



**PLEASE READ BACK OF APPLICATION BEFORE COMPLETING**

**Town Advisory Board (TAB) Request for Re-Appointment**

*Please complete and submit request prior to August 12<sup>th</sup> to ensure continued service on the Town Advisory Board.*

Name of Board: NUCLEAR WASTE AND ENVIRONMENTAL ADVISORY BOARD

Applicant Name: John M. Pawlak

Years of Service/Positions Held on Advisory Board: 10 YRS

Home Address: [REDACTED] City: Pahrump Zip: 89048

Mailing Address: [REDACTED] City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: [REDACTED] Cell #: 702-767-0678

Work #: [REDACTED] Preferred # for Public Use: \_\_\_\_\_

E-Mail Address: MR-JM-PAWLAK@HOTMAIL.COM

*I certify that I am a QUALIFIED ELECTOR who has served a two year or longer term on the above listed Town Advisory Board, that my primary RESIDENCE is WITHIN THE BOUNDARIES of the Town Advisory Board area for which I am requesting re-appointment, and that the information provided is true and accurate to the best of my knowledge.*

John M. Pawlak 26 Jul 11  
Signature) Date

**The Pahrump Town Manager will receive and have all applications placed on the Pahrump Town Board's Agenda. You may mail or deliver this application to the Pahrump Town Manager's Office, Pahrump Town Office by August 12, 2011 at the following address:**

**Pahrump Town Manager  
400 North Highway 160  
Pahrump, Nevada 89060**

*(This document becomes a public record once it has been received by the Town of Pahrump.)*

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**Town Advisory Board (TAB) Request for Re-Appointment**

*Please complete and submit request within one month of your two (2) year term expiration to ensure continued service on the Town Advisory Board.*

Name of Board: Nuclear Waste AND Environmental  
Applicant Name: George SAUSMAN  
Years of Service/Positions Held on Advisory Board: 2 yrs Member/CHAIRMAN  
Home Address: [REDACTED] City: Pahrump Zip: 89060  
Mailing Address: [REDACTED] City: Pahrump Zip: 89060  
Home Phone: [REDACTED] Cell #: 775.513.4469  
Work #: \_\_\_\_\_ Preferred # for Public Use: 775.513.4469  
E-Mail Address: george623@hotmail.com

*I certify that I am a QUALIFIED ELECTOR who has served a two year or longer term on the above listed Town Advisory Board, that my primary RESIDENCE is WITHIN THE BOUNDARIES of the Town Advisory Board area for which I am requesting re-appointment, and that the information provided is true and accurate to the best of my knowledge.*

Signature

Date

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**Town Advisory Board (TAB) Request for Re-Appointment**

*Please complete and submit request prior to August 12<sup>th</sup> to ensure continued service on the Town Advisory Board.*

Name of Board: Parks & Rec Advisory Board.  
Applicant Name: Daniel C Kelly  
Years of Service/Positions Held on Advisory Board: 4+ YRS  
Home Address: [REDACTED] City: Pahrump Zip: 89048  
Mailing Address: [REDACTED] City: Pahrump Zip: 89048  
Home Phone: \_\_\_\_\_ Cell #: 775-209-4590  
Work #: [REDACTED] Preferred # for Public Use: 775-209-4590  
E-Mail Address: DanielCKelly@aol.com

*I certify that I am a QUALIFIED ELECTOR who has served a two year or longer term on the above listed Town Advisory Board, that my primary RESIDENCE is WITHIN THE BOUNDARIES of the Town Advisory Board area for which I am requesting re-appointment, and that the information provided is true and accurate to the best of my knowledge.*

Daniel C Kelly  
Signature

08-05-2011  
Date

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***Town Advisory Board (TAB) Request for Re-Appointment***

*Please complete and submit request within one month of your two (2) year term expiration to ensure continued service on the Town Advisory Board.*

Name of Board: Parks and Rec Advisory board

Applicant Name: Nick Moore

Years of Service/Positions Held on Advisory Board: 2 yrs

Home Address:  City: Pahrump Zip: 89048

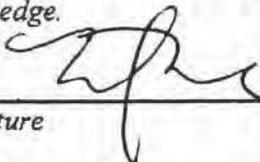
Mailing Address:  City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone:  Cell #: 775-709-12936

Work #:  Preferred # for Public Use: cell

E-Mail Address: nick\_aceplce@hotmail.com

*I certify that I am a QUALIFIED ELECTOR who has served a two year or longer term on the above listed Town Advisory Board, that my primary RESIDENCE is WITHIN THE BOUNDARIES of the Town Advisory Board area for which I am requesting re-appointment, and that the information provided is true and accurate to the best of my knowledge.*

  
\_\_\_\_\_  
Signature

8/11/11  
\_\_\_\_\_  
Date

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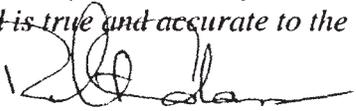
**PLEASE READ BACK OF APPLICATION BEFORE COMPLETING**

***Town Advisory Board (TAB) Request for Re-Appointment***

*Please complete and submit request prior to August 12<sup>th</sup> to ensure continued service on the Town Advisory Board.*

Name of Board: PUBLIC LAND  
Applicant Name: ROBERT ADAMS  
Years of Service/Positions Held on Advisory Board: 3 YEARS, CHAIRPERSON 2 YEARS  
Home Address: [REDACTED] City: PAHRUMP Zip: 89061  
Mailing Address: SAME City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone: 727 1592 Cell #: [REDACTED]  
Work #: \_\_\_\_\_ Preferred # for Public Use: 7271592  
E-Mail Address: bobadamspahrumpe@yahoo.com

*I certify that I am a QUALIFIED ELECTOR who has served a two year or longer term on the above listed Town Advisory Board, that my primary RESIDENCE is WITHIN THE BOUNDARIES of the Town Advisory Board area for which I am requesting re-appointment, and that the information provided is true and accurate to the best of my knowledge.*



7/13/11

Signature

Date

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**Town Advisory Board (TAB) Request for Re-Appointment**

*Please complete and submit request prior to August 12<sup>th</sup> to ensure continued service on the Town Advisory Board.*

Name of Board: PLAB

Applicant Name: DOROTHY SMITHERS

Years of Service/Positions Held on Advisory Board: \_\_\_\_\_

Home Address: [REDACTED] City: PAHRUMP Zip: 89060

Mailing Address: SAME City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: [REDACTED] Cell #: 702-266-5000

Work #: \_\_\_\_\_ Preferred # for Public Use: \_\_\_\_\_

E-Mail Address: NOEL SMITHERS @HOTMAIL.COM

*I certify that I am a QUALIFIED ELECTOR who has served a two year or longer term on the above listed Town Advisory Board, that my primary RESIDENCE is WITHIN THE BOUNDARIES of the Town Advisory Board area for which I am requesting re-appointment, and that the information provided is true and accurate to the best of my knowledge.*

Dorothy Smithers  
Signature

07-15-11  
Date

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Pahrump, Nevada 89060**

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***Town Advisory Board (TAB) Request for Re-Appointment***

*Please complete and submit request prior to August 12<sup>th</sup> to ensure continued service on the Town Advisory Board.*

Name of Board: PLAB

Applicant Name: CLAIRE P. TOOMEY

Years of Service/Positions Held on Advisory Board: \_\_\_\_\_

Home Address: [REDACTED] City: Pahrump Zip: 89060

Mailing Address: [REDACTED] City: Pahrump Zip: 89060

Home Phone: [REDACTED] Cell #: [REDACTED]

Work #: N/A Preferred # for Public Use: N/A

E-Mail Address: CLAIRE2me@ATT.NET

*I certify that I am a QUALIFIED ELECTOR who has served a two year or longer term on the above listed Town Advisory Board, that my primary RESIDENCE is WITHIN THE BOUNDARIES of the Town Advisory Board area for which I am requesting re-appointment, and that the information provided is true and accurate to the best of my knowledge.*

CLAIRE P. TOOMEY  
Signature

13 July 2011  
Date

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***Town Advisory Board (TAB) Request for Re-Appointment***

*Please complete and submit request prior to August 12<sup>th</sup> to ensure continued service on the Town Advisory Board.*

Name of Board: Tourism

Applicant Name: Kelly Buffi

Years of Service/Positions Held on Advisory Board: 8 total / PREVIOUS SECRETARY, CURRENT CHAIR

Home Address: [REDACTED] City: Pahrump Zip: 89048

Mailing Address: SAME City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: [REDACTED] Cell #: (775) 209-5801

Work #: [REDACTED] Preferred # for Public Use: (775) 209-5801

E-Mail Address: KellyBuffi@YAHOO.COM

*I certify that I am a QUALIFIED ELECTOR who has served a two year or longer term on the above listed Town Advisory Board, that my primary RESIDENCE is WITHIN THE BOUNDARIES of the Town Advisory Board area for which I am requesting re-appointment, and that the information provided is true and accurate to the best of my knowledge.*

Kelly Buffi  
Signature

7/15/11  
Date

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Pahrump, Nevada 89060**

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***Town Advisory Board (TAB) Request for Re-Appointment***

*Please complete and submit request within one month of your two (2) year term expiration to ensure continued service on the Town Advisory Board.*

Name of Board: TOURISM ADVISORY BOARD  
Applicant Name: ALICE EYCHNER  
Years of Service/Positions Held on Advisory Board: 10 / member  
Home Address: [REDACTED] City: PAHRUMP Zip: 89048  
Mailing Address: SAME City: SAME Zip: 89048  
Home Phone: [REDACTED] Cell #: 714-323-5348  
Work #: N/A Preferred # for Public Use: CELL  
E-Mail Address: LAZY AJ@GMAIL.COM

*I certify that I am a QUALIFIED ELECTOR who has served a two year or longer term on the above listed Town Advisory Board, that my primary RESIDENCE is WITHIN THE BOUNDARIES of the Town Advisory Board area for which I am requesting re-appointment, and that the information provided is true and accurate to the best of my knowledge.*

Alice Eychner 7-23-11  
Signature Date

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Pahrump, Nevada 89060**

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***Town Advisory Board (TAB) Request for Re-Appointment***

*Please complete and submit request within one month of your two (2) year term expiration to ensure continued service on the Town Advisory Board.*

Name of Board: Pahrump Tourism + Convention Council

Applicant Name: Karen Spalding

Years of Service/Positions Held on Advisory Board: Vice Chair <sup>2003</sup> 8 years

Home Address: [REDACTED] City: Pahrump Zip: 89048

Mailing Address: [REDACTED] City: Pahrump Zip: 89048

Home Phone: [REDACTED] Cell #: 209-0016

Work #: [REDACTED] Preferred # for Public Use: 209-0016

E-Mail Address: Karen.spalding@gmail.com

*I certify that I am a QUALIFIED ELECTOR who has served a two year or longer term on the above listed Town Advisory Board, that my primary RESIDENCE is WITHIN THE BOUNDARIES of the Town Advisory Board area for which I am requesting re-appointment, and that the information provided is true and accurate to the best of my knowledge.*

Karen Spalding  
Signature

7-18-2011  
Date

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400 North Highway 160  
Pahrump, Nevada 89060**

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**Town Advisory Board (TAB) Request for Re-Appointment**

*Please complete and submit request prior to August 12<sup>th</sup> to ensure continued service on the Town Advisory Board.*

Name of Board: Pahrump Veteran's Memorial Advisory Board  
Applicant Name: Reginald B. Knight  
Years of Service/Positions Held on Advisory Board: 2 yrs; Vice Chair and Chair  
Home Address: [REDACTED] City: Pahrump Zip: 89048  
Mailing Address: SAME AS HOME City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone: [REDACTED] Cell #: [REDACTED]  
Work #: (775) 537-5177 Preferred # for Public Use: (775) 537-5177  
E-Mail Address: Regknight@Air-Internet.com

*I certify that I am a QUALIFIED ELECTOR who has served a two year or longer term on the above listed Town Advisory Board, that my primary RESIDENCE is WITHIN THE BOUNDARIES of the Town Advisory Board area for which I am requesting re-appointment, and that the information provided is true and accurate to the best of my knowledge.*

Reginald B. Knight  
Signature

7/14/11  
Date

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**Pahrump Town Manager  
400 North Highway 160  
Pahrump, Nevada 89060**

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## AGENDA ITEM REQUEST

Requests and backup must be into the Town Office by **3:00 p.m. ten (10) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED  
8/8/2011

DATE OF DESIRED BOARD MEETING  
8/23/2011

**CIRCLE ONE:** Action Item      Non-Action Item      Presentation

**ITEM REQUESTED FOR CONSIDERATION:**

Discussion and Possible Decision to approve term expirations of Heather Gang of the Nuclear Waste and Environmental Advisory Board, George Gingell of the Public Lands Advisory Board, Pat Kerby of the Incorporation Advisory Board, Lloyd Peugh of the Arena Advisory Board, and Maryanna Smith of the Tourism and Convention Council.  
*If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.*

**BRIEF SUMMARY OF ITEM:**

All Advisory Boards are subject to By-laws, which include the clause: "the Term of each Advisory Board member shall commence upon the approval by the Town Board. Each term will be for a two-year period." The above mention chose not to submit a request for re-appointment. Each have served two years or more on their respective Advisory Board.

BACKUP ATTACHED:       YES       NO

NAME OF PRESENTER(S) OF ITEM: Pahrump Town Board

**SPONSORED BY:**

<u>Pahrump Town Board</u> Print Name	<u><i>Pahrump Town Board</i></u> Signature
<u>400 N. Hwy 160</u> Mailing Address	<u>(775) 727-5107 ext.</u> Telephone Number

## AGENDA ITEM REQUEST

Requests and backup must be into the Town Office by **3:00 p.m. ten (10) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED 8/8/2011	DATE OF DESIRED BOARD MEETING 8/23/2011
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CIRCLE ONE:      Action Item              Non-Action Item            Presentation

ITEM REQUESTED FOR CONSIDERATION:

Discussion and Possible Decision to allow the PVFRS to participate in the "9/11 Remembrance" in the City of Las Vegas by placing the Town's Ladder Truck on display at the Fremont Street Experience on September 09th.

***If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.***

BRIEF SUMMARY OF ITEM:

See attached email from Chief Lewis.

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BACKUP ATTACHED:     YES             NO

NAME OF PRESENTER(S) OF ITEM:    Chief Lewis, Pahrump Fire Chief

SPONSORED BY:

William A. Kohbarger, Town Manager

Print Name



Signature

400 N. Hwy 160

Mailing Address

(775) 727-5107

Telephone Number

# William Kohbarger

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**From:** Scott Lewis [<mailto:slewis@pahrumpnv.org>]  
**Sent:** Tuesday, August 16, 2011 9:56 AM  
**To:** 'William Kohbarger'  
**Subject:** Tower Ladder 1

Bill,

I have been approached by representatives from the “9/11 Remembrance Las Vegas Committee” to have our Tower Ladder participate in their scheduled memorial events from 9/9 – 9/11. The planned events are part of a large simulcast between New York City, Pennsylvania, Las Vegas, and Washington D.C.

***Why our Tower Ladder?*** After acquiring our Tower Ladder, we conducted extensive research into the truck’s history. The investigation revealed that our Tower Ladder served the City of New York as Ladder 117 (Queens). From 1991 through 2002, the Tower responded to over 40,000 fire incidents including response and operation at both the 1993 and 2001 World Trade Center events.

I have consulted with our my line officers regarding the request, we feel that the truck should be in Pahrump for our internal 9/11 remembrance as planned. However, maybe the truck could be participate on September 9, with other fire apparatus in a secured vehicle display area at the Fremont Street Experience.

I solicit your opinion as well as the Town Board because the truck would be driven to Las Vegas and out of service for approximately 12 hours.

I am available for any questions that you may have.

**Scott F. Lewis**

**Pahrump Fire Chief**

300 North Highway 160

Pahrump, Nevada 89060

(775) 727-5658

[slewis@pahrumpnv.org](mailto:slewis@pahrumpnv.org)

\*\*\*\*\*PRIVATE AND CONFIDENTIAL\*\*\*\*\*

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**AGENDA ITEM REQUEST**

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DATE AGENDA ITEM SUBMITTED	DATE OF DESIRED BOARD MEETING
8/8/2011	8/23/2011

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**CIRCLE ONE:**    Action Item                      Non-Action Item                      Presentation

ITEM REQUESTED FOR CONSIDERATION:  
Discussion and Possible Decision for Approval to Transfer Ambulance Fund Delinquent Accounts for May through June, 2011 for Further Collection and Related Accounting Adjustments.

*If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.*

BRIEF SUMMARY OF ITEM:  
See attached memo from Town Manager along with attached chart.

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BACKUP ATTACHED:     YES                       NO

NAME OF PRESENTER(S) OF ITEM:    Town Manager/Finance Director

SPONSORED BY:

William A. Kohbarger, Town Manager  
Print Name

  
Signature

400 N. Hwy 160  
Mailing Address

(775) 727-5107  
Telephone Number

**MEMO  
TOWN OF PAHRUMP  
TOWN BOARD MEETING AGENDA ITEM  
MEETING DATE: 08-23-2011**

TO: Town Board

FROM: William A. Kohbarger, Pahrump Town Manager  
Michael Sullivan, Finance Director

DATE: August 23, 2011

RE: Approval to Transfer Ambulance Fund Delinquent Accounts for May through June, 2011 for Further Collection and Related Accounting Adjustments.

**1.) Background**

To ensure timely and accurate recording of our revenues, Generally Accepted Accounting Principles (GAAP) requires that the outstanding delinquent Ambulance accounts receivable balances be reviewed periodically so that appropriate accounting entries are recorded to reflect the probability of collecting the amounts due.

After a reasonable effort has been made to collect an outstanding balance by the Ambulance office staff, then we turn the delinquent accounts over to an outside professional collection agency to pursue. This transaction involves charges to the allowance for doubtful accounts; accounts receivable, and bad debt expense. This is so that our accounts receivable balance reflects the true value of our future revenues available for expenses, and not an inflated or unrealistic level.

If the additional efforts by the collection agency are successful, then a recovery of the write off is made. This involves two basic parts: first, there is a reversal of the write-off entry, and secondly, the payment is posted to the receivable just as if it had never been written off.

**2.) Fiscal Impact**

The current FY 2011 Ambulance Fund Budget is sufficient to reflect these adjusting transactions.

**3.) Town Manager Recommendation and Board Action Requested**

The Town Manager recommends that the Town Board *move to approve the Ambulance Fund charges to Allowance for Doubtful Accounts in the amount of \$ 230,295 for the period May through June, 2011 as presented in the attached materials.*

If you have any additional questions, we would be happy to answer them.

**MEMO  
TOWN OF PAHRUMP  
TOWN BOARD MEETING AGENDA ITEM  
MEETING DATE: 08-23-2011**

(Attachment A- Town of Pahrump Fire-Rescue Service Ambulance Doubtful Accounts Chart for May - June, 20 11)

**TOWN OF PAHRUMP  
FIRE-RESCUE SERVICE**

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**AMBULANCE WRITE OFFS = MAY 2011 - JUNE 2011**

	BILLABLE CHARGES	REVENUE COLLECTED	AMOUNT OF WRITE-OFF
SM BALANCE	\$ -	\$ -	\$ -
DEATHS	\$ 58,892	\$ 39,863	\$ 19,029
BAD DEBTS	\$ 373,263	\$ 161,997	\$ 211,266
BANKRUPTCY	\$ -	\$ -	\$ -
HARDSHIP	\$ -	\$ -	\$ -
<b>TOTALS</b>	<b>\$ 432,155</b>	<b>\$ 201,860</b>	<b>\$ 230,295</b>

*Write off amounts are from previous time frames which are written off in the 5 months indicated above*

**LEGEND**

- BILLABLE CHARGES - ACTUAL CHARGES BILLED
- CONTRACTUAL ADJUSTMENTS - FEDERALLY AND/OR STATE MANDATED ADJUSTMENTS
- NET BILLABLE - ADJUSTED BILLING DUE TO CONTRACTUAL ADJUSTMENTS
- REVENUE COLLECTED - ACTUAL MONEY TAKEN IN
- BALANCE OUTSTANDING - MONEY STILL BEING COLLECTED
- SMALL BALANCE - ACCTS WITH OPEN BALANCE OF LESS THAN \$30.00
- DEATHS - DEATH WHERE INSURANCE HAS PAID AND NO ESTATE
- BAD DEBTS - ACCTS W/BALANCES & NO PAYMENTS IN 120 DAYS - SENT TO COLLECTIONS
- BANKRUPTCY - AFTER DISCHARGED
- HARDSHIP - INDIGENT



**PAHRUMP TOWN BOARD MEETING  
NYE COUNTY ADMINISTRATIVE COMPLEX  
2100 E WALT WILLIAMS DRIVE  
TUESDAY – 7:00 P.M.  
August 09, 2011  
MINUTES**

PRESENT:

Town Board:

Mike Darby  
Vicky Parker  
Carolene Endersby  
Dr. Tom Waters  
Harley Kulkin

Staff:

Bill Kohbarger, Town Manager  
Seaton Curran, Attorney  
Scott Lewis, Chief  
Michael Sullivan, Finance Director  
Samantha Carns, Executive Assistant

1. Call to Order, Moment of Silence, and Pledge of Allegiance.

Mike Darby called the meeting to order.

Tom Waters led in the moment of silence and Pledge of Allegiance.

2. Discussion and Possible Decision regarding Moving the Order of or Deleting an Agenda Item(s).

**Vicky Parker motioned to move the entire consent agenda to item 2.5**

**Mrs. Endersby seconded.**

**Motion carried, 5-0.**

2.5 Discussion and Possible Decision Consent agenda items:

- a. *Action – Approval of Town Vouchers.*
- b. *Action – Approval of Town Board Minutes for July 26, 2011.*
- c. *Action – Approval to accept the resignations of Mr. Michael Selbach and Mr. Donald Rust from the Pahrump Tourism & Convention Council AB.*
- d. *Action – Approval to accept Mr. Jack Sanders and Ms. Christine Grevich to the Pahrump Tourism & Convention Council AB.*

**Mrs. Parker motioned to approve.**

**Dr. Waters seconded.**

Mrs. Parker welcomed Jack Sanders and Christine Grevich to the Tourism Board.

**Motion carried, 5-0.**

3. Announcements

Announcements were read by Carolene Endersby.

Dr. Waters gave statistics combating the statement the Board was divided as 70% of votes the Town Board had made since January were 5-0.

4. Public Comment

Public comment was heard.

5. Advisory Board Reports from Advisory Board Chairpersons and/or Town Board Liaisons on the Status of Advisory Boards.

Mrs. Parker said the Tourism Board had a presentation from PLAB chair, Bob Adams, which would be brought to the following Town Board meeting.

Mr. Kulkin said the Community Center Task Force had the opportunity to take a look at the community center at scheduled times as not to have a quorum. He said if citizens were concerned they were invited to apply for membership on the Task Force as there were two openings. He added the Task Force was comprised of professional citizens of various backgrounds.

Mrs. Endersby reminded liaisons and advisory board members of the question asked by the Town Board to each advisory board. She added the response would need to be received prior to the October 11<sup>th</sup> Town Board meeting.

Mrs. Endersby also said the Youth Advisory Board would have a post-workshop on August 20<sup>th</sup>.

Dr. Waters stated both of the advisory boards he acted as liaison for would have something at the next meeting.

Mr. Darby asked advisory board members to check the website to verify their information was up to date.

Bob Adams, PLAB chair said they were working on identifying ATV recreation possibilities surrounding Pahrump with a cooperative relationship with the PTCC in promoting those opportunities. He added there were one member and two alternate openings on the advisory board.

6. Discussion on Town of Pahrump Economic Development Report.

Mr. Kohbarger spoke saying three members of Contour had come to Pahrump and held a meeting with the PTCC and business community representatives at the Town Office earlier that day. He added they had been very impressed with both entities and also toured the wineries during their visit.

Mrs. Endersby asked as to the status of the company Windsail Receptors as well as the possible development of the fairgrounds.

Mr. Kohbarger stated the location Windsail receptors had been looking to lease was no longer available. He added the fairgrounds would not be pursued for development in the near future.

Dr. Waters asked for an overview of the Economic Development report as Mr. Balloqui was not in attendance to do so.

After Mr. Kohbarger gave a verbal summary of information provided in the backup, Mrs. Endersby added there had been several ribbon cuttings and applauded the Chamber and Economic Development for helping bring more businesses to Pahrump.

Mr. Kulkin said there were a number of problems within the Town and continuing to do the same thing wouldn't change those problems. He said something needed to be done which would appeal to the masses.

Mrs. Endersby asked should one Town Board member be requested in attendance all members be asked to attend at future meetings such as the one earlier that day with the PTCC.

7. Discussion and Possible Decision on Creating the 2011-2012 Town Board Goals and Performance Objectives.

Mrs. Parker said there were a proposed fifty (50) goals, many of which had been completed and others which were duplicates. She suggested the goals be done in a matter like ordinances.

Mr. Darby agreed as he felt each item should have focus.

Mr. Kulkin suggested tabling the item in order to use Board member time individually rather than public time to discuss such a large list.

Mrs. Endersby spoke of the difference between goals and objectives and stated she had listed most of the goals which had not been completed from former Boards. She added she thought objectives and date for completion should be added to each goal.

Dr. Waters suggested all fifty (50) suggestions be taken on and Mr. Kohbarger list those which had been completed or duplicated to return with a completed list at the next meeting.

Mrs. Parker suggested the item be taken care of that night and be labeled as long term or short term.

Dr. Waters added the goals he had presented were based on what he wanted to accomplish and objectives which showed how and/or why they were to be set.

**Dr. Waters motioned to have staff compile a list of all fifty (50) goals into a manageable document eliminating duplicates and labeling in categories of ongoing, short-term, and long-term to bring to the next meeting.**

**Mr. Kulkin seconded.**

Mr. Kohbarger said it would be helpful to bring Board members in one at a time to discuss goals and objectives.

**Motion carried, 5-0.**

8. Discussion and Possible Decision on Cancelling the Town Board meetings of November 22, 2011 and December 27, 2011 due to the Holiday Seasons and Approval of the Accounts Payable for the Aforementioned Dates.

Mrs. Parker said all of the last meetings of November and December had been cancelled in the previous half dozen years or more and that the agendas tended to be very light at the beginning of those months.

**Mrs. Parker motioned to approve.**

**Dr. Waters seconded.**

No members of the public came forward for comment.

**Motion carried, 5-0.**

9. Discussion and Possible Decision to Approve a Mutual Aid Agreement (MAA) Between Town of Pahrump, Pahrump Valley Fire-Rescue Services and Nye County, Emergency Services and Nye County Sheriff's Office and All Matters Properly Related Thereto.

Fire Chief, Scott Lewis, stated the document had been a result of various meetings and was a product of the due diligence of the attorneys who participated in the process.

Mrs. Endersby asked Nye County Sherriff, Tony DeMeo, as to the dispatch of emergency response services as they concerned to budgets.

Sherriff DeMeo responded the County had been operating with the furlough however no matter what the emergency Fire and Rescue Services as well as the Sherriff's Department would respond.

Dr. Waters asked for clarification on the contract in the section which said PVFRS would have jurisdiction of all Pahrump services which pertained to their department and all issues outside of Pahrump would be handled by Nye County Emergency Services.

Sherriff DeMeo stated he had only been in one of these various meetings involving the creating of the MAA which had been three months prior and he felt there were flaws within the contract as it was not what he expected for such a document. He stated the first time he had seen the proposed document was in the Town Board backup. He added he would like to call the agencies he felt were best qualified for each particular call rather than having it stated PVFRS would be dispatched.

Dr. Waters said he understood however he felt there should be another MAA for those concerns and the MAA on the table did not need to address this.

Sherriff DeMeo went on to state the MAA had too many gray areas and that as it was written, not only was his name misspelled but the office he represented was listed as an entity affected by the MAA therefore he would not sign the document with the flaws it contained. He asked for the opportunity to sit down with Chief Lewis to discuss the issues in the MAA to a point they could agree upon and feel comfortable.

Mrs. Parker asked for an example of what Mr. DeMeo considered would be an instance where PVFRS would be called to a scene, based on this MAA, and not be needed and stepping on toes of the other entities.

Sherriff DeMeo responded that in a hazmat issue concerning a possible bomb the Fire Department would have jurisdiction according to the MAA when they were not trained in the capacity to deal with such an issue however the Sherriff's Department was. He added that, with the presented MAA, the Fire Department would have emergency response jurisdiction within Pahrump which would in turn limit the Sherriff's authority.

Mr. Kulkin stated if the Sherriff would not sign the document, time was being wasted. He asked Chief Lewis if he thought the issues could be worked out and a new document be agreed upon by the departments involved. He added the Sherriff and Chief were relied upon with their expertise and he was surprised the Board was voting on an item which an involved party had issues with.

Chief Lewis said he understood Sherriff DeMeo's concerns however some of the issues he had brought up were best discussed in the appropriate forum rather than addressing them in the current forum.

He stated laws were clear and issues pertaining to investigations would not have responsibility negated on the scene. The document was addressing that should there be any eminent threat of fire or medical need PVFRS would have the authority to be on scene.

Sherriff DeMeo stated his dispatch had been verbally abused by parties who were not called to a scene and he wanted to ensure a stop was put to this.

**Mrs. Endersby motioned to approve and should any amendments or changes be suggested they come back for further approval if necessary.**

**Mrs. Parker seconded.**

Mr. Kulkin said there should be at least a chance for the item to come back to the next meeting so the Sherriff could straighten out any issues which kept him from feeling comfortable to sign the document.

Sherriff DeMeo said he was agreeable with the item being passed with the ability to amend. He added he wanted to get the issues resolved so the parties would not be in the same situation again. As someone who served the Town, he would like to take the opportunity to finally get this accomplished.

Dr. Waters stated he didn't see a problem with approving the document as representatives of the Town of Pahrump and sending it on to the County Commissioners.

In response to a question from Mr. Darby, Sherriff DeMeo stated in the few days prior when they had a drug bust within the town of Pahrump, Nye County Emergency Services was called to handle the items as there was no need for fire or medical services on scene.

Mr. Darby stated he saw an issue with Item 1 of the MAA concerning this as it stated Pahrump Valley Fire and Rescue Services would have jurisdiction over all instances including any which may be similar to the recent drug bust.

Public comment was heard, with five (5) speaking against the motion and two (2) speaking neither for nor against the motion.

**Motion carried, 3-2, with Mr. Darby and Mr. Kulkin voting nay.**

**10. Discussion and Possible Decision to Approve a Town Board Retreat as well as creating a Time, Date and Location for the Town Board Retreat.**

Mr. Kulkin suggested the retreat be held in Gardnerville which was a rural community and Town Board members could see as an example of how an efficient rural community runs. He added the location was a little closer than Reno and could be enlightening.

Mrs. Endersby said a retreat would be beneficial however the agenda placed in the backup was focusing mainly on communication which she felt there was not an issue with and she felt the agenda should be more focused on items which would make a difference for the community. She had concern as to who would lead the retreat and who would moderate.

Dr. Waters said he felt there were in fact issues with communication and they did need to be addressed. He added guidance was needed at the retreat in order to learn to be better Board members.

Mr. Darby stated he agreed with the ideas presented and information should be drafted as the agenda provided in the backup did say "Draft".

**Mr. Kulkin motioned to have a Town Board retreat in Gardnerville.  
Motion died due to lack of a second.**

Mr. Darby said he'd like the retreat to be held in Mesquite to coincide with the Nevada League of Cities.

**Mrs. Endersby made a motion to approve a Town Board retreat at the October Nevada League of Cities meeting designating extra time to attend and have the retreat at that time with a trained facilitator which would bring an agenda from suggestions from the Town Board.**

Mr. Kohbarger suggested October 3<sup>rd</sup> and 4<sup>th</sup> were the two days prior to the League of Cities as the League of Cities concluded on a Friday.

After Mr. Kulkin stated he could not take five full days off of work as a business owner, Mr. Kohbarger stated the retreat could begin on the 4<sup>th</sup> of October. He added he had been researching facilitators who had worked with Las Vegas retreats and the chosen facilitator would bring an agenda to the meeting.

**Mrs. Endersby verified for her motion to be stated as to have a trained mediator on Tuesday, October 4<sup>th</sup> in Mesquite prior to the Nevada League of Cities meeting with exact time to be determined at a later date.**

**Mrs. Parker seconded the motion.**

Mrs. Parker suggested the retreat start at noon to avoid running too far into the evening and to avoid the need for all Board members to stay in Mesquite the previous night.

Public comment was heard, with two (2) speaking for the motion and three (3) speaking against the motion.

**Motion carried, 5-0.**

Discussion and Possible Decision to Approve Selling Town of Pahrump Equipment through Nevada Public Auction.

Mr. Kohbarger stated staff had spoken with Ski Censke of Nevada Public Auction concerning equipment, primarily the Ford Explorer which was being phased out.

Mr. Kohbarger went on to state Ski and Matt Luis, Buildings and Grounds Manager, agreed and jointly came up with the agreement which was provided in the backup.

Mrs. Endersby asked if Nevada Public Action was on the approved vendor list as there was a maximum of \$350 which could be surpassed.

Ski replied the amount in question was the commission rate which normally wouldn't have a cap however it would provide an opportunity to liquidate assets rather than letting them accumulate.

Mr. Kohbarger said department heads were working together to have something which would keep equipment from stockpiling.

Dr. Waters said he was very impressed with Ski's auction abilities during the Smiles Across Pahrump event.

**Mrs. Parker motioned to approve.**

**Mr. Kulkin seconded.**

Public comment was heard, with one (1) speaking for the motion.

**Motion carried, 5-0.**

**11. Discussion and Possible Decision Consent agenda items:**

- a. *Action – Approval of Town Vouchers.*
- b. *Action – Approval of Town Board Minutes for July 26, 2011.*
- c. *Action – Approval to accept the resignations of Mr. Michael Selbach and Mr. Donald Rust from the Pahrump Tourism & Convention Council AB.*
- d. *Action – Approval to accept Mr. Jack Sanders and Ms. Christine Grevich to the Pahrump Tourism & Convention Council AB.*  
(moved to item 2.5)

**12. Future Meetings/Workshops: Date, Time and Location**

Mr. Kohbarger announced the Town Board retreat would take place on October 4<sup>th</sup> at noon in Mesquite, NV.

**13. Staff's Comments**

Mr. Kohbarger referenced an accusation that local companies had not been considered for insurance, stating Pool & Pact had asked for any local agents who wished to become authorized to take part in their authorization process and no Pahrump representatives had come forward.

He also referenced a statement that the Town had paid \$25,000 for information concerning the Bob Ruud Community Center stating the funding for such a project was completely through Grants.

As he referenced a statement concerning an invoice which had been refused to be shared, Mr. Kohbarger stated such an invoice never went through the Town and the Town had not paid for the services in question.

**14. Town Board Member's Comments**

Mrs. Parker said she had found out something new during the meeting when Mr. Will Bond stated any destruction of property which was owned by someone over the age of seventy (70) was considered as a felony.

Mr. Kulkin spoke of the Scout who had asked for ideas on what to do in order to reach his Eagle status. He said he had the young man's phone number should anyone wish to get a hold of him.

Mrs. Endersby said she knew all Board members were completely committed to the community as they even attended regular meetings without any type of compensation. She encouraged individuals to go to County Commissioner meetings as there were items of interest on their agendas.

Dr. Waters referred to the MAA stating it was for mutual aid only. He stated HAZMAT issues included fuel spills which would need to be handled by the fire department.

Mr. Darby thanked all for coming.

**15. Adjournment**

Mr. Darby adjourned the meeting at 11:35pm.



# Town of Pahrump

## Travel Authorization

Turn in this completed form to Carla Yoder within 10 days prior to travel.

Employee - <i>AB MEMBER</i>	Department	Travel Dates (including travel time)	
<i>BILL DELAN</i>	<i>PVMAB</i>	From: <i>11-5-11</i>	To: <i>11-8-11</i>
Account Number	Destination	No. of Days	Amount
	<i>NLCM - Mesa Verde</i>	<i>4</i>	\$ <i>0.00</i>

### PURPOSE/COMMENTS

*TO ATTEND NLC & M ANNUAL CONF TO ADVANCE MY KNOWLEDGES ON MANY LEVELS AND BRING THAT KNOWLEDGE BACK TO OUR AB TO MAKE IMPROVEMENTS.*

### COST DETAIL

Description	Vendor Name	Payment Method	Amount
Registration	<i>NLC &amp; M</i>	<i>I WILL SEND \$ TO NLC &amp; M</i>	\$ <i>195.00</i>
Air fare			\$
Lodging	<i>CASA BLANCA</i>	<i>PAID BY CC - MINE</i>	\$ <i>218.34</i>
Meals: # of Breakfasts: <i>3</i> @ \$8.00			\$ <i>24.00 0.00</i>
Meals: # of Lunches: <i>2</i> @ \$10.00			\$ <i>20.00 0.00</i>
Meals: # of Dinners: <i>2</i> @ \$16.00			\$ <i>32.00 0.00</i>
Mileage: Personal vehicle @ \$0.2925			\$ <i>0.00</i>
Mileage: Personal vehicle * <i>143</i> @ \$0.585			\$ <i>83.65 0.00</i>
* Use the mileage rate of \$0.585 if your personal vehicle was used because the Town vehicle was not available.			
Car Rental			\$
Miscellaneous:			\$
<b>TOTAL</b>			\$ <i>572.99 0.00</i>

### PAYMENT SUMMARY

Cash Advance Request to Employee	\$ <i>0.00</i>	Date Needed: <i>AUG 15, 2011</i>	\$ <i>572.99 0.00</i>
Sum of all Town prepaid costs: PO or Credit Card			\$ <i>0.00</i>
Sum of all Personal prepaid costs: Check or Credit Card			\$ <i>0.00</i>
<b>TOTAL (Should equal "Cost Detail" total)</b>			\$ <i>572.99 0.00</i>

### ITINERARY

	DATE	TIME	DATE	TIME
Departure from Home/Office			Return to Home/Office	
Comments:				

Employee Name <i>AB MEMBER</i>	Employee Signature	Date
<i>BILL DELAN</i>	<i>[Signature]</i>	<i>AUG 1, 2011</i>
Department Head Name	Department Head Signature	Date
Town Manager Name	Town Manager Signature	Date

*Denied - No Budget*  
*[Signature]*  
*08/08/11*



*Town of Pahrump Copy*

**NEVADA LEAGUE OF CITIES & MUNICIPALITIES  
52<sup>ND</sup> ANNUAL CONFERENCE  
CasaBlanca Hotel, Mesquite**

**REGISTRATION**

**October 5 – 7, 2011**

**Entity:** Pahrump, Nevada

I will be sending a check to pay this myself

<b>Delegate Name:</b> <u>BILL DELAN</u>		Please check appropriate boxes below for optional events.			
		<b>Advance Registration</b> \$195.00 <input checked="" type="checkbox"/>	<b>Late Registration</b> (Received After 9/9) \$295.00 <u>NA</u>	<b>POWER Workshop - Wednesday</b> Includes Lunch & Materials \$195.00 <u>NA</u>	<b>Golf Tournament - Wednesday</b> Includes Lunch & Prizes \$65.00 <u>NA</u>
<b>Title</b> <u>PUMAB - SECRETARY</u>	<b>Arrival Date</b> <u>11-5-11</u>	<b>Departure Date</b> <u>11-8-11</u>	<b>Circle One: Part I or Part II</b>		<u>195.00</u>
<b>Address:</b> <u>5570 OAKRIDGE AVE</u>		<b>City:</b> <u>PAHRUMP</u>	<b>State:</b> <u>NV</u>	<b>Zip:</b> <u>89048</u>	
<b>Phone:</b> <u>702-400-0190</u>		<b>Email:</b>			
<b>Spouse or Guest Name:</b> <u>MARILYN MADDOX</u>		Please check appropriate boxes below for optional events.			
		<b>Registration</b> \$85.00 <input checked="" type="checkbox"/>	<b>Guest Program Included in Registration</b>		<b>Golf Tournament Includes Lunch &amp; Prizes \$65.00</b> <u>NA</u>
					<u>85.00</u>
<b>Child(ren) please list name(s) and age(s):</b>		Please check appropriate boxes below for optional events.			
<u>N/A</u>		<b>Registration</b> \$25.00	<b>Guest Program Included in Registration</b>		<b>Golf Tournament Includes Lunch &amp; Prizes \$65.00</b>
<b>Total Amount Due for Delegate and Spouse/Guest(s)</b>					<u>280.00</u>

**Meals/Events Registration:** Please indicate the events/functions you will be attending and number of guests.

MEALS & SOCIAL EVENTS		
Day	Attending	Guests
<b>Wednesday, October 5th</b>		
Golf @ CasaBlanca Golf Course	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Early Bird Reception	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<u>BOTH OF US</u>
<b>Thursday, October 6th</b>	<b>Attending</b>	
Luncheon	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Long Drive Contest "A Taste of Mesquite"	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<u>BOTH OF US</u>
<b>Friday, October 7th</b>	<b>Attending</b>	
Awards Luncheon & Swearing in Ceremony	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Evening Reception at Casa del Sol Poolside	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Comedy Show at the CasaBlanca	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<u>BOTH OF US</u>

**CANCELLATION POLICY:** Cancellations will be accepted without charge through September 9, 2011. Cancellations thereafter will be subject to a \$25.00 surcharge. No refunds will be given for cancellations received after September 23, 2011.

Make checks payable to: NLC&M - 310 S. Curry Street – Carson City, Nevada 89703  
Phone: 775-882-2121 / Fax: 775-882-2813



**PAHRUMP BOB RUUD COMMUNITY CENTER  
TASKFORCE  
BY-LAWS**

**I. NAME**

- A. The name of this board shall be the Pahrump Bob Ruud Community Center Taskforce (PBRCCCT)

**II. PURPOSE**

- A. To act in an advisory capacity to the Pahrump Town Board and/or the Pahrump Town Manager with regard to identifying and developing possible solutions for a future course of action for the Bob Ruud Community Center building.
- B. To develop one or more recommendations to the Pahrump Town Board and/or the Pahrump Town Manager after review of information pertaining to the investigation, forensic analysis, building assessments, final reports, documentation, interviews, expert recommendations, cost considerations, development proposals, public needs and county/state regulations..

**III. MEMBERSHIP**

- A. The number of active board members shall be not less than five (05) or more then seven (07) with two (2) alternates.
- B. Members of the Advisory Board must be Town of Pahrump residents.
- C. Vacancies in the Advisory Board shall be advertised when a vacant seat becomes available. Interested individuals must complete a Town Advisory Board application.
- D. Membership to the Advisory Board shall be by appointment and approval of the Pahrump Town Board. Nomination for membership to the Advisory Board shall be made by majority vote of all active Advisory Board Members.
- E. The term of each Advisory Board member shall commence upon the approval for appointment by the Town Board.
- F. It is the responsibility of an Advisory Board member to attend all meetings or notify the Chairperson or Vice-Chairperson when he or she will be absent.
- G. Unexcused absences by an Advisory Board member for three consecutive meetings or four out of six meetings shall be grounds for removal of said member.
- H. Recommendation for removal of an Advisory Board member shall be submitted in writing to the Town Board, after a majority of the Advisory Board members vote in favor of said removal. Final disposition of removal from the Advisory Board shall be at the discretion of the Town Board.
- I. Advisory Board members serve their appointed terms without any compensation.
- J. Advisory Boards shall not be involved in the administration or operation of Town Departments nor shall they direct administrative staff to initiate programs, conduct major studies or establish official policy.

#### IV. OFFICERS OF THE COMMITTEE

- A. Officers shall be the Chairman, Vice-Chairman, and Secretary

#### V. DUTIES OF OFFICERS

- A. Members of the Advisory Board shall nominate and elect officers in January of each year.
- B. The Chairman shall conduct all meetings of the Advisory Board. The Chairman or designee shall be the Advisory Board's spokesperson and shall appoint sub-committees. Quarterly, the Chairperson shall submit or cause to be submitted to the Town Board an activity report summarizing the Advisory Board's accomplishments and objectives for the next quarter. The Chairman or designee shall present all board recommendations and other matters to the Town Board.
- C. The Vice-Chairman shall assume the duties of the Chairman in his/her absence.
- D. The Secretary shall be responsible for all minutes, reports, agendas, correspondence, and records of the Advisory Board.

#### VI. MEETINGS

- A. All Advisory Board meetings will be held in accordance with NRS 241.
- B. The Advisory Board shall meet once a month or as necessary.
- C. Meetings may be attended by a Town Board Member acting in the capacity of liaison to the Advisory Board. The liaison shall be an advisor to the Advisory Board and shall make recommendations from time to time as may be necessary to facilitate the purposes of the Advisory Board.

#### VII. VOTING RIGHTS OF MEMBERS

- A. Each seated Advisory Board member is entitled to one vote, on all matters, at any meeting attended. Alternates do not have any voting rights.

#### VIII. EXPENDITURES/REVENUE

- A. All expenditures, revenues and/or donations incurred and received by the Advisory Board shall be further subject to approval by the Pahrump Town Board, unless approval has been previously granted by said Pahrump Town Board.
- B. No advisory Board members shall sign any contracts or documents obligating the Town and/or Advisory Board members to any responsibility financial or otherwise.

#### IX. AMENDMENTS

- A. These By-Laws may be amended from time to time as required by the Pahrump Bob Ruud Community Center Taskforce. Said amendments shall be subject to approval by the Pahrump Town Board.
- B. Proposed amendments to these by-laws shall require a two-thirds vote of the entire Board.

PAHRUMP BOB RUD COMMUNITY CENTER TASKFORCE:



**AGENDA ITEM REQUEST**

Requests and backup must be into the Town Office by **3:00 p.m. ten (10) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the County Complex.

<u>DATE AGENDA ITEM SUBMITTED</u> 8/8/2011	<u>DATE OF DESIRED BOARD MEETING</u> 8/23/2011
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**CIRCLE ONE:**    Action Item                      Non-Action Item                      Presentation

ITEM REQUESTED FOR CONSIDERATION:  
Future Meetings/Workshops: Date, Time and Location

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*If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.*

BRIEF SUMMARY OF ITEM:  
Town Board Retreat: October 4, 2011 Noon to 8:00 p.m. Mesquite, NV

BACKUP ATTACHED:     YES                       NO

NAME OF PRESENTER(S) OF ITEM:    Pahrump Town Board

SPONSORED BY:

<u>Pahrump Town Board</u> Print Name	<u><i>Pahrump Town Board</i></u> Signature
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<u>400 N. Hwy 160</u> Mailing Address	<u>(775) 727-5107</u> Telephone Number
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## AGENDA ITEM REQUEST

Requests and backup must be into the Town Office by **3:00 p.m. ten (10) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the County Complex.

DATE AGENDA ITEM SUBMITTED  
8/8/2011

DATE OF DESIRED BOARD MEETING  
08/23/11

CIRCLE ONE:    Action Item                      Non-Action Item                      Presentation

ITEM REQUESTED FOR CONSIDERATION:  
Staff's Comments

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*If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.*

BRIEF SUMMARY OF ITEM:  
See attached Town Manager report.

BACKUP ATTACHED:     YES                       NO

NAME OF PRESENTER(S) OF ITEM:    Pahrump Staff

SPONSORED BY:

Pahrump Town Board  
Print Name

*Pahrump Town Board*  
Signature

400 N. Hwy 160  
Mailing Address

(775) 727-5107  
Telephone Number

# TOWN MANAGER'S REPORT



## **Town Manager Report**

08/23/11

1. **Bob Ruud Community Center** – Members of the Bob Ruud Community Center Taskforce entered the Ruud Center to inspect the damage two weeks ago. They went in the center in groups of three at different times to avoid breaking Open Meeting Laws. Mr. Luis, Building & Grounds Mgr escorted the groups inside. In order to enter the taskforce members had to sign a waiver plus wear protective eye goggles, face mask and gloves.
  - a. There are two items on the consent agenda that pertain to the Taskforce.
  
2. **POOL** – The Pool was down for three days due to a broken pump. Matter of fact two broken pumps. The first pump went down followed shortly thereafter with the backup pump. It took three days to obtain another pump. One good thing did come out of the Pool being closed, is that anytime the Pool is closed in the future for whatever reason, a press release will be written and sent to all media outlets to inform our citizens.
  
3. **BLM Projects**
  - a. **Last Chance Park** –Mr. Addams, PLAB and I are still communicating with the BLM. We were advised that the BLM is attempting to set up a meeting with the State Historical Preservation Society (SHPO). The Town was also informed that the report on the Lithic Scatter that the BLM Archeologist was supposed to have done over a year ago has still yet to be completed.
  - b. **R&PP Lease** – The Town has stop any more work on the 40-acre site located at Kellogg and Homestead for a new Park since the Kellogg is open.
  - c. **Cost Recovery Account** – The Town still has not received the detailed report that was promised 90 days ago.
  - d. **Land Sales** – The Town Manager was informed that the Spring Mountain Raceway property sale was yet again delayed until November or December 2011. This delay was due to BLM not filing the appropriate paperwork on time to ensure the sale took place.
  
4. **Business License Workshops**: Staff held a total of five (05) workshops. The workshops went well and were well attended by numerous businesses. Staff is currently drafting a resolution that will contain the Business License fees. The aforementioned resolution should be on the first Town Board agenda in September. Staff is going to recommend an increase in most of the fees. A side note to the requested increase is that not one business that attended the workshops said anything negative about the proposed increase in fees.
  
5. **Airport**:
  - a. The EA Grant was finally closed out.
  - b. The Town was recently informed that the Grant for Phase II of the EIS was approved. The FAA is now just waiting to hear if their funding gets approved by Congress. Congress has until the middle of September 2011

to approve the FAA funding. If Congress approves the funding on time then the Town will receive the grant funds to proceed with Phase II of the EIS.

6. **Department Head Reports:**
  - a. Fire-Rescue Service (June & July 2011)
  
7. **Town Manager Calendars:**
  - a. August 2011
  - b. September 2011

# Pahrump Fire - Rescue Service



## Monthly Report Jul-11

Scott F. Lewis  
Fire Chief

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### Department Responses:

Monthly Response Total:

	<u>July</u>
<b>Fire:</b>	<b>146</b>
<b>EMS:</b>	<b>423</b>
<b>Total:</b>	<b>569</b>

---

### Response Type:

#### Fire Incident Type:

	Month
Fires (structures, vehicles, brush, etc.)	17
Rescue/MVAs/Medical Assists	36
Hazardous Conditions/No Fire:	4
Service Assignments:	57
Good Intent Calls:	7
False Calls(alarms & intentional)	17
Special Incidents (miscellaneous)	8
<b>Total:</b>	<b>146</b>

#### EMS Responses:

	Month
911 Transports	<b>205</b>
Interfacility Transf.	<b>144</b>
AMA:	<b>74</b>
<b>Totals:</b>	<b>423</b>
Civilian Fire Deaths:	<b>0</b>
Civilian Fire Injuries	<b>2</b>
Firefighter Injury	<b>0</b>
Other Public Servants:	<b>0</b>

---

### Apparatus and Facilities:

Apparatus Issues:

- \* Two front line Dodge ambulances (2007 models) have exceeded 270,000 miles with no engine, transmission, large drive train replacement, or major repairs.
- \* Completing specifications for two new ambulances

*Building Issues:*

- \* Station 1: No changes
- \* Station 5: No changes.
- \* Station 3: No changes.
- \* Station 2: No changes.

**Activities:**

Completed:

- \* Career and Vols. participated in the Fourth of July activities: Parade, Wet downs, & walk thrus
- \* Fire Chief Lewis completed the following fireworks inspections:
  - \* Frontsite
  - \* Pahrump Nugget
  - \* Town of Pahrump
- \* Crews completed inspection of "Fourth of July" vendor inspections
- \* Fire Chief Lewis was a guest on KNYE Radio
- \* "A" Platoon participated in the Juvenile Probation "Boot Camp" program
- \* Crews participated at the Manse Elem. "Children's Day Camp"
- \* "A" Platoon inspected and patrolled the Threadz Fest
- \* Fire Chief attended numerous meetings with Nye Planning, Buildings and Safety, VEA/Utility, DV Hospital, etc.

Upcoming:

- \* Continue Pre-Fire Plans

**Miscellaneous:**

- \* Fire Chief Lewis received the attached "Thank you" correspondence.
-

IN PANHANDLE,

I DON'T KNOW ANY OF YOUR NAMES,  
SO THIS IS TO ALL OF YOU.

THIS LAST WEEK I PULLED A REALLY  
DUMB STUNT! I BURNED POTS FULL OF  
POTATOES AND EGGS ON MY STOVE WHILE  
I WAS TRYING TO MAKE POTATO SALAD. I  
PICKED UP MY PAPER AND FORGOT I  
HAD THINGS COOKING! RUINED MY  
POTS AND PANS, SO MY DAUGHTER CAME  
OUT FROM VEGAS AND TOOK ME SHOPPING.  
I BOUGHT NEW ONES THAT CAN'T BE PUT  
ON A HOT STOVE. THIS WAS THE SECOND  
TIME YOU'VE HAD TO RESCUE ME!  
SO I'VE MOVED A STOOL OUT TO  
THE KITCHEN AND I WILL PERFORM  
MY BENING OUT THERE <sup>ON A STOOL</sup> WHILE I'M  
COOKING. YOU WOULD THINK AT MY  
AGE (79) I WOULD KNOW BETTER.

I KNOW MY KIDS WILL BE A LOT  
HAPPIER WITH ME. YOU SHOULD BE ALSO,  
SOMEONE SAID WE'VE HAD 4 KIDS  
BORN DOWN ON PINTZ - I DON'T WANT TO  
MAKE NUMBER FIVE.

PEOPLE.

HAVE A NICE DAY.

SINCERELY,

Jean Thomas

~~██████████~~ PILTZ.

PARADISE, NV



## **United Blood Services**

Donor Recruitment Department  
2451 S. Buffalo Drive, Suite 140 / Las Vegas, NV 89117  
(702) 228-8400 / FAX (702) 228-0041

July 22, 2011

Chief Scott Lewis, Fire Chief  
Pahrump Guns & Hoses  
300 North Highway 160  
Pahrump, NV 89060

Dear Chief Lewis:

On behalf of United Blood Services and the patients we serve, thank you for sponsoring the blood drive at **Pahrump Guns & Hoses**.

The time and effort by **you and Lt. Anita Smith** is appreciated by all of us at United Blood Services, and by the patients we serve. There is no substitute for human blood. This blood drive resulted in the collection of **91 units** of blood. I can't emphasize enough the important role you play in helping to provide blood products to area patients. **Current usage is more than 200 donations each day!** Your participation and support as a blood drive organizer is essential for successful drives. We appreciate your time and energy spent on helping save lives.

Again, thank you for you endless support and hard work. I look forward to working with you on your next blood drive. Please call me at 228-8400 ext. 227 to schedule your next blood drive.

Sincerely,

Elizabeth Smith  
Donor Recruiter  
United Blood Services

**Find the hero in you. Give blood 3 times a year.**

CC: Lt. Anita Smith

ES/ch

## Scott Lewis

---

**From:** James Riggs [REDACTED.net]  
**Sent:** Thursday, June 09, 2011 9:14 AM  
**To:** slewis@pahrumprnv.org  
**Subject:** Letter of Appreciation

Mr. Lewis,

Thank you for your assistance and meeting me yesterday at the Ishani Ridge Development.

I'm very pleased to inform you UICN has deleted the repair of the fire hydrant from the list of repairs being my obligation.

Thank you for your input and going out of your way to help Mrs. Riggs and me.

We are indebted to you and are fortunate to have you and your team of professionals in Pahrump.

Sincerely,

Tobi and James Riggs  
P.O. Box 4195  
796 Kachina Moon Ct.  
Pahrump, NV 89041

## Scott Lewis

---

**From:** Nick Moore [REDACTED@REDACTED.com]  
**Sent:** Saturday, July 23, 2011 4:43 PM  
**To:** slewis@pahrumprv.org  
**Subject:** RE: July 21st

Scott,

Thank you so much for sending the guys through before our event, and being available for calls Thursday. It was a huge relief for me, and I really appreciated it.

Your the best.

Thanks again.

Nick

# Pahrump Fire - Rescue Service



## Monthly Report Jun-11

Scott F. Lewis  
Fire Chief

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### Department Responses: Monthly Response Total:

	<u>March</u>
<b>Fire:</b>	<b>134</b>
<b>EMS:</b>	<b>445</b>
<b>Total:</b>	<b>579</b>

---

### Response Type:

#### Fire Incident Type:

	<b>Month</b>
Fires (structures, vehicles, brush, etc.)	16
Rescue/MVAs/Medical Assists	38
Hazardous Conditions/No Fire:	7
Service Assignments:	52
Good Intent Calls:	4
False Calls(alarms & intentional)	14
Special Incidents (miscellaneous)	3
<b>Total:</b>	<b>134</b>

#### EMS Responses:

	<b>Month</b>
911 Transports	<b>274</b>
Interfacility Transf.	<b>92</b>
AMA:	<b>79</b>
<b>Totals:</b>	<b>445</b>
Civilian Fire Deaths:	<b>0</b>
Civilian Fire Injuries	<b>2</b>
Firefighter Injury	<b>0</b>
Other Public Servants:	<b>0</b>

---

### Apparatus and Facilities:

#### Apparatus Issues:

- \* Engine 1: Out of Service with an engine repair
- \* Two front line Dodge ambulances (2007 models) have exceeded 250,000 miles with no engine, transmission, or other large drive train replacement or major repairs.
- \* Creating Specifications for two new ambulances

*Building Issues:*

- \* Station 1: No changes
- \* Station 5: No changes.
- \* Station 3: No changes.
- \* Station 2: No changes.

**Activities:**

Completed:

- \* Travelled to Utah to inspect a Chevrolet Ambulance for bid specifications
- \* Fire Chief Lewis completed Certificate of Occupancy for Maverick's
- \* Fire Chief Lewis attended Juvenile Fire Setter Meeting in Henderson. Was asked to be a member of the Board.
- \* Fire Chief was a guest on a local television show regarding Fire Prevention.
- \* Fire Chief attended a State EMS Meeting in Tonopah. (UHF Radios)
- \* Department passed the State DMV (Third Party) Driver's Inspection w/ no recommendations.
- \* Fire Chief attended a Community Service Group meeting at CCA.
- \* Fire Chief attended numerous meetings with Nye Planning, Buildings and Safety, VEA/Utility, DV Hospital, etc.

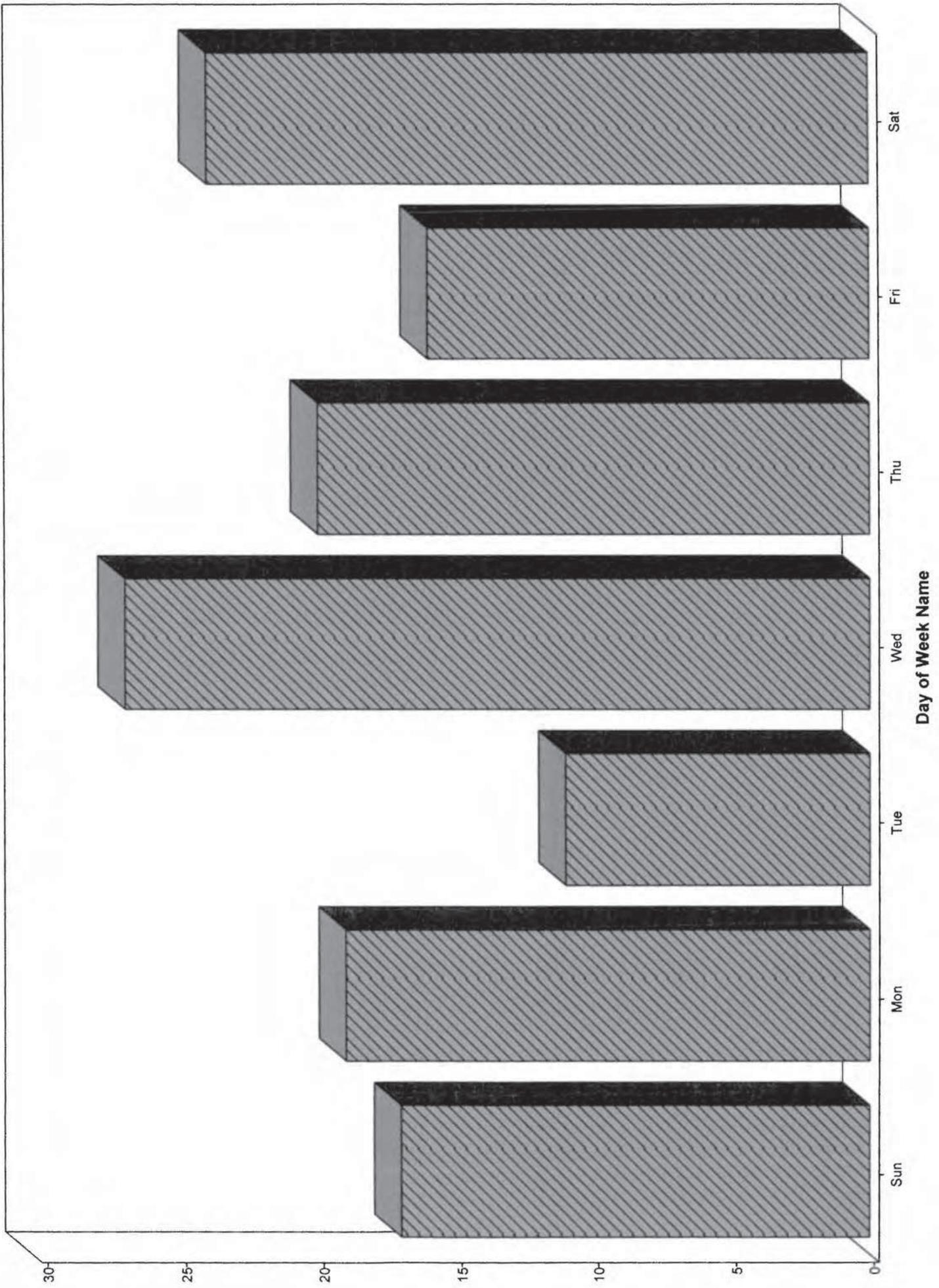
Upcoming:

- \* Continue Pre-Fire Plans

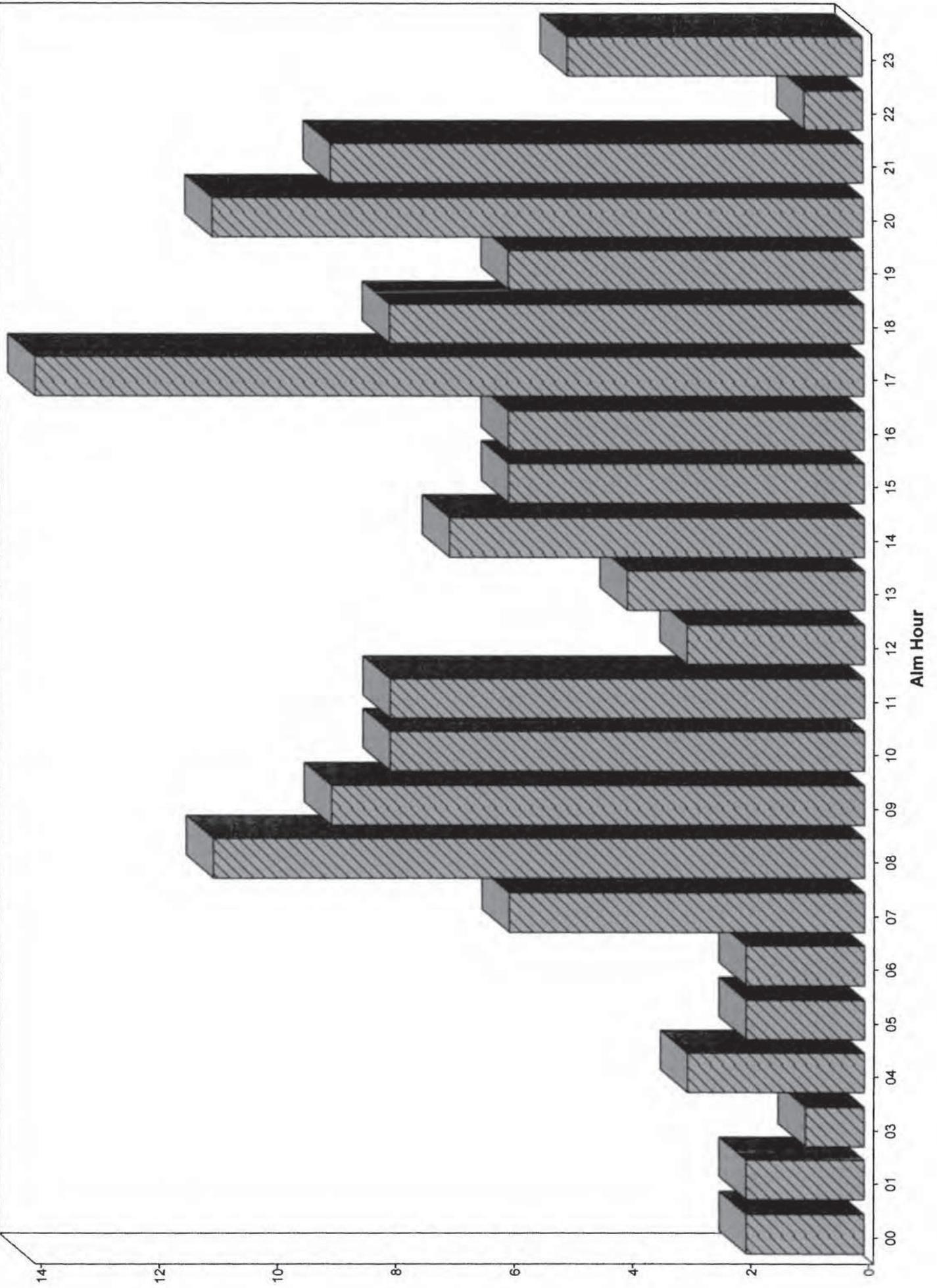
**Miscellaneous:**

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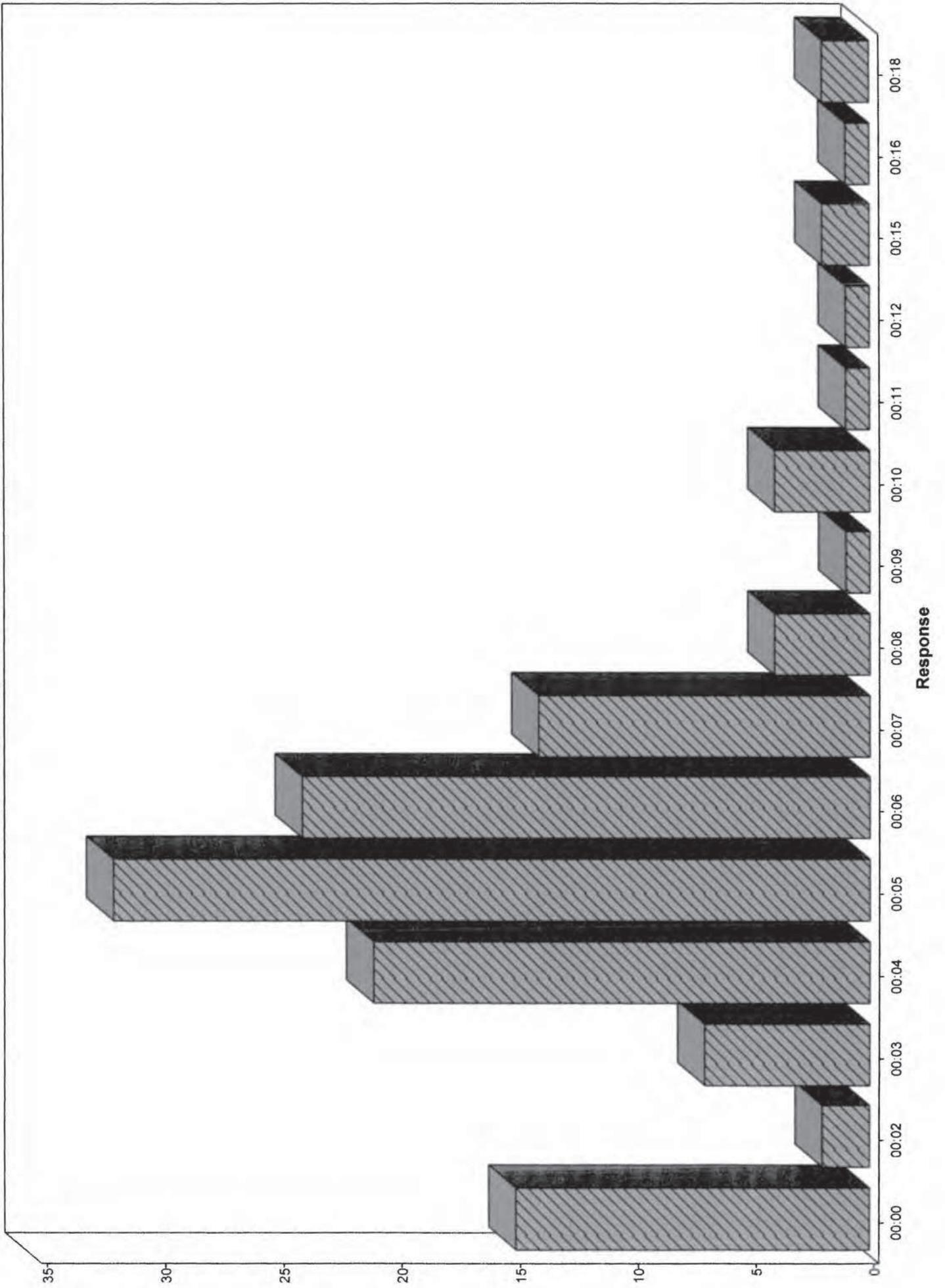
Incident Responses by Day of Week  
Alarm Date Between {06/01/2011} And {06/30/2011}



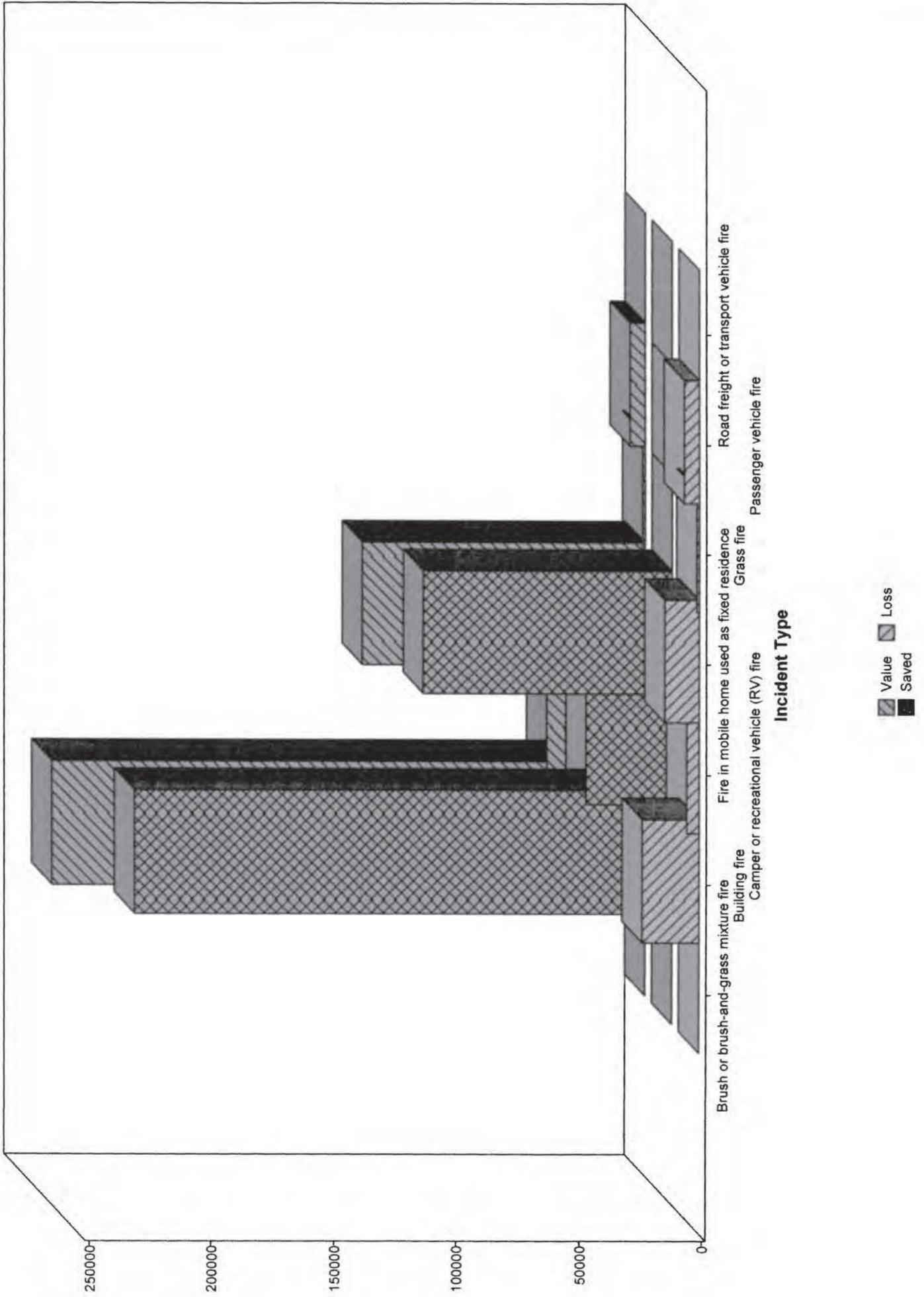
Count of Incidents by Alarm Hour  
Alarm Date Between {06/01/2011} And {06/30/2011}



NFIRS Incidents by Response Time (in minutes)  
Alarm Date Between {06/01/2011} And {06/30/2011}



Fire Loss Analysis  
 Alarm Date Between {06/01/2011} And {06/30/2011}



Value Loss  
 Saved

# August 2011

August 2011

September 2011

S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6	7	4	5	6	7	8	9	10
8	9	10	11	12	13	14	11	12	13	14	15	16	17
15	16	17	18	19	20	21	18	19	20	21	22	23	24
22	23	24	25	26	27	28	25	26	27	28	29	30	31

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Jul 31</b>	<b>Aug 1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>
	5:00pm Nevada Outr	<b>MS Vacation</b> 8:00am Spalding/Buff 9:00am VEA Tom; VE 3:00pm Dept Head M	10:00am Grant Discus 6:00pm Rotary 7:00pm Public Lands	10:00am Mrs. Endersb 3:00pm Golf at Moun	10:00am <b>Brain Shoemake</b>	11:00am
<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>13</b>
		9:00am Utility Meetin 7:00pm Town Board	12:00pm John Shea 6:00pm Rotary 6:00pm Regional Plar	7:00am Tourism 10:00am 10 a.m. Meel	1:30pm 1:30 p.m. Mk 3:30pm 3:30 p.m. Mk	
<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>
	10:00am Maurizio	3:00pm Dept Head M	6:00pm Rotary	10:00am Maurizio 1:00pm Waters 2:00pm FAA Teleconf	10:00am P Valley Auto	
<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>
	10:00am Mrs. Endersb 5:30pm Mr. Kulkin &	<b>AI Vacation</b> 11:30am CTE - Desert 1:30pm Joint Executi	6:00pm Rotary	10:00am Special Event	9:00am Heli-pad Meet	
<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>Sep 1</b>	<b>2</b>	<b>3</b>
	5:00pm Nevada Outr		6:00pm Rotary	6:00pm Rotary	10:00am Julie Hargis	

Jul 31 - Aug 6

Aug 7 - 13

Aug 14 - 20

Aug 21 - 27

Aug 28 - Sep 3

# September 2011

September 2011

S	M	T	W	T	F	S
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

October 2011

S	M	T	W	T	F	S
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<b>Aug 28</b>	<b>29</b>	<b>30</b>	<b>31</b>	<b>Sep 1</b>	<b>2</b>	<b>3</b>
	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>
		9:00am VEA Tom; VE 3:00pm Dept Head M	6:00pm Rotary 7:00pm Public Lands	7:00am Tourism		
<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>
		9:00am Utility Meetin 9:30am City Manager 7:00pm Town Board	6:00pm Rotary 6:00pm Regional Plar			
<b>18</b>	<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>
		3:00pm Dept Head M	6:00pm Rotary			
<b>25</b>	<b>26</b>	<b>27</b>	<b>28</b>	<b>29</b>	<b>30</b>	<b>Oct 1</b>
	5:00pm Nevada Outtr	7:00pm Town Board	6:00pm Rotary			

Aug 28 - Sep 3

Sep 4 - 10

Sep 11 - 17

Sep 18 - 24

Sep 25 - Oct 1

## AGENDA ITEM REQUEST

Requests and backup must be into the Town Office by **3:00 p.m. ten (10) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the County Complex.

DATE AGENDA ITEM SUBMITTED  
8/8/2011

DATE OF DESIRED BOARD MEETING  
08/23/11

CIRCLE ONE:    Action Item                      Non-Action Item                      Presentation

ITEM REQUESTED FOR CONSIDERATION:  
Town Board Member's Comments

*If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.*

BRIEF SUMMARY OF ITEM:

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BACKUP ATTACHED:     YES                       NO

NAME OF PRESENTER(S) OF ITEM:    Pahrump Town Board

SPONSORED BY:

Pahrump Town Board  
Print Name

*Pahrump Town Board*  
Signature

400 N. Hwy 160  
Mailing Address

(775) 727-5107  
Telephone Number

Supplied by Mrs. Endersby



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**Community Leaders Briefing Series**  
**RESOURCE GUIDE**

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Office of Public Engagement



**Supplied by Mrs.Endersby**  
**The White House Office of Public Engagement**

**The overarching focus of the Office of Public Engagement (OPE) is to:**

- Ensure the public is well-informed about government policies and programs and how they can utilize these resources
- Ensure we are hearing from the public about how government policies and programs can serve them better.

**The Office of Public Engagement is broken down by issue areas/constituency groups with a liaison specializing in each area (i.e. African Americans, Veterans, Disability, LGBT, Hispanics, Native Americans, Youth, Religious Affairs, and more.**

Go to the OPE website and sign up for updates based on issue areas you are interested in. All of these groups and more can be found on the newly launched OPE website:

<http://www.whitehouse.gov/engage>

**Stay Connected with the White House**

Monthly

In an effort to stay connected with you and other community leaders, OPE hosts a monthly **update conference call**. Our monthly call is an opportunity for White House officials to discuss the Administration's recent events and efforts with all of you. More information about these interactive calls will be sent via e-mail.

Weekly

OPE also composes a weekly **newsletter**, sent out every Friday, to update community leaders about what the office and the White House have done that week. As attendees of today's event, you have been subscribed to this informational newsletter. Please feel free to **distribute this information** to your personal and professional networks, helping the White House reach out to even more Americans.

Today

Share this experience and the information that you've learned here on your blogs, organization websites and newsletters, Facebook pages, and twitter accounts. Every step that you take to share this information connects more Americans directly with the programs and resources of the federal government. Please email your blog posts to us at [CommunityLeaders@who.eop.gov](mailto:CommunityLeaders@who.eop.gov)

Supplied by Mrs.Endersby  
Office of Public Engagement Website

<http://www.whitehouse.gov/engage>



Visit the Office of Public Engagements (OPE) new website, which is your one-stop-shop for all the different programs and resources from OPE at <http://www.whitehouse.gov/engage>

The President has always believed that the best ideas don't just come from Washington. They come from individuals and communities all across the country. They come from people like you. To bring about real, lasting change the President needs you to stay engaged, share your stories, and add your voice to help address the challenges of the 21st century so we can win the future.

On the website you can find:

- Resources for the different programs such as Lets Move!, Champions for Change, Advise the Advisor and more.
- Links to the different community websites.
- The latest news from OPE.

### Get Updates

For more information, visit the [White House Office of Public Engagement website](http://www.whitehouse.gov/engage) and blog and sign up for additional opportunities. We welcome your thoughts and feedback at [public@who.eop.gov](mailto:public@who.eop.gov)

**Supplied by Mrs.Endersby**

## **Agency Travel Outreach**

Administration officials from every agency across the federal government are often traveling to various parts of their country for their jobs. Many of them use their travel as an opportunity to reach out to groups and engage stakeholders around issues specific to their position or agency. Our goal is to help broaden that approach and link White House OPE's constituency networks with those officials during their trips. This will help the Administration reach diverse groups of stakeholders in communities across the country

To do this, we work with agency engagement teams and a point of contact on the ground in a given location to build outreach meetings and roundtables into trips already scheduled by cabinet members, sub-cabinet members, and other agency officials. Outreach to these constituencies will not be separate from the goals of the agency or the Administration, but allows senior administration officials to directly connect with interested stakeholders around the country.

If you are interested in organizing a constituency or issue-based roundtable when government officials travel to your hometown, let us know at **[CommunityLeaders@who.eop.gov](mailto:CommunityLeaders@who.eop.gov)**

Supplied by Mrs. Endersby  
**Champions of Change**

[www.whitehouse.gov/champions](http://www.whitehouse.gov/champions)



#### Week 13: Youth Greening Schools

The strength of America's clean energy future depends on the dedication of our future leaders. All across the country young people are taking initiative in their schools and communities to teach others about the importance of environmental stewardship, energy conservation and reducing waste. This week's series showcases young leaders that have committed themselves to making their schools and communities

#### CHAMPIONS BLOG POSTS

July 12, 2011 10:44 AM EDT  
Young Leaders Taking Charge in Environmental Sustainability  
Ashley Bala, Associate Director of the Office of Public Engagement, honors a group of young people taking initiative to help green their schools and to inform others about the

The Champions of Change series is designed for people to look into their communities and nominate everyday heroes who are demonstrating commitment to improving their own communities, their country, or their fellow citizens. That is why we are looking for you to nominate someone as a "Champion of Change" who is doing extraordinary things to make a difference in your community.

Champions of Change, for example, are:

- Longstanding businesses that are expanding or investing in new ideas, companies that are adding jobs, hiring back those they laid off and investing in their workers and entrepreneurs who are "betting on winning the future" - starting new companies or commercializing new ideas.
- People rebuilding neighborhoods, putting brownfields, vacant housing and buildings back to work, making the streets safe for children to play in, creating opportunities for neighbors to come together and harnessing the power of the arts to forge awareness and new bonds.
- Innovative teachers and school leaders creating engaging and rigorous learning environments that get results, out of school programs providing hope, inspiration and opportunity, young adults setting off to be entrepreneurs or leaders in their communities, programs giving adult learners the skills they need to succeed in a 21st century economy.
- Communities restoring our waterways and preserving our parks, prairies and preserves for future generations, programs investing in our farmlands and rural America, inventors and innovators harnessing America's natural resources for our shared clean energy future.

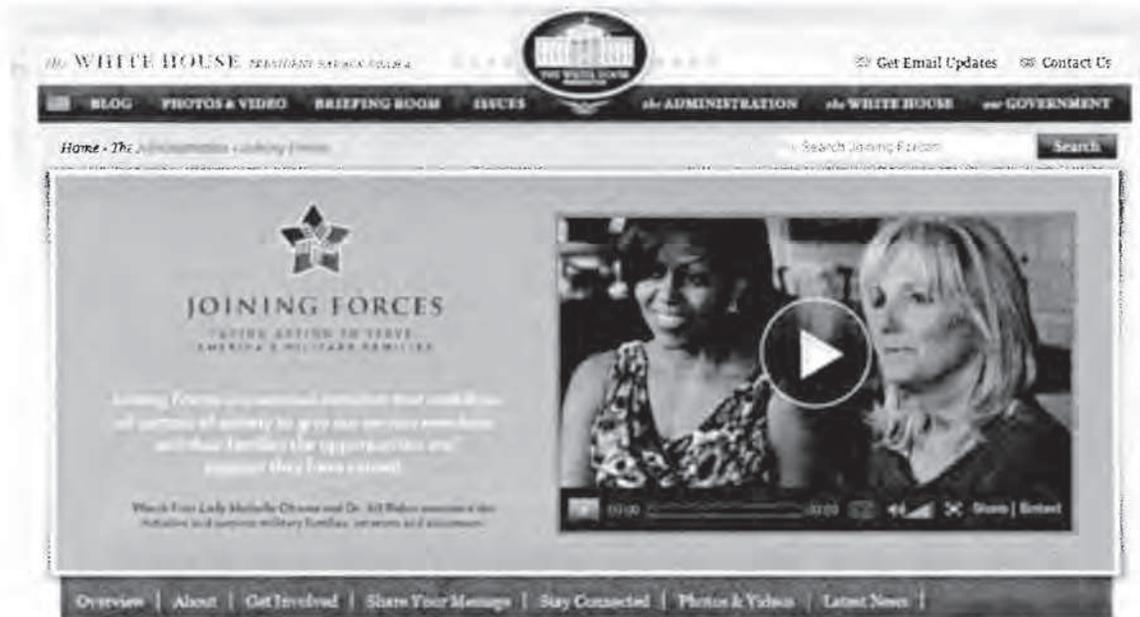
To view current Champions or nominate someone, visit: [www.whitehouse.gov/champions](http://www.whitehouse.gov/champions)



## JOINING FORCES

TAKING ACTION TO SERVE AMERICA'S MILITARY FAMILIES

[www.joiningforces.gov](http://www.joiningforces.gov)



### JOINING FORCES:

- Brings attention to the unique needs and strength of America's military families.
- Inspires, educates, and sparks action from all sectors of our society – citizens, communities, businesses, nonprofits, faith based institutions, philanthropic organizations, and government - to ensure veterans and military families have the opportunities, resources, and support they have earned.
- Showcases the skills, experience, and dedication of America's veterans and military spouses to strengthen our nation's communities.
- Creates greater connections between the American public and the military.

### EMPLOYMENT

- Highlights the workforce potential of veterans and military spouses
- Expands employment and career development opportunities for veterans and military spouses
- Helps employers create military family-friendly workplaces

### EDUCATION

- Supports the academic achievement of military children by helping schools become more aware of and responsive to the unique needs of military children and families
- Promotes and supports higher education institutions and programs that expand education opportunities, ease transferability for military-connected students, and expand job training opportunities for military spouses and veterans

### WELLNESS.

- Calls attention to the critical issues facing veterans and military families
- Expands access to wellness programs, and resources for military spouses and families

To learn more about Joining Forces and how to take action, visit: [www.joiningforces.gov](http://www.joiningforces.gov)

Supplied by Mrs.Endersby

# LET'S MOVE!



<http://www.letsmove.gov>



An initiative, launched by First Lady Michelle Obama, dedicated to solving the problem of childhood obesity in a generation so that kids born today will grow up healthier and able to pursue their dreams.

### Let's Get Moving

- Get kids moving and make healthier choices for your children
- Children need 60 minutes of active and vigorous play each day
- Serve fruit or veggies with every meal Substitute water or low-fat milk for sweetened beverages
- Pick a vegetable they like and find different, tasty ways to prepare it. Substitute healthier ingredients such as whole wheat pasta, and lean meats in their favorite recipes
- Eat meals as a family

### Earn a Presidential Active Lifestyle Award (PALA)

- When you and your kids commit to an activity five days a week for six weeks—like walking to school together, riding bicycles or taking the stairs instead of the elevator—you can each get an award from President Obama! To join visit: [www.presidentschallenge.org](http://www.presidentschallenge.org)

**Get everyone in your family screened for obesity-** Make sure every family member gets their Body Mass Index (BMI) checked when they go in for a check-up

**Support a community garden** - Find a place to grow a garden with your kids—at school, church or in an empty lot—so they can learn to eat what they grow

**Help build a community playground** - Work with your community and other organizations to build a playground so that kids have a place to get 60 minutes of physical activity a day

To learn more about Let's Move and how to take action, visit: <http://www.letsmove.gov/action>

Supplied by Mrs. Endersby  
**Startup America**

<http://www.whitehouse.gov/issues/startup-america>

The screenshot shows the White House website's 'Issues' section for 'Startup America'. The page features a navigation menu at the top with links for 'Home', 'Issues', 'Economy', and 'Startup America'. A sidebar on the left lists various issues such as Civil Rights, Defense, Disabilities, Economy, Financial Reform, Innovation, Startup America, Education, Energy & Environment, Ethics, Family, Fiscal Responsibility, Foreign Policy, Health Care, Homeland Security, Immigration, Privacy, Rural, Senior & Social Security, Service, Taxes, Technology, Urban Policy, Veterans, and Women. The main content area is titled 'Startup America' and includes a quote from President Barack Obama: 'Entrepreneurs embody the promise of America: the idea that if you have a good idea and are willing to work hard and see it through, you can succeed in this country. And in fulfilling this promise, entrepreneurs also play a critical role in expanding our economy and creating jobs.' Below the quote is a video player with the title 'Startup America' and a play button. To the right of the video player is a 'RELATED BLOG POSTS' section with two entries: 'Connecting with Personal Finance Sites' dated June 10, 2011, and 'White House Business Roundtable in Stockton, California' dated May 21, 2011. The bottom of the page has a footer with the text: 'Startup America is the White House initiative to celebrate, inspire, and accelerate high-growth entrepreneurship throughout the nation.'

Startup America is the White House initiative to celebrate, inspire, and accelerate high-growth entrepreneurship throughout the nation

What is the Startup America initiative delivering today?

### For Entrepreneurs

- Platform to submit ideas for reducing barriers to entrepreneurship
- Private-sector services mobilized by the Startup America Partnership
- More control over the speed of patent processing
- Enhanced access to government-patented energy technology
- Mentorship and software for military families through Veteran Fast Launch

### For Investors

- No capital gains taxes on qualified small business investments made throughout 2011
- Federally guaranteed leverage for private funds that invest in clean energy, education, or underserved markets
- Streamlined rules for private funds that invest in lower-income communities

### For Communities

- New funding for proof of concept centers that accelerate green technology innovation
- Nationwide engagement with Administration leaders on major new entrepreneurial opportunities in healthcare, clean energy, and learning technology

To learn more about Startup America, visit: <http://www.whitehouse.gov/issues/startup-america>

Supplied by Mrs. Endersby

# Office of Faith Based and Neighborhood Partnerships

<http://www.whitehouse.gov/administration/eop/ofbnp>



## LATEST BLOG POSTS

2/9/11 2011 at 3:40 PM EDT

The White House, Religion, and Global Affairs

Joshua DuBois, Executive Director of the White House Office of Faith-based and Neighborhood Partnerships and Special Assistant to President Obama, announces the launch of the first-ever

## PURPOSE

The White House Office of Faith-based and Neighborhood Partnerships works to build bridges between the federal government and nonprofit organizations, both secular and faith-based, to better serve Americans in need. The Office advances this work through 11 Agency Centers across government and a Strategic Advisor at the

## FROM THE PRESS OFFICE

2/9/11 2011 9:50 AM EDT

Remarks by the President at Easter Prayer Breakfast

February 8, 2011 4:00 PM EDT

Remarks by the President at National Prayer Breakfast

The White House Office of Faith-based and Neighborhood Partnerships works to build bridges between the federal government and nonprofit organizations, both secular and faith-based, to better serve Americans in need. The Office advances this work through 11 Agency Centers across government and a Strategic Advisor at the Corporation for National and Community Service.

The Office of Faith-based and Neighborhood Partnerships within the Domestic Policy Council works to form partnerships between the Federal Government and faith-based and neighborhood organizations to more effectively serve Americans in need.

To learn more about Office of Faith Based and Neighborhood Partnerships, visit:

<http://www.whitehouse.gov/administration/eop/ofbnp>

Supplied by Mrs.Endersby

# { CHANGE THE EQUATION }™

<http://www.changetheequation.org/>

{ CHANGE THE EQUATION }

Search Site



"It's time to restore science to its rightful place, and . . . to wield technology's wonders to meet the demands of a new age." *President Barack Obama*

About Change the Equation | Why STEM? | STEM Total Signs | Members | Featured Programs | Blog | Get Connected | Media Center | Home

### What is Change the Equation?

Our nation's future hinges on our ability to prepare our next generation to be innovators in science, technology, engineering and math (STEM). Yet far too few of our students are prepared for the challenges ahead, and other countries are leaving us in their wake. Now more than 110 companies are joining forces to work with schools and communities to **change the equation** for our youth and our nation.

[Learn More](#)

1 2 3 4 5 6

#### Great Teaching



Improving STEM teaching at all grade levels, with a larger and more diverse cadre of highly capable and inspirational STEM teachers.

#### Inspired Learners



Inspiring student appreciation and excitement for STEM programs and careers to promote success and achievement in school and opportunities for a collegiate education, especially among females and students of color.

#### A Committed Nation



Activating a national commitment to improving STEM education from business leaders, government officials, STEM educators and other stakeholders through innovation, communication, collaboration and data-based decision making.

What's New

MANHATTAN HENGE: Manhattanhenge comes but twice a year.

Video Center



Change the Equation aligns corporate efforts in science, technology, engineering and math (STEM) education to ensure that they add up to real, measurable growth in the achievement and STEM fluency of our nation's young people.

In our first year, Change the Equation will:

- Work with our member companies to begin spreading a small number of programs that work to 100 sites across the country where student performance is low and corporate philanthropy is limited.
- Create a scorecard that can assess the condition of STEM education in all 50 states. This first scorecard will provide a baseline from which to measure states' progress in coming years.
- Identify and broadly share principles for effective business involvement in STEM education.
- Help our member companies judge and improve the effectiveness of their own programs through robust self-evaluation tools.
- Be a leading advocate for STEM education in the United States.

To learn more about Change the Equation, visit: <http://www.changetheequation.org/>

**AGENDA ITEM REQUEST**

Requests and backup must be into the Town Office by **3:00 p.m. ten (10) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the County Complex.

<u>DATE AGENDA ITEM SUBMITTED</u> 8/8/2011	<u>DATE OF DESIRED BOARD MEETING</u> 8/23/2011
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**CIRCLE ONE:**    Action Item            Non-Action Item            Presentation

**ITEM REQUESTED FOR CONSIDERATION:**

Discussion and Possible Decision regarding a Closed Session, to receive information  
advice from the Town Attorney regarding potential or existing litigation pursuant to  
NRS 241.015(2)(b)(2).

***If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.***

**BRIEF SUMMARY OF ITEM:**

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BACKUP ATTACHED:     YES             NO

NAME OF PRESENTER(S) OF ITEM:    Pahrump Town Board

**SPONSORED BY:**

<u>Pahrump Town Board</u> Print Name	<u>Pahrump Town Board</u> Signature
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<u>400 N. Hwy 160</u> Mailing Address	<u>(775) 727-5107</u> Telephone Number
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DATE AGENDA ITEM SUBMITTED	DATE OF DESIRED BOARD MEETING
8/8/2011	8/23/2011

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**CIRCLE ONE:**    Action Item                      Non-Action Item                      Presentation

ITEM REQUESTED FOR CONSIDERATION:  
Discussion and Possible Decision on potential or existing litigation presented in the closed session regarding issues addresses in closed session.

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*If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.*

BRIEF SUMMARY OF ITEM:

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BACKUP ATTACHED:     YES                       NO

NAME OF PRESENTER(S) OF ITEM:    Pahrump Town Board

SPONSORED BY:

<u>Pahrump Town Board</u>	<u><i>Pahrump Town Board</i></u>
Print Name	Signature

<u>400 N. Hwy 160</u>	<u>(775) 727-5107 ext.</u>
Mailing Address	Telephone Number

**AGENDA ITEM REQUEST**

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DATE AGENDA ITEM SUBMITTED	DATE OF DESIRED BOARD MEETING
8/8/2011	8/23/2011

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CIRCLE ONE:      Action Item              Non-Action Item            Presentation

ITEM REQUESTED FOR CONSIDERATION:  
Adjournment

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*If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.*

BRIEF SUMMARY OF ITEM:  
Good Night Town Board, Citizens and Staff.

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BACKUP ATTACHED:     YES             NO

NAME OF PRESENTER(S) OF ITEM:    Pahrump Town Board

SPONSORED BY:

<u>Pahrump Town Board</u>	<u><i>Pahrump Town Board</i></u>
Print Name	Signature

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