



**PAHRUMP PARK AND RECREATION ADVISORY COMMITTEE**

**Bob Ruud Community Center**

**Room B**

**150 N. Hwy 160, Pahrump, NV 89060**

**3/16/16**

**6:30PM**

**NOTE:** All items are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Items on the agenda without a time designation may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. **NOTICE: It is anticipated that the items of business before the Committee on 3/16/16 will be fully completed on that date. However, should item(s) not be completed, it is possible item(s) could be carried over and be heard before the Committee beginning at 8:30 a.m. on the next day.**

**Public Comment** during the Committee Meeting on 3/16/2016 will be for all matters off the agenda, and be limited to three minutes per person. Additionally, public comment of three minutes per person may be heard during individual action items. The Committee reserves the right to reduce the time or limit the total time allowed for public comment. The Committee may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Committee, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Committee meeting.

Pursuant to NRS 241.020, the Agenda for the Committee Meeting has been posted at the following locations:  
Pahrump Town Office, 400 N. Hwy 160, Pahrump, NV; Bob Ruud Community Center, 150 N. Hwy 160, Pahrump, NV;  
Pahrump Chamber of Commerce, 1301 S. Hwy 160, Pahrump, NV; Nye County Government Center, 2100 Walt Williams Dr.,  
Pahrump, NV

Support documentation for the items on the agenda, provided to the Committee is available to members of the public at the Pahrump Town Office 400 N. Hwy 160, Pahrump, NV 89060, or by calling Stephanie Massimino at (775) 727-5107

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Pahrump Town Office in writing or call 775-727-5107 prior to the meeting.

**Park and Recreation Advisory Committee-AGENDA**

**3/16/2016**

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- 1. Pledge of Allegiance**
- 2. Approval of the Agenda for 3/16/2016**
- 3. GENERAL PUBLIC COMMENT (first) (Three-minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item (first).**
- 4. ANNOUNCEMENTS (first)**
- 5. For Possible Action – Confirmation of Officers (by BOCC).**
- 6. For Possible Action-Present and Discuss Minutes for the February 17, 2016 meeting for approval.**
- 7. Park Reservation Requests.**
- 8. New Committee Projects and Proposals for discussion and placement on future agendas.**
- 9. For possible action – Discussion and deliberation regarding “Movies in the Park” for 2016.**
- 11. For Possible Action -Discussion and deliberation regarding the Kellogg Park Development Project. Purpose- To obtain development updates and current status and discuss park development progress, including status of engineering bid(s).**
- 12. For Possible Action – Discussion and deliberation of the Fairgrounds Project  
Purpose- To obtain updates and discuss project status and future development plans.**
- 13. Committee Comments (This item limited to announcements or topics/issues or proposed future workshops/agendas).**
- 15. GENERAL PUBLIC COMMENT (second)**
- 16. ANNOUNCEMENTS (second)**
- 17. Proposed Agenda for the next meeting (4/20/16).**
- 18. ADJOURNMENT**

**CERTIFICATE OF POSTING**

**Park and Recreation Advisory Committee-AGENDA**

**3/16/2016**

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STATE OF NEVADA

COUNTY OF NYE

The undersigned deposes and says: That she is over the age of 21 years; that she posted or caused same to be posted, at the places below mentioned, the Agenda for the meeting of the Park and Recreation Advisory Committee for 3/16//2016, not later than 9:00 a.m. on 3/11/2016. The undersigned further deposes and says: That on or before 3/11/2016, she delivered or caused to be delivered, the notice of the Agenda to the above meeting to the Pahrump office of the United States Postal Service not later than 9:00 a.m.

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This instrument was acknowledged before me this  
day of \_\_\_\_\_, 2016 by \_\_\_\_\_.

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NOTARY PUBLIC

POSTED:

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Bob Ruud Community Center, 150 N. Hwy 160, Pahrump, NV  
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