



PAHRUMP Nuclear Waste and Environmental COMMITTEE
Great Basin College
Room 125
551 E Calvada Blvd,
Pahrump, NV 89048
(March 4th), 2016
[12:30] /PM

NOTE: All items are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Items on the agenda without a time designation may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. **NOTICE: It is anticipated that the items of business before the Committee on (March 4th), 2016 will be fully completed on that date. However, should item(s) not be completed, it is possible item(s) could be carried over and be heard before the Committee beginning at 8:30 a.m. on the next day.**

Public Comment during the Committee Meeting on (March 4th), 2016 will be for all matters off the agenda, and be limited to three minutes per person. Additionally, public comment of three minutes per person may be heard during individual action items. The Committee reserves the right to reduce the time or limit the total time allowed for public comment. The Committee may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Committee, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Committee meeting.

Pursuant to NRS 241.020, the Agenda for the Committee Meeting has been posted at the following locations:
Pahrump Town Office, 400 N. Hwy 160, Pahrump, NV; Bob Ruud Community Center, 150 N. Hwy 160, Pahrump, NV;
Pahrump Chamber of Commerce, 1301 S. Hwy 160, Pahrump, NV; Nye County Government Center, 2100 Walt Williams Dr., Pahrump, NV

Support documentation for the items on the agenda, provided to the Committee is available to members of the public at the Pahrump Town Office 400 N. Hwy 160, Pahrump, NV 89060, or by calling Stephanie Massimino at (775) 727-5107

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Pahrump Town Office in writing or call 775-727-5107 prior to the meeting.

[Nuclear Waste and Environmental Advisory Committee] AGENDA

ITEM # SUBJECT

March 4th, 2016

- 1. Pledge of Allegiance**
- 2. Approval of the Agenda for (March 4th)**
- 3. GENERAL PUBLIC COMMENT (Three-minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item (first).**
- 4. Announcements (first)**
5. For Possible Action - Discussion and deliberation of past Minutes.
6. For Possible Action - Discussion and deliberation of any new initiatives.
7. For Possible Action – Discussion and deliberations of any member addition or resignation.
8. For Possible Action - Discussion and deliberation of continued graffiti removal process.
9. For Possible Action - Discussion and deliberation of April 23rd Earth Day 2016.
10. For Possible Action - Discussion and deliberation of May 7th Annual Town Clean – Up.
11. Discussion of nuclear issues related to the Town of Pahrump.
12. Discussion of environmental issues related to the Town of Pahrump.
13. Committee Comments (This item limited to announcements or topics/issues proposed for future workshops/agendas)
14. Action Items
- 15. GENERAL PUBLIC COMMENT (second)**
- 16. ANNOUNCEMENTS (second)**
- 17. ADJOURN**

[Nuclear Waste and Environmental Advisory Committee] AGENDA

ITEM # SUBJECT

March 4th, 2016

CERTIFICATE OF POSTING

STATE OF NEVADA

COUNTY OF NYE

The undersigned deposes and says: That she is over the age of 21 years; that she posted or caused same to be posted, at the places below mentioned, the Agenda for the meeting of the Pahrump Nuclear Waste and Environmental Committee for March 4, 2016, not later than 9:00 a.m. on March 1, 2016. The undersigned further deposes and says: That on or before March 1, 2016, she delivered or caused to be delivered, the notice of the Agenda to the above meeting to the Pahrump office of the United States Postal Service not later than 9:00 a.m.

This instrument was acknowledged before me this
day of _____, 2016 by _____.

NOTARY PUBLIC

POSTED:

Pahrump Town Office, 400 N. Hwy 160, Pahrump, NV
Bob Ruud Community Center, 150 N. Hwy 160, Pahrump, NV
Pahrump Chamber of Commerce, 1301 S. Hwy 160, Pahrump, NV
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