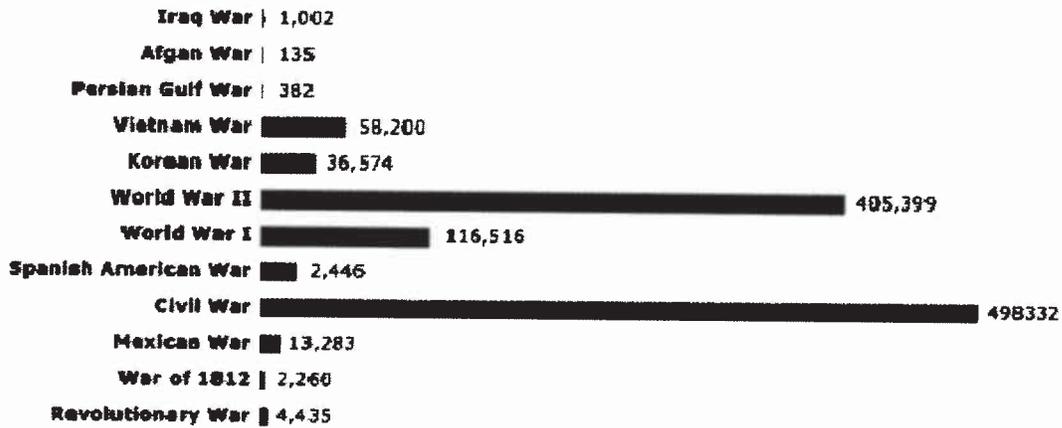
Pahrump Veterans Memorial Advisory Board
 Veterans Memorial Park Walk
 2014



Medal Awarded for Combat Service

12. The War in Afghanistan (2001–present) refers to the intervention by NATO and Allied forces in the ongoing Afghan civil war. The war followed the terrorist attack of September 11, 2001, in an effort to dismantle al-Qaeda and eliminate any safe haven by removing the Taliban from power. Number of U.S. military personnel: 600,000 +. Number of U.S. military fatalities: 3,395+

U.S. War Casualties



(Graph December 2008)

PVMAB
WAR MEMORIAL WALK

MATERIAL:

Sandstone or granite:

1. Sandstone:

Approx. price - 11cents/pound

Approx. size - 3'x2'

Approx. cost - \$20.00/each

2. Granite

Approx. price - \$14.00/each

Approx. size - either 16"x16" or 18"x18"

ENGRAVING:

Engraving: \$6.00-\$7.00/sq.ft, lettering only

- Engraving to include 1) name of war/conflict, 2) dates of war/conflict, 3) number of military personnel deployed, 4) number of military fatalities.

PROJECT PROJECTED COST:

\$75.00/marker (material & engraving) x 13 markers = \$975.00

Placement prep/installation = \$500.00

Total = \$1,475.00

**CUSTOM ENGRAVING
& SANDBLASTING**

Retired Veteran

Metal • Stone • Wood

- Plaques
- Jewelry
- Wedding Ware

Steve Rinderknecht

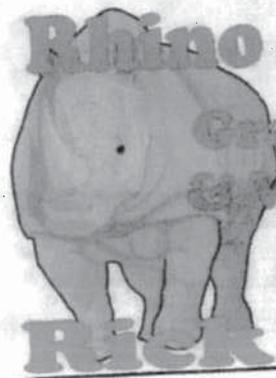
Crafter

cherrinderknecht@yahoo.com

(775) 727-6014 or (775) 253-4507

*

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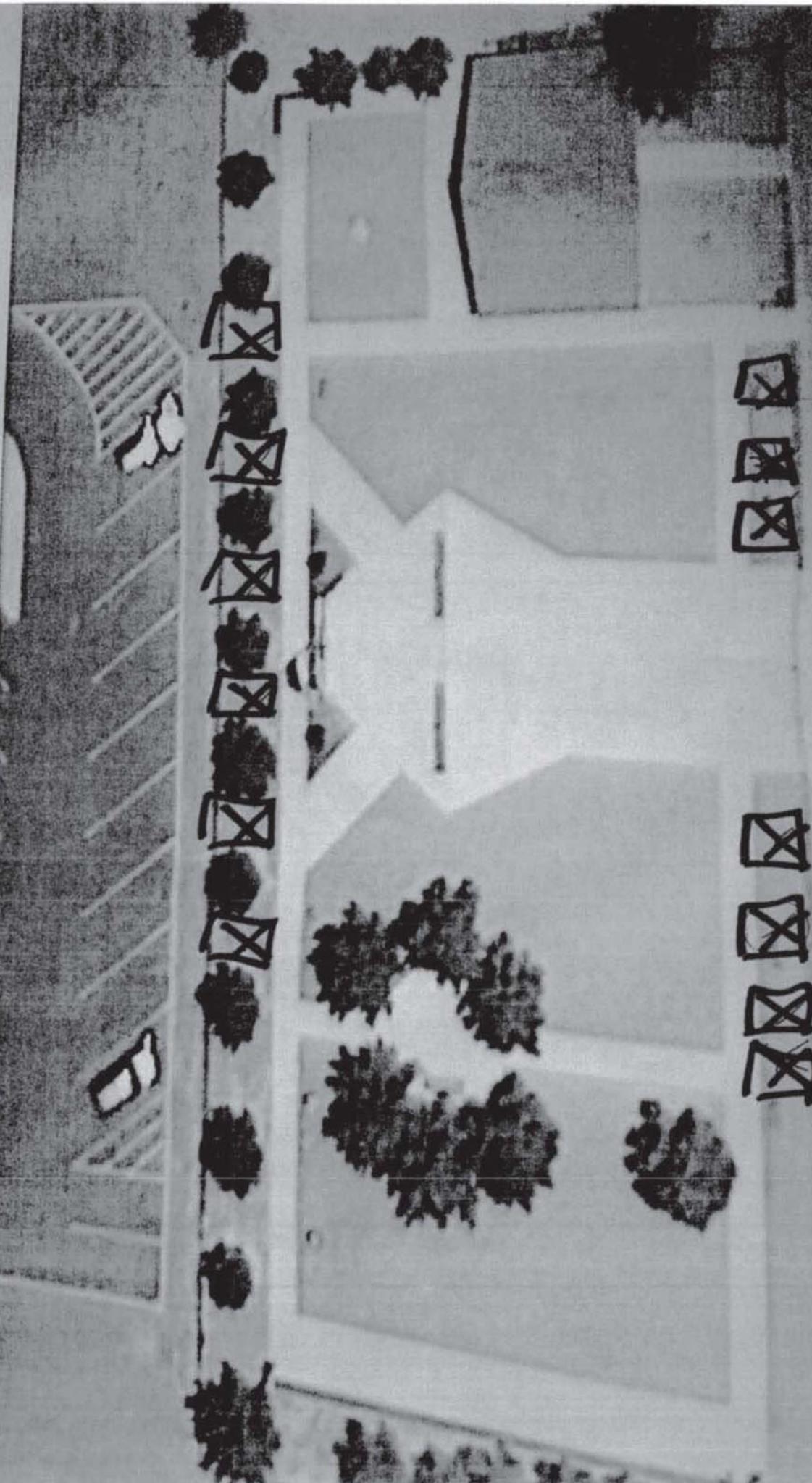
1231 E. Basin Ave.
Pahrump, NV 89060



LAWRENCE ALLEN MEEK

August 2, 1956 - December 1, 1991

Precious are the memories of our beloved
Allen. He loved and was loved.
He will never be forgotten.
We miss Him so.



AGENDA ITEM REQUEST

Requests and backup must be into the Town Office by **3:00 p.m. ten (10) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 6:00 p.m. in the Nye County Complex.

DATE AGENDA ITEM SUBMITTED	DATE OF DESIRED BOARD MEETING
05/12/2013	05/27/2013

CIRCLE ONE: Action Item Non-Action Item Presentation

ITEM REQUESTED FOR CONSIDERATION:
Future Meetings/Workshops- Town Board Meeting June 8, 2014.

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:

STAFF COMMENTS/RECOMMENDATIONS:

BACKUP ATTACHED: YES NO

NAME OF PRESENTER(S) OF ITEM: Susan Holecheck, Town Manager

SPONSORED BY:

<u>Pahrump Town Board</u>	<u>Pahrump Town Board</u>
Print Name	Signature

<u>400 N. Hwy 160</u>	<u>(775) 727-5107</u>
Mailing Address	Telephone Number

AGENDA ITEM REQUEST

Requests and backup must be into the Town Office by **3:00 p.m. ten (10) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 6:00 p.m. in the Nye County Complex.

DATE AGENDA ITEM SUBMITTED	DATE OF DESIRED BOARD MEETING
05/12/2014	5/27/2014

CIRCLE ONE: Action Item Non-Action Item Presentation

ITEM REQUESTED FOR CONSIDERATION:
Adjournment

If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.

BRIEF SUMMARY OF ITEM:
Good Night Citizens, Town Board, and Town Staff.

STAFF COMMENTS/RECOMMENDATIONS:

BACKUP ATTACHED: YES NO

NAME OF PRESENTER(S) OF ITEM: Pahrump Town Board

SPONSORED BY:

<u>Pahrump Town Board</u> Print Name	<u>Pahrump Town Board</u> Signature
<u>400 N. Hwy 160</u> Mailing Address	<u>(775) 727-5107 ext.</u> Telephone Number